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Indian Affairs
School Files

(RG 10, Volume 6373)

File 764-5, part 7	Blood Reserve - St. Paul's Church of England Residential School - Building Maintenance, Supplies & Accounts. 1938 - 1944
File 764-5, part 8	Blood Reserve - St. Paul's Church of England Residential School - Building Maintenance, Supplies & Accounts. 1945 - 1948
File 764-5, part 9	Blood Reserve - St. Paul's Church of England Residential School - Building Maintenance, Supplies & Accounts. 1949
File 764-5, part 10	Blood Reserve - St. Paul's Church of England Residential School - Building Maintenance - Supplies & Accounts. 1948 - 1949

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103-1-5 (E1).

, June 25, 1948.

Mr. R.D. Ragan, Superintendent, Indian Agency,
Cardston, Alberta.

I attach two forms we have just received regarding the buildings purchased from War Assets Corporation for use at the Blood and St. Paul's Indian Residential Schools.

Please sign and return these forms to us as soon as the buildings have been moved.

Phillip Phelan,
Chief, Education Division.

Encl:

PP/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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• file

103-1-5

(R)

Ottawa, June 22, 1948.

Memorandum:

DIRECTOR, LANDS and DEVELOPMENT SERVICES BRANCH.

**Re: Water Supply and Pressure Tank,
St. Paul's Indian Residential School,
Cardston, Alberta.**

We have had considerable trouble with the water at the St. Paul's School within the last few months and while we think we have the matter under control at the present time, we have received a letter from Indian Superintendent Ragan which reads, in part, as follows:

"To add to our troubles on the water system at this school, the Provincial Boiler Inspector, Mr. W. A. Henry visited us to inspect pressure vessels. He found that the large water pressure tank installed by the Surveys and Engineering Branch of the Department at Banff early in 1947 was buried deep in the ground and he could not inspect same. He stated that this was a pressure vessel carrying 80 lbs. pressure and has been installed contrary to all the laws and regulations regarding high pressure vessels, that it had to be inspected once each year and must be set on concrete trunnions in a concrete pit so that it could be inspected. This is the tank we had trouble with last September when it sank further in the clay soil shearing off the connecting pipes.

"The new well, of course, had to be drilled outside the existing building and is now sitting out in the open without protection of any kind. A building will have to be

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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erected over this and as it is near the pressure vessel, and if Mr. Henry is correct, one structure can be built to house both the pump and the pressure tank. Excavation and cement work would have to be done around the tank, and I would suggest that the building be constructed of cinder blocks and frame and shingle roof, approximately 24 x 30 feet. I am quite aware that this school has had their full share, and more, of improvements this fiscal year, but I see no alternative but to erect this building. If you concur in this I shall procure tenders and costs."

In connection with the above, I would refer you to memorandum from your Branch dated October 29, 1947, and previous correspondence.

The last paragraph of your memorandum of October 29 read as follows:-

> "It would seem quite likely to us that it was the air pipe and not the tank that settled, as the tank should have been placed on solid ground and, of course the air pipe would be placed through the unconsolidated fill material and the extra weight of water from the roof might have possibly sheared off a weak thread at the tank. The installation now appears to be working satisfactorily."

The information given by our Superintendent appears to be different from the information quoted from your memorandum.

We would appreciate it if you would have one of your officials visit the St. Paul's School at the earliest possible date and report on the suggestion of Superintendent Ragan that a building be erected to house both the pump and the pressure tank.

Director.

PP/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

(R)

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Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Director.

PP/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

(E)

June 22, 1948.

Mr. R. D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

St. Paul's Indian Residential School.

Reference your 103-4-14 of May 25

We received your letter of above date in connection with the water situation at the St. Paul's Residential School. We are requesting the Lands and Development Services Branch to have one of their men visit the school at the earliest possible date with reference to the pressure tank and the erection of the building which you consider will be required to house both the pump and the pressure tank. Arrangements are also being made to have the accounts which you forwarded, paid.

Philip Phelan,
Chief, Education Division.

HFN/EDA

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

(E)

103-2-5

AIRMAIL

June 17, 1948.

Mr. R. D. Ragan,
Superintendent, Indian Agency,
C a r d s t o n, Alberta.

Classroom Blocks - Blood R.C. Indian Residential School

St. Paul's C.E. Indian Residential School.

Reference your 103-10-8 of June 10 -

Included in our supplementary estimates for 1948/49 is the sum of $12,000.00 for the moving and setting up of these classroom blocks. We have already approved a tender from A. Kaughman & Sons amounting to $6,800.00 for the moving of these two buildings. This leaves an amount of $5,200.00.

Major Clark has specifically recommended the installation of full basements under these buildings and the Department concurs in his recommendation. The lowest tender for the installation of these basements is that of R. Weston and it amounts to $6,640 (broken down into two separate bids of $2,739 and $3,901). This means that an additional amount is required over and above our estimates of $1,440 and will necessitate a transfer of funds in this amount.

Before proceeding with such a transfer it is essential that we know what additional funds will be required for:

(a) Stair wells,

(b) Posts and /or pillars for bracing,

(c) Laying of drain and water pipe,

(d) Installation of electrical wiring.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

25096

PLEASE QUOTE
FILE 103-10-8

Department of Mines & Resources
Indian Affairs Branch
JUN 14 19
A.M.
REGISTERED

CE OF THE
N AGENT

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Blood Indian Agency,
Cardston, Alta.,
June 10th, 1948.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA, Ont.

Classroom Blocks - Blood Reserve Schools
Your Files: 103-2-5 and 103-1-5

After much difficulty and travel we are now able to enclose herewith competative tenders on foundations on basements needed at the proposed sites of our new classroom blocks.

We would recommend, if at all possible, that full basements be put under these buildings and we have had each contractor tender on the full basement as well as surface foundation so that comparisons may be made. The advantages of full basements was discussed with Major Clark while he was on the Blood Reserve.

Contractors were asked to tender on full basements with 8" walls, 8' high, 4" floor with footings and installing ten windows and frames. Stairwells have not been included, nor has any posts or pillars for bracing; drains and laying of water pipe and electrical wiring will also be extra.
Following is a comparison of the tenders as submitted:

Moving - RC
3,900
2,900 - CE
2,800
6,800
6,640
6,640
440
$ 12)

	R. Weston	T. Weston	D. Watson
Full Basement - St. Paul's -	$ 2739.00	$ 2740.00	$ 3000.00
Surface Foundation - St. Paul's -	496.00	659.00	735.00
Full Basement - R. C. School -	3901.00	5040.00	4442.00
Surface Foundation - R. C. School -	1268.00	1333.00	950.00
Full Basement - totals	6,640	7780.	7442

Each contractor has stated that he would be glad to do the work on a cost plus 10% basis, with the Department furnishing all material.

A. Kaughman and Sons now have both buildings ready to truck to sites, but are held up on account of the swollen condition of the river. This condition in all probability, will not get back to normal for another month yet.

It is hoped that one contractor can be given the entire work, and that authority to proceed can be given at an early date.

Yours truly,

(R. D. Ragan)
Superintendent.

RDR/S
cc to: G.H. Gooderham,
Supervisor, Indian Agencies,
CALGARY, Alberta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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You can readily appreciate the fact that if a transfer is to be arranged through Treasury Board, it is essential that we have the one transfer arranged and not a series of small transfers. Therefore, before anything can be done with regard to the basements, we must have an approximation of all additional expenditures which will be required in order to set these classroom blocks up as operating units.

Bernard F. Neary,
Superintendent of Education.

BFN/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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D. B. WATSON
Cardston, Alberta.

ESTIMATE

Estimates on foundations:

1. Macleod Link Trainer to R. C. School

Full Basement

Excavation and backfill	1162.00	
Gravel, walls and floor	450.00	
Lumber, cement, nails	1710.00	
Labour (Carpenters work and pouring)	1100.00	4422.00

Surface Foundation only 2 ft. by 8 in. 950.00
Less sash, posts, drains and stairwells.

2. Pearce Link Trainer to St. Paul's School

Full Basement-Less sash, posts drains and Stairwells 3000.00

Surface Foundation 735.00

3. Or will do entire job with Department providing all materials and paying me labour plus 10%.

Sgd. D. B. Watson, Contractor.

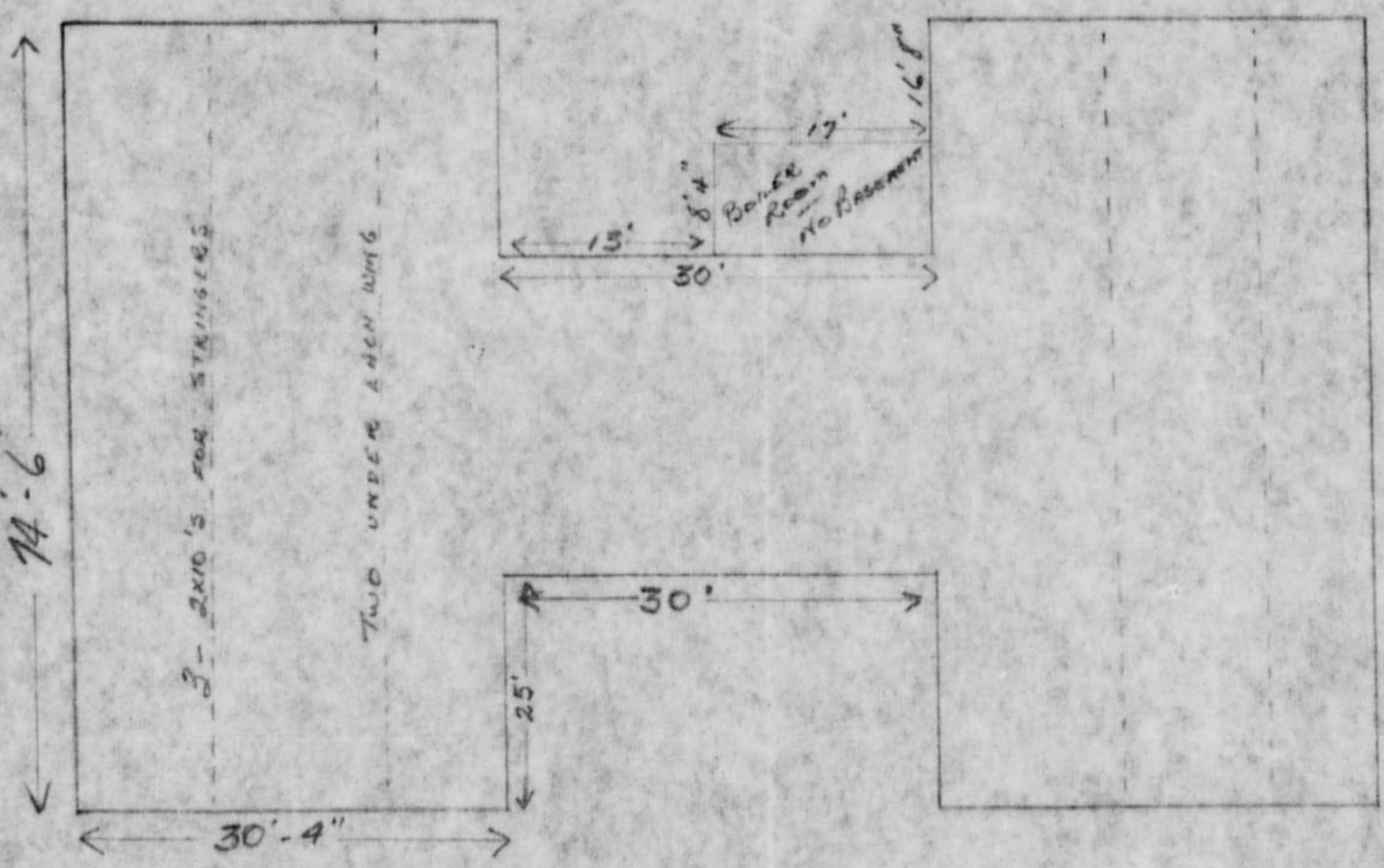
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MACLEOD LINK TRAINER TO SOUTH SIDE R.C. SCHOOL

BLDG. No. 12
Macleod Airport



EAST

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

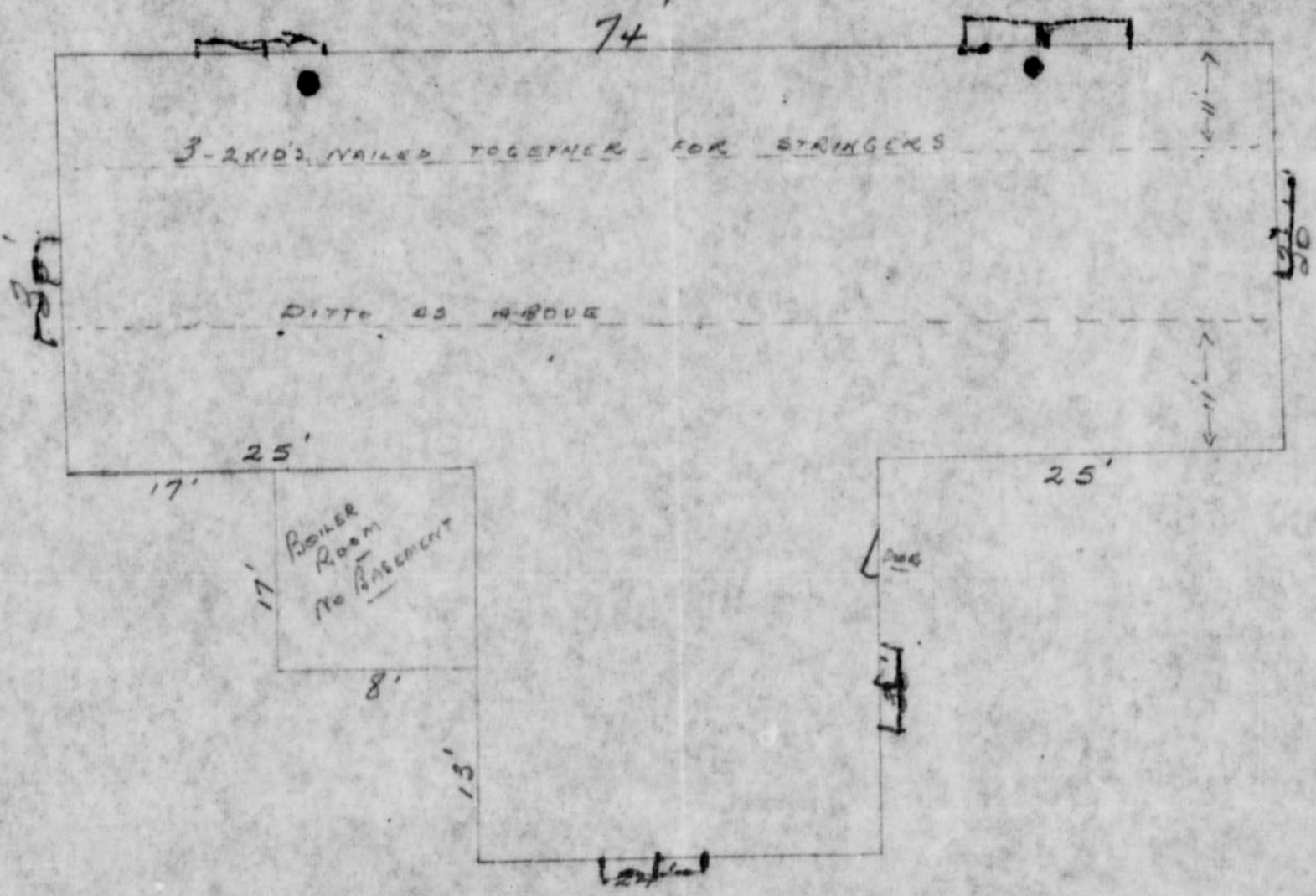
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Bldg. No 38
Pearce Airport

NORTH

St Boniface Shown



EAST

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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D-T WOOD PRESERVER

CONTAINING D-T ANTHRACENE OIL

Approx 200 gals needed

L. H. Crawford, dealer
Cardston, Alta.

$1.79 per gal
5%
Less

August 5, 1947

One big advantage D. T. Wood Preserver (Containing D.T. Anthracene Oil) has over quite a few similar products on the market, is that it does not form crystals in the bottom of the container when allowed to set for a long period of time.

D. T. Wood Preserver (Containing D.T. Anthracene Oil) is also free of lumps, dregs, sediment and other foreign particles that stop up spray guns.

D. T. Wood Preserver (Containing D.T. Anthracene Oil) works exceptionally well in a regular paint spray gun. In cold weather it will have to be thinned by adding 20% kerosene. This will not reduce the effectiveness of the product so long as a heavy coat is applied. The kerosene will dry and the active ingredients will remain in the wood.

This feature of D. T. Wood Preserver (Containing D.T. Anthracene Oil) will be especially interesting to your customers.

Hydrotex Industries
DALLAS, TEXAS

M 85

BLOOD INDIAN AGENCY
SUPERINTENDENT'S
MAY 31 1948
OFFICE
CARDSTON, ALTA.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Cardston Alta
July 12/ 48

Mr. Ralph Rogers
Supt of Indian Affairs
Cardston.

Sir:- Enclosed please find tender for painting the St. Pauls School Roof for the sum of three hundred dollars ($300.00) painting

Thanks.

Yours truly.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
JUL 19 1948
P.M.
REGISTERED

4044

PLEASE QUOTE
FILE 103-4-5

Blood Indian Agency,
Cardston, Alta.,
July 12th, 1948.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Reference your letter 103-1-5 (E.1) of June 4th regarding the erection ofa building for the Farm Instructor at St. Paul's Residential School, Blood Reserve.

Please be advised that tentative arrangements have been made with the Principal of St. Paul's school to move a small Indian residence which they have purchased on to the school grounds for use by the farm instructor.

In view of this, we suggest that the money be held for things which are more vitally needed at this school, and we also suggest that this matter be held in abeyance at this time.

As you know, the roof of this school has just been re-shingled and it is important that it be covered with ~~some kind of~~ wood preserver before the new shingles curl and damage. It will be my suggestion that money be allotted for this roof instead of the farm instructor residence. I am enclosing some literature on the wood preserver which is sold in Cardston and seems to me to be what we would want. The price of this wood preserver is $1.79 per gallon less 5% and we would need approximately 200 gallons to give the St. Paul's roof the coating, amounting to $340.10 for the preserver. Mr. S.D. Wolff of Cardston has agreed to ~~supply~~ spray this material on the roof for the sum of $300.00 making a total expense for the job $640.10.

If the Department are in agreement, may a purchase order be issued to Mr. R. H. Crawford, Cardston, Alta., for 200 gallons wood preserver, and may Mr. Woolf's offer to paint this roof for $300.00 be accepted.

(R.D. Ragan)
Superintendent

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Form 37
R 2792

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No.

Order No.

July 20th 19 48

To the Departmental Purchasing Agent, Ottawa, (File: 103-1-5)

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

VOTE 516 ALLOTMENT 10-691 ALLOCATION SYMBOLS

SHIP TO Ven.Archdeacon S.Middleton, Principal,, St. Paul's Indian Residential School, Cardston, Alberta.

Purpose for which required above school

QUANTITY		UNIT PRICE	TOTAL
200	gallons Wood Preserver		
	Note: The Agent states that this can be secured at a cost of $1.79 per gallon, less 5%, from Hydrotex Industries, Cardston, Alberta. Attached is a circular issued by the Company and Superintendent Ragan considers that the new roof which has recently been placed on the school should be covered with Wood Preserver.		
	Account should be forwarded to Mr.R.D.Ragan, Wuperintendent, Indian Agency, Cardston, Alta.		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— M

APPROVED— B. F. NEARY

Director

NOTE:— 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios.
5. Orders for which purchase orders will issue should give as full details as possible for each item.
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5 (E.1)

July 20, 1948.

Mr. R.D. Ragan, Superintendent,
Indian Agency, Cardston, Alberta.

We note from your letter of the 12th instant, that you do not consider it necessary to take any further action regarding the erection of a building for the farm instructor at the St. Paul's Indian Residential School.

We are requesting the Purchasing Agent to secure the wood preserver. When this is received you may accept the tender of Mr. S.D. Wolff to do the necessary work at a cost of $300.00.

Bernard F. Neary
Superintendent of Education.

PP/MCD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

MARK YOUR REPLY
File: Eld-2
ATTENTION

Rev. Canon Henry G. Cook

July 20, 1948

4620

Colonel B. F. Neary,
Supt. of Welfare & Training,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Colonel Neary:

Refrigeration
St. Paul's Anglican Indian Residential School, Cardston, Alta.

I am in receipt of a letter from the Principal of the above School in which he states that, on 14th July, he and your Agent discussed repairs, etc., needed at this School and mutually agreed on certain items. Among these items was a refrigerator, the provision of which apparently has already been recommended by your Agent.

I would earnestly request that refrigeration facilities be provided at this School at the earliest possible date. The difficulty of keeping foodstuffs, milk, etc., without refrigeration facilities of any kind was forcibly impressed on me during my recent visit to this School.

Yours truly,

per Henry G. Cook
Superintendent

Department of Mines & Resources
Indian Affairs Branch
JUL 21 1948
A.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5 (E.1)

July 22nd, 1948.

Dear Canon Cook:

We have your letter of the 20th instant regarding refrigeration for the St. Paul's Anglican Residential School. It is noted that the principal has discussed the matter with our superintendent. When we hear from him the matter will have our careful consideration.

I might add that we have expended considerable funds at this school during the current year due principally to the fact that we had to renew the roof at a cost of $4,900.00

Yours sincerely,

Bernard F. Neary
Superintendent of Education.

Rev. Canon H.G. Cook,
M.S.C.C.,
102 Bank St.,
Ottawa, Ontario.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

5452

TELEPHONE 2-7096

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

MARK YOUR REPLY
ATTENTION Bld-2

July 23, 1948.

Rev. Canon H.G. Cook, D.D.

Colonel B.F. Neary,
Superintendent of Education,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa.

Dear Colonel Neary:

Refrigeration
St. Paul's Anglican Indian
Residential School, Cardston, Alberta.

Thank you for your letter 103-1-5 (E-1) of 22nd July, 1948, stating that the matter of provision of refrigeration will have your careful consideration when you hear from your Superintendent.

I note what you say regarding the heavy expenditure you have incurred at this school during the current year on renewal of the roof, but I would be glad if you keep in mind when you are considering your Superintendent's report that this school now has no refrigeration facilities of any kind. In such circumstances, the preservation for even a reasonable time of the produce of the school farm, such as meat, milk, etc. is practically impossible, to say nothing of the additional cost involved through the necessity of purchasing other perishable foodstuffs in small quantities for day to day consumption.

Yours truly,

Henry G. Cook.
Superintendent.

Department of Mines & Resources
Indian Affairs Branch
JUL 28 1948
A.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

4668

PLEASE QUOTE
FILE 103-10-8

E-1

Superintendent's office,
Blood Indian Agency,
Cardston, Alta.,
July 17th, 1948.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Reference my letter of the 10th instant in reply to your file 103-1-5 (E.1) regarding my voucher of $2,000.00 for L. W. Kaughman for moving of buildings.

I have now been in touch with Mr. L. W. Kaughman and have had him countersign our copy of Kaughman and Sons original contract, which we attach.

We trust that this voucher can now be paid to L.W. Kaughman.

We might add that the river is now at a low level and these contractors hope to move one of the buildings in the next week.

Department of Mines & Resources
Indian Affairs Branch
JUL 21 1948
P.M.
REGISTERED

(R.D. Ragan)
Superintendent.

Att: 2
RDR/S
cc to: G.H. Gooderham, Regional Supervisor of Indian Agencies,
CALGARY, Alta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

[redacted]CE OF THE
INDIAN AGENT

E1

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

5830

PLEASE QUOTE
FILE 103-10-8

Blood Indian Agency,
Cardston, Alta.,
July 20th, 1948.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Reference your letter file 103-1-5 (E.1) of the 15th instant regarding payment to Mr. L.W. Kaughman for moving two classroom blocks to the Blood Reserve.

We have forwarded you a countersigned contract by Mr. L.W. Kaughman and if this does not allow you to make payment to him - will you please advise us just what legal document you will need to make this payment.

Department of Mines & Resources
Indian Affairs Branch
JUL 27 1948
A. M.
REGISTERED

(R.D. Ragan)
Superintendent.

RDR/S

c to: G.H. Gooderham, Regional Supervisor of Indian Agencies,
CALGARY, Alta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

5831

PLEASE QUOTE
FILE 103-8-4

Blood Indian Agency,
Cardston, Alta.,
July 21st, 1948.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Archdeacon S.H. Middleton, Principal, St. Paul's Anglican School on the Blood Reserve has handed me the attached correspondence regarding a walk-in refrigerator.

A refrigerator at the St. Paul's School has been needed for many years and with the increased attendance we hope to have during the coming school year, it will be more necessary than ever. It has been before, and is now, certainly recommended.

If, as this correspondence suggests, the Department are ready to install a walk-in refrigerator at St. Paul's School we would be glad to give any information needed.

(R.D. Ragan)
Superintendent.

Att: 2
RDR/S

Department of Mines & Resources
Indian Affairs Branch
JUL 27 1948
A. M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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COPY COPY

THE INDIAN SCHOOL ADMINISTRATION

Bank Street Chamers,
102 Bank St., OTTAWA.

June 17, 1948.

Rev. Cannon H.G. Cook, DD.

Ven. S.H. Middleton,
St. Paul's Residential School,
Cardston, Alberta.

Dear Archdeacon Middleton, Re: Refrigeration.

In one of the letters General Turner has sent into the office he emphasized your school's need for adequate refrigeration.

Yesterday morning I was able to sell the idea to the Indian Affairs Branch and I am quite sure that they are now prepared to instal the refrigeration unit at your school. However, they do require full details as to the adequate cubic contents of such a refrigerator and whether or not a walk-in refrigerator would be of service. May I suggest that you, in cooperation with the Agent, go into this matter fully and both submit your recommendations to your principals.

Yours faithfully,

Sgd."Henry G. Cook"
Superintendent.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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ELECTRIC CRAFTS LIMITED

114 Sixth Ave. West,
Calgary, Alta.,
November, 24, 1947.

Venerable Archdeacon S.H. Middleton,
St. Paul's Anglican Indian School,
Cardston, Alta.

Dear Sir;

Further to the inquiry re refrigeration for the St. Paul's School, and also further to my visit and conversation with Mr. Charles Middleton, please be advised of the following quotations in respect to the reach-in cabinet for the kitchen, and the walk-in cooler for storage.

Your reach-in cabinet in the kitchen can be built to any size required up to the following dimensions. That is the actual size of the compartment you will store food in. The size could be 3 ft. in width, 4 ft. in height, and 7 ft. in length inside box measurements. This cabinet should be so constructed that you have at least 3 inches of insulation all around. The doors will also have to be insulated and have rubber stripping around the outside edge so that they will fit tightly against the face of the box proper. The insulation would be of rock wool and comes in five cubic feet per bag.

The price of the condensing unit complete with a fin coil and drip trays, the necessary refrigeration controls and tubing, the electrical installation and refrigeration installation would be $412.50. The above price does not include the cost of the rock wool insulation or the necessary door hinges and door latches. The rock wool insulation would cost you a $1.85 per 5 cubic feet bag F.O.B. Calgary, and the door latch and hinges would be approximately $8.00 per set.

In respect to the walk-in cooler, I suggested to Mr. Charles Middleton that you would build an anti room adjacent to the walk-in cooler where we could install a fin coil for cooling the beef before it is hung in the freezer proper. It will also be necessary to have at least 8 inches of rock wool insulation laid on the concrete floor, and wood floor laid on top of that. Also the wall of the refrigerator proper and anti-room will also have to be insulated with rock wool. We can again supply the necessary rock wool for this purpose at $1.85 per 5 cubic feet bag, F.O.B. Calgary. In estimating the equipment that would be required for this walk-in refrigerator, we have estimated that you would be freezing 200 pounds of beef per day, and having a total storage of 3000 pounds. Therefore, the walk-in refrigerator will require a 1 H.P. condensing unit, dole plate, controls, etc., and we could instal same complete with the necessary electrical installation and refrigeration, and also the fin coil required, installed in the anti-room, for the sum of $1,372.00.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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The equipment that would be used in most installations would be the Universal Cooler Company of Canada Condensing Units, and also the highest grade of controls and other equipment that are necessary for us to install and give you the best of service in refrigeration for your reach-in cabinet in the kitchen and walk-in cooler for storage.

I would ask that you please give this your consideration and either notify Mr. John Woslyng of Cardston or ourselves of your decision in respect to the above equipment. Please be advised that we could install this equipment immediately, as we can give you delivery from our own stock and also another thought to keep in mind is that once our stock of equipment is sold from Calgary, any new equipment that we will have to bring from the factory will be a higher price as we now understand there has been an increase of 25% on all refrigeration equipment.

Hoping to receive a favourable reply, I remain,

Yours very truly,

ELECTRIC CRAFTS LIMITED

Sgd. "J. Fleming"

JF/SK

..

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Form 37
R 2792

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No. 83345

Order No.

July 20th 19 48

To the Departmental Purchasing Agent, Ottawa, (File: 103-1-5)

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

VOTE 516 ALLOTMENT 10-691 ALLOCATION SYMBOLS

SHIP TO Ven. Archdeacon S.Middleton, Principal,, St. Paul's Indian Residential School, Cardston, Alberta.

Department of Mines & Resources OTTAWA. JUL 21 1948 PURCHASING OFFICE

Purpose for which required above school

QUANTITY		UNIT PRICE	TOTAL
200	gallons Wood Preserver		
	Note: The Agent states that this can be secured at a cost of $1.79 per gallon, less 5%, from Hydrotex Industries, Cardston, Alberta. Attached is a circular issued by the Company and Superintendent Ragan considers that the new roof which has recently been placed on the school should be covered with Wood Preserver.		
	Account should be forwarded to Mr.R.D.Ragan, Wuperintendent, Indian Agency, Cardston, Alta.		
	200 x 10 = 20,000 sq. ft		
200 gal.	would cover roof 150 ft. long x slant height 132 ft. 2 sides.		
	P.O. 32478 to Yellow copy Mr Ragan Supt		

Indian Affairs Division JUL 28 1948 Indian Affairs Br.

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— D. C. Nelson

APPROVED— B. F. NEARY Director

NOTE:— 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios.
5. Orders for which purchase orders will issue should give as full details as possible for each item.
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5 (E.1)

, August 5, 1948.

Mr. R.D. Ragan, Supt. of Indian Agency, Cardston, Alta.,

We have your letter of the 21st ultimo with reference to the installation of a walk-in refrigerator at the St. Paul's Residential School.

Owing to the various improvements, the expenditure at this school has been rather heavy this year and at the moment we can not see our way clear to provide the funds that would be required if we acdepted the proposal of Electric Crafts Limited.

However, you might prepare a more definite specification regarding exactly what is needed and submit same to us about the middle of October. We will then be in a position to decide the amount of funds still available in our appropriation and if the expenditure can be authorized we will do so then.

We have had some inquiries from the Secretary of the M.S.C.C., with reference to paint that is required. We have reviewed our file and we can not find any requisition that has been forwarded to us for payment.

Bernard F. Neary,
Supt. of Indian Education.

PP/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5 (E.1).

, August 5, 1948.

Mr. R.D. Ragan, Supt. Indian Agency, Cardston, Alta.,

We have your voucher No. 420 issued in favour of Ralph Weston in connection with reshingling the roof of the St. Paul's Indian Residential School.

We would like to have your assurance that Mr. Weston properly carried out his contract to the satisfaction of the Principal and yourself.

Bernard F. Neary,
Supt. of Indian Education.

PP/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5
103-2-5 (E)

Ottawa, August 3, 1948.

Memorandum:

ACTING DEPUTY MINISTER.

Classroom Block - St. Paul's Residential School, and Blood Residential School, Blood Reserve.

You will recall that approval was given to a tender from Kaug man & Sons of Taber, Alberta, for the moving of two former R.C.A.F. buildings to the sites of the above two residential schools.

We have now received tenders for the setting up of these buildings on cement basements. These tenders are as follows:-

R. WESTON:	(1)	Full basement,	St. Paul's School	$2,739.00	
	(2)	" "	Blood School	3,901.00	$6,640.00
T. WESTON:	(1)	Full basement,	St. Paul's School	$2,740.00	
	(2)	" "	Blood School	5,040.00	$7,780.00
D. WATSON:	(1)	Full basement,	St. Paul's School	$3,000.00	
	(2)	" "	Blood School	4,442.00	$7,442.00

In view of the fact that R. Weston's tender is the lowest, of the three submitted, it is recommended for your approval.

Mr. Ralph Weston is a contractor of Cardston, Alberta, who has previously carried out repair work in a satisfactory manner on these residential schools. Therefore, it is recommended that approval be

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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given for the following two separate contracts:

(a) Erection of full basement for R.C.A.F. building to be used as classroom block at St. Paul's Residential School $2,739.00

(b) Erection of full basement for R.C.A.F. building to be used as classroom block at Blood Residential School 3,901.00

Director.

B:N/BM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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local contractors for the following items at each school:

1. PLUMBING:

   (a) Sewers for both schools.

   (b) Tile drain for St. Paul's School.

   (c) Connection and supplying of pipe to toilets and sinks.

2. CARPENTRY:

   (a) Stair walls and doors at both schools.

   (b) Extra windows at both schools.

   (c) Stringers and Pillars at both schools.

3. ELECTRICAL WIRING:

   (a) As required in classrooms at both schools.

4. HEATING:

   Installation of heating unit, radiators, etc.

You do not state whether the figure quoted in your letter for heating at the Blood School includes the stoker mentioned in your comments under the St. Paul's School. You are of course aware that if we provide such a unit for one school, it will certainly be necessary to provide it at the other. I would ask clarification of this point before a decision is reached.

You will note that we cannot consider the installation of the passage-ways, in view of the large expenditure which this project has already cost. The painting of these buildings will have to wait until next year.

Bernard F. Neary,
Superintendent of Education.

BFN/KM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5
-2-5 (E)

August 3, 1948.

Mr. R. D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

St. Paul's Indian Residential School.

Blood Indian Residential School.

Reference your 103-10-8 of July 23 -

It has been necessary to transfer funds, as indicated in our letter of June 17, if we are to even carry out part of the work required as indicated in your letter at these two schools.

The moving of the buildings will cost $6,800. The erection of full basements will amount to $6,640. This brings preliminary work to a total amount of $13,440.00. Of this, only $12,000.00 is provided in our Estimates and we will have to seek transfers to the amount of $1,440.00. In addition, it would seem that other large expenditures must be made and that in all this project will cost approximately $30,000.00, (a figure much higher than that originally estimated). However, we have recommended to the Minister the acceptance of Mr. R. Weston's tender for the establishment of the basements. If you will note the final paragraph of my letter of June 17, I advised you that such approval would have to be obtained. If this approval is forthcoming, you will be sent an Army Signal, through Mr. Gooderham's office.

I would also ask that you obtain firm tenders from

COPY SENT TO MR. GOODERHAM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

OFFICE OF THE
INDIAN AGENT

Department of Mines & Resources
Indian Affairs Branch
JUL 28 19[illegible]
A. M.
REGISTERED

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

5456 PLEASE QUOTE FILE 103-10-8

Blood Indian Agency,
Cardston, Alta.,
July 23rd, 1948.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Re: Classroom Blocks - Residential Schools, Blood Reserve.
Your files 103-1-5(E) and 103-2-5(E.).

We have your letter of the 17th June, above files and regret the delay in answering; it has taken a great deal of time, travel and figuring on these buildings but we now have the following to offer:

First I must say that I have gone ahead with the basement of the St. Paul's School, on the strength of the second paragraph of your June 17th letter. Mr. R. Weston has this basement practically completed and ready to receive the building which will be moved on to the foundation next week. We have gone ahead here, as the Contractor was available now and might not have been later, and also if we are to have these buildings ready for classes Sept. 1st we could not delay longer. Unless advised otherwise, Mr. Weston will be moving to the St. Mary's R.C. School site the 1st of August.

We shall itemize additional costs by schools, as follows:

St. Paul's School

omit (a) Passageway or tunnel connecting the existing school building with the new block, 150'long and 8' wide. This to allow children to go from one building to other without necessity of going outside, to make place for steam and water pipes to new block, and to conserve heat.
Total Cost. $ 600.00 ✓

OK (b) Sewer. Figured at 150' of 6" pipe @ $1.50; $100.00 for digging and filling and $25.00 for connecting to existing septic tank. Total Cost. 275.00

OK (c) Tile drain under basement floor to drain and eliminate buckling and cracking of floor. 100.00

OK (d) Stairwells and doors 150.00

OK (e) Only ten windows were figured in original basement tender - it is now found that many more will be needed - 25 windows and frames @ $16.00 each complete 400.00

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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OK (f)	Electrical Wiring	$ 75.00
? (g)	All necessary Stringers and pillars installed	250.00
no (h)	Painting of building (tender enclosed)	302.00
(i) necessary to have firm tender	Heating and plumbing. To include all necessary pipe, radiators, connections, etc. for steam heating of newblock from existing boilers and connecting and supplying of all necessary pipe etc. to toilets and sinks. Estimated outside cost	3500.00 XXX

ask re stoker no stoker

The heating expert who gave me this figure also recommende that a stoker be installed at St. Paul's School to increase the capacity and to conserve fuel - this would be an additional $1500.00 or thereabouts.

Estimated total for St. Paul's School.....$ 5,652.00

St. Mary's School

(a)	Passageway no	$ 600.00
✓	Sewer	150.00
✓	Stairwells and Doors	150.00
✓	Extra Windows - 40 at $16.00	640.00
✓	Electrical Wiring	100.00
✓	Stringers and Pillars ?	500.00
not	Painting (Tender attached)	647.00
firm tender	Heating and Plumbing - ask re stoker..	6000.00
	Estimated total for St. Mary's School	$ 8,787.00

Or Estimated additional total for both schools for all necessary work..... $14,500.00

This total is very large and was a shock to me as no doubt it will be to you, but, when it is considered that it gives us buildings with full basements which are light enough and big enough to be used for manual training or any other purpose, and that the same building to be constructed would cost probably twice as much, it seems like sound business.

The Contractors have told me that the work as enumerated above will have to be done on a cost plus basis - due to changing conditions etc., they cannot tender on it. They have assured me, however, that they believe they have considered every eventuality and the total given should be above the actual cost.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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It also must be considered that the majority of this extra cost would have to be borne whether or not we had full basements as the sewage, heating, wiring, plumbing, etc. would have to be constructed anyhow.

As stated earlier, the full basement at the St. Paul's School is practically complete and ready to receive the building which will be moved on to it next week. It is hoped that authority can be given to complete all work as enumerated, and that we can have this all finished by September first.

It might be added that the Schools could probably get along without the painting and passageways, but we certainly would not recommend it; we believe all work as suggested is necessary.

(R.D. Ragan)
Superintendent.

cc to: G.H. Gooderham, Regional Supervisor of Indian Agencies, CALGARY.

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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COPY

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Cardston, Alta.,
June 28th, 1948.

Supt. Indian Dept.

Sir -

Enclosed please find estimates for the following buildings painted two coats complete:-

1st-Link Trainor Hut for St. Mary's School

Roof -40 gallons of Red at $4.00 per gallon	-	$160.00
Walls-25 gallons of Exterior White at $5.00 per gallon	-	125.00
Oil - 25 gallons at $2.50 per gallon	-	62.50
Labor for above ~~and costs~~ 2 COATS	-	300.00
	$	647.50

2nd.- St. Paul's Hut - from Pearce

Roof - 30 gallons at $4.00	-	$120.00
Walls - 15 gallons at 5.00	-	75.00
Oils - 15 gallons at 2.50	-	37.50
Labor for above building ~~and costs~~ 2 COATS		180.00
	$	302.50

Thanks.

Sgd."S. D. Woolf"

Certified true copy:

(R.D. Ragan)
Superintendent.

(RDR/S)

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

SG

Mr. Hoey
For your consideration. Please advise us of your decision.

Director. 5/8/48.

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
LANDS AND DEVELOPMENT SERVICES BRANCH

ADDRESS REPLY TO
ENGINEERING AND CONSTRUCTION
DIVISION

QUOTE FILE I.A.1680-10

8219

Ottawa, August 5, 1948.

Memorandum

Re: Water Supply and Pressure Tank
St. Paul's Indian Residential School
Cardston, Alberta

Refering to the memorandum from Indian Affairs dated June 22nd, 1948, we have now received a report from Mr. Cornish dated July 16th, duplicate copies of which are attached herewith.

You will note that the pressure tank is being operated at a maximum pressure of 50 pounds per square inch, so inspection by the Alberta Boiler Inspector is not apparently obligatory. As a pressure of only 25 pounds per square inch is available on the top floor of the school, fire protection there will not be as satisfactory as might be obtained if a higher pressure were maintained in the tank and in the pipes. Before the installation of the pressure tank last year the elevated outside gravity tank only provided 15 pounds per square inch pressure on the top floor, so under present conditions fire protection has been improved throughout the building.

It would seem advisable, however, to replace the weak pipes and fittings in the school whenever an opportunity occurs to do so, so that a more satisfactory fire pressure could be maintained.

EXT

Mr. Cornish suggests that the urgent work required consists of the erection of a house for the pump at a cost of $100.00, to be heated by a radiator at present on hand at the school. This house for the pump would be temporary only, and has been suggested in order to provide a cover for the pump and well if the more permanent construction of a concrete well for the pressure tank and a larger pumphouse with extra garage space for two cars cannot be built this year at a cost of $600.00 plus $800.00 = $1400.00. If only $100.00 can be provided this year the more permanent work, costing $1400.00, could be included in next years estimates.

If the temporary work only is to be done this year it would appear that the local representative of Indian Affairs could handle the work of building the small 8 x 8 pump shelter, and any necessary instructions could be obtained by mail from Mr. C.R. Cornish, Inspecting Engineer, Department of Mines and Resources, Banff, Alberta.

Will you kindly advise what decision is reached by Indian Affairs in this matter.

R. A. Gibson,
Director,
Lands & Development Services Branch,
Department of Mines and Resources,
OTTAWA.

Department of Mines & Resources
Indian Affairs Branch
AUG 6 1948
P. M.
REGISTERED

D. C. Mills
Chief Engineer.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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E. 5-3 (A)

Division

##########
Lands and Development Services Branch.

Banff, Alberta,
July 16, 1948.

Re: Pressure Tank,
St. Paul's Indian Residential School.

Following the instructions of your letter of June 28th, an inspection was made of the above installation on July 6th, 1948.

A sketch plan of the area containing the pressure tank and pump is attached. Also attached is a copy of an estimate received by Superintendent Ragan from a Cardston contractor quoting a price of $1288.00 for a building to house pressure tank and pump and also to provide garage space.

The pressure tank is buried under approximately three feet of earth cover and with the head some twelve feet outside the basement wall. The exact position of the tank was not ascertained. The change from the original intention of placing the head of the tank in the boiler room was explained in Mr. Snelson's memorandum of May 30th, 1947, from which I quote:-

> " The large tank was installed in the only location on the outside of the boiler room basement wall not occupied by coal bin, ash hoist or chimney foundations. In this location at a depth of six feet below ground surface, the 4" pipeline from the pump to the outside tank was uncovered. This line crossed the trench at such an angle that it was necessary to place the end of the tank at a distance of twelve feet from the outside boiler room wall so that the bottom of the tank could be set at an elevation of eight feet below ground surface. It was not advisable to cut the 4" pipe as it was at the time under pressure supplying water to the school."

At the time of my visit, the pressure tank was being operated at a pressure range between 40 and 50 p.s.i., the school authorities being doubtful of the strength of the old fixtures under higher pressure. Operation of the tank has been quite satisfactory since the air line was repaired. The present pressure range will only supply approximately 25 p.s.i., at the top floor of the school which is inadequate for fire streams.

I was unable to see Boiler Inspector.....

T.S. Mills, Esq.,
Chief Engineer,
Engineering and Construction Division,
Department of Mines and Resources,
OTTAWA.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Mr. Mills

I was unable to see Boiler Inspector Henry at Lethbridge but visited the Boiler Inspector's office at the Alberta Public Works in Calgary on July 9th. No one in that office could find any regulations governing the installation and inspection of pneumatic pressure tanks. However, I was informed that they usually inspected such tanks, with internal pressure exceeding 50 p.s.i., once every two years, and require access to outside and inside for inspection purposes. In order to obtain further information on this point, I visited the office of the Resident Architect, Dominion Public Works Department, and was unable to find any regulations covering installation of pneumatic pressure tanks. The Boiler Inspector for the Dominion Public Works is stationed in Victoria, B.C. I might add that I acquired a copy of the Alberta Boilers Act and Regulations and have perused them without finding any regulations re installation, access or inspection of such tanks.

It appears fairly evident that the existing installation transgresses no regulations if the upper range of operation is kept at 50 p.s.i., nor does it constitute a source of danger to the school population. However, it does not appear to be good practice to install a pressure tank without means of access for inspection and since we have to depend on Alberta Government inspection, a tank should be installed according to their requirements. Consequently I would recommend that the existing tank be placed in a concrete lined excavation and set on concrete trunnions to raise it above the floor.

The proper method of housing the tank would be to insert the head through the basement wall as originally planned and obtain access to the containing pit by way of the basement. It would be necessary to place a fairly heavy beam lintel over the opening cut for the tank as a large window opening occurs above as shown on the sketch. Heating for the tank pit would hardly be necessary; if it proves necessary, steam and radiation are available. It is estimated that the tank housing as indicated by red lines on the sketch would cost approximately $600.00.

Under the circumstances there seems to be no great necessity for building this housing immediately, and if funds are short it could be estimated for from next year's appropriation. Any work in connection with the tank should be done during the summer vacation period.

There appears to be no need for the large garage building indicated in the contractor's drawings. No good purpose seems to be served by trying to combine this building with the tank housing. The large building would require demolition of the present work shop and probably necessitate its replacement later.

It is recommended that a building approximately 22' x 24' with a roof pitching from 8 feet to 6 feet be erected if funds are available. This would house the pump, provide storage for two cars, allow retention of the work shop and also prevent blocking light from the basement window. School authorities state that radiators are available and steam supply ample for heating the addition. It is estimated that a structure as indicated would cost approximately $800.00.

If the above funds are not.....

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Mr. Mills

If the above funds are not available, the essential item at this time is heated housing for the pump. A shelter 8 feet by 8 feet with a wood flooring and steam radiator would probably cost $100.00 but could not be used as part of a future garage building.

The contractor's bid for his suggested plan of garage etc., appears to be very reasonable, and he should be asked to bid on the revised plans.

C.R. Cornish.

C.R. Cornish,
Inspecting Engineer.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5 (E.1)

August 9, 1948.

Mr. R.D. Ragan, Superintendent,
Indian Agency, Cardston, Alta.

On receipt of your letter of May 28th we communicated with the Lands and Development Services Branch and we have today received a reply from them stating that Mr. Cornish has reported regarding a recent visit to the school. The memorandum that we have received reads in part as follows:

"You will note that the pressure tank is being operated at a maximum pressure of 50 pounds per square inch, so inspection by the Alberta Boiler Inspector is not apparently obligatory. As a pressure of only 25 pounds per square inch is available on the top floor of the school, fire protection there will not be as satisfactory as might be obtained if a higher pressure were maintained in the tank and in the pipes. Before the installation of the pressure tank last year the elevated outside gravity tank only provided 15 pounds per square inch pressure on the top floor, so under present conditions fire protection has been improved throughout the building.

"It would seem advisable, however, to replace the weak pipes and fittings in the school whenever an opportunity occurs to do so, so that a more satisfactory fire pressure could be maintained.

"Mr. Cornish suggests that the urgent work required consists of the erection of a house for the pump at a cost of $100. to be heated by a radiator at present on hand at the school. This house for the pump would be temporary only, and has been suggested in order to provide a cover for the pump and well."

The Department approves an expenditure of approximately $100. for the purpose suggested above. It is noted that this building will be heated by a radiator which is at present on hand in the school.

PP/MGD

Bernard F. Neary - Supt.of Education

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5 (E.1)

Ottawa, August 9, 1948.

Memorandum:

DIRECTOR, LANDS & DEVELOPMENT SERVICES

Re: Water Supply and Pressure Tank, St. Paul's Indian Residential School.

With reference to your memorandum of August 5th, we are instructing Superintendent Ragan to arrange for the erection of a house for the pump at a cost of approximately $100.00.

Owing to lack of funds, we are not able to authorize at the present time, the other work mentioned in your memorandum.

PP

Director.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 23

P.O. Box 61

(Building No 1)

T. E. WESTON

Contractor and Builder

CARDSTON - ALBERTA

RE

Cardston
May 28/48

Mr Reagan
Indian Agent
Blood Reserve

Estimated cost of Building full concreat Basement.
Walls 8 ft high 8" thick: Footing 18"x6" mixed 7 to 1
Floor 4" thick mixed 5 to 1

Five thousand & forty dollars

5040 00/100

T E Weston

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 23 P.O. Box 61

(Building 1901)
St. Thomas Dc

T. E. WESTON

Contractor and Builder

CARDSTON - ALBERTA

Cardston
May 28/48

Supt
Reagan
Indian Agent
Blood Reserve

Estimated cost of 2 ft foundation & three ft
Mixed 7 parts clean gravel to 1 part cement

Eleven hundred & thirty three dollars

1133 00/xx

T E Weston

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 23

P.O. Box 61

T. E. WESTON

Contractor and Builder

CARDSTON - ALBERTA

(Building #02)

St. Paul's

Cardston

May 28/48

Mr. Reagan
Indian Agent
Blood Reserve

Estimated cost of 2 ft foundation 8" thick
Mixed 4 parts clean gravel to 1 part cement

Materials

23 yds gravel
94 sacks cement
44 2 x 4 — 16
2000 ft sheeting boards
50 lbs nails
wire 5-0 lbs

Labour

Six hundred & fifty nine dollars

6 5-9 00

J. E. Weston

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 23 P.O. Box 61

Blood #2 (2)

St. Paul's

T. E. WESTON

Contractor and Builder

CARDSTON - ALBERTA

Cardston

May 28/42

Mr. Reagan,
Indian Agent
Blood Reserve

Estimated cost of Building full concreat basement,
Walls 8 ft high. 8" thick. Footing 18" x 6. mixed 7 to 1
Floor 4 thick mixed 5 to 1.

Materials 268 - 2x4 - 8 - 1493 ft
4328 ft sheeting bds. 4328
12 - 6x6 - 8 coal 288
14 - 2x8 16 294
412 - sacks cement
484 - yds excavating 125 per yd
106 yds gravel

Labor

Two thousand seven hundred forty dollars
2740 00/100

J R Weston

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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OFFICE OF THE DIRECTOR

CANADA
DEPARTMENT OF MINES AND RESOURCES

Dept. of Mines & Resources
OTTAWA
AUG 4 1948
DEPUTY MINISTER

103-1-5
103-2-5 (E)

INDIAN AFFAIRS BRANCH

8357

Ottawa, August 3, 1948.

Memorandum:

ACTING DEPUTY MINISTER.

Classroom Block - St. Paul's Residential School,
and Blood Residential School,
Blood Reserve.

You will recall that approval was given to a tender from Kaufman & Sons of Taber, Alberta, for the moving of two former R.C.A.F. buildings to the sites of the above two residential schools.

We have now received tenders for the setting up of these buildings on cement basements. These tenders are as follows:-

R. WESTON:				
(1)	Full basement,	St. Paul's School	$2,739.00	
(2)	" "	Blood School	3,901.00	$6,640.00
T. WESTON:				
(1)	Full basement,	St. Paul's School	$2,740.00	
(2)	" "	Blood School	5,040.00	$7,780.00
D. WATSON:				
(1)	Full basement,	St. Paul's School	$3,000.00	
(2)	" "	Blood School	4,442.00	$7,442.00

In view of the fact that R. Weston's tender is the lowest, of the three submitted, it is recommended for your approval.

Mr. Ralph Weston is a contractor of Cardston, Alberta, who has previously carried out repair work in a satisfactory manner on these residential schools. Therefore, it is recommended that approval be

Department of Mines & Resources
Indian Affairs Branch
AUG 9 1948
P.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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given for the following two separate contracts:

(a) Erection of full basement for R.C.A.F. building to be used as classroom block at St. Paul's Residential School $2,739.00

(b) Erection of full basement for R.C.A.F. building to be used as classroom block at Blood Residential School 3,901.00

Approved
J. A. MacCormack
Minister

Director.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Estimate June 3rd 1948

To. Excavate 875 yds for. full Basement at. St. Marys. Ind. School on Blood Reserve for. The Macleod. Limb Frame Building to. footings in footings & concrete walls - 8" thick 6'. 8 Ft. high to supply. all Materials Labour. for. Same I will agree to do this work. for. the Sum of. Three thousand. seven. hundred and twenty. six dollars. with an. added. cost. of. One Hundred. & Seventy five dollars for. Basement windows & frames. Total $3901.

3726 00
175
3901 00

Ralph. Weston.

Estimate.

for. Surface foundation only.

I will agree to. do this work. framing all. Labour & Material for the Sum. of One thousand. Two hundred. and. Sixty Eight dollars.

$1268.00

Ralph. Weston

There could be about $250.00 saved. if one contractor did these two. larger. buildings by. being able to. use the forms. several. times

N.B. Rob.

R. Weston.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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June 3rd 1948

Estimate

To Build foundation only. for the Pearce Link Frame Building at the St. Pauls School on the Blood Reserve 318 Sq. of concrete 8 in + 18 or there abouts I will agree to do this work to furnish all Labour & material for the Sum of Four hundred & ninety Six dollars.

Ralph. Weston

$496.00

Estimate for the Same Building on a full Basement with 8 in walls & 8 ft high to Excavate to a depth of about 4 ft. to put in footing & Floors & Basement windows Ten in number I will agree to do this work to furnish all material such as gravel, cement, Lumber sawn, nails &c, & to have walls straight & true ready to receive Building for the Sum of Two thousand five hundred & Eighty nine dollars $2589.00 with an added cost for Doors & windows & Frames = of One Hundred & fifty dollars = Total $2739.00

Ralph. Weston

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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File to
Col. Deary

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5 (E.1)

September 17, 1948.

TREASURY OFFICE
RECEIVED
SEP 18 1948
INDIAN AFFAIRS

Memorandum:

CHIEF TREASURY OFFICER

Re: Voucher 477 attached.

The original contract for moving this building was given to Andy Kaughman. He was killed suddenly in an automobile accident and the business was taken over by his son, L.W. Kaughman.

The Indian Superintendent, in a letter dated September 9th, on file 103-1-5, reports that the work has been satisfactorily completed.

I attach letter received from L.W.Kaughman, also memorandum approved by Mr. Jackson, dated April 23rd, 1948, authorizing the work. Please return the Minister's memorandum of April 23rd when you have obtained the information you require.

Attached is an E.R. for an amount to be paid Kaughman and we would appreciate it if you would forward his cheque by air mail.

AUDITED
FOR PAYMENT
SEP 20 1948
Treasury Office
... BRANCH

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5
103-2-5 (E.1)

August 13, 1948.

Mr. R.D. Ragan, Superintendent,
Indian Agency, Cardston, Alberta.

Re: St. Paul's Indian Residential School
Blood Indian Residential School.

With reference to my letter of August 3rd regarding funds required to properly complete the new buildings moved to the above schools for class room purposes, the Minister has now approved the acceptance of the following tenders from Mr. Ralph Weston:

(1) Erection of full basement for R.C.A.F. building to be used as class room block at St. Paul's Indian Residential School $2,739.00

(2) Erection of full basement for R.C.A.F. building to be used as class room block at Blood Indian Residential School $3,901.00

You may, therefore, arrange to have the work proceed at once and it is definitely understood that the cost will not exceed the amounts above mentioned.

When you are satisfied that the work at both schools has been properly completed according to the tender, you may submit accounts for payment. One voucher should cover the work at the St. Paul's School and a second voucher for the work at the Blood School.

Bernard F. Neary
Superintendent of Education.

PP/MGD
c/c to Mr.Gooderham.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE NO. .....

DATE .....

Pay to L. W. Kaughman

Address TABER, Alberta

DATE		SERVICE	AMOUNT	
Aug.	16	Moving and placing on foundation at St. Paul's		
		Residential School, Blood Reserve, R.C.A.F. Building		
		No. 12 from Pearce, Alta. as per contract.	$ 2,900.	00

Training Division SEP 17 1948 Indian Affairs

DEPT. OF MINES & RESOURCES DEC 31 1948 A.M. RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No 103-2-5 dated May 5, 1948

Superintendent.

VOUCHER NO. V 477

DATE 16 August, 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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STATEMENT

August 16 th 19 48

M Blood Indian Agency,

GARDSTON, Alta.

In Acct. With L. W. Naughman, TABER, Alberta .

TERMS

		Moving and placing on foundation at St. Paul's School, Blood Reserve, R.C.A.F. Building No. 12 from Pearce, Alta. as per contract.	$	2900	.	00

L W Naughman

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Indian Education Sept, 17,1948.

516 48 49

10-691 752

103-1-5

Moving and placing on foundation former Army building,
St. Paul's Residential School

- - - - - - - - - - - - - - - $2,900.00

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

17370

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
REV. CANON H. G. COOK, D.D.

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

E 1

File: Est.49-50

September 16, 1948.

Department of Mines & Resources
Indian Affairs Branch
SEP 17 1948
A.M.
REGISTERED

Colonel B.F. Neary
Supt. of Welfare & Training
Indian Affairs Branch
Department of Mines & Resources
Ottawa, Ont.

Dear Colonel Neary:

Departmental Estimates 1949-50
St. Pauls Anglican Indian Residential
School, Cardston, Alta.

Will you please advise me whether you have received my request of 28th August 1948 for inclusion of certain services at the above School in your 1949-50 Departmental Estimates and whether you will be able to give this request favourable consideration.

Yours truly,

Henry G Cook

Superintendent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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C.A.F.B. 1531 (4 PARTS)
23015-6-48 (881)
H.Q. 224-21-81681

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE: 103-1-5 (E)

PLACE DATE

Ottawa September 17 1948

Mr G H CODDERHAM
Regional Supervisor of Indian Agencies
CALGARY Alberta

RE MOVING BUILDING BLOOD SCHOOL -stop- ADVISE RAGAN WE ARE REQUESTING CHIEF TREASURY OFFICER FORWARD CHEQUE AIRMAIL KAUFMAN THIRTY NINE HUNDRED DOLLARS -

Bernard F Neary
Superintendent of Education

CONFIRMATION

Phoned to: Mr. !

Phoned by: E.M.

Time: 3:00 P.M.

BFN:EM

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED	.....	.....

COPY 3

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5 (E.1)

September 17, 1948.

Memorandum:

CHIEF TREASURY OFFICER

Re: Voucher 477 attached.

The original contract for moving this building was given to Andy Kaughman. He was killed suddenly in an automobile accident and the business was taken over by his son, L.W. Kaughman.

The Indian Superintendent, in a letter dated September 9th, on file 103-1-5, reports that the work has been satisfactorily completed.

I attach letter received from L.W.Kaughman, also memorandum approved by Mr. Jackson, dated April 23rd, 1948, authorizing the work. Please return the Minister's memorandum of April 23rd when you have obtained the information you require.

Attached is an E.R. for an amount to be paid Kaughman and we would appreciate it if you would forward his cheque by air mail.

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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KAUGHMAN AND SONS

General Oil Well Trucking

TABER, Alberta.
April 19, 1948.

The Superintendent,
Blood Indian Agency,
CARDSTON, Alta.

Dear Sir:

I, L.W. Kaughman, son of Andy Kaughman, deceased, and now in charge of the recent firm Kaughman & Sons, hereby agree to accept all terms and figures as set out below regarding the moving of Bldg. No. 38 and will contract to do the work at the price stated.

L.W. KAUGHMAN

Re: Moving R.C.A.F. Bldg. #38,
Macleod to Cardston, Alta.

At your request my men and myself have inspected the above building with a view to moving it to the Blood Indian Reserve; we have also inspected the road over which it will have to be moved.

We will contract to move Building No. 38, now situated at Macleod, and set on your foundation at the Blood R.C. School, near Cardston, Alberta as follows:

We will move this building and place on your foundation and tie together; we will move the large hot water boiler that goes with the building and place where wanted; we will salvage all gas, water and sewer lines; we will cap all water and gas mains; we will move all cement piers to your site if needed; we will haull all debris from site and restore present site as called for by War Assets Corporation regulations; we will make arrangements with proper authorities re permission to move over roads; we will bulldoze necessary roads, where needed, at our expense and will guarantee a satisfactory job on the above for the total sum of thirty nine hundred dollars ($3,900.00).

For reference we would refer you to the Canadain Sugar Factories at Raymond or to Mr. Mark Mann of the P.F.R.A. for whom we have moved many buildings, with complete satisfac - tion.

Yours very truly,

KAUGHMAN & SONS,
Per: Andy Kaughman

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

...CE OF THE
...IAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

16447 PLEASE QUOTE
FILE 103-10-8

Blood Indian Agency,
Cardston, Alta.,
9 September, 1948.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Reference your letter, file103-1-5 (E1) of June 25, with attached forms to be completed with regard to buildings purchased from Was Assets Corporation for use at the Blood and St. Paul's Indian Residential Schools.

Herewith completed form regarding building No. 38 which was moved from Macleod to the R.C. Residential School, Cardston.

This completes the moving of these buildings and placing on foundations. The contractor, Mr. L.W. Kaughman, has done a wonderful job. Although he has been working on this for the last three months, paying a large crew, not to mention other expenses, he has yet to receive a dime from the Department.

On June 25th by voucher No.379 I asked for an advance to Mr. Kaughman of $2000.00; the Department's answer was that they did not believe this could legally be done. By my letter of July 20th I forwarded the countersigned contract and asked that if this would not allow the advance payment to Kaughman, to please advise what legal documents would be needed - to date we have had no reply. We have since, on the 25th August forwarded voucher No.477 in the amount of $2900.00 for the moving of building No.12 from Pearce, Alta.

As it is only fair that Mr. L.W. Kaughman have some payment for the very good work he has done, we hope that this payment can be made very soon. We will forward a voucher for moving building No.38 at once.

Department of Mines & Resources
Indian Affairs Branch
SEP 13 1948
P. M.
REGISTERED

(R.D. Ragan)
Superintendent.

Att. 1
RDR/

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

CANADA

PURCHASE ORDER

103-1-5

764

TO Hydrotex Industires,
c/o H. H. Crawford,
Cardston, Alta.

FILE NUMBER 83345-15/3 Alta.

OTTAWA July 23, 1948.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES

SHIP TO Ven. Archdeacon S. Middleton, Principal, St. Paul's Indian Residential School, Cardston, Alta.

VIA

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.

INVOICE TO Mr. R. D. Ragan, Superintendent, Indian Agency, Cardston, Alta.

F.O.B. Cardston, Alta. QUOTATION OF to Mr. Ragan DELIVERY REQUIRED BY early in August

QUANTITY	DESCRIPTION	UNIT	TOTAL
200	gals. D.T. Wood Preserver or shingle stain	1.79 less 5%	$340.10

Department of Mines & Resources
Indian Affairs Branch
JUL 27 1948
P. M.
REGISTERED

WHV/GG

VOTE	PRIMARY	OBJECT		ENCUMBRANCE NUMBER
516	10	691		1164

CERTIFIED IN ACCORDANCE WITH SECTION 23 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

FOR COMPTROLLER OF THE TREASURY

W. M. VINCENT
DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO. 32478
THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

CE OF THE
IAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines and Resources
Indian Affairs Branch
SEP 23
REGISTERED

18830

PLEASE QUOTE
FILE 103-4-B

Blood Indian Agency,
Cardston, Alta.,
21 Sept., 1948.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

I have your letters, file 103-1-5 (E.1) of September 13th and 15th with reference to the pressure tank and garage, St. Paul's Residential School, Blood Reserve.

Referring to your letter of Sept. 13th (1) it was suggested that the pressure tank be excavated and the concrete placed around it, as the Boiler Inspector for the Province stated that this tank, being buried, violated all Provincial and Dominion regulations regarding pressure vessels, and that it would have to be excavated to allow periodic inspections. You will recall that Mr. C.R. Cornish, Inspecting Engineer of Lands and Developements Branch inspected this. His memorandum was quoted in your letter, even file of August 9th. He states in this memorandum, that inspection is not absolutely obligatory; however, your letter of the 15th states that pressure tanks must be placed so that they can be inspected from all surfaces. We certainly do not want to go to this extra expense, if the Department feels that inspection is not necessary, and it would be appreciated if we could get a definite ruling on this.

Regarding number 2, the building of a pump house and a separate building for car storage would entail more expense than the garage-pump house unit of which we forwarded plans. However, if the Department feels that because of the fire hazard, the two buildings should be constructed, we are certainly agreeable. The two car garage can be constructed at a very reasonable cost. It is the excavating and cementing in of the pressure tank which is costing the big money in this instance.

The only buildings that could be used for car storage at St. Paul's School, are sheds situated adjacent to the barns and the fire hazard here would be magnified many times. Separate heating units would have to be installed and I would not recommend this procedure. The Assistant Principal is leaving this School at the end of September, however, this will not alter the need of a two car garage as this School operates two cars.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE

Finally, our recommendations are:-

(1) That if it is not necessary to excavate the pressure tank, that this be eliminated.

(2) That the combination two-car garage and pump house be built to attach to the brick school building.

We believe this to be the most economical and satisfactory from the standpoint of usefullness. We do not believe the danger of fire would be great and could eliminate this even more by building a concrete block garage. However, we will await the Department's wishes and recommendations regarding all this.

(R.D. Ragan)
Superintendent.

RDR/S

cc to: C.H. Gooderham, Regional Supervisor of Indian Agencies, CALGARY.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5 (E.1)

September 21, 1948.

Rev. Canon H.G. Cook,
M.S.C.C.,
102 Bank Street,
Ottawa, Ontario.

Dear Canon Cook:

We have your letter of the 28th ultimo submitting recommendations for amounts that you consider should be provided in the 1949-50 estimates for the St. Paul's Residential School.

Your request will receive consideration when we are preparing our estimates.

Yours sincerely,

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

13359

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
[redacted]
Rev. Canon Henry G. Cook

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

August 28th, 1948

Mark your reply File: Est.49-50

Colonel B. F. Neary,
Supt. of Welfare & Training,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Department of Mines & Resources
Indian Affairs Branch
AUG 31 1948
A.M.
REGISTERED

Dear Colonel Neary:

Departmental Estimates, 1949-50
St. Paul's Anglican Indian Residential
School, Cardston, Alberta

It will be appreciated if you will make provision for the following services (listed in order of importance) at St. Paul's Anglican Indian School, Cardston, Alta., in your Departmental Estimates, 1949-50.

(a) Walk-in Refrigerator — $2,600.00
This is badly needed as there are no refrigeration facilities of any description at this School.

(b) Enclosed passage between Main Building and new Classroom Block — ???
This is essential to enable children to proceed to the classroom block in cold or inclement weather without the inconvenience and waste of time involved in putting on and removing outer clothing.

(c) New Equipment

Bake oven	???
Washer for Laundry	500.00
Washstands in children's washroom	250.00
Jacket Heater	150.00
Grates for kitchen range	35.00

(d) Maintenance of Equipment
General Maintenance of lighting, heating and plumbing equipment — 300.00

(e) Re-pointing brick and cement work, Main Building — 125.00

(f) Exterior Painting
Windows of main building, including

p.t.o.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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screens and storm sash	$350.00
Outbuildings, including Implement Shed, Machine Shop, Garage, Chicken Houses, etc.	$475.00
(g) Interior Painting, Main Building	$125.00
(h) Fencing, including posts, wire and staples	$120.00

Yours truly,

Henry G. Cook

Henry G. Cook
Superintendent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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AUG. 3, 1948
54W4SFG

R. H. CRAWFORD

DEPARTMENT OF MINES AND RESOURCES
MR. R. D. RAGAN, SUPT., INDIAN AGENCY
CARDSTON, ALTA., CANADA

2% DISCOUNT 10 DAYS
NET 30 DAYS

SIGNED BY:
ST. PAUL'S INDIAN RESIDENTIAL SCHOOL
CARDSTON, ALTA., CANADA

4 50-GAL. DRUMS D. F. WOOD PRESERVER (200-GALS.)		1.79	358.00
Less 5% as per offer of Saleman & Manford and Dept'l PO 32498			14.90
			$340.10

FREIGHT PREPAID

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

103-1-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

(03)

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... R. H. Crawford, ... Salesman. .....

Address ..... CARSTON, ... Alberta. .....

.....

Purchase Order.

1948. DATE		SERVICE	AMOUNT	
August.	31st.	To: 200 Gals. Wood Preserver for the Roof of St. Paul's Anglican Indian Residential School, supplied in August, 1948, as per statement attached.	$ 340	10
		VOTE: 516-10-691		
		Purchase Order #32478		
		Encl #1164,		
		Dated: 23/6/48.		

Training Division
OCT 5 1948
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
SEP 23 1948
P. M.
RECEIVED

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No. ..... dated ..... 1948.49. .....

Agent

VOUCHER No. ..... 537. .....

DATE ..... 17th. Sept., 1948. .....

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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E1

103-1-5 (E.1)

September 20, 1948.

AIR MAIL

Mr. R.D. Ragan,
Superintendent,
Indian Agency,
Cardston, Alberta.

We received your letter of August 24th with reference to the class room blocks at the St. Paul's and Blood Schools.

It is noted that you are unable to obtain firm tenders from local contractors for plumbing, heating, etc.

In view of the contents of official letter of September 8th, we will wait for a reply to that letter before making any final decision.

In connection with the second paragraph of your letter regarding the passageways, our understanding is that if we finally decide to heat these class room blocks with hot air furnaces, passageways will not be necessary for carrying steam pipes.

It is possible that we have not explained fully to you the reasons why we do not favour the passage-ways. The provision of separate class room blocks at residential schools is a new policy which we have just adopted and one of the primary reasons for the action is that we felt that if the class rooms were set apart from the main building, it would have a tendency to improve conditions at the residential schools where the class room blocks were provided, as the pupils would be leaving the main building for periods each day to go to the class rooms.

-------2

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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It might be inferred from your letter that the management of the schools consider it unnecessary work to have the children dress to go to a separate building. We feel that this is in the best interests of the pupils and the school management as well.

If we finally decide to heat these buildings by hot air, it is presumed it will not be necessary to purchase the stoker for the St. Paul's School.

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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...N AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

103-1-5

20576

PLEASE QUOTE
FILE 103-4-9

Blood Indian Agency,
Cardston, Alta.,
28th Sept., 1948.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Re: Surplus Boilers - Classroom Blocks.
Blood and St. Paul's Residential Schools.

Further to my letter of August 18th, file 103-4-5 regarding the above and asking for advise regarding their disposal.

I now have an offer from McClung and Son, Contractors, Cardston, of $400.00 for one of these boilers f.o.b. the Agency. These are both gas fired boilers being converted from coal boilers, one is a New Canadian No. 30.7 and the other a Gurney New Bright Idea No. 25G.

When the representative from Snyder and Boon, Heating contractors of Calgary, was down looking over the heating for the Classroom Blocks, I had him inspect these boilers and give me an idea of their worth. At that time, he considered them to be worth $400.00 each.

May we be advised, as soon as possible, regarding the disposal of these, please.

(R.D. Ragan)
Superintendent.

Department of Mines & Resources
Indian Affairs Branch
SEP 30 1948
A.M.
REGISTERED

RDR/S

cc to: G.H. Gooderham, Regional Supervisor of Indian Agencies, CALGARY, Alta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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C.A.F.B. 1531 (4 PARTS)
250M-4-48 (891)
H.Q. 224-21-81551

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE: 103-1-5 (E 1)

PLACE: Ottawa DATE: OCTOBER 4, 1948.

Lt Colonel B F MEARY

c/o G H GOODERHAM
Regional Supervisor of Indian Agencies
CALGARY Alberta

LETTER RECEIVED FROM SUPERINTENDENT RAGAN REQUESTING AUTHORITY TO SELL BOILERS AT PRESENT IN CLASSROOM BLOCKS BLOOD AND SAINT PAUL'S SCHOOLS -stop- HE HAS NOT REPLIED TO OUR LETTER OF SEPTEMBER TWENTIETH -stop- YOU REMEMBER THE SITUATION AND AS YOU WILL BE CLOSE TO THE BLOOD RESERVE I THOUGHT YOU MIGHT LIKE TO VISIT BOTH SCHOOLS AND FINALLY SETTLE THE WHOLE MATTER -stop- REFERENCE GOODERHAM'S SUGGESTION THAT FIFTEEN HUNDRED DOLLARS BE ALLOWED FOR PURCHASE OF FLOORING FOR GYMNASIUM BLOOD SCHOOL SUGGEST YOU REQUEST HIM TO FORWARD REQUISITION FOR LUMBER REQUIRED AND WE CAN FIND FUNDS IN VOTE FIVE HUNDRED AND SIXTEEN - stop-

CONFIRMATION

Philip Phelan
Chief, Education Division

PP/EM

Phoned to: L. O.
by: E. M. 2.20 P M.

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED	.....	.....

COPY 3

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Blood RC

Quarter	Enrolment.	Average
Sept 1947	179	170
Dec 1947	190	175.
		~~196~~ 187.
March 1948.	206	190
June 1948	—	

St. Paul's C.E.

Sept 1947	192	118
Dec 1947	133	118
March 1948	142	128
June 1948	—	136.

MT
16/8/48

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

The Indian School Administration 12028

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
~~REV. CANON H. A. ALDERWOOD, D.D.~~
Rev. Canon H. G. Cook, D.D.

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

August 23, 1948.

File: Ed-2

Colonel B. F. Neary,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Dear Colonel Neary,

On Saturday morning I received a hurried letter from the Principal of the St. Paul's Residential School, Cardston, stating that the Indian Agent for that particular Reserve had received authority to erect a building covering an exposed electric water-pump. The cost of the shelter was to be no more that $100.00.

I would like to point out that a perfectly good two-car garage was dismantled to allow for room to drill the new well . Also, a cheaply constructed building would be very hard to heat and there always would be danger of the pumping plant freezing up. Since March, when the garage (which also acted as a covering for the pump) was dismantled, dust, heat and rain have been responsible for unnecessary wear and tear to the motor brushes and belting, resulting in a very heavy bill for power to operate the plant.

On the above mentioned grounds, I would respectfully urge that a substantial building be erected to replace the former two-car garage.

Department of Mines & Resources
Indian Affairs Branch
AUG 24 1948
A. M.
REGISTERED

Yours faithfully,

Henry G Cook.

Superintendent.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

...E OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

11845

PLEASE QUOTE
FILE 103-4-2(CE)

Blood Indian Agency,
Cardston, Alta.,
Aug.18th, 1948.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Reference your letter of the 5th instant, file 103-1-5 (E.1) regarding work done on the roof of the St. Paul's Indian Residential School, Blood Reserve.

Archdeacon S.H. Middleton, Principal, St. Paul's School, is very pleased with the work done by Mr. Weston on the roof of his building and I have a letter on file to this effect. I am also satisfied with his work and consider that he has carried out his contract to the letter.

Department of Mines & Resources
Indian Affairs Branch
AUG 23 1948
P. M.
REGISTERED

(R.D. Ragan)
Superintendent.



Effects of the dampness from the roof are seen on the walls two floors below
CARC.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

OFFICE OF THE
INDIAN AGENT
REGIONAL SUPERVISOR OF INDIAN AGENCIES

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

10333

PLEASE QUOTE
FILE
103-10-8

CALGARY, Alberta,
August 2[illegible], 1948.

Department of Mines & Resources
Indian Affairs Branch
AUG 17 1948
P. M.
REGISTERED

Col. B. F. Neary,
Supt. of Education,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Ontario.

Re: St. Paul's Indian Residential School,
Blood Indian Reserve.

Upon receipt of copy of your letter to Mr. Ragan, files 103-1-5 and 103-2-5 (E), dated the 3rd instant, I addressed a letter to Mr. Moore, who is Acting while Mr. Ragan is on holidays, to ascertain if anything had been done on the passage-ways, for which you state there is not sufficient money, and also with regard to the possibility of securing tenders on plumbing and heating.

He has replied and stated that no work has yet been done on the passage-ways, though I feared that there might have been something done.

Plumbing

With regard to the plumbing and heating, he believes it would be very difficult to get accurate tenders until the building is placed on foundations. I bring this to your attention now because I had an interview with the plumbing and heating contractor, Calgary, who had been asked by the Cardston company to give a price on material and labor. He stated that since the wholesalers can give him no fixed price, and since labor is so uncertain, it is impossible to give a tender that is of any value unless it is unreasonably high to protect any eventualities.

This is mentioned now as Superintendent Regan should be given some leeway in securing such and allowed to get estimates from reliable sources. You will hear from him, no doubt, in the near future.

G. H. Gooderham,
Regional Supervisor of Indian Agencies.

GHG:RM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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4873.
Col Fleetman

Miss Lock.
1670

Colonel Neary:

Refrigeration, St. Paul's School.

Machinery:

Condensing unit (1 H.P.)		
Dole plate, controls, etc.		
Electrical wiring,		$1,372.00
Fin coil		

← I must check adequacy of this.

Construction of rooms:

cool room + cold room		Materials & labour	
8 X 8 X 8	8 X 8 X 8		512.00
Insulation	550 cu.ft (110 bags)		203.50
			$2,087.50
Thrutone increase 25%			521.87
			$2,609.37

This should if properly sited make a "reach-in" kitchen cabinet installation unnecessary.

Tentative only

CAFC
23/8

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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WELFARE AND TRAINING
SERVICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

103-1-5 (E)

Ottawa, August 20, 1948.

Memorandum:

MAJOR CLARK

WALK-in REFRIGERATOR -
St. Paul's Indian Residential School.

Please estimate total cost of installing Refrigerator, discussed hereunder, in attached letter of July 21 from Agent.

Bernard F. Neary,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Canon Cook.
wants refrigeration
unit - willing
to transfer
Chaplain funds
2.
Priority

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Please return
file to E.4

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Form 37
R 2792

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No.....

Order No.....

August 17th 1948

To the Departmental Purchasing Agent, Ottawa, (File: 103-1-5)

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF.....

VOTE 516 ALLOTMENT 12-415 ALLOCATION SYMBOLS.....

SHIP TO The Principal, St. Paul's Indian Residential School,
Cardston, Alberta.

Purpose for which required above school

QUANTITY		UNIT PRICE	TOTAL
2	2 oz. Ladles	1.25	2.50
2	4 oz. Ladles	1.40	2.80
2	6 oz. Ladles	1.60	3.20
2	8 oz. Ladles	1.75	3.50
2	Ice Cream Scoops (No. 12 size)	3.00	6.00
1	No. 1 Bread Slicer, motor operated		
	This type of slicer is recommended as it can		
	also be used for meats, vegetables, etc., as		
	well as bread slicing.		
	Note: The above equipment is obtainable from G.R. Prowse Range Co., 101 Parent St., P.O. Box 385, Ottawa.		
1	Potato Peeler (with peel catch) 15 lb. cap.	293.00	293.00
	Note: This machine is manufactured by the		
	Hobart Kitchen Machine Co., whose agent is		
	Frank Whittle, 332 Laurier Ave., W., Ottawa.		
	Note: The above equipment is required for a nutrition study at this particular school which is being carried out by the Department of National Health and Welfare. I would strongly recommend that the above supplies be purchased as provided for in our standard scale of issue.		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

NOTE:— 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios.
5. Orders for which purchase orders will issue should give as full details as possible for each item.
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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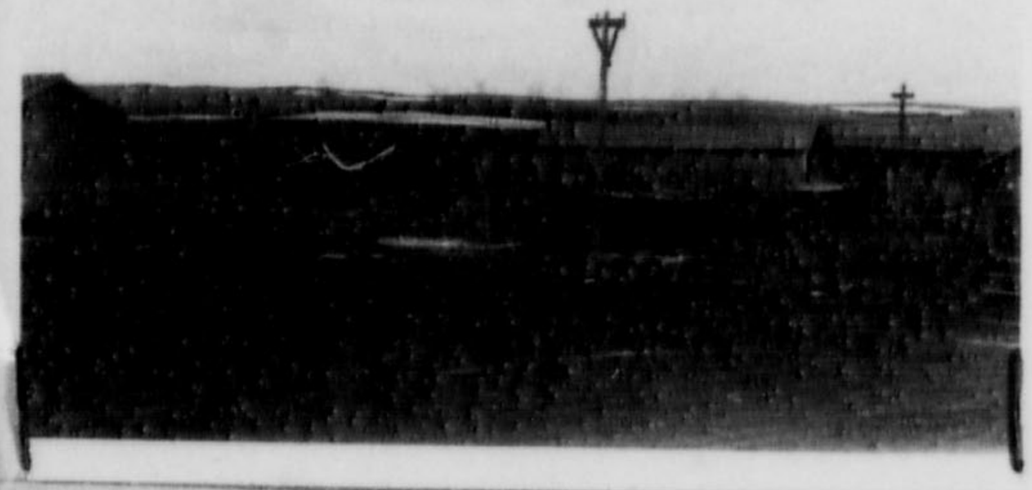
103-1-5

Aug. 24, 1948

Colonel Neary:

Pump-house at St. Paul's School.





Ref. Canon Cook's letter of 23 Aug. The demolished garage used to stand where the pipe sticks up outside the brick wall at right. The lumber, in part, is strewn over the yard below. The machinery was elsewhere at the end of April.

I think Mr. Ragan intends to make a good pump house, partly from used materials, but I have drafted a letter on this point and another on refrigeration.

That building behind the automobile was constructed as a cold storage but is used for Manual Training of a sort. With a new building being added, Manual Training should fare better.

C.A.F. Clark

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

August 25, 1948.

Mr. R. D. Ragan,
Superintendent, Indian Agency,
C a r d s t o n, Alberta.

St. Paul's Indian Residential School -
Refrigeration Unit.

Reference is to your letter of July 21, with enclosures, dealing with an offer to install a refrigeration unit in a two-room housing to be built for the purpose.

It appears that there already is a building constructed for cold storage but which has been adapted as a workshop and manual training room and which, in the opinion of our Inspector, is not satisfactory for class work. Could this building be restored and equipped to serve its original purpose? What materials and labour would be necessary, assuming Mr. Mould would be in charge? What objections would there be from the point of inconvenience?

Alternatively, where would the new housing for the cold unit be built and what would be its size and cost?

In either case would not the reach-in cabinet become unnecessary as the cool ante-room of the cold storage plant would accommodate much of the perishables from the kitchen?

Bernard F. Neary,
Superintendent of Education.

CAFC/RM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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565-5 (E)
103-1-5

Ottawa, August 20, 1948.

Dear Mr. Davis:

Re: Building # 12 - Link Trainer,
Located No. 2 E.I.S. Pearce, Alta.

I have for answer your letter of August 6th (File: LB14802(402-2773).

I have searched several files which might refer to this matter and have been unable to locate the letter of June 23rd. The moving of this building and the restoration of the site thereon has been handled by our local Field Officials. I would, therefore, suggest that you write directly to Mr. G.H. Gooderham, Regional Supervisor of Indian Agencies, Calgary, Alberta.

Sincerely yours,

B F Neary

Bernard F. Neary,
Supt. of Indian Education.

Mr. O.O. Davis,
Sales Manager,
War Assets Corporation,
Calgary, Alberta.

BFN/HH.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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E4
Secret - now
OR

103-1-5

(E)

August 25, 1948.

Mr. R. D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

St. Paul's Residential School, Pump Building.

Please find attached a self-explanatory letter received this morning from Canon Cook of the Indian School Administration.

I understand that you have discussed this matter with the Reverend Principal of the School concerned and that you t o are making representations to the Department concerning this building.

I have advised Canon Cook that a choice will have to be made between either the refrigeration unit or the erection of this garage-pump building. We simply have not funds available for the provision of both items.

Our Engineers estimate that a larger pump-house with extra garage space for two cars can be built this year at a cost of $600.00 plus $800.00 = $1,400.00. I presume that we will have your considered recommendation on this matter in due course.

OVER

Encl.

Bernard F. Neary,
Superintendent of Education.

BFN/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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WAR ASSETS CORPORATION

Calgary, Alberta.

E 1

Customs Building,
M 7648

Date: **June 23rd, 1948.**

File: **LB14802 (402-2773)**

De partment of Mines & Resources
Indian Affairs Branch
OTTAWA, Ont.

Attn: Mr. Bernard F. Neary

Dear Sirs:

Re: **Sales Order CAL 15080 (dated March 10th, 1948)**

Please may this office be advised if the building(s) listed hereunder have been removed from the site and the ground restored in accordance with the terms of the above Sales Order.

Building No. 12 Link Trainer (4 Links)

Located No. 2 F.I.S., PEARCE, Alberta

Your early reply will be appreciated.

Building moved, site to be restored at once. Work done to entire satisfaction of all concerned Lhe.

Kotagan Capt.

Blood Agency
Aug 25, 1948

Youre very truly,
WAR ASSETS CORPORATION

G. Chandler

for O.O. Davis,
Branch Sales Manager

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

13361

PLEASE QUOTE
FILE 103-10-8

Blood Indian Agency,
Cardston, Alta.,
25 August, 1948.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Herewith voucher No.477 payable to Mr.L.W. Kaughman, Taber, Alta., in the amount of $2900.00 being the cost of moving of building ~~on~~ foundation at St. Paul's Residential School, Blood Reserve, R.C.A.F. building No.12 from Pearce, Alta.

This building is placed on the foundation and fastened together in excellent shape and Mr. Kaughman is now busy moving building No.38 from Macleod.

Also attached is receipt ~~from him~~ ID FORM regarding this building which was forwarded with your letter file 103-1-5 (E.1) of June 25th.

Department of Mines & Resources
Indian Affairs Branch
AUG 31 1948
A.M.
REGISTERED

(R.D. Ragan)
Superintendent.

Att:

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

OFFICE OF THE
INDIAN AGENT

Department of Mines & Resources
Indian Affairs Branch
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH
AUG 31 1948
A.M.
REGISTERED

13360

PLEASE QUOTE
FILE 103-10-8

Superintendent's Office,
Blood Indian Agency,
Cardston, Alberta.,
24 August, 1948.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA, Ont.

Re; Classroom Blocks - Residential Schools, Blood Reserve.
Your Files : - 103-1-5 (E) and 103-2-5 (E).

We have your letter of the 3rd instant regarding the above, together with your letter of the 13th instant giving us authority for the erection of full basements. In your letter of the 3rd instant you asked us to obtain firm terders from local contractors for plumbing, heating, etc. In my letter of the 23rd July when I submitted estimated costs for the work at both schools, it was stated that due to the changing prices this work would have to be done on a cost plus basis; I have gone to the plumbing and heating contractors again and they tell me that it is impossible for them to give a firm tender. Costs given in my letter of the 23rd July, are outside costs as we have tried to anticipate everything and it is recommended that these be taken as a basis for contracting on a cost plus basis.

I agree that the painting of these buildings will have to wait, but I do not believe it is wise to get along without the passageways. These passageways are the entrance for plumbing and heating pipes from the existing building and prices were figured on this method of heating. Besides this, however, this passageway is the only means of traffic from one building to the other without the necessity of the children putting on heavy clothing and tracking snow and mud into both buildings as they move from one building to the other. It is certainly recommended that these passageways be included with the other necessary work.

In regard to the heating of these blocks, the Blood R.C. School already has a stoker installed, but the St. Paul's School has none. The heating contractor recommends that a stoker be supplied to the St. Paul's School, this would give both Schools a stoker for the increased capacity.

May we have your instructions regarding the obtaining of tenders on a cost plus basis and the passageways, please.

(R.D. Ragan)
Superintendent.

RDR/S
cc to: G.H. Gooderham, Regional Supervisor of Indian Agencies, Calgary, Alta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
~~REV. CANON H. A. ALDERWOOD, D.D.~~
Rev. Canon H.G. Cook, D.D.

13350

August 28 1948.

File: Bd-2

Department of Mines & Resources
Indian Affairs Branch
AUG 31 1948
A. M.
REGISTERED

Colonel B.F. Neary
Superintendent of Education
Indian Affairs Branch
Ottawa, Ontario.

Dear Colonel Neary:

Re: St. Pauls School, Cardston

Further to our telephone conversation of 25/8/48, in relation to the matter of a garage or walk-in refrigerator at the Anglican Blood School.

Archdeacon Middleton was written and given a summary of our conversation, and this morning he wired as follows:

"re yours 25th recommend immediate building of garage."

"Middleton"

Will you therefore please have a substantial "garage" constructed as soon as possible. It is understood that the garage is to act as a protective covering for the electric water pump as well.

Yours faithfully,

Henry G. Cook.

Henry G. Cook
Superintendent.

HGC/MMA

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Mr. Weston's tender in the amount of $1,283.00, also attached sketch, sent to the Deputy Minister under cover of our memorandum of October 16, 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

...CE OF THE
...IAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

15168 PLEASE QUOTE FILE 103-4-14

Blood Indian Agency,
Cardston, Alta.,
2 September, 1948.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Re: St. Paul's Residential School-Pump Building.

I have your letters of the 25th August, file 103-1-5 (E) regarding refrigeration and the erection of a garage-pump building for the above school.

I discussed this matter with the Principal of the School yesterday and he tells me that he has already wired Canon Cook that he would rather have the garage pump building this year than the refrigeration unit.

To be honest with you, this school is so run down and needs so many things that it is hard to decide what should be done first. The school certainly needs refrigeration but as the basement of our classroom block will provide and excellent Manual Training shop and release the cold storage building which is now being used for that purpose, it would probably be best to wait for refrigeration until next year. The question of procuring the proper equipment in these times of scarcity would also enter into this decision. Next year, I believe, the present Manual Training room could be restored and equipped to serve its original purpose of a refrigeration unit. Therefore, I am concurring in Canon Middleton's wish and recommend that the garage-pump building, at the cost of approximately $1400.00 be erected.

Attached hereto is a rough plan and estimate drawn up by Mr. T.E. Weston, Contractor of Cardston, to build this combination garage and pump house. Mr. Weston agrees for the sum of $1288.00 to excavate the pressure tank, build a concrete basement around it and place the pressure tank on concrete footings. To build a two car garage and pump house 32 x 34, 2 x 4 studs and 2 x 6 rafters, concrete foundation and floor with shiplap sheeting and rubberoid roofing. This is the plan and tender on which Mr. Cornish of Banff based his estimate of $1400.00. To the price of $1288.00 would be the heating of the build[illegible] which would amount to another $200.00 at least.

If the Department concur in this, it is hoped that authority can be granted so that work can be started before freeze-up.

Department of Mines and Resources
Indian Affairs Branch
SEP 8 1948
A.M.
REGISTERED

(R.D. Ragan)
Superintendant.

Att:
RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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2

Orig. on 565-9

103-1-5
2-5
(E)

September 7, 1948.

Branch Sales Manager,
War Assets Corporation,
Calgary, Alberta.

Building No. 38 - Macleod, Alberta.

I have for answer your letter of August 31 (file No. LB 14846 - SD 402-2776.)

Would you please contact Mr. G H. Gooderham, Regional Supervisor of Indian Agencies, Calgary, Alberta, and you can obtain from him first hand information with regard to the restoration of the site of this building.

Bayfield F. Neary,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5

INSPECTOR OF INDIAN AGENCIES

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH
103-10-8
103-6-7

E 1

15945

CALGARY, Alberta,
September 7th, 1948.

Col. B. F. Neary,
Supt. of Education,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Ontario.

Department of Mines & Resources
Indian Affairs Branch
SEP 10 1948
P.M.
REGISTERED

Re: Heating Plant for Classroom Blocks, Residential Schools, Blood Indian Reserve.

Mr. R. W. Snyder of the firm, Snyder & Boon, Plumbing and Heating Contractors, Calgary, informed me today that he had been to Cardston when he was approached by the principals of the plumbing and heating business, which he formerly owned, in regard to the heating of these classroom blocks. It was their understanding that a definite tender for this work must be given.

Mr. Snyder stated that his successors were not capable of figuring on such a plant, and that he would be required to do so for them. In fact, he would send a qualified engineer to make plans, from which he could figure the costs. The plan of heating would be based on the assumption that the buildings were properly insulated and that the heating of them would be supplied from the existing boilers of the main buildings.

He stated further that an escape clause in the contract might be required, as there is always a possibility of unforeseen increases in freight rates and material costs.

Mr. Snyder stated that to prepare these plans and submit a contract was costly. Naturally this firm was anxious to get the business, but he felt that there should be some assurance that the work would not be lost.

Mr. Snyder is well acquainted with the buildings that have been moved from the Airports, as he installed the heating plants when they were erected. He stressed that the buildings should be inspected for insulation, and, if the insulation as originally put into them has been impoverished or is missing, it must be replaced or replenished, as it would be impossible to heat them from the residential school plants. He stated that it would be preferable to have a passage-way between the blocks and the main buildings. However, a compressing pump must be set up at each school to carry the steam or hot water to distant points.

I am sending a copy of this letter to Mr. Ragan, the Superintendent. I hope you can give him instructions that he may proceed with confidence that the contract will finally be approved.

G. H. Gooderham,
Regional Supervisor of Indian Agencies.

GHG:RM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Major Clarke

Please discuss with Col Murray

Sept 15 1948

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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E4
See auto

103-1-5 (E.1)

September 13, 1948.

Mr. R.D. Ragan,
Superintendent,
Indian Agency,
Cardston, Alta.

I desire to refer to your letter of the 2nd instant with reference to the St. Paul's Residential School.

Before considering Mr. Weston's tender, we would like to have the following information:

(1) Why is it suggested that the pressure tank should be excavated and a concrete basement placed around it?

(2) Have you considered the advisability of building a pump house and a separate building for car storage?

With reference to No. (2) above, we are inclined to feel that a separate building for the cars would be better than combining it with the pump house. There is always a certain danger of fire around a building where cars are stored and if such occurred in a combined building, it might effect the water installation.

It should be possible to construct a garage for two cars at a very reasonable cost. It has been imtimated by some of our officials who have visited the school recently, that there are some vacant buildings that could easily be used for car storage without the necessity of building a new garage.

With the above in mind, we would appreciate it if you would reconsider the whole matter very carefully and let us hear from you again.

Bernard F. Neary
Superintendent of Education

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Mr. Phelan

St. Paul's School:
Reference letter of Sept. 13.

1. Pressure tank: Regulations require this to be positioned so that it may be inspected on all surfaces. Often they are placed in a case opening from the basement, but big enough for an inspector to crawl in.

One feature of the plans is wrong and Mr. Ragan should be instructed to forbid placing the tank on concrete. Supt. John Bush says they always rust where resting on concrete. They should be supported by an iron cradle.

The two-car garage will likely house only one car after Mr. Chas. Middleton leaves the school.

CAHC
14/9

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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103-1-5 (E.1)

September 15, 1948.

AIR MAIL

Mr. R.D. Ragan,
Superintendent,
Indian Agency,
Cardston, Alberta.

Further to my letter of September 13th with regard to the St. Paul's School, we have received information to the effect that regulations require that the pressure tank be so placed that it may be inspected on all surfaces. Frequently they are placed in a space opening from the basement, but big enough for an inspector to enter for inspection purposes.

We are further advised that the pressure tank should not be placed on concrete as they usually rust. A pressure tank should be supported by an iron cradle.

We have also been advised that the assistant principal has recently left the school and taken another position. Under these circumstances it would appear that a one-car garage should be sufficient.

Bernard F. Neary
Superintendent of Education.

PP/MCD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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St. Louis Rs
R.C

WAR ASSETS CORPORATION

Calgary, Alberta.

Customs Building,
M 7546

Date: **June 23rd, 1948**

File: **LB 14846 (402-2776)**

Department of Mines & Resources
Indian Affairs Branch
OTTAWA, Ont.

Attn: Mr. Bernard F.Neary, Superintendent of Welfare & Training

Dear Sirs:

Re: **Sales Order No. CAL 15081(March 10th, 1948)**

Please may this office be advised if the building(s) listed hereunder have been removed from the site and the ground restored in accordance with the terms of the above Sales Order.

Building #38 - Link Trainer
Located at: Macleod Aerodrome,
Macleod, Alberta.

BLOOD INDIAN AGENCY
SUPERINTENDENT'S
SEP 9 1948
OFFICE
CARDSTON, ALTA.

Your early reply will be appreciated.

Yours very truly,

WAR ASSETS CORPORATION

I loved in good condition G. Chandler

for C.O. Davis,
Branch Sales Manager

Lee D. Hunt

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Training Division
OCT 5 1948
Indian Affairs Br.

E.Y.

Our letter of aug 5/48 request
Supt Ragan to advise us of Weston
has carried out his contract properly
I have failed to find an answer
to this letter. Meanwhile we
have on file a voucher for $2000
which I presume is part payment
as the original tender is for
$4900. Do you think a letter
is in order

T.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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C.A.F.B. 1442C-715M-6-48 (1235) H.Q. 224-21-6-1242

103-1-5

E1

764-5-

IN

117 VEL [redacted] R 364

WINNIPEG 7 OCT 48 OCT 07 21 22 R 48

22506

Department of Mines & Resources
Indian Affairs Branch
OCT 8 1948
A.M.
REGISTERED

P PHELAN

INDIAN AFFAIRS BRANCH

ATTN

DEPT M& R

OTTAWA

PLEASE CHECK PAYMENT ACCOUNT WESTON REPAIRS ST PAUL SCHOOL CARDSTON

STOP TWO VOUCHERS SUBMITTED JULY NO PAYMENT RECEIVED ONT 5TH

B F NEARY

THI 071604

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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RALPH WESTON

CONTRACTOR and BUILDER

JOBBING and REPAIR WORK
Frames, Screens, Store Front, Cabinet Work, Etc.

Cardston, Alta., ~~July~~ June, 30th. 19~~4~~8

M Blood Indian Agency,

CARDSTON, Alberta.

Accounts due when rendered. 8 per cent. on overdue accounts

June 30th. To:		
Shingles and Labour on New Shingling Job at the St. Paul's Anglican Indian Residential School as per accepted Tender:		$ 2000.00
Letter of Authority: #103-1-5(E.1) May 10th. 1948.		

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

103-1-5 (103)

Form No. T.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Ralph Weston, ...

Address ..... Contractor & Builder, ...

..... CARDSTON, Alberta. .....

1948. DATE	SERVICE	AMOUNT	
June, 30th.	To: Reshingling Roof of the St. Paul's Anglican Indian Residential School, in June, 1948, as per accepted Tender and as per statement herewith attached.		
	VOTE: 51610-691	$ 2000	00
	Authority: Branch File # 103-1-5(E.1) Dated May 10th. 1948.		
	In memorandum dated May 5, 1948, on file 103-1-5, the Minister approved accepting the tender of Ralph Weston in the amount of $4,900.00 to reshingle the roof of the St. Paul's Residential School. PLEASE SEND CHEQUE BY AIR MAIL		

Department of Mines & Resources
Indian Affairs Branch
AUG 3 1948
R.P.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

VOUCHER No. 420.

..... Agent

DATE 22nd. July, 1948. A/

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Indian Education Oct.15/48

516 48 49

10-691 764

764-5

Reshingling St. Paul's Indian Residential School				$4,900.00
30/6/48	420	Ralph Weston	Part Payment	$2,000.00

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

October 15, 1948.

AIR MAIL

Mr. R.D. Ragan,
Superintendent,
Indian Agency,
Cardston, Alberta.

With reference to the amount due Mr. Weston, I find that we have on file your voucher #420 for $2,000.00 and we are arranging to have cheque for this amount forwarded by air mail.

We do not appear to have received any voucher for the balance of $2,900.00 and if you forward another voucher we will arrange to have payment of this amount made immediately.

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Night Letter	X

PLACE X OPPOSITE SERVICE DESIRED

W. D. NEIL GENERAL MANAGER MONTREAL

ACCOUNTING REFERENCE	CHECK	TIME FILED

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.

Ottawa October 16 1948

Mr R D RAGAN
Superintendent Indian Agency
CARDSTON Alberta

RE PAYMENT ROOF REPAIR WESTON ST PAULS -stop-
FORWARDING CHEQUE TWO THOUSAND DOLLARS WESTON AIR MAIL -stop-
LETTER FOLLOWS -

Bernard F Neary
Superintendent of Education

Charge Indian Affairs
Mines and Resources

BFN/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Ottawa, October 16, 1948.

Memorandum:

DEPUTY MINISTER

Re: St. Paul's Residential School,
Cardston, Alberta.

We have been having some difficulty in carrying out repairs to the pressure tank required to supply water to the above Indian Residential School. Our Lands and Development Services Branch have carried out the necessary repairs and in so doing it was necessary to tear down the old building used as a garage for the car and truck which are the property of the school.

It is now necessary to erect a combination pump house and garage as a covering for the pump, the well, and the garage.

The report received from our Lands and Development Services Branch reads as follows:

"Mr. Cornish suggests that the urgent work required consists of the erection of a house for the pump at a cost of $100.00, to be heated by a radiator at present on hand at the school. This house for the pump would be temporary only, and has been suggested in order to provide a cover for the pump and well if the more permanent construction of a concrete well for the pressure tank and a larger pumphouse with extra garage space for two cars cannot be built this year at a cost of $600.00 plus $800.00 = $1,400.00. If only $100.00

.....2

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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can be provided this year the more permanent work, costing $1,400.00 could be included in next year's estimates."

Our Superintendent of Education, during his recent visit to this school, was advised that the Boiler Inspector for the Province has insisted that the pressure tank be raised from its present low position and that a concrete basement be erected under it.

A tender has already been received from Mr. T.E. Weston of Cardston, Alberta, for this work in the amount of $1,288.00. Mr. Weston has previously done satisfactory work for the Department and the acceptance of his tender in this amount is recommended.

BFN/MGD

Acting Director.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

EX'D.

October 23, 1948.

Mr. R.D. Ragan,
Superintendent,
Indian Agency,
Cardston, Alberta.

St. Paul's Residential School

In conversation with the Superintendent of the M.S.C.C., it has been decided that when the new classroom block at the above school is opened for use, we will allow an amount of $60.00 a month during the heating season towards the cost of a night watchman.

You can advise us later the exact date on which the building is being used.

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Form 37
R 2792

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No. 84130

Order No.

August 17th 1948

To the Departmental Purchasing Agent, Ottawa, (File: 103-1-5)

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

VOTE 516 ALLOTMENT 12-415 ALLOCATION SYMBOLS

SHIP TO The Principal, St. Paul's Indian Residential School, Cardston, Alberta.

Department of Mines & Resources OTTAWA. AUG 25 1948 PURCHASING OFFICE

Purpose for which required above school

QUANTITY		UNIT PRICE	TOTAL
2	2 oz. Ladles	1.25	2.50
2	4 oz. Ladles	1.40	2.80
2	6 oz. Ladles	1.60	3.20
2	8 oz. Ladles	1.75	3.50
2	Ice Cream Scoops (No. 12 size)	3.00	6.00
1	No. 1 Bread Slicer, motor operated		
	This type of slicer is recommended as it can also be used for meats, vegetables, etc., as well as bread slicing.		
	Note: The above equipment is obtainable from G.R. Prowse Range Co., 101 Parent St., P.O. Box 385, Ottawa.		
1	Potato Peeler (with peel catch) 15 lb. cap.	293.00	293.00
	Note: This machine is manufactured by the Hobart Kitchen Machine Co., whose agent is Frank Whittle, 332 Laurier Ave., W., Ottawa.		
	Note: The above equipment is required for a nutrition study at this particular school which is being carried out by the Department of National Health and Welfare. I would strongly recommend that the above supplies be purchased as provided for in our standard scale of issue.		

P.O. 35007 18/10/48

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— B. [illegible]

APPROVED— [illegible] Director

NOTE:— 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios.
5. Orders for which purchase orders will issue should give as full details as possible for each item.
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Form 37
R 2792

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No. 84127

Order No.

[redacted] August 24th 1948

To the Departmental Purchasing Agent, Ottawa, (File: 103-2-5)

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

VOTE 516 ALLOTMENT 12-415 ALLOCATION SYMBOLS

SHIP TO The Principal, Blood Indian Residential School, Cardston, Alta.

Purpose for which required Above school

QUANTITY		UNIT PRICE	TOTAL
25	2 oz. ladles	1.25	31.25
25	4 oz. ladles	1.40	35.00
25	6 oz. ladles	1.60	40.00
25	8 oz. ladles	1.75	43.75
25	Ice Cream Scoops, No. 12 size	3.00	75.00
	Note: The above equipment is obtainable from G.R. Prowse Range Co., 101 Parent St., P.O. Box 385, Ottawa.		
	Note: The above equipment is required for a nutrition study at this particular school, which is being carried out by the Department of National Health and Welfare. I would strongly recommend that the above supplies be purchased as provided for in our standard scale of issue.		

Department of Mines & Resources
OTTAWA
AUG 25 1948
PURCHASING OFFICE

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— B. F. Kearney

APPROVED— D. A. Hoey Director

NOTE:— 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios.
5. Orders for which purchase orders will issue should give as full details as possible for each item.
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Copy sent Mr. Gooderham

764-5 (E)

, October 25, 1948.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alberta.

St. Paul's Residential School.

You will recall our recent conversation with regard to the garage/pump house required at the above school.

The Minister has now authorized the acceptance of the tenderof Mr. Weston for this construction and you have been sent the following telegram:

" Re Garage Pump House St. Paul's School Stop Ministerial Authority Obtained Acceptance Tender T.E. Weston June Eighteen Amount One Thousand Two Hundred and Eighty-Eight Dollars Stop Have Work Begin Immediately".

Bernard F. Neary,
Supt. of Indian Education.

BFN/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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PLACE X OPPOSITE SERVICE DESIRED

W. D. NEIL GENERAL MANAGER MONTREAL

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.

764-5 (E)

Ottawa, October 25, 1948.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alberta.

RE GARAGE PUMP HOUSE ST. PAUL'S SCHOOL STOP MINISTERIAL AUTHORITY OBTAINED ACCEPTANCE TENDER T.E. WESTON JUNE EIGHTEEN AMOUNT ONE THOUSAND TWO HUNDRED AND EIGHTY-EIGHT DOLLARS STOP HAVE WORK BEGIN IMMEDIATELY

Charge: Indian Affairs

Bernard F. Neary,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Department of Mines and Resources

MINISTER'S OFFICE

764-5

MEMORANDUM

October 21st, 1948.

TO: Deputy Minister

ATTENTION: Director of Indian Affairs

I am attaching your memorandum of the 16th regarding the St. Paul's Residential School and Mr. Weston as contractor.

Mr. Weston is quite satisfactory for this work.

25950

Mr. MacKay:
To note.

A.C.L. Adams
Private Secretary

Encl.

DEPARTMENT OF MINES & RESOURCES
Indian Affairs Branch
OCT 23
A.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.)

OFFICE OF THE
DIRECTOR

CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

Dept. of Mines & Resources
OTTAWA
OCT 19 1948
DEPUTY MINISTER

Ottawa, October 16, 1948.

Memorandum:

DEPUTY MINISTER

Re: St. Paul's Residential School,
Cardston, Alberta.

We have been having some difficulty in carrying out repairs to the pressure tank required to supply water to the above Indian Residential School. Our Lands and Development Services Branch have carried out the necessary repairs and in so doing it was necessary to tear down the old building used as a garage for the car and truck which are the property of the school.

It is now necessary to erect a combination pump house and garage as a covering for the pump, the well, and the garage.

The report received from our Lands and Development Services Branch reads as follows:

"Mr. Cornish suggests that the urgent work required consists of the erection of a house for the pump at a cost of $100.00, to be heated by a radiator at present on hand at the school. This house for the pump would be temporary only, and has been suggested in order to provide a cover for the pump and well if the more permanent construction of a concrete well for the pressure tank and a larger pumphouse with extra garage space for two cars cannot be built this year at a cost of $600.00 plus $800.00 = $1,400.00. If only $100.00

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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can be provided this year the more permanent work, costing $1,400.00 could be included in next year's estimates."

Our Superintendent of Education, during his recent visit to this school, was advised that the Boiler Inspector for the Province has insisted that the pressure tank be raised from its present low position and that a concrete basement be erected under it.

A tender has already been received from Mr. T.E. Weston of Cardston, Alberta, for this work in the amount of $1,288.00. Mr. Weston has previously done satisfactory work for the Department and the acceptance of his tender in this amount is recommended.

Approved
D.C. Scott.

D.M. MacKay
Acting Director.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 23

P.O. Box 61

COPY

T. E. WESTON

Contractor and Builder

CARDSTON - ALBERTA

COPY

June 18, 1948.

Mr. R. D. Ragan,
Superintendent,
Blood Indian Agency,
Cardston, Alta.,

Dear Sir;

Please find estimate for building a garage and pump house at St. Paul's School ~~and Pressure tank~~ 32' x 34'.

Concrete basement under pressure tank 8' x 22-8' ~~deep.~~
Walls to be 2 x 4 studs, covered with sheeting bds. paper and shiplap siding.

Concrete foundations and floor. Roof to 2 x 6 rafters, covered with shiplap sheeting and rubberoid roofing.

Building according to plan shown for the sum of

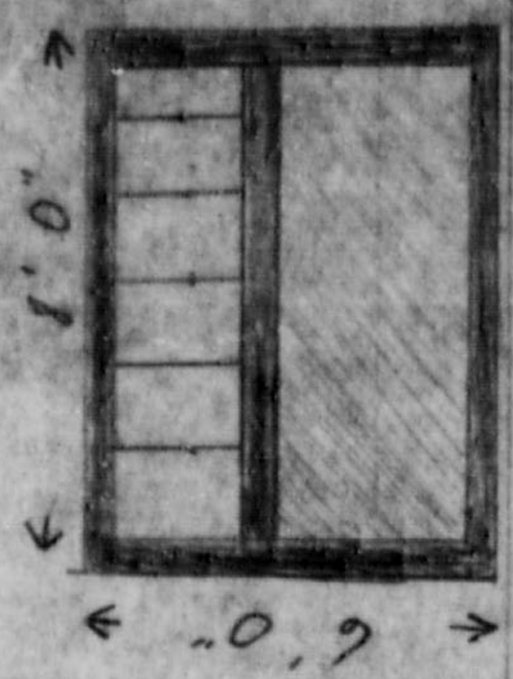
Twelve Hundred and Eighty Eight dollars. ($1288.00)

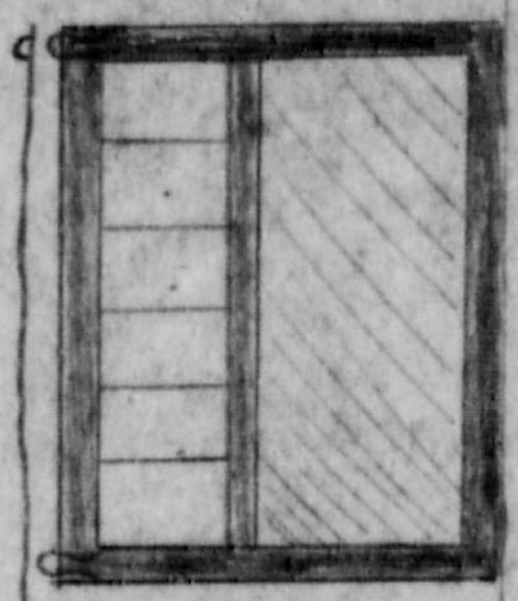
Sgd."T.E. Weston"
Contractor.

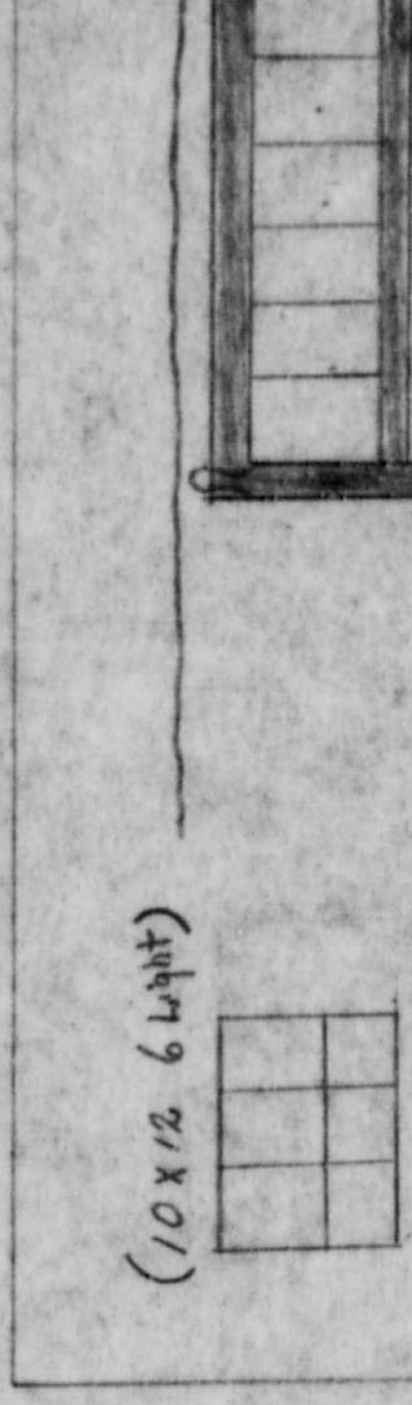
Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

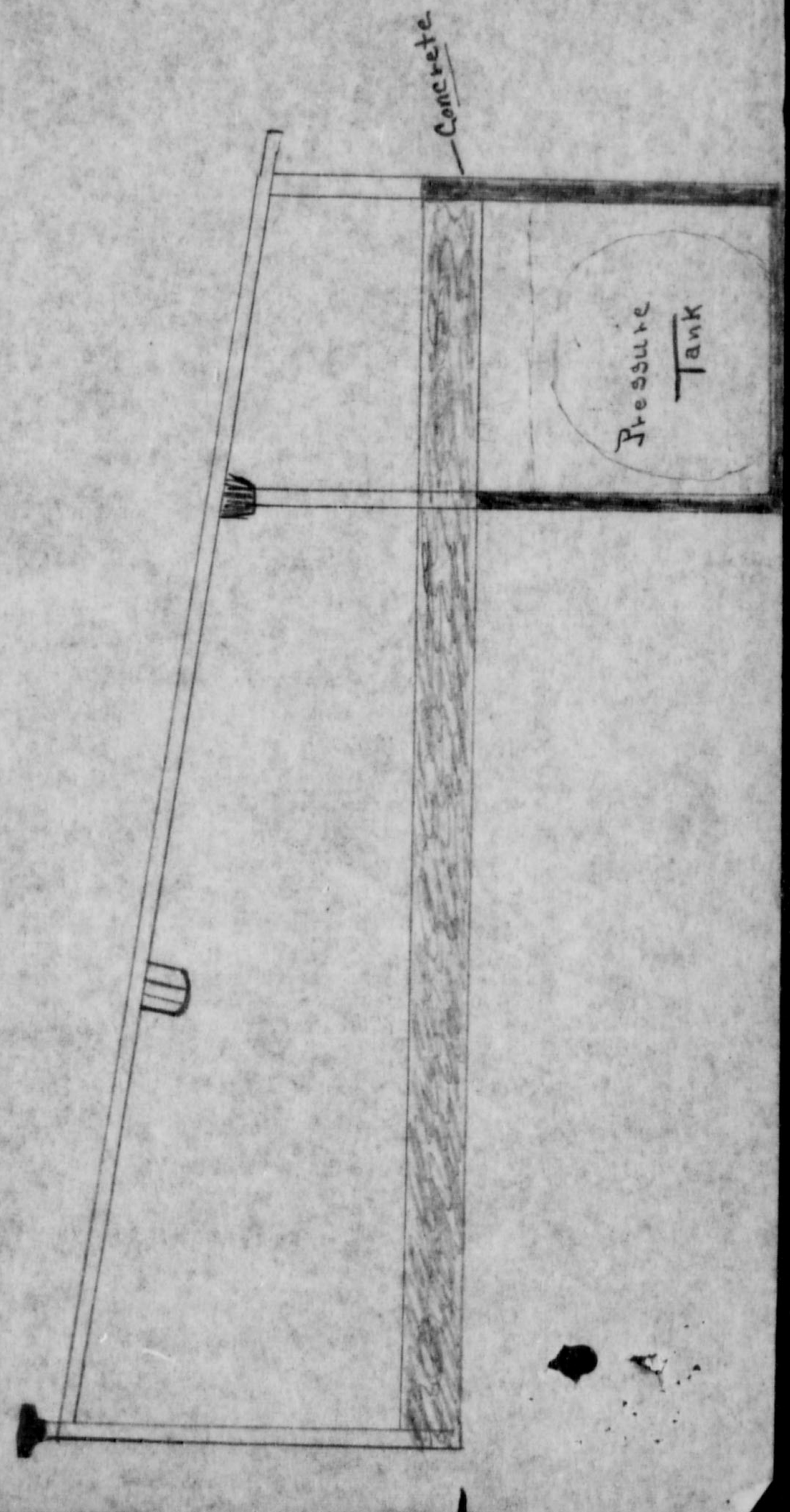
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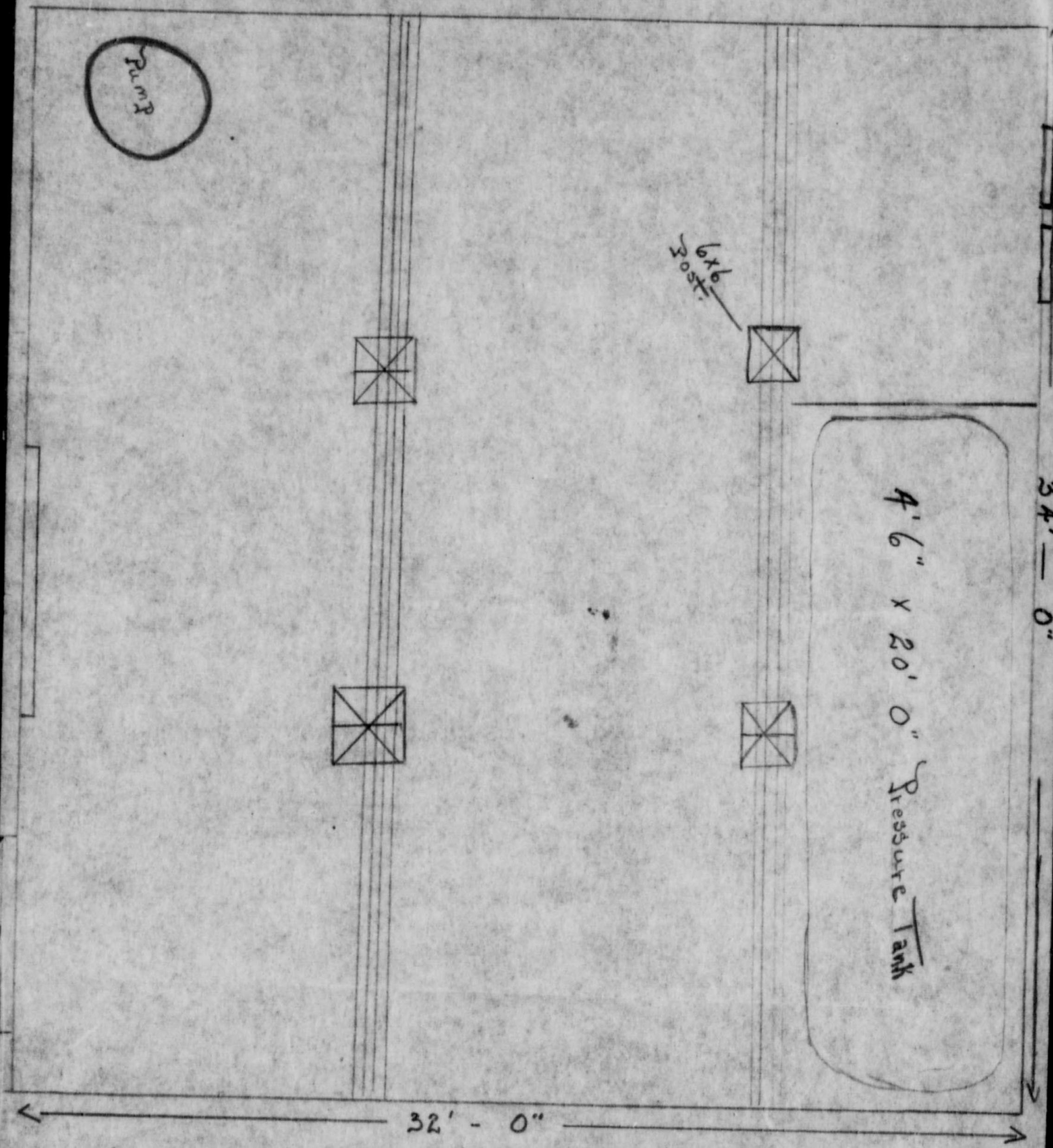




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ST. PAUL'S SCHOOL, CARDSTON, Alta.

Measurements of Dormitories.

Projected Dormitories:-

34 x 34 x 10	-	8160	cu.ft.
26 x 26x 10	-	6760	

Existing Dormitories:-

(Girls)	Junior	36 x 36 x 10	-	12960
	Interm:	22 x 62 x 8	-	10912
	Senior	36 x 26 x 10	-	9360
	Spa re D.	10 x 14 x 8	-	1120
(Boys)	Junior	36 x 36 x 10	-	12960
	Interm:	22 x 62 x 8	-	10912
	Senior	36 x 26 x 10	-	9360
	Spare D.	16 x 30 x 8	-	3840

Total Cu, Ft. 86144

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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ST. MARY'S R.C. SCHOOL, CARDSTON, Alta.

Measurements of Dormitories.

Projected Dormitories:-

S.W.	24 x 33 x 9	-	7128 Cu. Ft.
S.E.	34 x 36 x 9	-	11016
N.E.	34 x 36 x 9	-	11016

Existing Dormitories:-

Second Floor:

South	24 x 34 x 10	-	8160
	22 x 32 x 10	-	7040
	34 x 60 x 10	-	20400
N.E.	24 x 34 x 10	-	8160

Third Floor:

N.E.	34 x 60 x 10	-	20400
N.	38 x 36 x 10	-	13680

Total Cu. Ft..... 107,000

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-1

COPY

Blood Indian Agency,
Cardston, Alta.,
21st Oct., 1948.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Reference Superintendent of Education's letter files 103-1-1 and 103-2-1 (E.1) of September 13th, to Mr. Gooderham regarding the authorized pupilage which should be allowed at each of the Residential Schools on the Blood Indian Reserve.

The cubic space in all existing dormitories and in all projected dormitories has been calaulated, and attached hereto are the measurements of the dormitories in each School.

In previous correspondence I have suggested that the authorized pupilage with projected dormitories and classroom blocks completed, should be 240 at the St. Mary's R.C. School and 200 at the St. Paul's Anglican School. It is hoped that the Department will be able to allow this pupilage, and that we will be able to fill the schools to capacity.

R. D. Ragan,
Superintendent

Att: 2

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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October 29, 1948.

Memorandum:

MR. VERGETTE,
RECORDS DIVISION

You will recall our recent conversation with regard to improper coding in your office. Please find a sample attached. Pupilage has always been a matter for the Number One file. In spite of the fact that Mr. Superintendent Ragan has referred to both the one of the Blood and the One of the St. Paul's School, this has been sent to me on the -5.

Bernard F. Neary,
Superintendent of Education.

HFN/ICM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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W. D. NEIL GENERAL MANAGER MONTREAL

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.

764-5 (E)

Ottawa, October 25, 1948.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alberta.

RE GARAGE PUMP HOUSE ST. PAUL'S SCHOOL STOP MINISTERIAL AUTHORITY OBTAINED ACCEPTANCE TENDER T.E. WESTON JUNE EIGHTEEN AMOUNT ONE THOUSAND TWO HUNDRED AND EIGHTY-EIGHT DOLLARS STOP HAVE WORK BEGIN IMMEDIATELY

Charge: Indian Affairs

Bernard F. Neary,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 272 Cardston, Alta., June 30th. 1948

M St. Paul's Ang. I. R. School,

CARDSTON, Alberta.

IN ACCOUNT WITH

Sloan's Hardware

C.I.L. Paints - Heavy Hardware - Builders' Hardware
China - Furniture

May	15	Drawer Lock	1	50
		1 Doz. Sandpaper		40
		15#'s Coated Nails.	2	40
		Plastic Wood.		35
		Assorted Wood Screws.	1	40
	20	Emery Paper.		65
		Assorted Bolts.		95
June	5	Screwdriver.	1	10
	10	Paint.		75
		2 Paint Removers.	1	50
		1 Brush.		30
		Screws	1	64
		Turps.		60
		Bolts.		38
			13	92
		Less items Duplicated:	2	25
		New Total:	11	67

Corrected Invoice.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

ICE OF THE
AN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

28073 PLEASE QUOTE
FILE 103-4-2 (CE)

Blood Indian Agency,
Cardston, Alta.,
29th Oct., 1948.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Mr. S.P. Woolf, Painter of Cardston, Alberta, recently completed a contract of painting the roof of the St. Paul's Residential School, Blood Reserve. His wages for this work was vouchered for to Ottawa on the 25th instant by Voucher No. 610 and amounted to $300.00.

By registered mail today we have received the enclosed Garnishee on these wages. We do not know the Departmental ruling in these cases, but are forwarding Garnishee Summons and other papers for your necessary action, if any.

Department of Mines & Resources
Indian Affairs Branch
NOV 2 1948
A.M.
REGISTERED

(R.D. Ragan)
Superintendent.

Att:

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E1)

, November 3, 1948.

Memorandum:

CHIEF TREASURY OFFICER.

The following letter dated October 29th has just been received from Superintendent Hagan:

"Mr. S.D. Woolf, Painter of Cardston, Alberta, recently completed a contract of painting the roof of the St. Paul's Residential School, Blood Reserve. His wages for this work was vouchered for to Ottawa on the 25th instant by Voucher No. 610 and amounted to $300.

By registered mail today we have received the enclosed Garnishee on these wages. We do not know the Departmental ruling in these cases, but are forwarding Garnishee Summons and other papers for your necessary action, if any".

We do not appear to have received Voucher # 610 but I have thought it advisable to forward you the Garnishee which is attached.

When Voucher 610 is received, we will direct your attention to this memorandum.

Philip Phelan,
Chief, Education Division.

Encl:

PP/EM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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~~750-5~~ 764-5 (E.1)

File 764-5

Ottawa, November 1, 1948.

Memorandum:

DIRECTOR, LANDS & DEVELOPMENT SERVICES

Re: Blood and St. Paul's Indian Residential Schools.

I understand that Mr. A.H. Hargreaves of your Division has returned from Alberta where he visited the above mentioned schools with a view to determining what type of heating is required for the new classroom block at each of the schools.

We would appreciate it if Mr. Hargreaves would prepare plans and specifications regarding the heating installation and forward them to me as soon as possible.

Acting Director.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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PHONE 71 Cardston, Alta., Aug. 31st 194 6

M St. Paul's School

Cardston, Alberta.

IN ACCOUNT WITH

HALL BROS.

PLUMBING, HEATING and SHEET METAL WORK

Terms--Cash 10% per annum charged on past due accounts

July	23	1 - 1/4 Bushing		.10
		1 - 1/8 Nipple		.10
		1 - 1/2 Nipple		.15
		1 - 1/2 Water gauge	2	.00
"	26	1 - Closet tank valve	3	.50
"	28	1 - Bath faucet	6	.50
	30	1 - 1½ slip nut		.55
		1 - 1½ short nipple		.25
		1 - 1½ B. coupling		.40
		1 - 3" leather		.55
Aug.	3	1- Faucet	2	.25
	6	2 - 1/2 gal. coupling		.40
		2 - 1/2 elbows		.50
		1 - 1½ to 1/2 bushing		.25
		1 - 1¼ to 1/2 bushing		.25
		1 - hose bib		.50
		1 - 1½ nipple		.45
		1 - 1½ by 1" gal. coupling		.50
	11	1 - Ball lock comp.	3	.50
		1 - Flush ball.		.85
	14	Threading 4" pipe for well	1	.50
	24	1 Trip tank lever	1	.50
		1 - 1½ gal. nipple 4" long		.30
		2 - 3/8 Pet locks.	1	.20
				28.05
	28	2 - short bib faucets 1.90		3.80
		2 - 2¼" gauge glasses		1.20
				33.05

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

(103.)

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Hall Bros.,

Address ..... Plumbers,

..... CARDSTON, Alta.

1948. DATE	SERVICE	AMOUNT	
Sept. 30th.	To: Repairs for Plumbing & Heating system at the the St. Paul's Anglican Indian Residential School, supplied in July, Aug, 1948, as per statement attached.	$ 33	05
	VOTE:516-09-622		

Training Division NOV 1948 Indian Affairs Br.

Department of Mines & Resources Indian Affairs Branch OCT 21 P.M. RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated ..... 1948-49.

J.D. Ranger
Agent

VOUCHER No. 597.

DATE 14th. Oct. 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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PHONE 98 P.O. BOX 95

RALPH WESTON

CONTRACTOR AND BUILDER

JOBBING AND REPAIR WORK

FRAMES, SCREENS, STORE FRONTS, CABINET WORK, ETC.

Cardston, Alta., Sept. 15th. 194

M Blood Indian Agency,

CARDSTON, Alberta.

Accounts Due When Rendered 8 Per Cent Per Annum Charged on Overdue Accts.

Sept. 3rd. To Balance of Tender re.
Roofing on the St. Paul's
Anglican Indian School,
as per accepted quotation.....$ 2900.0

Your athority;103-1-5(E.1)
Ottawa, May 10th. 1948.

Please remit.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A (103.) R. 3524

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to Ralph Weston,

Address Contractor,

DATE	SERVICE	AMOUNT	
1948.			
Sept. 30th.	To: Balance of payment on shingling of the Roof		
	at the St. Paul's Anglican Indian Residential		
	School as per accepted Tender -Work complete.	$ 2900	00
	VOTE: 516-10-691		
	Authority: 103-1-5-(E.1)		
	Dated: May 10th. 1948.		

Training Division
NOV 5 1948
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
OCT 21 1948
P.M.
RECORDED

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

..... Agent

VOUCHER No. 526.

DATE 14th. Oct. 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Night Letter	X
PLACE X OPPOSITE SERVICE DESIRED	

ACCOUNTING REFERENCE	CHECK	TIME FILED
File: Bld-2		

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.

cc: Col. B. F. Neary

Indian School Admin.
102 Bank St., Ottawa
Nov. 4, 1948

Ven. S. H. Middleton,
St. Paul's Indian Residential School,
Cardston, Alta.

RETEL GARAGE INDIAN AFFAIRS BRANCH INFORMED ME THIS WORK TO BE DONE BY CONTRACTOR WHO IS ERECTING NEW SCHOOL BLOCKS ST PAULS AND R.C. SCHOOLS STOP CANON COOK PLANS VISITING OLD SUN GLEICHEN FROM FRIDAY EVENING TO SATURDAY EVENING STOP SUGGEST YOU TELEPHONE HIM AND OBTAIN HIS PERSONAL INSTRUCTIONS REGARDING WORK BY SCHOOL STAFF ON ESSENTIAL SERVICES AT GOVERNMENT OWNED SCHOOL

INDIAN SCHOOL ADMINISTRATION

(c/a Indian School Admin.
102 Bank St., Ottawa)

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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T E L E G R A M

Nov. 4, 1948

COPY

SUPT INDIAN SCHOOL ADMINISTRATION
102 BANK ST. OTTAWA

RE GARAGE FRIDAY OCTOBER TWENTY NINE INDIAN SUPERINTENDENT STATED THAT OWING TO AN OFFICIAL REDUCTION OF FINANCIAL ESTIMATE THE SCHOOL WAS RESPONSIBLE FOR EXCAVATION AND DIGGING AROUND BURIED IN MUD PRESSURE TANKS, THREE MEN OF SCHOOL STAFF WERE THUS ENDORCED TO NEGLECT THEIR OWN DUTIES TO DIG DEEP AND UNCOVER A MISPLACED GOVERNMENT TANK. A DEPLETED STAFF IS TOTALLY INADEQUATE TO MEET THESE EXTRANEOUS DEPARTMENTAL DEMANDS. THE PUMP ENGINE IS STILL OPENLY EXPOSED TO NIGHTLY FREEZING TEMPERATURE. DESPITE A TEMPORARY COVERING ERECTED BY THE SCHOOL ICE AND SNOW SURROUNDS THE PUMP EVERY MORNING MONDAY NOVEMBER FIRST THE MAIN DRIVE SHAFT OF PUMP BROKE, NO WATER THROUGHOUT THE SCHOOL FOR SEVEN HOURS SHAFT SUBSEQUENTLY WELDED GETTING NORMAL WATER SUPPLY WEDNESDAY NOVEMBER THIRD WATER SUPPLY AGAIN TEMPORARILY SUSPENDED ON SAME DATE THE INDIAN SUPERINTENDENT REQUESTED THAT WE REMOVE THE WORK SHOP WHICH HAS A CEMENT FLOOR ADJACENT TO THE PUMP ENGINE TO ANOTHER LOCATION IN ORDER TO PROVIDE ADEQUATE SPACE FOR THE ERECTION OF GARAGE. KINDLY RESPOND BY IMMEDIATE WIRE WHERE THE RESPONSIBILITY OF THE INDIAN DEPARTMENT BEGINS AND THE SCHOOL ASSISTANCE ENDS

MIDDLETON

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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St. Pauls Res #1 S.

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

MARK YOUR REPLY
File: Bld-2
ATTENTION
Rev. Canon H. G. Cook

November 4, 1948

Colonel B. F. Neary,
Supt. of Welfare & Training,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Dear Colonel Neary:

Attached is a copy of a telegram received today from Archdeacon Middleton, Principal of St. Paul's School, Cardston, regarding garage, etc., and a copy of my reply.

In a letter dated 8th October, Archdeacon Middleton reported that on your visit to the school on 6th October you authorized that the construction of the garage be started immediately and on 29th October you told me that the contractor engaged on the school blocks is to do this work.

Yours truly,

for Henry G. Cook
Superintendent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Copy sent Mr. Ragan

764-5 (E1)

AIR MAIL. , November 6, 1948.

Mr. G.H. Gooderham,
Regional Supervisor
of Indian Agencies,
Calgary, Alberta.

Attached for your personal information is a copy of a telegram received by the M.S.C.C., from the Principal of the St. Paul's Residential School.

I am forwarding a copy of this letter and also a copy of the telegram to Superintendent Ragan for his personal information.

You might let us know if Mr. T.E. Weston has commenced work.

Yours truly,

Philip Phelan,
Chief, Education Division.

Encl:

PP/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Copy sent Mr. Ragan

764-5 (E1)

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, November 6, 1948.

Mr. G.H. Gooderham,
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Attached for your personal information is a copy of a telegram received by the M.S.C.C., from the Principal of the St. Paul's Residential School.

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Chief, Education Division.

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PP/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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FORM No. 499—Form L—g-5-47

THE WILLSON STATIONERY CO., LTD.—43235

Form L

Dispute Note

In the District Court of the District of SOUTHERN ALBERTA
JUDICIAL DISTRICT OF LETHBRIDGE

Between

THOMAS THADEUS GREGSON

PLAINTIFF

AND

SHELDON D. WOOLF

DEFENDANT

Take notice that I dispute the Plaintiff's claim on the following grounds

Dated at the of in the Province of

Alberta, this day of A.D. 194 .

My Post Office address is

DEFENDANT

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Suit No. ..... A. 19 48

In the District Court of the

District of SOUTHERN Alberta

JUDICIAL DISTRICT OF

LETHBRIDGE

THOMAS THADEUS GREGSON

Plaintiff

and

SHELDON D. WOOLF

Defendant

Summons

(SMALL DEBT PROCEDURE)

F. E. Osborne Limited, Law and Office Stationer, Calgary, Alta.
R-10-46

TAKE NOTICE that the Plaintiff Claims against the Defendant as follows:

1. The Plaintiff is a merchant carrying on ~~business~~ business under the Style and firm name of Thad's Grocery at the Town of Cardston, Alberta

2. The Defendant is indebted to the Plaintiff in the sum of $152.00 being an account for goods sold to the Defendent by the Plaintiff.

3. The Plaintiff has demanded payment of the sum of $152.00 from the Defendant but the Defendant has refused and neglected to pay the said amount and the whole amount is justly due and owing.

WHEREFORE THE PLAINTIFF CLAIMS

(a) Payment of the Sum of $152.00

(b) The cost of this action

DATED at the Town of Cardston in the Province of Alberta, this 28th day of October A.D. 1948 and delivered by Brian W. Stringam, Solicitor for the Plaintiff whose address for service in in care of L.S. Turcotte, Bank of Nova Scotia Building Lethbridge, Alberta

B.W. STRINGAM
BARRISTER
CARDSTON ALBERTA

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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No. 404. Writ of Summons (Small Debt). F. E. Osborne Limited, Law and Office Stationer, Calgary, Alta.

Summons

(SMALL DEBT PROCEDURE)

Solicitor's File No. .....

CANADA
PROVINCE OF ALBERTA

In the District Court of the District of SOUTHERN Alberta

Judicial District of Lethbridge

BETWEEN THOMAS THADEUS GREGSON

of Cardston, Alberta Plaintiff

and

of SHELDON D. WOOLF
Cardston, Alberta Defendant

To Sheldon D. Woolf the above named Defendant

The Plaintiff demand of you $ 152.00 as shown by claim hereto attached or endorsed hereon. If the amount of the claim, with costs and fees as hereunder shown and the amount of the service fees (if any), which may be ascertained from the person by whom this Summons is served, or from the Clerk of this Court at Lethbridge be paid to the said Clerk within 20 days from the Service of this Summons on you, no further proceedings will be taken. If you dispute the claim, or any part thereof, you are to give to the said Clerk, within the above mentioned time, or cause him to receive the same by mail within the said time, the Dispute Note hereto attached, or one to the like effect, together with the sum of twenty-five cents for his fees, otherwise judgment may be signed against you by default for the Plaintiff's claim and costs.

And take notice that in case you do so dispute the Plaintiff's claim, the cause will be tried at a sittings of this Court held at Cardston, Alberta . A notice will be sent by mail addressed to you, at the place shown on the Dispute Note as your proper address (if no address is given by you on the Dispute Note, then to your address as shown on Summons), giving you particulars of time and place of trial, which shall be at least twenty days after mailing of such notice.

Dated at Cardston in the Province of Alberta, this 28th day of October A.D. 194 8 .

[L.S.]

J. Burton (Seal)
Clerk of the Court.
Process Issuer

Claim	$ 152.00
Clerk's Fees	$ .75
Service Fees or Postage if served by mail	$ .25
Solicitor's Fees	$ 15.20
Total	$ 168.20

NOTICE TO DEFENDANT.

If you dispute the Plaintiff's claim your Dispute Note should state whether you dispute the whole amount claimed or a part of it, and should set out the grounds of your dispute and any cross claims you have against the Plaintiff or any defence you desire to set up based on the Statute of Limitations or other Statute. If you allege tender before action you must state in your Dispute Note that such Tender was made, and when, and pay the amount tendered into Court with your Dispute Note.

In default of you filing a Dispute Note Final judgment may be entered against you for the whole amount claimed or in case of Dispute of part of the Claim for such part as is not disputed and costs.

Take notice that on the day of the trial you should produce all the books and papers necessary to prove your case or in any way connected with your transactions with the Plaintiff.

Notices in writing may be given to witnesses to attend the trial and to produce documents thereat.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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No. A421. Garnishee Summons

Form G. The Execution Creditors Act, Sec. 5
Commercial Printers & Office Outfitters Ltd., Lethbridge 1M 9-43

59

Garnishee Summons

Including Claims for Subsisting Writs of Execution
(BEFORE JUDGMENT)

In the District Court of the District of SOUTHERN ALBERTA JUDICIAL DISTRICT OF LETHBRIDGE

BETWEEN

THOMAS THADEUS GREGSON

of Cardston, Alberta

Plaintiff

and

SHELDON D. WOOLF

of Cardston, Alberta

Defendant

and

BLOOD INDIAN AGENCY

of Cardston, Alberta

Garnishee

TO THE ABOVE NAMED GARNISHEE:

YOU ARE HEREBY NOTIFIED that an action has been commenced in this Court by the issue of a Small Debt Summons in which the Plaintiff claims of the Defendant the sum of - - - - - - $152.00 - - Dollars as shown by his Small Debt Summons filed in Court, a copy of which is hereto annexed, and it is alleged on affidavit filed that you are indebted to the said defendant.

AND YOU ARE HEREBY REQUIRED within ten days from the service hereof upon you to pay the amount of the said indebtedness to the said Sheldon D. Woolf into Court or so much thereof as shall be necessary to satisfy the claim of the said Thomas Thadeus Gregson and his probable costs and the further sum of $ - - - - - - being the amount of subsisting executions against the said - - - - - -

No. 198 A.D. 19.48.

In the District Court of the
District of SOUTHERN ALBERTA
JUDICIAL DISTRICT OF LETHBRIDGE

BETWEEN

THOMAS THADEUS GREGSON
Plaintiff

and

SHELDON D. WOOLF
Defendant

and

BLOOD INDIAN AGENCY
Garnishee

Garnishee Summons
(BEFORE JUDGMENT)

Commercial Printers & Office Outfitters Ltd., Lethbridge, Alta. 1M 9-43

The Affidavit in support of this Garnishee Summons contains the following particulars:

This paragraph need not be utilized unless the garnishee has more than one office or place of business.

The place at which or office through which such indebtedness is alleged to be payable is

Cardston, Alberta

This paragraph need not be utilized where the debt sought to be attached is not for wages or salary.

The alleged debt sought to be attached is for wages or salary earned by the Defendant who resides at

Cardston, Alberta
and was employed by the said

Blood Indian Agency
at the time the alleged debt was incurred.

The debt sued for was not contracted for board and lodging.

"L Burton"

~~Clerk of the Court~~
~~Clerk of the~~
Process Issuer

Seal

B.W. STRINGAM
BARRISTER
CARDSTON ALBERTA

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AN[illegible]ESOURCES

764-5

FILE No. 1/12/1

CANADA

Your file No. 764-5 (E1)

EXD.

TREASURY OFFICE

INDIAN AFFAIRS BRANCH

Ottawa, November 4, 1948.

MEMORANDUM: MR. P.PHELAN.

Herewith, I am returning Garnishee Summons enclosed with your letter of the 3rd instant.

Insofar as the Civil Service is concerned, salaries paid to officers or employees of the Government cannot legally be attached or garnisheed at the suit of their creditors.

Mr. S.D.Woolf, Painter, of Cardston, Alberta, is, in my opinion, not an employee of the Government in the sense as outlined above.

It is noted in your letter that you speak of him as recently completing a contract, and,later on, that his wages for this work were vouchered to Ottawa on voucher No.610 and amounted to $300.00.

Before allowing voucher No.610 to flow to this office for payment, I would suggest that you get the proper direction from Mr. Cory, Solicitor of the Department.

W.A. Chisholm.

WL/S

Chief Treasury Officer.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Form 37
R 2792

This space for use of Head Office only

Requisition No.....

Order No.....

DEPARTMENT OF MINES AND RESOURCES

December 13, 1948.

(File 764-5)

To the Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF.....

VOTE..... ALLOTMENT..... ALLOCATION SYMBOLS.....

SHIP TO.....

Purpose for which required.....

QUANTITY		UNIT PRICE	TOTAL
	PLEASE INSERT THE ATTACHED ADVERTISEMENT FOR TWO		
	CONSECUTIVE ISSUES IN THE FOLLOWING NEWSPAPERS:-		
	(1) Daily Commercial News and Building Record,		
	34 St. Patrick Street, TORONTO, Ont.		
	(2) Calgary Albertan, Calgary, Alberta.		
	(3) Calgary Herald, Calgary, Alberta.		
	(4) Lethbridge Herald, Lethbridge, Alberta.		
	(5) Cardston News, Cardston, Alberta.		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

NOTE:— 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios.
5. Orders for which purchase orders will issue should give as full details as possible for each item.
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowled...

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES & RESOURCES

INDIAN AFFAIRS BRANCH

SEALED TENDERS addressed to the Director, Indian Affairs Branch, Department of Mines and Resources, Ottawa, Canada, will be received from Plumbing and Heating Contractors until noon (Standard Time) on January 14, 1949, for the installation by contract of:-

1. Plumbing, Drainage and Forced Circulated Hot Water Heating systems in the new classroom block erected at St. Paul's Indian Residential School, near Cardston, Alberta.

2. Plumbing, drainage and Forced Circulated Hot Water Heating systems in the new classroom block erected at the Blood Indian Residential School, near Cardston, Alberta.

(Contractors shall tender) in complete accordance with the relevant drawings, specifications, and tendering documents supplied by the Department of Mines and Resources.

The drawings, specifications and other documents will be exhibited at the following points from 15 December, 1948, until 14 January, 1949, inclusive:-

1. Regional Supervisor of Indian Agencies, Calgary, Alberta.

2. Superintendent of Indian Agency, Cardston, Alberta.

General instructions to Tenderers, Drawings and Specifications are obtainable at the above offices upon deposit of Five Dollars ($5.00) in the form of a certified cheque made payable to the Receiver General of Canada. This deposit will be refunded upon return of the drawings and specifications in good condition to either

The Regional Supervisor of Indian Agencies, Calgary, Alberta,
or
The Superintendent, Indian Agency, Cardston, Alberta,

within one month from the date on which tenders closed.

To receive consideration, tenders must be submitted on the tender forms provided and must be accompanied by a certified cheque on a chartered Bank in Canada, payable to the order of The Honourable the Minister of Mines and Resources, equal to ten per cent (10%) of the amount of the tender, or Bearer Bonds of the Dominion of Canada or of the Canadian National Railway Company and its constituent companies, unconditionally guaranteed as to principal and interest by the Dominion of Canada, or of the afore-mentioned bonds and a certified cheque if required to make up an odd amount.

The Department reserves the right to reject any or all tenders, and the lowest tender will not necessarily be accepted.

H. L. Keenleyside,
Deputy Minister.

Department of Mines and Resources,
..... 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

GENERAL INSTRUCTIONS TO TENDERERS

TENDERS will be received by:

THE DIRECTOR,
INDIAN AFFAIRS BRANCH,
DEPARTMENT OF MINES AND RESOURCES,
OTTAWA, Ontario, Canada.

Or,

THE REGIONAL SUPERVISOR OF INDIAN AGENCIES,
CALGARY, ALBERTA, Canada.

Until twelve o'clock noon (Standard Time) on the fourteenth day of January in the year Nineteen hundred and Forty-nine, A. D.

For the installation by contract of:-

1. Plumbing, Drainage and Forced Circulated Hot Water Heating Systems in the new classroom block erected at the St. Paul's Indian Residential School near Cardston, Alberta.

2. Plumbing, drainage and Forced Circulated Hot Water Heating Systems in the new classroom block erected at the Blood Indian Residential School near Cardston, Alberta.

both in the Blood Indian Agency.

In accordance with the accompanying plans and specifications prepared by the

Engineering and Construction Division,
Lands and Development Services Branch,
Department of Mines and Resources,
Ottawa, Canada.

Plans and specifications may be obtained from any of the display points for the private use of a tenderer, upon deposit of an amount of Five Dollars ($5.00) in the form of a certified cheque to the Receiver General of Canada. This deposit will be refunded upon return of the drawings and specifications in good condition to either

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or

The Superintendent, Indian Agency, Cardston, Alberta,

within one month from the date on which tenders closed.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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TENDERS, to be entitled to consideration, shall,

(1) Be made upon the form provided therefor, and shall be forwarded, duly sealed, and in the envelope attached thereto, on or before the time above limited.

(2) Be signed by the tenderer or tenderers as the case may be, in their respective handwritings, with the designated occupation and post office address. In the case of a company, the President, or other official having authority to bind the company, shall sign, and the corporate seal shall be affixed.

In the case of a partnership, each and every partner in the organization shall sign the tender, and in the event that such partnership shall be awarded a contract for the work, the partners will be jointly and severally bound in the contract agreement.

(3) Be accompanied by the required security deposit in amount stated in Tender Form. The amount of such security deposit will be returned to the unsuccessful tenderers as soon as the contract is awarded, or in case no tenders are accepted.

In the case of a Contractor's tender being accepted, the amount of the security deposit will be retained until such time as he has completed the contract work to the satisfaction of the Department.

(4) Have all blank spaces completely filled in, and shall give all information requested.

Tenderers shall submit with their tenders a statement of such works as they have previously undertaken similar to that on which they are tendering, giving details of the type of building and construction, location and present ownership.

Tenderers shall state whether or not all materials are of Canadian manufacture.

Tenderers shall include in their tender price all sales or special taxes in force at the time the tender is submitted.

Tenderers shall investigate and examine the site, everything and every condition affecting the work, and shall base their tenders on their own examination, knowledge, information and judgment, and not upon any statement, representation or information made or given by any officer or representative of the Department.

Tenderers should communicate with Mr. G. H. Gooderham, Regional Supervisor of Indian Agencies, at Calgary, Alberta, or Mr. R. D. Ragan, Superintendent, Indian Agency, Cardston, Alberta, and arrange to inspect the classroom blocks concerned.

Should a tenderer fail, within fifteen days of the date of notification of acceptance of his tender, to execute the contract form, the tenderer's security deposit shall be forthwith forfeited absolutely to His Majesty.

The Minister reserves the right to reject any or all tenders and the lowest tender will not necessarily be accepted.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Advertisement

Cost of Arms

20 copies

~~INSTALLATION OF PLUMBING, DRAINAGE AND HEATING SYSTEMS IN THE TWO CLASSROOM BLOCKS AT THE BLOOD AND SAINT PAUL'S INDIAN RESIDENTIAL SCHOOLS.~~

SEALED TENDERS addressed to the Director, Indian Affairs Branch, Department of Mines and Resources, Ottawa, Canada, will be received from Plumbing and Heating Contractors until noon (~~Eastern~~ Standard Time) on ~~December 27, 1948~~ January 14, 1948, for the installation by contract of :-

1. Plumbing, Drainage and Forced Circulated Hot Water heating systems in the new classroom blocks erected at St. Paul's Indian Residential School, near Cardston, Alberta.

2. Plumbing, drainage and Forced Circulated Hot Water Heating systems in the new classroom blocks erected at the Blood Indian Residential School, near Cardston, Alberta.

Contractors shall tender in complete accordance with the relevant drawings, specifications, and tendering documents supplied by the Department of Mines and Resources.

The drawings, specifications and other documents will be exhibited at the following points from 15 December, 1948, until ~~27 December, 1948,~~ 14 January, 1948 inclusive:-

1. Regional Supervisor of Indian Agencies, Calgary, Alberta.

2. Superintendent of Indian Agency, Cardston, Alberta.

General instructions to Tenderers, Drawings and Specifications are obtainable at the above offices upon deposit of Five Dollars ($5.00) in the form of a certified cheque made payable to the Receiver General of Canada. This deposit will be refunded upon return of the drawings and specifications in good condition to either

The Regional Supervisor of Indian Agencies, Calgary, Alberta,

or

The Superintendent, Indian Agency, Cardston, Alberta,

within one month from the date on which tenders closed.

To receive consideration, tenders must be submitted on the tender forms provided and must be accompanied by a certified cheque on a chartered Bank in Canada, payable to the order of The Honourable the Minister of Mines and Resources, equal to ten per cent (10%) of the amount of the tender, or Bearer Bonds of the Dominion of Canada or of the Canadian National Railway Company and its constituent companies, unconditionally guaranteed as to principal and interest by the Dominion of Canada, or of the afore-mentioned bonds and a certified cheque if required to make up an odd amount.

The Department reserves the right to reject any or all tenders, and the lowest tender will not necessarily be accepted.

H. L. Keenleyside,
Deputy Minister.

Department of Mines and Resources,
..... 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Project No.

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

GENERAL INSTRUCTIONS TO TENDERERS

TENDERS will be received by:

THE DIRECTOR,
INDIAN AFFAIRS BRANCH,
DEPARTMENT OF MINES AND RESOURCES,
OTTAWA, Ontario, Canada.

Or,

THE REGIONAL SUPERVISOR OF INDIAN AGENCIES,
CALGARY, ALBERTA, Canada.

Until twelve o'clock noon ~~(Eastern~~ Standard Time)
on the ~~twenty-seventh~~ fourteenth day of ~~December~~ January in the year Nineteen
hundred and Forty-~~eight~~ nine, A.D.

For the installation by contract of:-

1. Plumbing, Drainage and Forced Circulated Hot Water Heating system in the new classroom block erected at the St. Paul's Indian Residential School near Cardston, Alberta.

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both in the Blood Indian Agency.

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The Regional Supervisor of Indian Agencies, Calgary, Alberta,

or The Superintendent, Indian Agency, Cardston, Alberta.

within one month f rom the date on which tenders closed.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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(1) Be made upon the form provided therefor, and shall be forwarded, duly sealed, and in the envelope attached thereto, on or before the time above limited.

(2) Be signed by the tenderer or tenderers as the case may be, in their respective handwritings, with the designated occupation and post office address. In the case of a company, the President, or other official having authority to bind the company, shall sign, and the corporate seal shall be affixed.

In the case of a partnership, each and every partner in the organization shall sign the tender, and in the event that such partnership shall be awarded a contract for the work, the partners will be jointly and severally bound in the contract agreement.

(3) Be accompanied by the required security deposit in amount stated in Tender Form. The amount of such security deposit will be returned to the unsuccessful tenderers as soon as the contract is awarded, or in case no tenders are accepted.

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(4) Have all blank spaces completely filled in, and shall give all information requested.

Tenderers shall submit with their tenders a statement of such works as they have previously undertaken similar to that on which they are tendering, giving details of the type of building and construction, location and present ownership.

Tenderers shall state whether or not all materials are of Canadian manufacture.

Tenderers shall include in their tender price all sales or special taxes in force at the time the tender is submitted.

Tenderers shall investigate and examine the site, everything and every condition affecting the work, and shall base their tenders on their own examination, knowledge, information and judgment, and not upon any statement, representation or information made or given by any officer or representative of the Department.

Tenderers should communicate with Mr. G. H. Gooderham, Regional Supervisor of Indian Agencies, at Calgary, Alberta, or Mr. R. D. Ragan, Superintendent, Indian Agency, Cardston, Alberta, and arrange to inspect the classroom blocks concerned.

Should a tenderer fail, within fifteen days of the date of notification of acceptance of his tender, to execute the contract form, the tenderer's security deposit shall be forthwith forfeited absolutely to His Majesty.

The Minister reserves the right to reject any or all tenders and the lowest tender will not necessarily be accepted.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TENDER FORM

FOR

The installation by contract of

1. Plumbing, drainage and forced circulated hot water heating system in the new classroom block erected at St. Paul's Indian Residential School, near Cardston, Alberta.

2. Plumbing, drainage and forced circulated hot water heating system in the new classroom block erected at the Blood Indian Residential School, near Cardston, Alberta.

TO

The Director,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

(I, WE), the undersigned, hereby offer to the Minister of Mines and Resources, the necessary labour, materials and equipment required to carry out, in a substantial and workmanlike manner, complete in all respects to the entire satisfaction of the Minister or his representative, from the plans and specifications, and in accordance with the contract documents and instructions prepared and issued by the Engineering and Construction ~~Service~~ Division, Lands and Development Services Branch, ~~Surveys and Engineering Branch~~, Department of Mines and Resources of the Dominion of Canada, the following work or works, viz:-

The installation by contract of

1. Plumbing, drainage and forced circulated hot water heating systems in the new classroom block erected at St. Paul's Indian Residential School, near Cardston, Alberta,

2. Plumbing, drainage and forced circulated hot water heating systems in the new classroom block erected at the Blood Indian Residential School, near Cardston, Alberta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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(I, WE), the undersigned, hereby agree to perform all work listed below at unit prices and for the total sum stated, which unit prices and total sum shall include all sales or special taxes in force at date of this tender, namely:-

Installation of

1. Plumbing, drainage and forced circulated hot water heating systems in the new classroom block erected at St. Paul's Indian Residential School, near Cardston, Alberta. .....$.

2. Plumbing, drainage and forced circulated hot water heating systems in the new classroom block erected at the Blood Indian Residential School, near Cardston, Alberta .....$

For the two projects complete, the total amount of

.....

.....dollars.and.....

cents ($).

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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(I, WE), the undersigned, hereby certify that (I, WE) have visited and examined, or have caused to be visited and examined in (MY, OUR), behalf by a competent and duly authorized person, the site, and everything and every condition affecting the work, and that the sums, as herein above set out comprise the full value of the labour, material, and equipment required to complete these works, and that all materials except as hereinafter noted shall be of Canadian manufacture:-

(I, WE), the undersigned, hereby agree that in the event of (MY,OUR) tender being accepted, (I,WE) will, within fifteen days of notification of such acceptance:-

(a) sign one copy of each sheet comprising the working drawings, and each sheet of one copy of the specifications, as indication that the full extent and character of the work is understood.

(b) execute a contract agreement with the Department in accordance with the terms of the specifications.

(I,WE), the undersigned hereby agree to begin installation operations within fifteen days after notification of acceptance of (MY,OUR) tender, and to diligently execute and unless prevented by circumstances, entirely and altogether beyond (MY,OUR) control, to complete fully the work in the contract contained, by the..... day of..... Nineteen Hundred and Forty- A.D.

(I,WE), the undersigned, submit herewith a security deposit in an amount equivalent to ten per cent (10%) of the total amount of (MY,OUR) tender and in the form of:-

(a) Certified cheque on a chartered bank in Canada payable to the Receiver General of Canada on account, Department of Mines and Resources, in the amount of:-.....

.....

$.....

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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or (b) Bearer bonds of the Dominion Of Canada, or of the Canadian National Railways and its constituent companies, unconditionally guaranteed as to principal and interest by the Dominion of Canada in the amount of.....

.....

$.....

This tender is submitted on the distinct understanding that should (I,WE) fail to enter into a contract for the execution of the work, the above security deposit shall be forthwith forfeited to His Majesty.

(I,WE), the undersigned, hereby certify that the contractor(s) (I,WE) have undertaken, and have carried to completion work or works as tabulated hereinafter; and that such work or works, similar in character to the work covered by his tender, has proven satisfactory to the persons, firms, organizations, etc., whose names, addresses are also given, and to whom reference if required can be directed:

(1) Title of Project

Location

Owner

Owner's address

(2) Title of Project

Location

Owner

Owner's address

(3) Title of Project

Location

Owner

Owner's address

(4) Title of Project

Location

Owner

Owner's address

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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(5) Title of Project

Location

Owner

Owner's address

IN WITNESS WHEREOF these presents have been signed by:

Tenderer Occupation

Address

Tenderer Occupation

Address

Tenderer Occupation

Address

Where tender is signed by a Company, the President, and/or other officers authorized to bind the company, shall sign, and the corporate seal shall be affixed.

Dated at...

This..... day of.....

in the year Nineteen Hundred and ..... A.D.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E)

December 13, 1948.

Mr. G. H. Gooderham,
Regional Supervisor of Indian Agencies,
C a l g a r y, Alberta.

Heating Tenders - St. Paul's Residential School,
Blood Residential School.

Reference your 103-4B-2 of December 2, 1948.

On your recommendation, we will arrange to advertise in the Lethbridge Herald and will not advertise in northern Alberta newspapers.

Please find attached the following documents:-

(1) Advertisement form

(2) Twenty copies General Instructions to Tenderers.

(3) Twenty copies Tender forms.

mailed Dec 13/48 E.M.

Under separate cover I am also mailing to you four copies each of the specifications and blueprints for the new classroom block at the St. Paul's School and the new classroom block at the Blood School.

Please note that we have only had prepared four copies of each of these specifications and blueprints. While we can have more blueprints prepared if you would advise us by Army Signal when this is necessary, I would suggest that within the time provided, most contractors will have ample opportunity of inspecting these specifications and blueprints in three or four days.

One set of these specifications and blueprints can be returned here after time for tenders has elapsed.

Bernard F. Neary,
Superintendent of Education.

Encl.

BFN/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

FIELD SERVICE

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-1B-2

5033

507 Public Building,
Calgary, Alberta.
December 2nd, 1948.

AIRMAIL

Re: Heating Installation - Classroom Block, St. Paul's Residential School. Blood Residential School.

B. F. Neary, Esq.
Superintendent of Education,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA.

Receipt is acknowledged of your letter of November 29th together with a draft of the advertisement to be run in local newspapers. This advertisement appears to be satisfactory.

I do not think there would be any advantage in running the advertisement in the Edmonton papers, the "Bulletin" and "Journal". Unless you know of some firm in Edmonton who would be interested in quoting; I would be inclined to restrict advertising to the area from Calgary south. I notice, however, that you have not included the "Lethbridge Herald". The advertisement should definitely be run in this newspaper.

As requested in your letter, we are returning the draft.

G. H. Gooderham,
Regional Supervisor of Indian Agencies.

RFB/MG
Encs.

Department of Mines & Resources
Indian Affairs Branch
DEC 4 1948
A. M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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COPY FOR BLOOD RESIDENTIAL SCHOOL FILE -5

file

Original on 764-5
(E)

AIR MAIL

November 29, 1948.

Mr. G. H. Gooderham,
Regional Supervisor of Indian Agencies,
Calgary, Alberta.

Heating Installation - Classroom block,
St. Paul's Residential School.
Blood Residential School.

Please find attached draft copy of the advertisement mentioned in my letter of November 20. Would you please review this advertisement briefly and airmail it back with your comments.

It is our intention to have this advertisement inserted for ~~three~~ two consecutive ~~days~~ issues in the following newspapers:

(1) Daily Commercial News and Building Record, Toronto. give address

(2) Calgary Albertan, Calgary, Alberta.

(3) Calgary Herald " "

~~(4) Edmonton Bulletin, Edmonton, Alberta.~~ 4 Lethbridge Herald

~~(5) Edmonton Journal, " "~~

(5) Cardston News, Cardston, Alberta.

If you have any other recommendations concerning these newspapers, we would be glad to hear from you also.

Bernard F. Neary,
Superintendent of Education.

Encl.

BFN/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

OFFICE OF THE
IAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FT 3428

PLEASE QUOTE
FILE 103-10-8

Blood Indian Agency,
Cardston, Alta.,
25th Nov., 1948.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Reference your letter of the 20th instant, file 764-5 addressed to Mr. G.H. Gooderham, copy of which was forwarded to this office, and had to do with the plumbing, drainage and heating systems of the new classroom blocks at the Residential schools, Blood Reserve.

The classroom block at St. Mary's School is now closed in weather tight with the exception of the open east side of the building. The passageway has been completed in good weather and the building fastened together and patched with shingles where needed. We have been awaiting word from the Department regarding their wishes on the open east end of the building, as to the size of a coal bin which should be placed here, and whether or not this open frame building should be floored and made weather tight. This work should be done as soon as possible, in order to protect the inside of the building, and it is hoped that this work will not be included in the advertised tender, But that Mr. Ralph Weston can be given authority to proceed with this work at once, so that the building will be weather tight.

It is hoped that in the heating tender proviaions are being made for the stripping and covering of the basement walls; we are also wondering what is to be done with regard to the electrical work.

Department of Mines & Resources
Indian Affairs Branch
NOV 27 1948
A.M.
REGISTERED

(R.D. Ragan)
Superintendent.

RDR/S
cc to: G.H. Gooderham, Regional Supervisor of Indian Agencies, CALGARY.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

2180

PLEASE QUOTE
FILE 103-8-4(4)

Blood Indian Agency,
Cardston, Alta.,
19th Nov., 1948.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Attached hereto is a description of a second-hand Refrigerator which Archdeacon S.H. Middleton wishes purchased for his St. Paul's Residential School on the Blood Reserve. The owner of the refrigerator is W. Foster, Cardston, and the price is $260.00.

There is no question of the need of a refrigerator at this school, but I believe that the walk-in refrigerator is being considered next year and I have advised the Principal of this. He contends, however, that this small refrigerator would still be needed and I agree with him that it would be very useful. May we have your reactions regarding this purchase, please.

Department of Mines & Resources
Indian Affairs Branch
NOV 23 1948
A. M.
REGISTERED

(R.D. Ragan)
Superintendent.

RDR/S

Att: 1

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

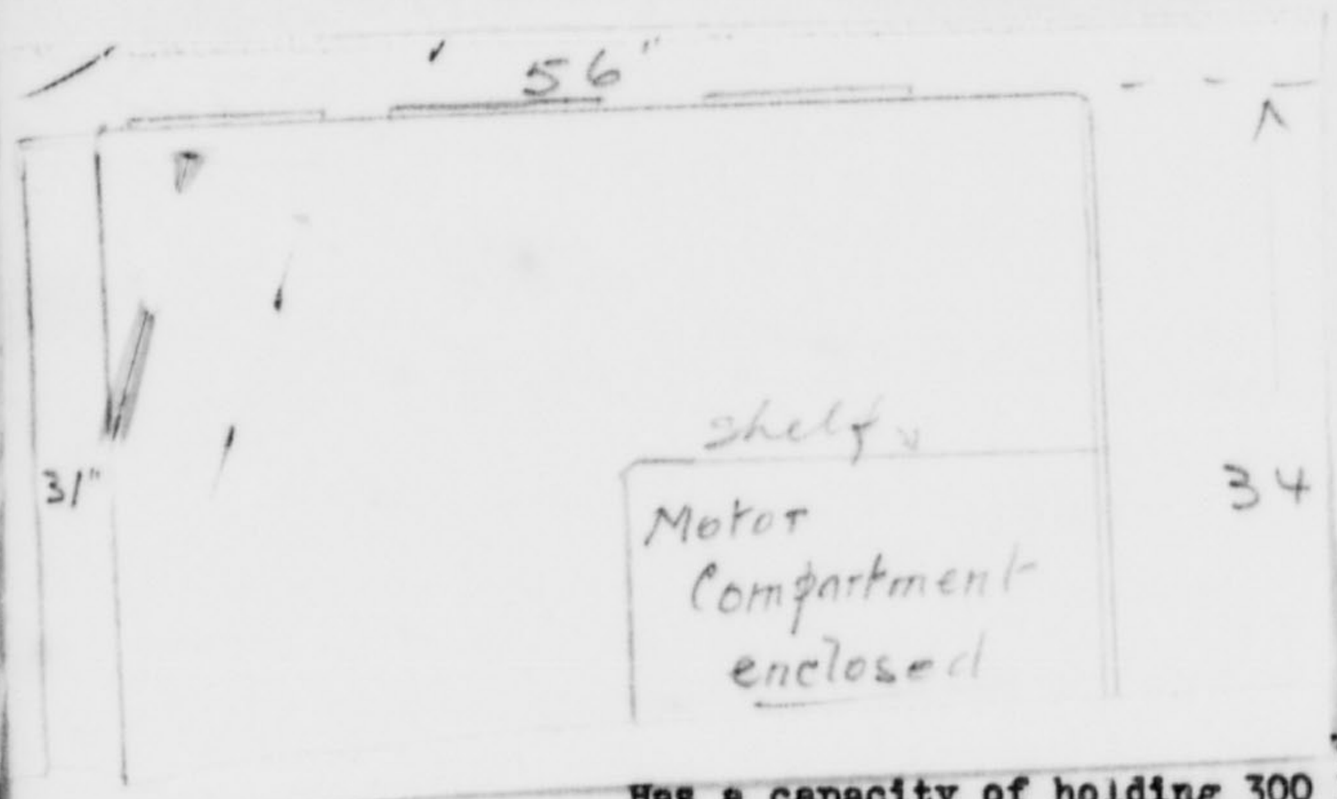
November 9th., 1948

R.D. Ragan,
Superintendent,
Blood Reserve,
Cardston, Alta.

Dear Sir: Re/ ~~Refrigerator~~ - W. Foster, Cardston.

The Frigidaire measurements are as follows:-

Height - 34"
Width - 31"
Length - 56"



able double lids. Has a capacity of holding 300 lbs. of packed meat. It is manufactured by "Frigidaire." Operates on ordinary 110 volt house wiring. It is in tip-top operating condition. If a quick sale can be affected, the correct price is $260.00

Yours faithfully,

BLOOD INDIAN AGENCY
SUPERINTENDENT'S
NOV 12 1948
OFFICE
CARDSTON, ALTA.

SHM/FMH.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (103,)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

Cheque No. .....

Date .....

Pay to S. D. Woolf,

Address PAINTER,

CARDSTON, Alberta.

DATE	SERVICE	AMOUNT	
1948. Oct. 23rd.	To: Labour Painting New Shingled Roof at the St. Paul's Angliwan Indian Residential School, in October, 1948, as per statement attached.	$300	00
	VOTE: 516-10-691.		
	Authority: Branch File #103--1-5(E.1.) Dated: July, 20th. 1948.		

Training Division DEC 2 1948 Indian Affairs Br.

Department of Mines & Resources Indian Affairs Branch NOV 16 1948 A.M. Records

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 194849.

.....
Agent

VOUCHER No. 610

DATE 25th. October, 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADA

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Blood Indian Agency,
CARDSTON, Alberta.

19th. October, 1948.

S. D. WOOLF.

Painter & Decorator.

CARDSTON, Alberta.

1948.
October,
18th. To: Labour Painting of New Shingled Roof at the
St . Paul's Anglican Indian Residential School
as per accepted quoataion to Superintendent
R. D. Ragan of July, 1948. $ 300.00

S. D. Woolf
(S. D. Woolf.)

Auth:: 103-1-5 (F.1.)
July 20th. 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE NO. .....

DATE .....

Pay to Mr. Ralph Weston,

Address Cardston, Alta.

DATE	SERVICE	AMOUNT
Nov. 2	Erection of full basement for R.C.A.F. building to be used as class room block at St. Paul's Indian Residential School, Cardston, Alta.	$ 2,739. 00
	Authy: Departmental letter 103-1-5 and 103-2-5 (E.1) Dated 13th August, 1948.	
	516 - 13- 491	

Training Division DEC 2 Indian Affairs Br.

Department of Mines & Resources Indian Affairs Branch NOV 5 1948 RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No 103-1-5 dated Aug. 13/48

K. D. Keegan
Agent

VOUCHER NO. 614

DATE November 2nd, 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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STATEMENT

September 30 1948

M Blood Indian Agency,
Cardston, Alta.

In Acct. With Mr. Ralph Weston, Contractor,
CARDSTON, Alta.

TERMS

Sept.	30	Erection of full base-				
		ment for RCAF building				
		to be used as class room				
		block at St. Paul's				
		Residential School,				
		Cardston, Alta. as per				
		contract.				
			$	2.739	.00	

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

The Director,
Indian Affairs Branch
For your information.

Director, 3/11/48.

RT

CANADA

ADDRESS REPLY TO
ENGINEERING AND CONSTRUCTION
DIVISION

DEPARTMENT
OF
MINES AND RESOURCES
LANDS AND DEVELOPMENT SERVICES BRANCH

QUOTE FILE I.A.1680-1
I.A.1656-14

28816

MEMORANDUM

Ottawa. November 1, 1948.

Re: St. Paul's C.E. Indian Residential School.
St. Mary's R.C. Indian Residential School.
Blood Reserve, Alberta.

You are advised that as a result of a verbal request from the Indian Affairs Branch, supported by a memorandum from Major MacKay, dated October 23rd, which bears your notation of the 26th instant, our heating engineer carried out an inspection on the 24th, 25th and 26th instances, to determine the best means of heating the new classroom blocks in connection with the above schools.

One "T" shape R.C.A.F. Link Trainer Building was moved from a nearby camp and set up on a previously prepared concrete foundation at St. Paul's C.E. School for use as a classroom block,and a walking passage has been constructed to join the two buildings.

One "H" shape R.C.A.F. Link Trainer Building was moved from the camp and set up on a previously prepared concrete foundation at St. Mary's R.C. School for use as a classroom block, and a walking passage between the two buildings is now under construction. All this work is being carried out under the direction of the Indian Affairs Branch.

Full size basements under each building have been completed and the design of the suitable heating system for each block in addition to the plumbing connections, is now being carried out by this Division.

It had been suggested by local authorities and the School Principals' that a steam line from the residential school boiler plant in each school, be carried through the passage and connected to a heating system in the new classroom blocks. Upon investigating the boiler plants, it was found that there was no excess capacity in either plant to handle any additional load. The boiler plants in each of the above residential schools, are over 25 years old and it is estimated that they may continue to function for a period of approximately 5 to 10 years before replacement will be necessary.

The individual heating plants which originally served the R.C.A.F. blocks, are not suitable for re-use. They were designed to heat one floor only and with the addition of a full basement, their capacity is under that which is required. In addition, one boiler is fitted for gas firing and both units were designed for use with special hot blast heating equipment, including plenum chambers, fans, controls, etc, all of which, before assembly, would require extensive adjustments and would not be economically feasible or suitable for the present requirements. Some vital parts of this equipment were found to be missing.

Department of Mines & Resources
Indian Affairs Branch
NOV 4 1948
REGISTERED

R.A. Gibson,Esq.,
Director,
Lands and Development Services Branch,
Department of Mines and Resources,
O t t a w a, Ontario.

. 2

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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It is recommended that a separate forced hot water heating system be installed in each of the new classroom blocks; including square sectional cast iron hot water heating boilers, circulating pumps, radiation, piping and elementary controls. Such systems can be readily installed with the least amount of delay and expense.

At such time in the future when the residential school boiler plants are replaced, the new boilers can be selected with sufficient capacity to serve the residential school, the domestic hot water load for winter service, and the heating in the classroom blocks. The only change required in the classroom blocks, will be the addition of a steam fed convertor to replace the hot water heating boiler along with minor piping revisions in the boiler room. The hot water heating boiler can then be put to use in the residentials schools to heat domestic hot water, as by that time, the present methods now inadequate, will be totally deficient.

The plumbing from each of the new blocks, will be connected into the existing services from the residential schools and full instructions were outlined to the general contractor on the job.

Acting on a verbal request from the Indian Affairs Branch which will be confirmed by a memorandum from Major MacKay, this Division is now preparing plans and specifications covering the heating and plumbing at both the above schools and when complete, they will be forwarded to the Indian Affairs Branch who have undertaken to award the contract and have the installations carried out under their direction.

J. S. Mills

Chief Engineer.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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RT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

ADDRESS REPLY TO
ENGINEERING AND CONSTRUCTION
Division

QUOTE FILE I.A.1680-10
I.A.1656-14

30617

Lands and Development Services Branch

OTTAWA November 12, 1948.

Re: St. Paul's C.E. Indian Residential
School,
St. Mary's R.C. Indian Residential
School, Blood Reserve,
Cardston, Alberta.

We are forwarding under separate cover four (4) sets of plans and specifications outlining the plumbing and heating systems for the new classroom blocks in connection with the above.

It is understood that your Branch will engage a contractor, and that the work will be carried out under the nominal supervision of Indian Superintendent Ragan, in which case it will not be necessary to transfer funds to this Division.

Department of Mines & Resources
Indian Affairs Branch
NOV 13 1948
A. M.
REGISTERED

D.M. Mills

Chief Engineer.

Major D.M. MacKay,
Acting Director,
Indian Affairs Branch,
Department of Mines and Resources,
Booth Building,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

The Director,
Indian Affairs Branch
For your information.

Director, 12/11/48.

ADDRESS REPLY TO
ENGINEERING AND CONSTRUCTION
~~XXXXX~~
Division

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
~~XXX XX XXXXXXXXXXXXXX~~
SURVEYS AND ENGINEERING BRANCH

QUOTE FILE I.A.1680-10
I1A.1656-14

25

Lands and Development Services Branch

OTTAWA November 12, 1948.

MEMORANDUM

Department of Mines & Resources
Indian Affairs Branch
NOV 15 1948
A.M.
REGISTERED

Re: St.Paul's C.E. Indian Residential School,
St. Mary's R.C. Indian Residential School, Blood Reserve,
Cardston, Alberta.

With reference to Major MacKay's memorandum of November 1st, bearing your marginal notation of the 3rd instant, in connection with the above, you are advised that we are forwarding today to the Indian Affairs Branch, four (4) sets of plans and specifications for the two new classroom blocks at the above, covering the heating and plumbing requirements.

It is understood that the Indian Affairs Branch will procure tenders and have the work carried out under the supervision of one of their officers, and that no funds for this work will be transferred to this Division.

J.O. Mills

Chief Engineer.

R.A. Gibson, Esq.,
Director,
Lands and Development Services Branch,
Department of Mines and Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

(E)

A I R M A I L

November 20, 1948.

Mr. G. H. Gooderham,
Regional Supervisor of Indian Agencies,
C a l g a r y, Alberta.

Heating Installation - Classroom block,
St. Paul's Residential School,
Blood Residential School.

We have received the specifications and drawings for the plumbing, drainage and heating systems at the above new classroom blocks as prepared by Mr. Hargreaves.

In view of the size of the project, we will be required to advertise for tenders. In the near future, we will forward to you a sample advertisement for your comments.

Bernard F. Neary,
Superintendent of Education.

Copy sent to Mr. Ragan

BFN/HEM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

750-5

Ottawa, November 20, 1948.

Memorandum to File:

Heating Installation -
St. Paul's Residential School,
Blood Residential School.

A draft tender advertisement, with the usual documents, was prepared today and sent to the Chief Architect for his comments. We should get this back from Mr. Buck about Wednesday or Thursday of next week.

Bernard F. Neary,
Superintendent of Education.

BFN/EM

2-7096

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Indian Education Nov. 26/48

516 48 49

13-491 764

764-5

Construction of classroom block at the St. Paul's
Indian Residential School ...$12,000.00

E.R. 2335

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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We include this journal as standard practice
CMHC

Daily Commercial News
and Building Record

Published daily except Saturday, Sunday and legal holidays by Daily Commercial News, Limited, 34 St. Patrick St., Toronto 2B.
Authorized as second class mail, Post Office Department, Ottawa.

E. J. L. STINSON ..... President
IAN MURDOCH ..... Editor
S. E. CUDMORE ..... Quebec Editor

Official Publication—
Canadian Construction Association
Montreal Builders' Exchange
Hamilton Construction Association
Toronto Builders' Exchange
Ontario Association of General Contractors

Official Publication—
National Construction Council
Province of Quebec Association of Architects
Ontario Association of Architects

Right of publication in whole or in part of original construction and engineering items appearing in this paper is reserved.
Enquiries regarding information appearing in this paper will be answered on application to any of our offices.
The publishers assume full responsibility for any editorial opinions expressed in these columns.

SUBSCRIPTION—In Canada and the United States, per month ..... $ 2.00
Established 1927. One year, when paid in advance 20.00

Associated Newspaper—B. C. Journal of Commerce, 618 Homer St., Vancouver, B.C.

ADVERTISING RATE CARD on application to our offices:
TORONTO, 34 St. Patrick Street; Phone Adelaide 3292.
VANCOUVER, 618 Homer Street; Phone Pacific 9274-5.
MONTREAL, 1440 St. Catherine Street West; Phone Marquette 6231.

Toronto, Canada, Wednesday, November 17, 1948

TORONTO'S POWER PROBLEM

The severity of the power restrictions on Toronto Hydro users, with the threat of even longer cuts which might well lead to serious industrial dislocation, has led the Toronto Hydro Commission to press for a re-examination of the whole basis on which Toronto's power quota is based.

The commission points out that Toronto is not merely ...ity—it is the production centre for a large volume ...rvices which are used for the ...

PYRAMID BRAND P...
DEPEN...
Economical and Permanent too!
ALFR... R...
357 BAY STREET
Tor...
52,168-T-...
Footings... lins, 8... Orchard... and 2... er of... Builde... St., ... 1 sty...

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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www.collectionscanada.gc.ca

764-5

(E)

AIR MAIL

November 29, 1948.

Mr. G. H. Gooderham,
Regional Supervisor of Indian Agencies,
C a l g a r y, Alberta.

Heating Installation - Classroom block,
St. Paul's Residential School.
Blood Residential School.

Please find attached draft copy of the advertisement mentioned in my letter of November 20. Would you please review this advertisement briefly and airmail it back with your comments.

It is our intention to have this advertisement inserted for three consecutive days in the following newspapers:

(1) Daily Commercial News and Building Record, Toronto.

(2) Calgary Albertan, Calgary, Alberta.

(3) Calgary Herald " "

(4) Edmonton Bulletin, Edmonton, Alberta.

(5) Edmonton Journal, " "

(6) Cardston News, Cardston, Alberta.

If you have any other recommendations concerning these newspapers, we would be glad to hear from you also.

Bernard F. Neary,
Superintendent of Education.

Encl.

BFN/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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STATEMENT

September 30 1948

M Blood Indian Agency,

Cardston, Alta.

In Acct. With Mr. Ralph Weston, Contractor,

TERMS CARDSTON, Alta.

Sept.	30	Erection of full base-				
		ment for RCAF building				
		to be used as class room				
		block at St. Paul's				
		Residential School,				
		Cardston, Alta. as per				
		contract.				
			$	2.739.00		

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E)

Ottawa, December 13, 1948.

Memorandum:

DEPUTY MINISTER

Classroom Blocks - Blood Residential School,
St. Paul's Residential School.

As you are aware, we have now been able to move the two former Air Force buildings from nearby airdromes to the above two Residential Schools. There, they have been set up on cement foundations and will provide satisfactory classroom accommodation.

Past experience convinced us that care must be taken with regard to the installation of heating in such units. Therefore, the Lands and Development Services Branch was requested to send a heating engineer to thoroughly survey the situation at both schools. He has now returned and has prepared the necessary specifications for the plumbing, drainage and forced circulated hot water heating systems in both these classroom blocks.

It is my recommendation that we now advertise for tenders for the installation of these systems. Therefore, I have had prepared the following documents:-

(1) Advertisement forms.

(2) General instructions to tenderers.

(3) Tender forms.

I am attaching a requisition for the Departmental Purchasing Agent's action in having these advertisements published in the newspapers as shown: Both Mr. Regional Supervisor Gooderham and Mr. Buck of the Lands and Development Services Branch have examined and passed these documents.

Encl.

Acting Director.

BMH/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

(E)

December 17, 1948.

Mr. R. D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

Refrigerator - St. Paul's Residential School.

Reference your 103-8-4 (4) of November 19

Your letter of the above date was, unfortunately, buried on our file and has just been brought to my attention. Until we are certain as to the expense of installing the heating system in the new classroom block at this school we will be unable to provide for other major expenditures.

Bernard F. Neary,
Superintendent of Education.

BFN/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADA

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www.collectionscanada.gc.ca

764-5
(E)

December 17, 1948.

Mr. R. D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

St. Paul's Residential School - Classroom Block.

Reference your 103-10-8 of November 25.

You will find the details as to the covering of the coal-bin, etc., mentioned in our blueprints and specifications for the work requiredat this school. Four sets of these drawings and specifications have been mailed to Mr. Gooderham and it is oresumed that some will be sent to you, so that Mr. Weston can submit a tender.

Bernard F. Neary,
Superintendent of Education.

Copy sent to Mr. Gooderham

BFN/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

, December 20, 1948.

Mr. R.D. Ragan,
Superintendent,
Indian Agency,
Cardston, Alta.

The attached accounts have been forwarded to this office.

The account of the Canada PackersLimited should be handed to the principal of the St. Paul's School as that account will be paid from school funds.

The account from Hobart Manufacturing Company should be attached to proper voucher form and forwarded for payment, provided the peeler has arrived in good condition.

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

E OF THE
IAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

6006 PLEASE QUOTE FILE 103-4-2(H)

Blood Indian Agency,
Cardston, Alta.,
4th Dec., 1948.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont

This office, by our voucher No. 537 dated September 17th, vouchered for payment of roofing material for the St. Paul's School in the amount of $340.10.

This voucher was made payable to Mr. R.H. Crawford, for Hydrotex Industries, Cardston.

Will you please advise this office if this voucher has been paid and if so, if the cheque has been cashed.

Department of Mines and Resources
Indian Affairs Branch
DEC. 8 1948
A.M.
REGISTERED

(R.D. Ragan)
Superintendent.

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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1 Encl. —

The Ch has been paid per ch no at
Sandy Keller. Ch is still unbalancing.
Please suggest you write agent
asking him to have a permit at Post Office etc.
& if not found necessary form. must be
forwarded per name Da suspensate.

Ch was mailed as follows:-

R. H. Crawford, Agent
Hydrotex Industries
Leaston
Alta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADA

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764-5 (E.1)

December 21, 1948.

Mr. R.D. Ragan,
Superintendent,
Indian Agency,
Cardston, Alta.

With reference to your letter of the 4th instant, the Treasury office advises that cheque 75980 for $340.10 was forwarded to R.H. Crawford, Agent, Hydrotex Industries, Cardston, Alberta, in payment of the account forwarded under cover of your voucher No. 537.

The firm should make further enquiries at the post office and endeavour to locate the cheque. If it cannot be found you should advise us so that the necessary forms can be forwarded for completion before a new cheque can be issued.

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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OFFICE OF THE DIRECTOR

Mr. Vincent

CANADA
DEPARTMENT OF MINES AND RESOURCES

764-5 (E)

INDIAN AFFAIRS BRANCH

Dept. of Mines & Resources OTTAWA DEC 15 1948 DEPUTY MINISTER

Ottawa, December 13, 1948.

LANDS AND DEVELOPMENT SERVICES BRANCH CENTRAL REGISTRY DEC 16 1948 Department of Mines and Resources

Memorandum:

DEPUTY MINISTER

Classroom Blocks - Blood Residential School,
St. Paul's Residential School.

As you are aware, we have now been able to move the two former Air Force buildings from nearby airdromes to the above two Residential Schools. There, they have been set up on cement foundations and will provide satisfactory classroom accommodation.

Past experience convinced us that care must be taken with regard to the installation of heating in such units. Therefore, the Lands and Development Services Branch was requested to send a heating engineer to thoroughly survey the situation at both schools. He has now returned and has prepared the necessary specifications for the plumbing, drainage and forced circulated hot water heating systems in both these classroom blocks.

It is my recommendation that we now advertise for tenders for the installation of these systems. Therefore, I have had prepared the following documents:-

(1) Advertisement forms.

(2) General instructions to tenderers.

(3) Tender forms.

I am attaching a requisition for the Departmental Purchasing Agent's action in having these advertisements published in the newspapers as shown. Both Mr. Regional Supervisor Gooderham and Mr. Buck of the Lands and Development Services Branch have examined and passed these documents.

Approved

Acting Director.

Encl.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
REV. CANON H. G. COOK, D.D.

9172 BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

File: Bld-2

December 18, 1948

Department of Mines & Resources
Indian Affairs Branch
DEC 20 1948
A.M.
REGISTERED

Colonel B.F. Neary
Supt. of Education
Indian Affairs Branch
Dept. Mines & Resources
Ottawa, Ont.

Dear Colonel Neary: Re: St. Paul's Residential School, Cardston

The letter quoted below was received today from Archdeacon Middleton and is self-explanatory. It would be appreciated if the Indian Affairs Branch could bring pressure to bear on the contractors so that light may be available in time for Christmas Services. In that the power line was in good order before the arrival of the contractors and is now out of order because of their activities I think you will agree that Archdeacon Middleton's request is reasonable and just.

"Concerning the Class Room Block. It still stands derelict. When the Contractors were moving the Building into position, during August, they broke off and moved the Electric Wire posts, which carried light to the Church. The wiring was also torn away. Have been asking Mr. Ragan for weeks past if he would kindly have the line of Posts placed and wiring attached, as we have no lights in the Church.

In the meantime I obtained an estimate from the Cardston Town Office for the required 6-30' Poles. Herewith is their price:-

6 Poles - 1 -	14.00
	6
	84.00
Sales Tax	6.72
	90.72
Freight	14.40
	105.12

I submitted this figure to Mr. Ragan to-day, and he said the Department could not supply these Poles: same must be bought by the School. The Poles and Wiring were all in good order until upset by the Contractors in August. The Poles are broken; likewise the wire. In the meantime, there is no light nor power available for the Church and Parish Hall.

Will you kindly pass this on for consideration. Christmas is almost here, and we have no lights for the Church."

Yours faithfully,

Henry G Cook

HGC:MMA

Superintendent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E)

, December 29, 1948.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alberta.

We have received the following self-explanatory letter from Canon Cook of the M.S.C.C.:

" The letter quoted below was received today from Archdeacon Middleton and is self-explanatory. It would be appreciated if the Indian Affairs Branch could bring pressure to bear on the contractorsso that light may be available in time for Christmas Services. In that the power line was in good order before the arrival of the contractors and is now out of order because of their activities I think you will agree that Archdeacon' Middleton's request is reasonable and just.

Concerning the Classroom Block. It still stands derelict. When the Contractors were moving the Building into position during August, they broke off and moved the Electric Wire posts which carried light to the Church. The wiring was also torn away. Have been asking Mr. Ragan for weeks past if he would kindly have the line of Posts placed and wiring attached, as we have no lights in the Church.

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Sales Tax	6.72
	$90.72
Freight	14.40
	$105.12

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Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Will you kindly pass this on for consideration. Christmas is almost here, and we have no lights for the Church?"

I understand that the M.S.C.C. are arranging for this work to be carried out and that they will probably request payment from this office for this amount. I advised them that I would have to wait for a report from you before any further action could be taken. However, we have set a precedent in a similar situation at another Residential School and the M.S.C.C., are aware of this other incident.

Bernard F. Neary,
Supt. of Indian Education.

BFN/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

, December 28, 1948.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alberta.

The attached account from Canada Packers Limited has been forwarded to this office.

The account should be handed to the Principal of the St. Philip's School as payment of the account is made from school funds.

Bernard F. Neary,
Supt. of Indian Education.

Encl:

PP/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

764-5

PURCHASE ORDER

CANADA

TO The Hobart Mfg. Co. Limited,
332 Laurier Street West,
Ottawa, Ontario.

FILE NUMBER 84131-15-38

OTTAWA 18 October 1948.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO The Principal, St. Paul's Indian Residential School,
Cardston, Alberta.

VIA

INVOICE TO Consignee

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.

F.O.B. Toronto, Ont. QUOTATION OF 9 October 48 DELIVERY REQUIRED BY 10 days

QUANTITY	DESCRIPTION	UNIT	TOTAL
1 only	Hobart Model 1512 Angle Feed Slicer, Electric		$ 391.50
	Prepay Transportation charges to Cardston, Alberta ..... and forward receipted voucher with invoices.		

Training Division
DEC 31 1948
Indian Affairs Br.

GVS/RA

VOTE	PRIMARY	OBJECT		ENCUMBRANCE NUMBER
516	12	415		1971

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1951.

ORIGINAL SIGNED BY
J. H. FEE

FOR COMPTROLLER OF THE TREASURY

W. M. VINCENT

DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO. 35009

THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES

△

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

764-5

THE HOBART MANUFACTURING COMPANY, LTD.
TORONTO 2, ONTARIO

SOLD TO DEPT. OF MINES AND RESOURCES
OTTAWA: ONTARIO

C - 30051

ORDER NO. 40502
CONTRACT DATE 10-18-48
DATE OF ENTRY 10-26-48
DATE OF INVOICE 11-1-48
TERMS: $ CASH WITH

SHIP TO The Principal
St. Paul's Indian Residential School,
Cardston, Alberta

$ 397.03 Net 29 10 D

DATE SHIPPED 10-28-48
VIA CPR

FIRST PAYMENT DUE

QUANTITY	STYLE	DESCRIPTION	VOLTAGE CYCLES PHASE	PRICE	AM
1	1512	New Hobart Slicer Serial No. 923563	115 60 1		30
			Freight		35
		84131 - 15 - 38			

INVOICE

Ayme

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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(103) 764-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE NO. .....

DATE .....

Pay to ..... The Hobart Manufacturing Co. Ltd., ...

Address ..... TORONTO 2, Ontario, ...

PURCHASE ORDER.

DATE		SERVICE	AMOUNT	
November, 30th.				
	To:	1 New Hobart Slicer supplied to the St. Paul's		
		Anglican Indian Residential School in Nov., 1948,		
		as per statement attached.	$ 397	03
		VOTE: 516-12-415 — $391.50 516-04-352 — 5.53		
		Purchase Order #35009.		

Department of Mines & Resources
Indian Affairs Branch
DEC 29 1948
A.M.
RECORDS

Training Division
DEC 31 1948
Indian Affairs Br.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

Bruce Moore
Agent

VOUCHER NO. 709.

DATE 22nd. December, 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

CANADA

DEPARTMENT OF MINES AND RESOURCES

PURCHASE ORDER

FILE NUMBER 84131-15-38

TO Hobart Mfg. Co. Ltd.,
332 Laurier Street West,
Ottawa, Ontario.

OTTAWA 18 October 1948.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO The Principal, St. Paul's Indian Residential School,
Cardston, Alberta.

VIA

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.

INVOICE TO The Consignee

F.O.B. Toronto, Ontario QUOTATION OF 9 October 1948 DELIVERY REQUIRED BY 4-6 weeks

QUANTITY	DESCRIPTION	UNIT	TOTAL
1 only	Hobart Model 6015-P Peeler on Floor Pedestal 15 lb. Capacity with Peel Trap		$ 283.50
	Prepay Transportation charges to Cardston, Alberta. and forward receipted voucher with invoices.		

Cancelled by P.O. 35222 dated 26-12-48

Department of Mines and Resources Training Branch DEC 31 Indian Affairs Br.

Department of Mines and Resources Indian Affairs Br. OCT 25 1948 P.M. REGISTERED

GVS/RA

VOTE	PRIMARY	OBJECT		ENCUMBRANCE NUMBER
516	12	415		1971

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.
ORIGINAL SIGNED BY J. H. FEE
FOR COMPTROLLER OF THE TREASURY

W. M. VINCENT
DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO. 35007
THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADA

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

CANADA

DEPARTMENT OF MINES AND RESOURCES

PURCHASE ORDER

764-5

TO The Hobart Mfg. Co. Limited,
332 Laurier Street West,
Ottawa, Ontario.

FILE NUMBER 84131-15-38

OTTAWA 26 October 1948.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO The Principal, St. Paul's Indian Residential School,
Cardston, Alberta.

VIA

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.

INVOICE TO Consignee

F.O.B. Toronto, Ont. QUOTATION OF 25 Oct 48 DELIVERY REQUIRED BY Immediately

QUANTITY	DESCRIPTION	UNIT	TOTAL
1 only	Hobart Model 6015P Potato Peeler on Pedestal Electrically Operated, 15 Lb Capacity with Peel Trap		$ 337.50
	Prepay Transportation charges to Cardston, Alberta ..... and forward receipted voucher with invoices.		
	This order cancels and supersedes Order No. 35007 dated 18 Oct 48 to Hobart Mfg. Co. Ltd., Ottawa, as price was quoted in error		

Training Division
DEC 31 1948
A M
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
NOV 2 19[illegible]
A.M.
REGISTERED

GVS/RA

VOTE	PRIMARY	OBJECT		ENCUMBRANCE NUMBER
516	12	415		2010

CERTIFIED IN ACCORDANCE WITH SECTION 25 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

ORIGINAL SIGNED BY
J. H. REE

FOR COMPTROLLER OF THE TREASURY

W. M. VINCENT
DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO. 35222

THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

THE HOBART MANUFACTURING COMPANY, LTD.

TORONTO 2, ONTARIO

SOLD TO

DEPT. OF MINES & RESOURCES
OTTAWA: ONTARIO

REG. NO. C- 30109

CONTRACT DATE 10-26-48

DATE OF ENTRY 11-8-48

SHIP TO The Principal
Kenora Indian Residential School
Kenora, Ontario

VIA Ppd

QUANTITY	STYLE	DESCRIPTION	VOLTAGE CYCLES PHASE
		BACK ORDER	
1	6015-P	Peel Trap	
		File No. 84131-15-38	
		Order No. 35289	

Not Blood Agency

DEPARTMENT OF MINES & RESOURCES
OTTAWA
NOV 12 1948
PURCHASING OFFICE

Ryans

ΔTU

ACKNOWLEDGMENT

We acknowledge with thanks your order as above stated. Please compare this carefully with your copy of original agreement and advise promptly of any discrepancies or omissions.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

THE HOBART MANUFACTURING COMPANY, LTD.

TORONTO 2, ONTARIO

HC18C-6-48

764-5-

SOLD TO
DEPT. OF MINES & RESOURCES
OTTAWA, ONTARIO

C-30110

ORDER NO. 40841
CONTRACT DATE
DATE OF ENTRY 10-26-48
DATE OF INVOICE 11-1-48
TERMS: $ 11-30 net WITH ORDER

SHIP TO
The Principal,
St. Paul's Indian Residential School,
Cardston, Alta.

$348.20 Net 30 days

DATE SHIPPED 11-6-48
VIA Frd.

FIRST PAYMENT DUE

QUANTITY	STYLE	DESCRIPTION	VOLTAGE CYCLES PHASE	PRICE	AMOUNT
1	6015-F	New Hobart Potato Peeler Serial No. 923610	115 60 1		337.50
		Freight Charge			10.70
					348.20

File No. 84131-15-38

Order No. 35222

INVOICE

F. White (?)

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

THE HOBART MANUFACTURING COMPANY, LTD.

TORONTO 2, ONTARIO

SOLD TO

DEPT. OF MINES & RESOURCES
OTTAWA: ONTARIO

30503 REG. NO. C- 30110

CONTRACT DATE 10-26-48

DATE OF ENTRY 11-8-48

SHIP TO

The Principal,
St. Paul's Indian Residential School
Cardston, Alta..

VIA Ppd

QUANTITY	STYLE	DESCRIPTION	VOLTAGE CYCLES PHASE
		BACK ORDER	
1	6015-P	Peel trap	

File No. 84131-15-38

Order No. 35222

DEPARTMENT OF MINES & RESOURCES OTTAWA NOV 12 1948 PURCHASING OFFICE

BLOOD INDIAN AGENCY
SUPERINTENDENT'S
NOV 26 1948
OFFICE
CARDSTON, ALTA.

Ryans

ΔTU

ACKNOWLEDGMENT

We acknowledge with thanks your order as above stated. Please compare this carefully with your copy of original agreement and advise promptly of any discrepancies or omissions.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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THE HOBART MANUFACTURING COMPANY, LTD.

TORONTO 2, ONTARIO

HC18C-6-48

764-5

SOLD TO DEPT. OF MINES & RESOURCES
OTTAWA: ONTARIO
C-30110

ORDER NO. 40841
CONTRACT DATE
DATE OF ENTRY 10-26-48
DATE OF INVOICE 11-1-48
TERMS: $ 11-30-48 CASH WITH ORDER

SHIP TO The Principal,
St. Paul's Indian Residential School, $348.20 Net 30 days
Carleton, Alta.

DATE SHIPPED 11-6-48
VIA Ppd.

FIRST PAYMENT DUE

QUANTITY	STYLE	DESCRIPTION	VOLTAGE CYCLES PHASE	PRICE	AMOUNT
1	6015-P	New Hobart Potato Peeler Serial No. 923610	115 60 1		337.50
		Freight Charge			10.70
					348.20
		File No. 84131-15-38			
		Order No. 35222			

INVOICE

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH 764-5 (103.)

Form No. I.A. 506A
R. 3524

TREASURY ONLY

Cheque No. .....

Date .....

Pay to .....The Hobart Manufacturing Co.Ltd.,.....

Address .....Toronto 2, Ontario.....

PURCHASE ORDER.

DATE	SERVICE	AMOUNT
1948. Dec. 1st. to:	Potatos Peeler supplied for the St. Paul's Anglican Indian Residential School in Nov,1948, as per statement attached.	$ 348 20
	VOTE: 516-12-415 -----Goods -- $337.50 516-04-352 -----Frt. -- 10.70 $348.20	
	P. O. #35007.	

Training Division
DEC 31 1948
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
DEC 29 1948
A.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .....dated....1948-49.

Harold Moore D.I.
Agent

VOUCHER No. 721.

DATE .....23rd. December, 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADA

DEPARTMENT OF ES AND RESO RCES

PURCH ORDER

TO G.R.Prowse Range Co.,
c/o J.L.C.Lecours, 101 Parent S
P.O. Box 385, Ottawa, Ont.

FILE NUMBER 84130-15-38

OTTAWA Oct. 1, 1948.

SHIP TO PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO EPARTMENT OF MINES AND RESOURCES.
The Principal, St.Paul's Indian sidential School,
Cardston, Alta.

VIA

INVOICE TO RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND COPIES AFTER SHIPMENT.
- Consignee -

F.O.B. QUOTATION OF DELIVERY REQUIRED BY

QUANTITY	DESCRIPTION	UNIT	TOTAL
	For Nutrition Proct		
2	only 2 oz. ladles, stainlesteel		
2	" 4 oz. " "		
2	" 6 oz. " "		
2	" 8 oz. " "		
2	" Ice Cream Scoops (No. 1size)		
	Estimated cost.....$18.00		

PREPAY TRANSPORTATN CHARGES
TO Cardston, Alta.
AND FORWARD RECEIVED VOUCHER WITH INVOICES.

Voucher dated 22-12-48 #13.20 710

Trainin Division DEC 31 A M. Indian

Department of Mines & Resources Indian Affairs Branch OCT 5 1948 P.M. REGISTERED

GVS/HC

VOTE	PRIMARY	OBJECT		ENCUMBRANCE NUMBER
516	12	415		1817

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.
ORIGINAL SIGNED BY
J. H. FEE
FOR COMPTROLLER OF THE TREASURY

H. C. WARNER
for DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO. 34551
THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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ESTABLISHED 1829

GEO. R. PROWSE RANGE CO. LIMITED

Kitchen Equipment for Hotels, Hospitals and Restaurants

8525 DECARIE BLVD.

MONTREAL 9, QUE.

PROWSE-BERKEFELD WATER FILTER

BY. 0636*

CUSTOMER'S ORDER NO. & DATE

REQUISITION NO.

CONTRACT NO.

REFER TO INVOICE NO. R 6304

INVOICE DATE Nov. 24/48

VENDOR'S NOS. 4160 Factory

SOLD TO DEPT. OF MINES & RESOURCES, THE PRINCIPAL, ST. PAUL'S INDIAN RESIDENTIAL SCHOOL, CARDSTON, ALTA.

SHIPPED TO AND DESTINATION

HOW SHIPPED

TERMS: F.O.B. PREPAID OR COLLECT?

FOR CUSTOMER'S USE ONLY

REGISTER NO. | VOUCHER NO.

F.O.B. CHECKED

TERMS APPROVED | PRICE APPROVED

CALCULATIONS CHECKED

TRANSPORTATION

FREIGHT BILL NO. AMOUNT

MATERIAL RECEIVED

_____ 19 _____ _____

DATE SIGNATURE TITLE

SATISFACTORY AND APPROVED

ADJUSTMENTS

ACCOUNTING DISTRIBUTION

AUDITED | FINAL APPROVAL

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
	Prepaid C.P. EXP. charges on ladles and scoops Your order #34551 Our invoice #R-6175 Oct.29, 1948.		.80

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

CANADA

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www.collectionscanada.gc.ca

ESTABLISHED 1829

GEO. R. PROWSE RANGE CO. LIMITED

Kitchen Equipment for Hotels, Hospitals and Restaurants

8525 DECARIE BLVD.

MONTREAL 9, QUE.

PROWSE-BERKEFELD WATER FILTER

BY, 0636*

CUSTOMER'S ORDER NO. & DATE 34952

REQUISITION NO.

CONTRACT NO. S.L.G. L. #960.

REFER TO INVOICE NO. R 6373

INVOICE DATE Oct. 29/48

VENDOR'S NOS. M-05234 Store.

SOLD TO

DEPARTMENT OF MINES AND RESOURCES,
THE PRINCIPAL, ST. PAUL'S INDIAN RESIDENTIAL SCHOOL,
CARDSTON, Alta.

SHIPPED TO AND DESTINATION

HOW SHIPPED

TERMS: Net 30 days F.O.B. PREPAID OR COLLECT?

FOR CUSTOMER'S USE ONLY

REGISTER NO. | VOUCHER NO.

F.O.B. CHECKED

TERMS APPROVED | PRICE APPROVED

CALCULATIONS CHECKED

TRANSPORTATION

FREIGHT BILL NO. AMOUNT

MATERIAL RECEIVED

_____19 _____ _____

DATE SIGNATURE TITLE

SATISFACTORY AND APPROVED

ADJUSTMENTS

ACCOUNTING DISTRIBUTION

AUDITED | FINAL APPROVAL

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
2	Only 4 oz. Stainless steel ladles.	1.35 ea.	2.70
2	" 6 oz. Stainless steel ladles.	1.65 ea.	3.30
2	" Ice cream scoops No. 12	3.15 ea.	6.30
			12.30

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES (202)

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to Geo. R. Prowse Range Co. Ltd.,

Address 8525 - Decaire Boulevard,

MONTREAL 9, Quebec.

Purchase Order.
1948.

DATE	SERVICE	AMOUNT	
November, 30th	To: Ladles & Ice Cream Scopps supplied to the St. Paul's Anglican Indian Residential School in November, as per statement attached	12	30
	VOTE: 516-12-415.		
	Freight on Above		80
	VOTE: 516-04-352		
	Purchase Order #34551.	$ 13	20

Department of Mines & Resources
Indian Affairs Branch
DEC 29 1948
A.M.
RECORDS

INDIAN AFFAIRS BRANCH
DEC 31
A.M.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

Harold Moore
Agent

VOUCHER No. 710.

DATE 22nd. December, 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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STATEMENT

FOLIO [redacted]

[redacted] Cardston, Alta. October 31 19 48

M St. Paul's School

Cardston.

In Acct. with Eugene McCarthy.

EV.- EARLS MACHINE SHOP.

CARDSTON, ALTA.

TERMS

Oct.	2	1 Clamp	.50
	11	Rebuild 2 gears	8.50
	16	Collar & Welding	1.75
	23	Rubber Steam Gasket	6.75
		Remove Stud	.75
	26	Rebuild Sprocket	4.00
	27	Oval disks for washing machine	9.00
	30	Plates for furnace	14.10
			45.35

RECEIVED
ST. PAUL'S RESIDENTIAL SCHOOL

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (103.)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Eugene McCarthy .....

Address ..... % Earl's Machine Shop, ...

..... CARDSTON, Alberta. .....

1948. DATE	SERVICE	AMOUNT	
November, 30th	To: Repairs for washing Machine & Furnace, supplied for the St. Paul's Anglican Indian Residential School, this Res rve, in October 1948, as per statement attached.	$ 45	35
	VOTE: 516-09-622		

Training Division
DEC 31
A.M.
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
DEC 29 1948
A. M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated ..... 194849.

Agent

VOUCHER No. ..... 712 .....

DATE ..... 22nd. December, 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 76 Cardston, Alta., Dec 10 1948

M Blood Indian Agency

IN ACCOUNT WITH

HALL BROTHERS

PLUMBING, HEATING and SHEET METAL WORK

ACCOUNTS DUE WHEN RENDERED — 10% INTEREST CHARGED ON OVERDUE ACCOUNTS

Sept	2	Material for Hot Water Jacket (Yard Office Agency)		7	45
Oct	2	nipples + elbows (As Above)			55
Oct	4	fitting (As Above)		2	40
Oct	12	pipe etc (Agency L. C. - Pump House)		8	25
Oct	23	fitting (U.F. Farm Residence)		1	25
Nov	2	Repairing pump + parts (St. Paul's School)		16	50
Nov	19	Tearing out old partition + (Do) Installing New Bakeroven		65	25
Nov	27	Connecting up Radiator (St Paul's School)		26	40
				246	05
Sept. 1-27		(St Paul's School As per Invoice)		104	85
				350	90

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (103.)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to Hall Brothers,

Address Plumbers,

CARDSTON, Alberta.

1948 DATE		SERVICE	AMOUNT	
December,	10th.	To: Plumbing, Repairs and Labour at the St. Paul's Anglican Ind. Residential School, Blood Reserve, from Sept., to Dec.1948, as per invoices and statement attached.....		
		VOTE: 516-09-691.....	$ 313	00
		(Material supplied for plumbing, Farm		
		(Instructor's Res. at Blood Agency H. Q.,	10	40
		(Materials for Agency Pump House.....	8	25
		(Do. Farm Instructor's Res. at		
		(the Greater Production Farm.....	19	25
		(VOTE: 511-09-691------($37.90)		
		Total:	$ 350	90

Sent to Tilers 7/1/49

Training Division DEC 31 1948 Indian Affairs Branch

Mines & Resources Indian Affairs Branch DEC 29 1948

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated XXX.948-49.

Duncan Moore D/ Agent

VOUCHER NO. 707.

DATE 21st. Dec., 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

PURCHASE ORDER

24281

TO The Brantford Oven & Rack Co. Limited,
Brantford, Ont.

FILE NUMBER 79845-15-2 Alta.

OTTAWA June 2, 1948.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO The Principal, St.Paul's Indian Residential School,
Cardston, Alta.

VIA

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.

INVOICE TO . - Consignee -

F.O.B. Brantford, Ont. QUOTATION OF 26th Apr./48 DELIVERY REQUIRED BY 8 weeks, or sooner if possible.

QUANTITY	DESCRIPTION	UNIT	TOTAL
1	only Brantford No. 7 Portable Oven, coal burning, standard front firing, 2-1/2 bag size, total capacity of 36 - 15 x 21 Bun Pans, being 18 pans to each deck; size of deck 71 x 96", height 10" and floor space required for this oven is 104 x 94". Height of oven 76". This oven comes complete with accurate heat pyrometer, 2 oven deck lights, one on each deck, finished in silver aluminum paint. Weight 7240 lbs.		$1,260.00
		Sales	tax extra

PREPAY TRANSPORTATION CHARGES

TO Cardston, Alta.

AND FORWARD RECEIPTED VOUCHER

WITH INVOICE.

Department of Mines & Resources
Indian Affairs Branch
JUN 10 1948
A. M.
REGISTERED

WMV/HC

VOTE	PRIMARY	OBJECT		ENCUMBRANCE NUMBER
516	12	415		

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

FOR COMPTROLLER OF THE TREASURY

DEPARTMENTAL PURCHASING AGENT

TO BE RETURNED TO HEAD OF BRANCH SEE REVERSE SIDE

NO. 30708

THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

CANADA

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www.collectionscanada.gc.ca

P. O. BOX 188

THE BRANTFORD OVEN & RACK CO.

PHONE 1565

LIMITED

BRANTFORD, ONTARIO

8291

INVOICE TO

DEPARTMENT OF MINES AND RESOURCES,
THE PRINCIPAL, ST.PAUL'S INDIAN
RESIDENTIAL SCHOOL, CARDSTON, ALBERTA.

DATE JUNE 11/48

YOUR ORDER NO. 30708

SERIAL NO. B-8291

SALESMAN MAIL

CHECKED BY

SHIP TO AS ABOVE

SHIPPED VIA C. P. FREIGHT

DATE SHIPPED SEPT. 30/48

F.O.B. BRANTFORD, ONT.

HOW SHIPPED PPD. & CHG.

TERMS NET 30 DAYS.

1	ONLY # 7 BRANTFORD PORTABLE OVEN COAL BURNING, STANDARD FRONT, FIRING, 2-1/2 BAG SIZE: THIS OVEN COMES COMPLETE WITH ACCURATE HEAT PYROMETER, 2 OVEN DECK LIGHTS, ONE ON EACH DECK, FINISHED IN SILVER ALUMINUM PAINT.	$ 1260.00
	PLUS SALES TAX	100.80
		$ 1360.80
	PLUS PPD. FREIGHT	341.67
		$ 1702.47

AS PER OUR LETTER OF QUOTATION DATED APRIL 26/48.

RECEIVED
ST. PAUL'S RESIDENTIAL SCHOOL
BLOOD RESERVE

PT

INVOICE

THIS ORDER TAKEN SUBJECT TO PREVAILING PRICE AT TIME OF SHIPMENT.

No.

ENT.

OUR RESPONSIBILTY CEASES WHEN GOODS ARE DELIVERED TO TRANSPORTATION COMPANY.
CLAIMS FOR ALLOWANCES OF ANY KIND MUST BE MADE WITHIN 5 DAYS FROM RECEIPT OF GOODS

8291

5m-9-47-H

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to The Brantford Oven & Rack Co.,

Address BRANTFORD, Ont.

PURCHASE ORDER.

1948. DATE		SERVICE	AMOUNT	
November,	30th.	To: 1 New Bake Oven supplied for the St. Paul's Anglican Indian Residential School, in October, 1948, as per statement attached.	$ 1702	47
		12.425		
		Vote: 516-~~XXXXX~~ --1360.80		
		516-04.352 -- 341.67		
		Purchase Order #30708.		
		re E.R. quoted		

Department of Mines & Resources
Indian Affairs Branch
DEC 29 1948
A.M.
RECORDS

Training Division
DEC 31 1948
Indian Affairs Br.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948.49.

Duncan Moore D.J.
Agent

VOUCHER No. 708

DATE 22nd. Dec., 1948.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E1)

, January 3, 1949.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alberta.

Re: Voucher # 707.

We have the above voucher amounting to $350.91 of which amount $313. covers plumbing repairs at the St. Paul Residential School.

Were these repairs made at the school itself or were they in connection with the new classroom block?

We would also like to know the date of the letter authorizing the expenditure as we have been unable to find iton our file.

Philip Phelan,
Chief, Education Division.

PP/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E1)

, January 3, 1949.

Dear Sir:

Re: Purchase Order # 30708.

We have received from the Principal of the St. Paul's Residential School your account covering the cost of the portable oven supplied on the above Purchase Order.

Included in your account is an item of $341.67 for prepaid freight. Please forward a receipt from the transportation company as present regulations require us to have this receipt before payment can be made.

Yours sincerely,

Philip Phelan,
Chief, Education Division.

The Brantford Oven & Rack Co.,
Brantford, Ontario.

PP/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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C.A.F.B. 1531 (4 PARTS)
250M-4-43 (891)
H.Q. 224-21-81531

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE: 750-5 - 764-5 (E 1

PLACE DATE

Ottawa January 4 1949.

Mr G H GOODERHAM
Regional Supervisor of Indian Agencies
C A L G A R Y Alberta

REFERENCE YOUR SIGNAL JANUARY THIRD FOR EXTRA COPIES OF PLANS AND SPECIFICATIONS FOR PLUMBING AND HEATING A ~~BLOOD~~ BLOOD AND SAINT PAULS SCHOOLS -stop- LANDS AND DEVELOPMENT SERVICES BRANCH HAVE NO ADDITIONAL SETS TODAY BUT THEY ARE SECURING MORE AND AS SOON AS THEY ARE AVAILABLE WILL BE FORWARDED TO YOU -

Bernard F Neary
Superintendent of Education

CONFIRMATION

Phoned to: .....

Phoned by: .....

Time: .....

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED	.....	.....

COPY 4

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

ARMY SIGNAL
0911 HRS JAN 4/49

CALGARY JANUARY 3/49

11851

B.F. NEARY

CAN YOU SPARE 2 SETS EACH OF PLANS AND SPECIFICATIONS FOR PLUMBING AND HEATING INSTALLATION ST. MARYS AND ST. PAULS SCHOOLS BLOOD AGENCY STOP 2 SETS SENT TO CARDSTON AND 2 REMAINING SETS INSUFFICIENT TO MEED DEMAND HERE BEFORE CLOSING DATE FOR ACCEPTANCE OF TENDERS.

G. H. GOODERHAM

MT/EP
COPIED: V.S.

Department of Mines & Resources
Indian Affairs Branch
JAN 4 1949
A.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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IN

JAN 03 10 52 R 49

P.A.

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55CIC SER16

CALGARY JAN 03 49

BF NEARY ESQ

SUPERINTENDENT OF EDUCATION

INDIAN AFFAIRS BRANCH

DEPARTMENT OF MINES AND RESOURCES

OTTAWA

DATE

CAN YOU SPARE TWO SETS EACH OF PLANS AND SPECIFICATIONS FOR PLUMBING AND HEATING INSTALLATIONS ST MARY'S AN D ST PAULS SCHOOLS BLOOD AGENCY STOP TWO SETS SENT TO CARDSTON AND TWO REMAINING SETS INSUFFICIENT TO MEET DEMAND HERE BEFORE CLOSING DATE FOR ACCEPTANCE OF TENDERS

49096

GH GOODERHAM SUP OF INDIAN AGENCIES

031538

C.A.F.B. 1142C-715M-6-48 (1235) H.Q. 224-21-B-1

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

7th January, 1949.

Mr. Chas. E. Buck, Architect,
Lands and Development Branch,
Department of Mines and Resources,
Norlite Building, Ottawa.

Dear Mr. Buck:

I am enclosing the specifications for Index No. 885 and 886, which you recently forwarded to us. We have made copies of these and forwarded them to the Regional Supervisor, Mr. Gooderham.

Yours truly,

Bernard F. Neary,
Supt. of Indian Education.

PP/ST
Encl.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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www.collectionscanada.gc.ca

764-5 (E.1)

7th January, 1949.

Mr. G.H. Gooderham,
Regional Supervisor of Indian Agencies,
507 Public Building,
Calgary, Alberta.

With reference to your signal of 3rd January, 1949, we enclose 4 copies of specifications for the plumbing, drainage and heating at the St. Paul's R.C. School, and also 4 copies for the same purpose at St. Mary's R.C. School. Under separate cover, we are forwarding you additional copies of the plans supplied to us by Lands and Development Services.

Philip Phelan,
Chief, Education Division

PP/ST
Encl. 8

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

OFFICE OF THE AGENT

AIR MAIL

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

12516 PLEASE QUOTE FILE 103-11-17

Blood Indian Agency,
Cardston, Alberta.,
Jan. 4th, 1949.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

A number of vouchers which were forwarded from this office well over two months ago, have not been paid as yet and the Contractors not only need the money badly, but are very disturbed by the delay.

Vouchers are for work done on Residential Schools on this Reserve and are as follows:

1. Voucher No.610 - $300.00, forwarded October 25th, 1948, being payment to S.D. Wolf, Cardston, for painting the roof of the St. Paul's Residential School.

2. Voucher No.614 - $2,739.00, forwarded October 25th, 1948, payable to Ralph Weston, Contractor, Cardston, for complete basement of the new classroom block at St. Paul's Residential School.

3. Voucher No.615 - $3901.00, forwarded October 25th, 1948, payable to Ralph Weston, Contractor, Cardston, for building complete basement for classroom block, St. Mary's Residential School, Blood Reserve, Cardston.

It would be appreciated if these vouchers could be checked and payment forwarded as soon as possible.

(R.D. Ragan)
Superintendent.

RDR/S

Department of Mines & Resources Indian Affairs Branch JAN 7 1949 A.M. REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E1)

, January 7, 1949.

Memorandum:

MR. NOONAN.

We have received a letter dated January 4th from Superintendent Ragan, Cardston, Alberta stating that cheques have not yet been received for the following:

1. Voucher # 610 - S.D. Woolf $ 300.
   forwarded to your office December 2, 1948.

2. Voucher # 614 - Ralph Weston - $2739.
   forwarded to your office December 2, 1948.

3. Voucher # 615 - Ralph Weston - $ 3901.
   forwarded to your office November 10, 1948.

I would appreciate it if you would let me know as soon as possible regarding the dates on which the above vouchers were paid.

Bernard F. Neary,
Supt. of Indian Education.

PP/HM.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 764-5 (E1)

OTTAWA, January 7, 1949.

Memorandum:

MR. MOONAN.

We have received a letter dated January 4th from Superintendent Ragan, Cardston, Alberta stating that cheques have not yet been received for the following: Paid

1. Voucher # 610 - S.D. Woolf $ 300. forwarded to your office December 2, 1948. Ch # 58272

Rec'd in Treas. Dec 21-

2. Voucher # 614 - Ralph Weston - $2739. forwarded to your office December 2, 1948. 58274

Rec'd in Treas. Dec 21

3. Voucher # 615 - Ralph Weston - $ 3901. forwarded to your office November 10, 1948. 58273

Rec'd in Treas. Dec. 6

I would appreciate it if you would let me know as soon as possible regarding the dates on which the above vouchers were paid. Jan 6/49

These were held while I asked from 1 to 5 times for the file so that I could see necessary authority (nothing quoted on file) Please note that there appear to have been taken from 19 to 26 days to get from Bank St. to Bank Bldg.

for Bernard F. Neary,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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M.F.M. 336 (4 PARTS).
300M-5-45 (7429)
H.Q. 1772-39-2082
K.P. 36759

764-5-

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE

O.A.

PLACE DATE

CALGARY, Alberta. January 8, 1949.

B. F. Neary, Esq.
Superintendent of Education,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA.

13338

RE PLUMBING AND HEATING INSTALLATIONS BLOOD CLASSROOM BLOCKS STOP TENDERERS WISH TO KNOW IF HOT WATER TO BE SUPPLIED TO BASINS IN BLOCKS AND IF SO FROM WHAT SOURCE STOP IF FROM SCHOOL TANK CIRCULATING PUMP AND PIPING REQUIRED WHICH WOULD BE EXPENSIVE STOP APPARENTLY NO PROVISION MADE IN PLANS AND SPECIFICATIONS.

G. H. Gooderham,
Regional Supervisor of Indian Agencies.

Department of Mines & Resources Indian Affairs Branch
JAN 10 P.M.
REGISTERED

CONFIRMATION

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED [signature]		

COPY 2

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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St Paul's 5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
REV. CANON H. G. COOK, D.D.

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

January 11th, 1949

File: Bld-2

Colonel B. F. Neary,
Supt. of Welfare & Training,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Colonel Neary:

Electric Light Line broken
by Contractor
St. Paul's Indian School
Cardston, Alta.

On 18th December, 1948, I wrote you quoting a letter received from the Principal of the above school in which he alleged that the contractors moving the new building into position broke off several electric light poles and tore away wiring supplying light to the Church at this school.

On 20th December you informed me that you would have to await a report from Mr. Ragan before you could do anything in the matter but it was agreed that, as we had to have light in the Church for Christmas Services, we would get the work done at once and that you would reimburse us for the necessary outlay if Mr. Ragan's report confirmed the report of the Principal.

Will you please let me know how the matter now stands.

Yours truly,

H Cohen

pp Henry G. Cook
Superintendent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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World Wide Communications

W.D.NEIL, GENERAL MANAGER, MONTREAL

The filing time shown was the time of origin. Time of receipt is STANDARD TIME at place of origin. Time of receipt is STANDARD TIME at place of destination.

RAA411 18 RX GET REPLY

CARDSTON ALTA 11 210P

COLONEL B F NEARY 647

SUPT OF EDUCATION INDIAN AFFAIRES BRANCH DEPT MINES AND RESOURCES

OTTAWA

DUE SHORTAGE PLANS BLOOD CLASS ROOM BLOCKS REQUEST WEEKS EXTENSION ON SUBMITTING TENDERS ADVISE BY WIRE IF GIVEN

R D RAGAN SUPERINTENDENT

Only cold water required in classroom blocks.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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W. D. NEIL, GENERAL MANAGER, MONTREAL

ACCOUNTING REFERENCE	CHECK	TIME FILED

"and the following message, subject to the conditions on the back thereof, which are hereby agreed to.

Ottawa, 12th January, 1949

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

REFERENCE YOUR TELEGRAM OF ELEVENTH INSTANT DEPARTMENT GRANTS WEEKS EXTENSION ON SUBMITTING TENDERS RE CLASS ROOM BLOCKS stop IT IS NOT OUR INTENTION TO SUPPLY HOT WATER IN CLASS ROOM BLOCKS.

Philip Phelan,
Chief, Education Division

Charge to: Indian Affairs

PP/ST

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

12th January, 1949.

Rev. Canon H.G. Cook, D.D.,
Superintendent,
The Indian School Administration, M.S.C.C.,
102 Bank Street, Ottawa.

Dear Canon Cook;

Re: Electric Light Line Broken
by Contractor, St. Paul's
Indian School, Cardston, Alta.

With reference to your letter of the 11th instant regarding the above, we wrote to Superintendent Ragan following receipt of your former letter.

We have not yet received a reply, but we are writing to him again today. As soon as we hear further from Mr. Ragan, you will be advised.

Yours truly,

Bernard F. Neary,
Supt. of Indian Education

PP/ST

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

12th January, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

I would refer you to my letter of 29th December, 1948, in connection with damage to the electric light line leading to the St. Paul's School. We have not yet received a reply, and we would appreciate hearing from you by return airmail.

Bernard F. Neary,
Supt. of Indian Education

PP/ST

AIR MAIL

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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The 77 BRANTFORD OVEN & RACK Co Limited



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MANUFACTURERS OF

Bakers' Ovens and Machinery

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BRANTFORD, CANADA



BRANTFORD DOUGH MIXERS

JANUARY 5, 1949. 12385

DEPARTMENT OF MINES AND RESOURCES,
INDIAN AFFAIRS BRANCH,
OTTAWA, ONTARIO.

GENTLEMEN:

WE ENCLOSE, HEREWITH, OUR RECEIPTED COPY OF THE FREIGHT BILL WHICH YOU REQUESTED IN YOUR LETTER OF JANUARY 3, 1949.

TRUSTING THAT THIS IS SATISFACTORY, WE REMAIN,

YOURS TRULY,

THE BRANTFORD OVEN & RACK CO., LIMITED,

P. Thompson

PT. (MISS) P. THOMPSON,
PER.

Department of Mines & Resources
Indian Affairs Branch
JAN 6 1949
P.M.
REGISTERED



MASTER BAKER HUMIDAIRE PROOFER

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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M10

764-5

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

12884

PLEASE QUOTE
FILE 103-4-2 (CE)

Blood Indian Agency,
Cardston, Alta.,
5th Jan., 1949.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA, Ont.

Attention: B.F. Neary, Superintendent of Education.

I have your letter of December 29th, file 764-5 (E) quoting a letter from Canon Cook of the M.S.C.C. regarding electrical service to the Anglican Church on the Blood Indian Reserve.

The electrical line to the Church at the St. Paul's School was in very bad shape, moving contractors took down some wire and no more than one or two posts; this could have been reconnected by the school engineer in less than half an hour.

Archdeacon Middleton came to me in December requesting that this line be entirely rebuilt. He was told that we could not do this - if it was to be rebuilt to the Church, it was a Church responsibility. He was told that his Engineer would have to reconnect the wires - a simple job. I was then told that all the wire was missing - as were the posts - where they went to I do not know. It was then learned that posts alone would cost over $100.00, and wire and labor - approximately $130.00. I advised Archdeacon Middleton to get in touch with M.S.C.C. authorities as I considered it their responsibility.

The M.S.C.C. responded with a telegram to buy the posts - but this was only half the job - who was going to buy the wire and who was going to pay labor? As it was near Christmas, I instructed the Modern Home Electric to furnish wire and labor so that electricity might be available for the holidays, and this was done. I assured Archdeacon Middleton that if his authorities would not pay for the lighting of his Church, I would ask the Department to do so. The Modern Home Electric have been instructed to submit their account to Archdeacon Middleton.

Department of Mines & Resources
Indian Affairs Branch
JAN 8 1949
A.M.
REGISTERED

(R.D. Ragan)
Superintendent.

RDR/S

cc to: G.H. Gooderham, Regional Supervisor of Indian Agencies, CALGARY, Alta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

(E)

January 15, 1949.

Major General G. R. Turner,
Indian School Administration, M.S.C.C.,
102 Bank Street,
O T T A W A, Ontario.

ST. PAUL'S RESIDENTIAL SCHOOL.

Dear General Turner:

You will recall our discussion with regard to the electric line broken by the movers in establishing the new classroom block at this school. We have now received a report from Mr. Indian Superintendent Ragan concerning these repairs. It reads as follows:

"The electrical line to the Church at the St. Paul's School was in very bad shape, moving contractors took down some wire and no more than one or two posts; this could have been reconnected by the school engineer in less than half an hour.

"Archdeacon Middleton came to me in December requesting that this line be entirely rebuilt. He was told that we could not do this - if it was to be rebuilt to the Church, it was a Church responsibility. He was told that his Engineer would have to reconnect the wires - a simple job. I was then told that all the wire was missing - as were the posts - where they went to I do not know. It was then learned that posts alone would cost over $100.00, and wire and labor - approximately $130.00. I advised Archdeacon Middleton to get in touch with M.S.C.C. authorities as I considered it their responsibility."

I would be glad to have an opportunity of discussing this situation with you.

Yours sincerely,

Bernard F. Neary,
Superintendent of Education.

BFN/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to R. W. Snyder,

Address 1010 - 12th Avenue West,

CALGARY, Alberta.

Calgary Voucher #7

DATE 1949		SERVICE	AMOUNT	
Jan.	14	To refund of deposit on plans and specifications St. Paul's and St. Mary's Residential Schools, Blood Indian Agency...	$5.	00
		Plans and specifications returned to this office by Mr. Snyder on January 12/49.		
		FIVE DOLLARS EVEN	$5.	00

Training Division JAN 24 1949 Indian Affairs Br.

Department of Mines & Resources Indian Affairs Branch JAN 17 1949 A. M. Regina

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter File No. 764-5(E) dated Dec. 13/48

FORM No. I.A. 506
Req. 3524

Regional Supervisor of Indian Agencies
Agent

VOUCHER No. 7 (Calgary)

DATE January 14th, 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CABLE ADDRESS:
"STATISTICS, WINNIPEG"
CODE: "BENTLEY'S SECOND"

TELEPHONES
92 151
92 152

SPECIAL ENQUIRY

SANFORD EVANS STATISTICAL SERVICE

SANFORD EVANS & COMPANY, LIMITED

BUILDING REPORT DIVISION
171 McDERMOT AVENUE
WINNIPEG
CANADA

January 12, 1949.

14361

Department of Mines & Resources
Indian Affairs Branch
JAN 14 1949
A. M.
REGISTERED

Director of Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ont.

Dear Sir:-

The Building Report Division of Sanford Evans Company Ltd. has issued the attached report.

SANFORD EVANS
BUILDING NEWS SERVICE
WINNIPEG - CANADA

Jan. 11*49 49-4071
CARDSTON, Alta.
Tenders are being called for plumbing and heating contract for St. Paul's Indian School near Cardston, Alta. by the Director of Indian Affairs Branch, Dept. of Mines & Resources, Ottawa.
Tenders Close noon January 14, 1949.
Plans and specifications with Regional Supervisor of Indian Agencies, Calgary
The fee is $5.00.

We now wish to secure further information in connection with this project. Would you please assist us by answering the questions indicated on the reverse side of this letter.

Your attention to accuracy and complete details will be appreciated. Please return this form and your answers by the earliest mail.

Thanking you for your anticipated co-operation, we are,

Yours very truly,

SANFORD EVANS & COMPANY LTD.

Building Report Division.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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SANFORD EVANS STATISTICAL SERVICE,

165 McDERMOT AVENUE,

WINNIPEG, MANITOBA.

BUILDING SERVICE

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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FIELD SERVICE

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4B-2

507 Public Building,
Calgary, Alberta.
January 17th, 1949.

REGISTER

3 Tenders

B. F. Neary, Esq.
Superintendent of Education,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA.

Re: Heating Installations, St. Paul's & St. Mary's Indian Residential Schools - Blood Agency.

Attached hereto please find three envelopes containing Tenders on the above. It is understood that Superintendent Ragan had wired you asking for a week's extension in the Tender closing date; we presume this extension was allowed.

Any further Tenders received up to noon on the 21st will be forwarded to you.

In accordance with your request in your letter of December 13th, file 764-5 (E), we are returning one set of these specifications and blue prints.

G. H. Gooderham,
Regional Supervisor of Indian Agencies.
Per:

RFB/MG
Encs.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4-2 (CE)

Blood Indian Agency,
Cardston, Alta.,
17th Jan., 1949.

15990

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Re: Voucher No. 707.

I have your letter of the 3rd instant, file 764-5 (E.1) regarding the above voucher in the amount of $350.91 of which amount $313.00 cover repairs at the St. Paul's Residential School.

None of these repairs were in connection with the new classroom blocks, and all were made to the Residential School itself. The amount of $165.25 was expended in installing a new bake oven recently purchased for this school; $16.50 was paid out for emergency repairs to the pump when it failed; $26.40 was expended in connecting the steam radiator in the new garage - pump house recently built. The balance of $104.85 was miscellaneous repairs, the largest item being the new Steam Trap to replace one which failed on the boiler.

There were no letters to authorize any of these expenditures, which were all necessary and emergent.

Department of Mines & Resources
Indian Affairs Branch
JAN 21 1949
P. M.
REGISTERED

(R. D. Ragan)
Superintendent.

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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C.A.F.B. 1531 (4 PARTS)
2500M-4-48 (S91)
H.Q. 224-21-81531

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE: 764-5 (10)

PLACE DATE

Ottawa January 24 1949

MR G H COODENHAM
Regional Supervisor of Indian Agencies
507 Public Building
CALGARY Alberta

REMITTER JANUARY SEVENTEEN HEATING INSTALLATION TENDERS -stop- ADVISE IF OTHER TENDERS RECEIVED UP TO NOON JANUARY TWENTY-ONE -

Bernard J Neary
Superintendent of Education

CONFIRMATION

10 A.M.

Phoned to:

Phoned by:

BJN/EM

for Deputy Minister

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED	.....	.....

COPY 3

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ARMY SIGNAL
1418 HRS JAN 24/49

CALGARY JANUARY 24/49

16841

B.F. Neary.

RE TEL HEATING INSTALLATION BLOODS LAST TENDER SENT REGISTERED MAIL JANUARY 21ST.

G. H. GOODERHAM

MT/EP
COPIED: V.S.

Department of Mines & Resources
Indian Affairs Branch
JAN 24 1949
P.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

[redacted] OF THE
[redacted]N AGENT

8.

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4-14

Blood Indian Agency,
Cardston, Alta.,
15th Jan., 1949.

15367

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Re: St. Paul's Residential School Well.

Please be advised that this well has again failed, Mr. W. Maughan, the driller from Lethbridge, has been contacted and he advises me that he is sure that the trouble is again caused by the old pipe in the well; he advises installing new pipe to eliminate further trouble. In connection with this, please see my letter, even file, of May 25th, 1948.

Through the Regional Supervisor's office in Calgary, I was able to locate 120 lineal feet of new 4" galvanized well pipe - a very scarce item. This pipe is priced at $183.66 per hundred feet, f.o.b. Calgary; it has now been delivered at the well site. Mr. Maughan has moved to the School today, will pull the old pipe and install this new pipe.

It is hoped this new pipe will eliminate trouble at this well and that our actions in this regard can be approved.

(R.D. Ragan)
Superintendent.

RDR/S

Department of Mines & Resources
Indian Affairs Branch
JAN 18 1949
P.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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file
out

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[redacted] OF THE
AN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4-2 (CE)

Blood Indian Agency,
Cardston, Alta.,
15th Jan., 1949.

AIRMAIL

15366

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Reference your letter of the 12th instant, file 764-5 (E.1) regarding damage to the electric light line leading to St. Paul's School.

Herewith copy of a letter forwarded to you on the 5th instant.

Department of Mines & Resources
Indian Affairs Branch
JAN 18 1949
P. M.
REGISTERED

(R.D. Ragan)
Superintendent.

Att: 1

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

COPY

PLEASE QUOTE
FILE 103-4-2 (CE)

Blood Indian Agency,
Cardston, Alta.,
5th Jan., 1949.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Attention: B.F. Neary, Superintendent of Education

I have your letter of December 29th, file 764-5(E) quoting a letter from Canon Cook of the M.S.C.C. regarding Electrical service to the Anglican Church on the Blood Indian Reserve.

The electrical line to the Church at the St. Paul's School was in very bad shape, moving contractors took down some wire and no more than one or two posts; this could have been reconnected by the School engineer in less than half an hour.

Archdeacon Middleton came to me in December requesting that this line be entirely rebuilt. He was told that we could not do this - if it was to be rebuilt to the Church, it was a Church responsibility. He was told that his Engineer would have to reconnect the wires - simple job. I was then told that all the wire was missing - as were the posts - where they went to I do not know. It was then learned that posts alone would cost over $100.00, and wire and labour - approximately $130.00. I advised Archdeacon Middleton to get in touch with M.S.C.C. authorities as I considered it their responsibility.

The M.S.C.C. responded with a telegram to buy the posts - but this was only half the job - who was going to buy the wire and who was going to pay labour? As it was near Christmas, I instructed the Modern Home Electric to furnish wire and labor so that electricity might be available for the holidays, and this was done. I assured Archdeacon Middleton that if his authorities would not pay for the lighting of his Church, I would ask the Department to do so. The Modern Home Electric have been instructed to submit their account to Ardhdeacon Middleton.

Sgd. "R.D. Ragan"
Superintendent.

RDR/S

cc to: G.H.Gooderham, Regional Supervisor of Indian Agencies, CALGARY, Alta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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FIELD SERVICE

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4B-2

507 Public Building,
Calgary, Alberta.
January 21st, 1949.

Register.

B. F. Neary, Esq.
Superintendent of Education,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA.

Re: Heating Installations St. Paul's and
St. Mary's Indian Residential Schools,
Blood Agency.

Further to our letter of January 17th, attached please find one envelope containing Tender of George H. Baxter & Son of Lethbridge on the above. Since the Tenders close at noon today, we do not expect to receive any more submissions.

G. H. Gooderham,
Regional Supervisor of Indian Agencies.
Per:

RFB/MG
ENcs.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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O. H. M. S

INDIAN AFFAIRS BRANCH
AGENCY SUPERVISOR'S OFFICE
CALGARY, ALTA.

St Paul's
5

764/5

REGISTER

B. F. Neary, Esq.
Superintendent of Education,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA.

CALGARY, ALBERTA
7317

1 Circular
2 receipts
2 memos

Total 6 receipts
Sent Surgeons
Sent duplicate

M. & R. 15

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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SNYDER AND BOON
1010 12TH AVENUE WEST
CALGARY -- ALBERTA

Dept of Indian Affairs
507 Public Bldg
City

Mrs Sloodenham

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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The Regional Supervisor of Indian Agencies,

Calgary, Alberta.

Canada.

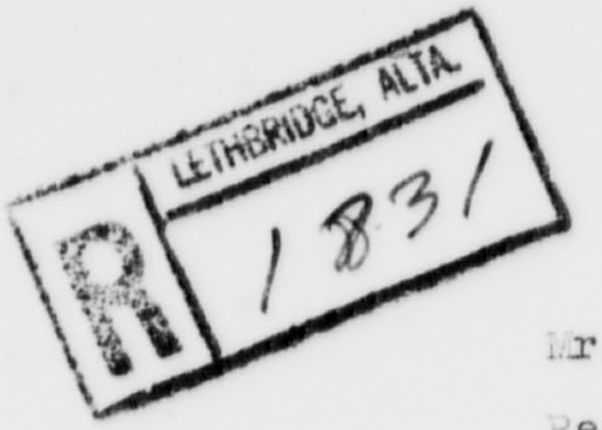
Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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GEORGE H. BAXTER & SON







Mr. G.H. Gooderham,

Regional Supervisor of Indian Agencies,

Calgary, Alta.

R 6/10

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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From:

[redacted] Snyder & Boon.
Calgary Alta.

RECEIVED $ 180.00
Date Jan. 14/49
Form of Remittance Ch.
TREASURY - INDIAN AFFAIRS
J. A. Davis
Cashier

14467

This cheque is being held here pending your advice.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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RECEIVED $ 2819 16
Date Dec 20/19
Form of Remittance
TREASURY - INDIAN AFFAIRS
Certified Cheque
15944
Ottawa

from Walker + Hallidays
Lethbridge

May we be advised of the acceptance or otherwise of this tender so that the security deposit of $2819 16 may be disposed of.

J Morgan

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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OFFICE OF THE
IN[illegible]AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4-9

Blood Indian Agency,
Cardston, Alta.
12th Jan., 1949.

Mr. George H. Baxter & Son,
968 - 10th Street South,
LETHBRIDGE, Alta.

Dear Sirs;

We are forwarding to you, under separate cover, plans and specifications of work needed on classroom blocks on the Blood Indian Reserve. Enclosed herewith is a tender form for the submission of any tender which you might wish to make.

Due to the shortage of plans and specifications we wired Ottawa yesterday requesting a week's extension in the deadline for receiving this tender. We believe we will get the extension, but as yet we have had no reply; when this is received, we will telephone you. The original deadline was January 14th, which, of course, will do you little good unless the extension is granted.

Yours very truly,

(R.D. Ragan)
Superintendent.

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADA

PLEASE QUOTE

FILE.....

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

OTTAWA

Opening of Tenders - Heating Installations
Blood Residential School, Cardston, Alberta.
St. Paul's Residential School,
CARDSTON, Alberta.

We, the undersigned, certify that the following sealed tenders were opened in our presence at 11 a.m. Thursday, January 27th, and that these tenders were in the following amounts and with the security tender cheques indicated.

Name of tenderer.	Amount of tender.	Security Tender Attached.
1. H. Kelly & Co., Edmonton, Alta.	$25,000.00	$2,500.00
2. George H. Baxter & Son, Lethbridge, Alta.	$22,200.00	$2,220.00
3. Snyder & Boon, Calgary, Alta. (duplicate copy rec'd)	$18,800.00	$1,880.00
4. Walker & Holberton, Lethbridge, Alta.	$28,191.60	$2,819.16
5. Hall Bros. Cardston, Alta.	$17,525.00	$1,752.50
6.		
7.		
8.		

Director, Indian Affairs

Executive Assistant,
Indian Affairs

Superintendent of Education,
Indian Affairs.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CALGARY JAN 24

JAN 24 13 52

BF NEARY

INDIAN AFFAIRS BRANCH

DEPT M AND R

OTTAWA

RETEL HEATING INSTALLATIONS BLOODS LAST TENDER SENT REGISTERED MAIL JAN 21ST

GH GOODERHAM REG SUPVR OF INDIAN AGENCIES

THI 241105 EME B

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Cardston, Alta., January 19th 1949

M St. Paul's Ang. I.R.S., Per R. D. Ragan, Esqr.,

Blood Indian Agency, CARDSTON, Alta.

IN ACCOUNT WITH

T. E. WESTON

CONTRACTER & BUILDER

Accounts due when rendered

1948. December & 1949 January,	To:	Building Garage & Pumphouse at the St. Paul's School on the Blood Reserve as perm accepted Tender.....	$1288.00

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (103.)

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to ..... T. E. Weston, ...

Address ..... Builder & Contractor, ...

..... CARDSTON, ... Alberta. .....

1949. DATE		SERVICE	AMOUNT	
January,	20th.	To: Building Pumphouse & Garage at the St.		
		Paul's Anglican Indian Residential School,		
		Blood Indian Reserve, as per accepted		
		Tender and as per statement attached.	$1288	00
		VOTE: 516-10-691.		
		Authority: Branch File #764-5(E.)		
		Dated: October, 25th. 1948.		

Training Division
JAN 29 1949
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
JAN 25 1949
RECORDS

Ministers auth. Oct 16/48

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 764-5(E) dated ~~1948~~ Oct 25/48 .....

..... Agent

Voucher No. 64.

Date 20th. January, 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4-2 (CE)

Blood Indian Agency,
Cardston, Alta.,
20th Jan., 1949.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Herewith voucher No. 44 in the amount of $499.98, payable to Ralph Weston, Contractor, Cardston, for work on the Classroom Block at the St. Paul's Residential School, Blood Reserve.

This voucher is in payment of fully weather-proofing this Classroom Block and placing weeping tile under the cement floor, all extra to the original contract for the basement of this building.

To be moved, this building was cut in two and had to be reshingled over the cut, and also at the bottom of the building where it fits over the foundation; the floor, of course, and the inside partitions also were repaired. It was the Contractor's recommendation, before laying the floor of the basement that drainage tile be put down to prevent heaving; this we agreed to, and was done.

This work was all very necessary and has been well done at a minimum of cost; we trust that this voucher can be paid at once.

(R.D. Ragan)
Superintendent.

Att:

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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PHONE 98 P.O. BOX 95

RALPH WESTON

CONTRACTOR AND BUILDER

JOBBING AND REPAIR WORK
FRAMES, SCREENS, STORE FRONTS, CABINET WORK, ETC.

Cardston, Alta., 8th Jan. 1949

M St. Paul's Ang. Ind. Res. School.
Per:- Blood Indian Agency, Cardston Alta

Accounts Due When Rendered 8 Per Cent Per Annum Charged on Overdue Accts.

Extra Windows in New Basement & Tunnel:-

Materials:-

28 - 24 x 24 Glass Rail Windows @ 6.45		180.60
28 - Basement Window Frames @ 7.00		196.00
4 - 30 x 30 Sash @	5.00	20.00
4 - 30 x 30 Frames for Sash	5.00	20.00
400 Lin. ft. Parting Stop @ .24.		8.00 = 424.60

Labour:-

2 Men - 17 Man hrs. @ 1.25 per hr. =	21.25	
2 & 51 / 4 - 68 @ .90¢ =	45.90	67.15
Total:-		491.75

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

(103.)

TREASURY ONLY

CHEQUE NO. .....

DATE .....

Pay to ..... Ralph Weston, ...

Address ..... CARDSTON, ... Alberta. .....

DATE		SERVICE	AMOUNT	
1949.				
January,	1st.	To: Extra Windows in New Basement & Tunnel at St. Paul's Ang. Ind. Res. School, as per statement attached.	$ 491	75
		VOTE: 516-10-691		

Training Division
JAN 29 1949
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
JAN 25 1949
A. M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 194849.

..... Agent

VOUCHER NO. 43.

DATE 10th. January, 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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[redacted] FICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4-2(CE)

Blood Indian Agency,
Cardston, Alta.,
20th Jan., 1949.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Herewith voucher No. 43 in the amount of $491.75, payable to Mr. Ralph Weston, Contractor, Cardston, Alberta, for extra windows placed in the basement of the classroom bbok at St. Paul's Anglican Residential School, Blood Reserve, Cardston.

These 28 windows were found necessary in the basement of this block as the original contract for building the basement only called for 10, which was wholly inadequate.

This is extra to contract expenditure, very necessary and we trust that it can be paid immediately.

(R.D. Ragan)
Superintendent.

Att:

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

(103.)

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Ralph Weston, ...

Address ..... CARSDTON, ... Alberta. .....

.....

DATE		SERVICE	AMOUNT	
1949. January	1st.	To: Erecting Pillars & Strengenthing Beams - Extra to Contract, for additional Classrooms, at the St. Paul's Anglican Indian Residential School, this reserve, as per statement attached.	$499.	29
		VOTE: 516-10-691		

Training Division
JAN 29 19
Indian Affairs

D.I.A. Mines & Resources
Indian Affairs Branch
25 JAN 19
OTTAWA

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

..... Agent

VOUCHER No. 42.

DATE 10th. Jan. 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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PHONE 98

P.O. BOX 95

RALPH WESTON

CONTRACTOR AND BUILDER

JOBBING AND REPAIR WORK
FRAMES, SCREENS, STORE FRONTS, CABINET WORK, ETC.

Cardston, Alta., Jan 8th 1948 49

M St. Paul's Ind. Res School

Ger - Blood Agency, Cardston, Alberta.

Accounts Due When Rendered 8 Per Cent Per Annum Charged on Overdue Accts.

Pillars in Basement, Strengthening Beams - Extra to Contract -			
Materials:- 34 Pcs. 2x10-16 = 906 ft @		80	7248
2 - 2x10-18 = 52 ft		86	440
2 - 2x10-10 = 32 ft		86	275
10 - 2x8-18 = 238 ft		84	1992
3 - 3x8-14 = 80 ft		78	630
12 - 6x6-8 = 295		96	2825
14 - 2x8-14 = 261 ft	463 ft		
2 - 2x8-12 = 32 ft			
8 - 2x8-16 = 170 ft		80	3704
1 - Keg 4" Spikes			2250
			19364
Labour:- 2 Men - 104 Man Hrs @ 1.25 =		130	
1 - 106 - .90 =		95.40	
4 - 107 - .75 =		80.25	30565
7 - 317		Total:-	$ 499 29

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4-2 (CE)

Blood Indian Agency,
Cardston, Alta.,
20th Jan., 1949.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Herewith voucher No.42, in the amount of $499.29, payable to Mr. Ralph Weston, Contractor, Cardston, Alta.

This voucher is in payment of strengthening basement beams and erecting pillars in the basement of the Classroom Block at the St. Paul's Anglican Residential School, Blood Reserve. This expenditure is extra to the contract of building the basement forthis Classroom Block, which did not take into account pillars required to hold and brace the Classroom Block. When this block was moved onto the basement at St. Paul's School, it was also found that the existing beams must be strengthened to eliminate too many pillars and to better brace the floor of the block. This work has been excellently done at a minimum of cost, and we trust that this voucher can be paid immediately.

(R.D. Ragan)
Superintendent.

Att: 1

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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PHONE 98 P.O. BOX 95

RALPH WESTON

CONTRACTOR AND BUILDER

JOBBING AND REPAIR WORK
FRAMES, SCREENS, STORE FRONTS, CABINET WORK, ETC.

Cardston, Alta., 8th Jan. 1948

M. St. Paul's Ang. Ind. Res. School,
Per:- Blood Ind. Agency, Cardston, Alta.

Accounts Due When Rendered 8 Per Cent Per Annum Charged on Overdue Accts.

Coal Bus.:

Materials:-

22 Bbl. Cement @ 1.30		28.80	
4 Yds. Gravels @ 3.00		12.00	
1884 Lin. ft. Shiplap. @ 78"		146.95	
1 Keg 2½" Nails.		20.40	208.15

Labour:-

2 Men - 103 Man Hrs @ 1.25 per hr.				123 75	
1 " - 80 " @ .90 "				72 00	
3 " - 121 " @ .75 "				90 75	291 50
6	309			Total:-	$499 65

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

(103.)

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Ralph Weston, ...

Address ..... Contractor, ...

..... CARDSTON, Alberta. .....

1949. DATE		SERVICE	AMOUNT	
January,	1st.	To: Building Coal Bin at the St. Paul's Ang. Ind. Res. School, Blood Indian Reserve, as per statement attached.	$ 499	65
		VOTE: 516-10-691.		

Training Division
JAN 29 1949
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
JAN 25 1949
A.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

..... Agent

VOUCHER No. 445

DATE 10th. January, 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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OF THE
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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4-2 (CE)

Blood Indian Agency,
Cardston, Alta.,
20th Jan., 1949.

16778

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Herewith voucher No. 45, in the amount of $499.65 payable to Mr. Ralph Weston, Contractor, Cardston.

This voucher is in payment of cementing in and building the coal bin under the Classroom Block of the St. Paul's Residential School, Blood Reserve, Cardston. When this Classroom Block was moved to the Reserve there was a lean-to on the building which housed the heating plant forthe R.C.A.F.. This lean-to had no floor, and the original contract for the basement of this block did not take into account this lean-to. As this part of the building was certainly worth salvaging, and as we must have a place for fuel storage, we deemed it best to complete the foundation under this lean-to, put in joists and floor it.

This we have done and the attached voucher is in payment of the cementing work and flooring of the lean-to. It is now a very valuable addition to the Classroom Block and we trust this voucher can be paid immediately.

Department of Mines & Resources
Indian Affairs Branch
JAN 24 1949
P. M.
REGISTERED

(R.D. Ragan)
Superintendent.

Att:
RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

(E)

January 28, 1949.

Mr. R. D. Ragan,
Superintendent, Indian Agency,
C a r d s t o n, Alberta.

School Well - St. Paul's Residential School.

Reference your 103-4-14 of 15 January.

We note the emergency action which you have taken in order to provide water at this school. Please submit separate vouchers covering the purchase of the pipe and the labour for its installation in the well. It will be necessary to approach our Departmental Purchasing Agent for a purchase order for the buying of the pipe.

Bernard F. Neary,
Superintendent of Education.

Copy sent to Mr. Gooderham

EFN/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5
750-5 (E)

Ottawa, January 28, 1949.

Memorandum:

DIRECTOR, LANDS and DEVELOPMENT SERVICES BRANCH.

St. Paul's Indian Residential School.

Blood Indian Residential School.

Please find attached a sealed envelope containing the tenders duly received in answer to advertisements published in accordance with the Public Works Act.

These tenders were officially opened and the Security Tender Cheques attached thereto have been removed. There are five tenders in all, from the firms listed hereunder:-

		Amount of Tender	Security Tender Attached
1.	H. Kelly & Co., Edmonton, Alta.	$25,000.00	$2,500.00
2.	George H. Baxter & Son, Lethbridge, Alta.	22,200.00	2,220.00
3.	Snyder & Boon, Calgary, Alta. (duplicate copy received)	18,800.00	1,880.00
4.	Walker & Holberton, Lethbridge, Alta.	28,191.60	2,819.16
5.	Hall Bros. Cardston, Alta.	17,525.00	1,752.50

Please note that Snyder & Boon submitted a duplicate tender.

.... In

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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In view of the fact that these tenders are based upon drawings and specifications prepared by your Branch (your memorandum of November 12), it would be appreciated if we could have your observations on them. It is then our intention to submit your recommendation to the Minister's Office with the usual draft Order-in-Council.

Director.

Encl.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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file needed

764-5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

15696

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
REV. CANON H. G. COOK, D.D.

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

January 18th, 1949

Department of Mines & Resources
Indian Affairs Branch
JAN 19 1949
P.M.
REGISTERED

File: Bld-2

Colonel B. F. Neary,
Supt. of Indian Education,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Colonel Neary:

St. Paul's Residential School

Referring to your 764-5 (E) of 15th January, 1949, I shall be glad to discuss this matter with you.

Archdeacon Middleton sent in the accounts, which he had paid, a few days ago and I returned them with the request that he get each copy endorsed with the official receipt stamp of the Town of Cardston and the Modern Home Electric Company who did the work.

As soon as I have these receipted invoices, I shall get in touch with you with a view to the discussion you suggest.

Yours sincerely,

G. R. Turner

G. R. Turner

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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M.F.M. 336 (4 PARTS)
300M-5-45 (7429)
N.O. 1772-39-2092
K.P. 56759

M31

ARMY MESSAGE

764-5

UNCLASSIFIED (OUTGOING) FILE

PLACE DATE

OA - F 18190 CALGARY, Alberta. January 24,1949.

B. F. Neary, Esq.
Superintendent of Education,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA.

RETEL HEATING INSTALLATIONS BROODS LAST TENDER SENT REGISTERED MAIL JANUARY 21st.

G. H. Gooderham,
Regional Supervisor of Indian Agencies.

Department of Mines & Resources
Indian Affairs Branch
JAN 29 1949
A. M.
REGISTERED

CONFIRMATION

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED [signature]		

COPY 2

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

The BRANTFORD OVEN & RACK Co Limited

MANUFACTURERS OF

Bakers' Ovens and Machinery

AND COMPLETE LINE OF BAKERY EQUIPMENT

TELEPHONE 1565 · P.O. BOX 188

BROCK AND CAMPBELL STREETS

BRANTFORD, CANADA



MASTER BAKER OVEN



BRANTFORD DOUGH MIXERS

January 26, 1949.

E/B 17824

Department of Mines & Resources
Indian Affairs Branch
JAN 27 1949
P.M.
REGISTERED

Department of Mines and Resources,
St. Pauls Indian Residential School,
Cardston, Alberta.

Gentlemen:

On checking over our records, we do not appear to have ever received your payment of $1702.47 covering the oven supplied to you on September 30th, 1948.

As this account is now long past due, we would appreciate any assistance you may be able to give us regarding an early payment of same.

Awaiting further word from yourselves, we remain,

Yours very truly,

The BRANTFORD OVEN & RACK CO. Limited,

E.C.Tune,
COLLECTIONS & CREDITS.

ECT:ML.
CC: Dept. Mines & Resources, Ottawa, Ont.



MASTER BAKER HUMIDAIRE PROOFER

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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PHONE 98 P.O. BOX 95

RALPH WESTON

CONTRACTOR AND BUILDER

JOBBING AND REPAIR WORK

[redacted]ES, SCREENS, STORE FRONTS, CABINET WORK, ETC.

Cardston, Alta. 8th Jan 1949

M St. Paul's Org. Ind. Res. School

Per- Blood Ind. Agency - Cardston, Alta.

Accounts Due When Rendered 8 Per Cent Per Annum Charged on Overdue Accts.

Tunnel:-

Materials:-

10 Rolls Rubberoid Roofing @ 4.50	45.00	
25 Gals of Type 5 Roofing Lqud 2.05 less 21.00		42.00
15 Gals Fibred Cement @ 1.65	24.75	
170 Lin ft Alum Flashing @ 35¢	59.50	
10 lb. Roofing Nails	2.40	298.66
953 ft Shiplap @ 78.00	75.01	277.66

Labour:-

2 Men - 106 Man hrs @ 1.25 =	132.50	
2 " - 106 " @ 90¢ =	95.40	
4 " - 303 " @ .75¢ =	227.25	455.15
8 " 515 "	Total:-	$ 682.81
		$ 701.81

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

(103.)

TREASURY ONLY

CHEQUE NO. .....

DATE .....

Pay to ..... Ralph Weston, ...

Address ..... Contractor, ...

CARDSTON, Alberta.

DATE	SERVICE	AMOUNT	
1949. January, 1st.	To: Tunnel connecting the New Building with the Main Building at the St. Paul's Ang. Ind. Res. School, as per statement attached. VOTE: 516-10-691.	$ 701	81

Training Division
JAN 29 1949
Indian Affairs Br.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

VOUCHER NO. 46.

.....
Agent

DATE 10th. January, 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

T23

[redacted]CE OF THE
[redacted]IAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4-2(CE)

Blood Indian Agency,
Cardston, Alta.,
20th Jan., 1949.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Herewith voucher No. 46, in the amount of $ 701.81 payable to Mr. Ralph Weston, Contractor, Cardston, Alta.

This voucher is in payment for building the connecting tunnel between the Classroom Block and the main building at the St. Paul's Residential School, Blood Reserve, Cardston.

Costs of this construction work were kept to a minimum and the job is very well done; we hope that this voucher can be paid immediately.

(R.D. Ragan)
Superintendent.

Att: 1

RDR/S

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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TEL. 2-6278

764-5

98 BANK ST.

THE SPORT SHOP

FRANK I. RITCHIE

SPORTING GOODS & C. C. M. BICYCLES

OTTAWA, ONT.,

JAN 31 1949

194

Department of Mines & Resources,

220 Queen St.,

Our order # 5-I-49

DATE	INVOICE	DEBITS	CREDITS	BALANCE
Jan.20th,	A II393			
6	Footballs, @ $ 9.75 Each..	$ 58 50		
	C.P.X.Ppd.Voucher Attached.....	86		$ 59 36

To: Ven.Dr.S.H.Middleton,Principal,
St.Paul Residential School,
CARDSTON, Alberta.....

Training Division
JAN 31 1949
Indian Affairs Br.

"Ottawa's Most Popular Sports Centre"

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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TEL. 2-6278

764-5

98 BANK ST.

THE SPORT SHOP
FRANK I. RITCHIE

SPORTING GOODS & C. C. M. BICYCLES

JAN 31 1949

OTTAWA, ONT., 194

f. a.

Department of Mines & Resources,

220 Queen St.,

Our order 6-I-49

DATE	INVOICE	DEBITS	CREDITS	BALANCE
Jan.20th,	A II394			
3	Volley Balls, @ $ 7.50 Each	$ 22 50		
6	Playground Balls, @ $ 2.20 Each..	I3 20		
I	Basketball,	II 50		
	C.P.X.Ppd.Voucher Attached.....	86		$ 48 06
		---		---

To:Ven.Dr.S.H.Middleton,Principal,
St.Paul Residential School,
CARDSTON, Alberta.....

Training Division
JAN 31 1949
Indian Affairs Br.

"Ottawa's Most Popular Sports Centre"

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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I-5 764-5

The BRANTFORD OVEN & RACK Co Limited

MANUFACTURERS OF

Bakers' Ovens and Machinery

AND COMPLETE LINE OF BAKERY EQUIPMENT

TELEPHONE 1565 · P.O. BOX 188

BROCK AND CAMPBELL STREETS

BRANTFORD, CANADA



MASTER BAKER OVEN



BRANTFORD DOUGH MIXERS

February 3, 1949.

19908

Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ontario.

Gentlemen:

On January 26th, 1949 we wrote to St. Pauls Indian Residential School, Cardston, Alberta, carbon copy being forwarded to you, with regard to an outstanding account of $1702.47 for the oven supplied to them in September.

Our letter has to-day been returned by this school with the remarks, "The above account was submitted to the Indian Affairs Branch for payment on November 6th, 1948" and signed by "S. H. Middleton, Principal".

We would advise you that this is the second time we have written to this school regarding this outstanding account and in both instances we have been advised to the same effect that this account has been passed for payment but would also point out that up to time of writing, we have no record of ever receiving payment for this oven.

As this account is now long past due, you can readily realize that we are very anxious to have same paid as quickly as possible, and we would, therefore, thank you to check into this matter for us and advise us further regarding same by return mail.

Yours very truly,

The BRANTFORD OVEN & RACK CO. Limited,

E.C.Tune,
COLLECTIONS & CREDITS.

Department of Mines & Resources
Indian Affairs Branch
FEB 4 1949
P.M.
REGISTERED

ECT:ML.



MASTER BAKER HUMIDAIRE PROOFER

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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W2

File No. 764-5

18841

Credit Advice

MEMO.

January 14th, 1949.

The following remittance has been received from

Indian Agent G. H. Gooderham, Regional Supervisor. at Calgary, Alberta.

and recorded in the Official Cash Book. Folio 346

Amount $10.00

Agency Receipt No. 3693 dated January 8th, 1949,

Payer H. Kelly & Co. Ltd. on account of Deposit on plans and specifications - Blood R.C. and St. Paul's Schools, Cardston - Acct. 76.
10041 - 100 A Avenue,
Edmonton, Alberta.

Department of Indian Affairs and Northern Development FEB 1 1949 P.M. REGISTERED

For Treasury Branch

C. T. 231
5M—3-1-47

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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w2 18837 File No. 764 - 5'

Credit Advice

MEMO.

January 14th, 1949.

The following remittance has been received from

Indian Agent G. H. Gooderham, Regional Supervisor. at Calgary, Alberta.

and recorded in the Official Cash Book. Folio 346

Amount $ 10.00

Agency Receipt No. 3690 dated January 3rd, 1949,

Payer Metals Ltd., Calgary, Alberta. on account of Deposit on plans and specifications, Heating, Drainage and Plumbing - Blood R.C. and St. Paul's School - Acct. 76.

DEPARTMENT OF Commerce
JAN 1 1949
P.M.
REGISTERED

For Treasury Branch

C. T. 231
5M—3-1-47

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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18840

File No. 764-5

Credit Advice

MEMO.

January 14th, 1949.

The following remittance has been received from

Indian Agent G. H. Gooderham, Regional Supervisor. at Calgary, Alberta.

and recorded in the Official Cash Book.

Amount $ 5.00 Folio 346

Agency Receipt No. 3692

FEB 1 1949 P.M. REGISTERED

Payer R. W. Snyder, (Snyder & Boon) 1010 - 12th Ave. West, Calgary, Alberta. dated January 7th, 1949,

on account of Deposit on plans and specifications - Installations St. Paul's and St. Mary's Indian Residential Schools, Cardston, Alberta - Acct. 76.

C. T. 231
5M—3-1-47

For Treasury Branch

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

(E 1)

750-5

February 7, 1949.

TO HIS EXCELLENCY

THE GOVERNOR GENERAL IN COUNCIL.

The undersigned has the honour to report:

THAT the Indian Affairs Branch of the Department of Mines and Resources is renovating two former Air Force buildings to provide a four-classroom school to be operated in connection with the St. Paul's Indian Residential School and a similar building to be operated in connection with the Blood Indian Residential School, both schools being located on the Blood Indian Reserve, in the Blood Indian Agency, in the Province of Alberta;

THAT the renovation of these buildings has reached the stage where plumbing and heating should be installed;

THAT we have received the following tenders:

Name		Amount of Tender
Walker & Holberton,	Lethbridge, Alberta,	$28,191.60
H. Kelly & Company,	Edmonton, Alberta,	25,000.00
George H. Baxter & Son,	Lethbridge, Alberta,	22,200.00
Snyder & Boom,	Calgary, Alberta,	18,800.00
Hall Brothers,	Cardston, Alberta,	17,525.00

THAT the above tenders have been examined by Departmental Engineers and it is found that they comply with conditions outlined on tender forms which had been prepared by the Indian Affairs Branch and the plans and specifications as prepared by the Lands and Development Services Branch;

THAT the Departmental Engineers recommend the acceptance of the tender from Hall Brothers, of Cardston, Alberta, in an amount of $17,525.00;

THAT funds are available for this purpose in Vote 216, 1948-49, Indian Affairs Branch, Department of Mines and Resources.

The undersigned, therefore, recommends the acceptance of the tender of Hall Brothers, of Cardston, Alberta, for the installation of plumbing and heating in both buildings, for the amount of $17,525.00.

Respectfully submitted,

HFN/EM

Minister of Mines and Resources.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 750-5

Ottawa, February 7, 1949.

PRECIS FOR THE CLERK OF THE PRIVY COUNCIL.

Requesting authority to accept tender of Hall Brothers, of Cardston, Alberta, amounting to $17,525.00, for the installation of plumbing and heating in classroom blocks at the St. Paul's and Blood Indian Residential Schools, in the Blood Indian Agency, Province of Alberta.

Three extra copies of Order-in-Council are required.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E)

Ottawa, February 5, 1949.

Memorandum:

DEPUTY MINISTER.

St. Paul's Residential School, Blood Reserve.

On August 3, 1948, we submitted to you a tender from R. Weston of Cardston, Alberta, for the installation of two full basements for the classroom buildings being moved to the St. Paul's Residential School and the Blood Residential School, on the Blood Indian Reserve. When Mr. Weston completed this work, the question was raised of joining the new classroom blocks with the main building, preparatory to the installation of the heating units required. Mr. Indian Superintendent Ragan was advised to have firm tenders obtained for the installation of this passageway. Unfortunately, the weather closed in and Mr. Ragan apparently permitted Mr. Weston to begin the construction of the connecting passage without the proper authority.

We have now received the attached account from Mr. Weston in the amount of $701.81 for the erection of this connecting tunnel. The work has been examined by the engineer who visited the school to prepare the plans and specifications for the heating units to be installed. He feels that this work has been well and efficiently done. If it had not been done by Mr. Weston, it would have been necessary to have this tunnel built in order to carry the water and sewage pipes. Mr. Ragan has been written to, concerning the issuing of authority for such contracts and we feel confident that there will not be a repetition of such matters. I would therefore recommend that you authorize the payment of this account.

Director.

Encl.

EFN/HM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

10th February, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

The Department finds it necessary to return your Voucher No. 707. Included in the account of Mr. Flett in connection with repairs at St. Paul's Residential School, there is an item of $124.00 covering the cost of installing a new oven.

More complete information should be given for this charge, as it appears to be very high. It should show the number of persons employed and the rate per hour which was paid to each of them. As one account apparently covers materials from the Hall Brothers and the other is from F.W. Flett, it would appear that Voucher 707 should be cancelled and two Vouchers issued, one in the name of each of the firms mentioned above.

I might point out that when forwarding Vouchers for any expenditure that has to be paid from Indian Education, you should not include on the same Voucher charges that are to be paid from one of the other Appropriations.

Bernard F. Neary,
Supt. of Indian Education

PF/ST
Encl.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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[redacted]ECTOR

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

764-5 (E)

INDIAN AFFAIRS
BRANCH

Department of Mines & Resources
Indian Affairs Branch
FEB 11 1949
A.M.
REGISTERED

DEPARTMENT OF MINES AND RESOURCES
OTTAWA
FEB 10 1949
DEPUTY MINISTER

Memorandum:

Ottawa, February 9, 1949.

21678

DEPUTY MINISTER.

St. Paul's Residential School, Blood Reserve.

On August 3, 1948, we submitted to you a tender from R. Weston of Cardston, Alberta, for the installation of two full basements for the classroom buildings being moved to the St. Paul's Residential School and the Blood Residential School, on the Blood Indian Reserve. When Mr. Weston completed this work, the question was raised of joining the new classroom blocks with the main building, preparatory to the installation of the heating units required. Mr. Indian Superintendent Ragan was advised to have firm tenders obtained for the installation of this passageway. Unfortunately, the weather closed in and Mr. Ragan apparently permitted Mr. Weston to begin the construction of the connecting passage without the proper authority.

We have now received the attached account from Mr. Weston in the amount of $701.81 for the erection of this connecting tunnel. The work has been examined by the engineer who visited the school to prepare the plans and specifications for the heating units to be installed. He feels that this work has been well and efficiently done. If it had not been done by Mr. Weston, it would have been necessary to have this tunnel built in order to carry the water and sewage pipes. Mr. Ragan has been written to, concerning the issuing of authority for such contracts and we feel confident that there will not be a repetition of such matters. I would therefore recommend that you authorize the payment of this account.

Director.

Encl.

APPROVED
DEPUTY MINISTER

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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M.F.M. 336 (4 PARTS)
300M-5-45 (7429)
H.Q. 1772-39-2092
K.P. 56759

W9

ARMY MESSAGE

764-5

UNCLASSIFIED (OUTGOING) FILE

PLACE DATE

• CALGARY, Alberta. February 4,1949.

B. F. Neary, Esq.
Superintendent of Education,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA.

20379

FIRMS ANXIOUS TO KNOW RESULTS OF BLOOD SCHOOL HEATING TENDERS AS OTHER CONTRACTS COMING UP ON WHICH SOME WISH TO TENDER IF NOT SUCCESSFUL HERE STOP WHEN MAY SUCCESSFUL BIDDERS BE KNOWN.

G. H. Gooderham,
Regional Supervisor of Indian Agencies.

Confirmation

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED [signature]		

COPY 2

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

14th February, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

Re: Voucher No. 44 for $499.98
in favour of Ralph Weston

We are obliged to return the above Voucher as there are several mistakes on it. For instance, the first item reads 50 ft. of tile at 15¢ and the extension reads $22.50. This should read $7.50.

The second item on the Voucher reads 50 lb. shingle nails at 1½¢ and the extension is $12.50. There is also a slight mistake in the extension of item 4 of the account and another small mistake in item 7 of the account.

Please make the necessary corrections and return the Voucher so that payment can be made.

Bernard F. Neary,
Supt. of Indian Education

PP/ST
Attach.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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PHONE 98

P.O. BOX 95

RALPH WESTON

CONTRACTOR AND BUILDER.

JOBBING AND REPAIR WORK
FRAMES, SCREENS, STORE FRONTS, CABINET WORK, ETC.

Cardston, Alta., Jan. 8th 1949

M St. Paul's Indian Res. Schools

Per:- Blood Indian Agency, Cardston, Alta

Accounts Due When Rendered 8 Per Cent Per Annum Charged on Overdue Accts.

Repairing Cute on Rear Building and completely closing in same:-
Tile under Cement floor extra to Contract:-

Materials:	150 ft ~~Shingle~~ Tile @ 15¢ = 22.50 + 2T Tile 2.00 =		24.50
	50 lbs Shingle Nails @ 4½¢ 25¢		12.50
	50 ft. 1x12-12 Com. Board @ 80.00		4.00
	16 Pcs. 2x4-14 = 145 ft @ 78.00		11.38
	36 Pcs 2x4-8 = 192 ft 78.00		14.97
	309 ft x 8" Shiplap. @ 80.00		24.72.
	270 ft Cedar Boards @ 74.00		19.98
	2 doors @ 15.70 ea.		31.40
	24 Bales - No 1 Shingles * @ 3.20		75.60 = 218 98
Labour:-	2 Men - 103 Man Hrs @ 1.25 per Hr.	128.75	
	1 ✓ - 80 ✓ .90¢ ✓	72.00	
	4 ✓ - 107 ✓ .75¢ ✓	80.25	281 00
	7 290	Total:-	$ 499 98

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

(103.)

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Ralph Weston, ...

Address ..... CONTRACTOR, ...

..... CARDSTON, Alta. .....

1949. DATE		SERVICE	AMOUNT	
January,	1st.	To: Repairing cuts in new Building, and completely closing in same - Tile under cement floor extra to Contract, as per statement attached.	$ 499	98
		VOTE: 516-10-691		

Training Division
Sent back
Agent
JAN 29 1949
Indian Affairs Br.

EDUCATION DIVISION
FORWARDED TO TREASURY
JAN 29 1949

DEPARTMENT OF MINES & RESOURCES
INDIAN AFFAIRS BRANCH
RECEIVED
JAN 25 1949
A.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 194849. .....

..... Agent

VOUCHER No. 44.

DATE 10th. January, 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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BLOOD INDIAN AGENCY
SUPERINTENDENT'S
FEB 18 1949
OFFICE
CARDSTON, ALTA.

Sorry!

Extensions connected.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (R)

Ottawa, December 13, 1948.

Memorandum:

DEPUTY MINISTER

Classroom Blocks - Blood Residential School,
St. Paul's Residential School.

As you are aware, we have now been able to move the two former Air Force buildings from nearby airdromes to the above two Residential Schools. There, they have been set up on cement foundations and will provide satisfactory classroom accommodation.

Past experience convinced us that care must be taken with regard to the installation of heating in such units. Therefore, the Lands and Development Services Branch was requested to send a heating engineer to thoroughly survey the situation at both schools. He has now returned and has prepared the necessary specifications for the plumbing, drainage and forced circulated hot water heating systems in both these classroom blocks.

It is my recommendation that we now advertise for tenders for the installation of these systems. Therefore, I have had prepared the following documents:-

(1) Advertisement forms.

(2) General instructions to tenderers.

(3) Tender forms.

I am attaching a requisition for the Departmental Purchasing Agent's action in having these advertisements published in the newspapers as shown: Both Mr. Regional Supervisor Gooderham and Mr. Buck of the Lands and Development Services Branch have examined and passed these documents.

Encl.

Acting Director.

AWN/HM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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119 Church Street — STATEMENT 764-5 — Telephone Elgin 7788

Toronto 2, Ont.

Jan.8-49

Dept. of Mines and Resources
Ottawa, Ont.

15321

IN ACCOUNT WITH

THE HOBART MANUFACTURING CO. LIMITED

Canada's Largest Makers of Electric Food Preparing Machines

Coffee Mills
Meat Choppers
Food Slicers

Cake Mixers
Vegetable Peelers
Air Whips

Food Cutters
Dish Washers
Glass Washers

DAYTON COUNTER SCALES

TERMS NET CASH

Nov.20-48	40566		337.50
Nov.30-48	40842		337.50
Nov.1-48	40502		397.03
	Balance Owing		1072.03

Department of Mines & Resources Indian Affairs Branch
JAN 18 1949
REGISTERED

HCO

"HOBART GIVES MORE FOR THE DOLLAR"

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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V/10 P.C. 672

PRIVY COUNCIL

CANADA

Certified to be a true copy of a Minute of a Meeting of the Committee of the Privy Council, approved by His Excellency the Governor General on the 15 FEBRUARY 1949

The Committee of the Privy Council have had before them a report dated 7th February, 1949, from the Minister of Mines and Resources, representing:

THAT the Indian Affairs Branch of the Department of Mines and Resources is renovating two former Air Force buildings, one to provide a four-classroom school to be operated in connection with the St. Paul's Indian Residential School and the other to be operated in connection with the Blood Indian Residential School, both schools being located on the Blood Indian Reserve, in the Blood Indian Agency, in the Province of Alberta;

THAT the renovation of these buildings has reached the stage where plumbing and heating should be installed;

THAT in this connection, the following tenders have been received:

Name		Amount of Tender
Walker & Holberton,	Lethbridge, Alberta,	$28,191.60
H. Kelly & Company,	Edmonton, Alberta,	25,000.00
George H. Baxter & Son,	Lethbridge, Alberta,	22,200.00
Snyder & Boon,	Calgary, Alberta,	18,800.00
Hall Brothers,	Cardston, Alberta,	17,525.00

THAT the above tenders have been examined by Departmental Engineers and it is found that they comply with conditions outlined on tender forms prepared by the Indian Affairs Branch and with the plans and specifications as prepared by the Lands and Development Services Branch;

THAT the Departmental Engineers recommend the acceptance of the tender of Hall Brothers, of Cardston, Alberta, in an amount of $17,525.00;

THAT funds are available for this purpose in Vote 218, 1948-49, Indian Affairs Branch, Department of Mines and Resources.

The Committee, therefore on the recommendation of the Minister of Mines and Resources, advise that authority be granted for the acceptance of the tender of Hall Brothers, of Cardston, Alberta, for the installation of plumbing and heating in both buildings, for the amount of $17,525.00.

A. P. Heeney.

The Honourable
the Minister of
Mines and Resources.

Clerk of the Privy Council.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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C.A.F.B. [redacted]
250M-4-48 (
(L.O. 324-21-

UNCLASSIFIED

ARMY MESSAGE

(OUTGOING)

FILE: 764-5 (E.1)

PLACE Ottawa

DATE 23 February 1949

Mr. G.H. Gooderham,
Regional Supervisor of
Indian Agencies,
507 Public Building,
Calgary, Alberta.

ORDER IN COUNCIL HAS BEEN OBTAINED ACCEPTING LOWEST TENDER
OF HALL BROTHERS CARDSTON ALBERTA IN THE AMOUNT OF
SEVENTEEN THOUSAND FIVE HUNDRED AND TWENTY FIVE
DOLLARS FOR INSTALLING PLUMBING AND HEATING AS PER
SPECIFICATIONS IN THE TWO FORMER AIRFORCE BUILDINGS
ONE OF WHICH IS LOCATED AT ST. PAUL'S SCHOOL AND
THE OTHER AT THE BLOOD SCHOOL -stop- YOU MAY ARRANGE
TO HAVE WORK STARTED IMMEDIATELY -stop- CONTRACT FOLLOWS -stop-

Bernard F. Neary,
Supt. of Indian Education

PP/ST

CONFIRMATION:

PHONED TO: MBS

PHONED BY: [illegible]

TIME: 4.35 PM

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED	.....	.....

COPY 3

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Dept of Mines & Resources (Indian Affairs Br)
c/o Public Printing & Stationery
Ottawa, Ont

Lethbridge, Alberta Jan 31 1949

764-5

IN ACCOUNT WITH

THE LETHBRIDGE HERALD

DAILY -:- MEMBER A.B.C. -:- WEEKLY

Cheque No 2825

TERMS: All accounts should be paid by the 10th of the month

PHONES: Display Adv. 3201 Classified 3202 Job Dept. 3203

DESCRIPTION			NEWSPAPER DEBIT	JOB DEBIT	SALES TAX	CREDIT	BALANCE
Notice as Attached X		102 1/2					
Sealed Tenders		28250					
In Issues of	Jan 3rd 47						
1st Ins.	90	lines at 18c per line	16 20				27 90
Following	90	lines at 13c per line	11 70				

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 2792

TREASURY ONLY

CHEQUE NO. .....

DATE .....

File: 764-5

Pay to The Lethbridge Herald,

Address Lethbridge, Alberta

DATE		SERVICE	AMOUNT	
~~1949~~ Feb.	25	Account for advertising tender in connection with provision of new classroom block at St. Paul's Residential School as per account dated 31st January, 1949, which has been taxed by the King's Printer	$27	90

Training Division
FEB 25 1949
Indian Affairs Br.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No. ..... dated .....

..... *Agent*

VOUCHER NO. .....

DATE .....

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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development
breakfast is th
that has passed.
in cycles. When men of
trol the forces they have
and peace is substituted for.
it is quite possible that pl
breakfast will be a concomitant o
that happy day.

Views of the Press

SURPRISE—GUN LOADED!

(Saint John Telegraph-Journal)

A child playing with what he though was a toy pistol—a home-made weapon found by another youngster beside the railway tracks in Saint John—came into the house and said to a guest, "Put up your hands," and then he pulled the trigger. To everyone's startled surprise, the pistol fired a 22 bullet into the man's abdomen

NO WONDER

(Winnipeg Free Press.)

Mr. W. C. Ross, the boss Communist of these parts, has complained that the D.P.'s—the displaced persons—who are coming to Canada are anti-Communist.

Mr. Ross ca[illegible] be as innocent as this state[illegible]ould make him appear. The D.P.'s are anti-Communist for the best of all reasons. Either they have had practical experience of living under Communist dictatorships or they have relations or friends who have had such

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

2nd March, 1949.

Memorandum:

CHIEF TREASURY OFFICER

Re: P.C. 672 dated 15th February, 1949

As the above Order-in-Council approved acceptance of the tender of Hall Brothers, Cardston, Alberta, in the amount of $17,525.00 for the installation of plumbing and heating in the new classroom blocks at the St. Paul's Indian Residential School and the Blood Indian Residential School, it will now be in order to return the security cheques forwarded by the following:

1. H. Kelly & Co.,
   Edmonton, Alta. $2,500.00

2. George H. Baxter & Son,
   Lethbridge, Alta. $2,220.00

3. Snyder & Boon,
   Calgary, Alta.
   (duplicate copy received) $1,880.00

4. Walker & Holberton,
   Lethbridge, Alta. $2,819.16

PP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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cc for Blood Residential School

764-5 (E.1)

AIR MAIL

4th March, 1949.

Mr. G.H. Gooderham,
Regional Supervisor of
Indian Agencies,
507 Public Building,
Calgary, Alberta.

I desire to confirm our signal of 23rd February, 1949, advising you that P.C. 672 authorized the acceptance of the tender of Hall Brothers, Cardston, Alberta, in the total amount of $17,525.00, for installing plumbing and heating as per specifications in the two former Airforce buildings, one of which is located at St. Paul's Residential School and the other at the Blood Residential School.

As funds for the above work in our appropriation are provided in separate amounts, it will be necessary to have two Contracts signed, one for the St. Paul's Residential School in the amount of $7,640.00, and the other for the Blood Residential School in the amount of $9,885.00.

When forwarding requests for progress payments, a separate request should be forwarded for each school.

I enclose Contract Agreements in triplicate, which you should have the Contractor sign (see Page 4). You should also have him complete the lower half of Page 5. All three copies of each Contract should be signed as soon as possible and returned to this office. We will then obtain the signature of the Deputy Minister and return two copies of each Contract - one for your information and the other for the Contractor.

Bernard F. Neary,
Supt. of Indian Education

P./ST
Encl. 6

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADIAN PACIFIC
TELEGRAPHS
World Wide Communications

CD 1R

O.NEIL, GENERAL MANAGER, MONTREAL

The filing time shown in the date line is STANDARD TIME at place of origin. Time of receipt is STANDARD TIME at place of destination

RAA460 38 NL

CARDSTON ALTA 8

DPT MINES AND RESOURCES

INDIAN AFFAIRS BRANCH OTTAWA

REFERENCE BLOOD VOUCHER ONE FOUR EIGHT FOR WELL PIPE ST PAULS SCHOOL BLOOD RESERVE TWO HUNDRED THIRTY THREE DOLLARS SEVENTY TWO CENTS MADE IN ERROR TO BLOOD TRUST ACCOUNT SHOULD BE PAYABLE TO CRANE LTD CALGARY KINDLY CHANGE

R D RAGAN

764-5

746

29314

Department of Mines & Resources
Indian Affairs Branch
MAR 3 1949
A.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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29579

764-5

ARMY SIGNAL
1543 HRS MARCH 9/49

CALGARY MARCH 9/49

B.F. NEARY

G. H. BAXTER AND SONS LETHBRIDGE BID ON BLOOD SCHOOL PLUMBING AND HEATING PLANTS STOP AS THEY DID NOT SECURE CONTRACT THE FIRM REQUESTS SPEEDY RETURN OF DEPOSIT.

G. H. GOODERHAM.

MT/AS
COPIED: V.S.

Department of Mines & Resources
Indian Affairs Branch
MAR 9 1949
P.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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C.A.F.B. 1531 (4 PARTS)I
2500M-4-48 (891)
H. Q. 224-21-81531

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE: 764-5 (E.1)

PLACE DATE

Ottawa 10 March 1949

Mr. G.H. Gooderham,
Regional Supervisor of Indian Agencies,
507 Public Building,
Calgary, Alberta.

DEPOSIT CHEQUES OF UNSUCCESSFUL TENDERERS ON BLOOD AND ST. PAULS HEATING PLANT WERE FORWARDED BY REGISTERED MAIL ON MARCH EIGHTH -stop-

Bernard F. Neary,
Supt. of Indian Education

PP/ST

CONFIRMATION:

PHONED TO: PP S

PHONED BY: BS

TIME: 10:00 AM

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED	.....	.....

COPY 3

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADIAN PACIFIC TELEGRAPHS

World Wide Communications

W.D.NEIL, GENERAL MANAGER, MONTREAL

"The filing time shown in the date line is STANDARD TIME at place of origin. Time of receipt is STANDARD TIME at place of destination"

CARDSTON ALTA 11 749 PM '49

E 1

INDIAN AFFAIRS BRANCH 749

764-5

DEPT OF MINES & RESOURCES OTTAWA ONT 119

RE PLUMBING CONTRACT BLOOD SCHOOLS FILE 764-5. HALL BROS STATE IMPOSSIBLE COMPLETE BY END MARCH AS SPECIFIED AND UNLESS PRIORITY ON MATERIAL CAN BE GIVEN WILL TAKE UNTIL END JUNE. NINE THOUSAND DOLLARS MATERIAL NOW ON JOB WHICH CAN BE PAID BY PROGRESS PAYMENT THIS FISCAL YEAR. SECURING OF PIPE WILL HOLD JOB INTO NEXT FISCAL YEAR. HAVE WE AUTHORITY CHANGE CONTRACT DEAD LINE TO JUNE THIRTY.

R D RAGAN

Department of Mines and Resources Indian Affairs Branch MAR 12 1949 A.M. REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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CANADIAN PACIFIC TELEGRAPHS

World Wide Communications

CLASS OF SERVICE DESIRED	
Full Rate	
Day Letter	
Night Message	
Night Letter	X

PLACE X OPPOSITE SERVICE DESIRED

W. D. NEIL, GENERAL MANAGER, MONTREAL

ACCOUNTING REFERENCE	CHECK	TIME FILED
		File: 764-5

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.

Ottawa, 12th March, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

REFERENCE YOUR TELEGRAM REGARDING HALL BROTHERS CONTRACT

WE WILL HAVE TO OBTAIN MINISTERIAL APPROVAL TO CHANGE

DATE -stop- WILL APPLY FOR THIS NEXT WEEK AND ADVISE YOU

AS SOON AS POSSIBLE -stop-

Bernard F. Neary,
Supt. of Indian Education

PP/ST

CHARGE TO: INDIAN AFFAIRS

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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/10 P.C. 672 764-5

Certified to be a true copy of a Minute of a Meeting of the Committee of the Privy Council, approved by His Excellency the Governor General on the 15 FEBRUARY 1949

Dept. of Mines & Resources OTTAWA FEB DEPT. MINES & RESOURCES

Department of Mines & Resources Indian Affairs Branch FEB 23 1949 A.M. REGISTERED

25564

The Committee of the Privy Council have had before them a report dated 7th February, 1949, from the Minister of Mines and Resources, representing:

THAT the Indian Affairs Branch of the Department of Mines and Resources is renovating two former Air Force buildings, one to provide a four-classroom school to be operated in connection with the St. Paul's Indian Residential School and the other to be operated in connection with the Blood Indian Residential School, both schools being located on the Blood Indian Reserve, in the Blood Indian Agency, in the Province of Alberta;

THAT the renovation of these buildings has reached the stage where plumbing and heating should be installed;

THAT in this connection, the following tenders have been received:

Name		Amount of Tender
Walker & Holberton,	Lethbridge, Alberta,	$28,191.60
H. Kelly & Company,	Edmonton, Alberta,	25,000.00
George H. Baxter & Son,	Lethbridge, Alberta,	22,200.00
Snyder & Boon,	Calgary, Alberta,	18,800.00
Hall Brothers,	Cardston, Alberta,	17,525.00

THAT the above tenders have been examined by Departmental Engineers and it is found that they comply with conditions outlined on tender forms prepared by the Indian Affairs Branch and with the plans and specifications as prepared by the Lands and Development Services Branch;

THAT the Departmental Engineers recommend the acceptance of the tender of Hall Brothers, of Cardston, Alberta, in an amount of $17,525.00;

THAT funds are available for this purpose in Vote 218, 1948-49, Indian Affairs Branch, Department of Mines and Resources.

The Committee, therefore on the recommendation of the Minister of Mines and Resources, advise that authority be granted for the acceptance of the tender of Hall Brothers, of Cardston, Alberta, for the installation of plumbing and heating in both buildings, for the amount of $17,525.00.

A. P. Heeney.

The Honourable
the Minister of
Mines and Resources.

Clerk of the Privy Council.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

Ottawa, 14th March, 1949.

Memorandum:

DEPUTY MINISTER

Re: P.C. 672 - 15th February, 1949

The above authorized the acceptance of the tender of Hall Brothers, Cardston, Alberta, in the amount of $17,525.00 for installing plumbing and heating in two former Air Force buildings, one to provide a four-classroom school to be operated in connection with the St. Paul's Indian Residential School, and the other to be operated in connection with the Blood Indian Residential School.

Recently we forwarded to Hall Brothers a Contract for signature, and on it placed the date 31st March, 1949, to complete the work. Today we are in receipt of the following telegram from Indian Superintendent Ragan:

> "Re plumbing contract Blood Schools File 764-5. Hall Bros. state impossible complete by end March as specified and unless priority on material can be given will take until end June. Nine Thousand Dollars material now on job which can be paid by progress payment this fiscal year. Securing of pipe will hold job into next fiscal year. Have we authority change contract deadline to June Thirty."

In view of the contents of the above telegram, we would appreciate it if you would approve changing the contract deadline to 30th June, 1949.

PP/ST

Director.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Cardston, Alta., Dec. 31. 1948.

M St. Paul's School,

Cardston, Alberta.

IN ACCOUNT WITH

The Town of Cardston

Dec.10.	6 New 5-30' Butt Light Poles		
	at $14.00 per pole.....		$84.00
	Sales Tax 8%.....		6.12
	~~Freight~~.....		~~15.00~~
			~~$105.12~~

PW 90 2

TOWN OF CARDSTON

Rec. Payment for $105.12
Dec. 31. 1948.

Fred Tibbel
SEC.-TREAS.

Installment for Water Supply

ST. PAUL'S RESIDENTIAL SCHOOL
Cardston

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Frigidaire - Wincharger - Delco - Universal - Stewart-Warner - Marconi

Phone 152

Cardston, Alberta, Dec. 1948

St Paul. Res. School
Cardston

764-5

JAN 20 1949

In account with

Modern Home Electric

S. W. LOW :: O. A. DAINES

DATE	DESCRIPTION	FOLIO	DEBIT	CREDIT	BALANCE
23	15 insulators @ 50¢		7 50		
	1450 ft No 8 W.P. Wire		87 00		
	L. Vance - hauling Poles.		6 00		
	Labor.		30 00		130 50

Received Payment
Dec 31/1948
MODERN HOME ELECTRIC
S. W. Low

ST. PAUL'S RESIDENTIAL SCHOOL

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5.

CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO H. Kelly & Company Limited,

ADDRESS 10041-101A Avenue,

EDMONTON, Alberta.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E.R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE

DATE 1949.		SERVICE	AMOUNT	
Feb.	26	To refund of deposit on plans and specifications St. Paul's and St. Mary's Residential Schools, Blood Indian Agency	$10.	00
		Plans and specifications returned to Calgary Office, Regional Supervisor of Indian Agencies, on February 26th, 1949.		
		Deposit on plans remitted to: Receiver General - see our R. G. Payment of January 12th, 1949.		
		Ten Dollars even.	TOTAL $10.	00

EDUCATION DIVISION MAR 18 1949 FORWARDED TO EDMONTON

Department of Indian Affairs and Northern Development Indian Affairs Branch MAR 2 1949 A.M. RECEIVED

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Auth: 764-5 (E) Dec. 13/48.

H. Marrian

Regional Supervisor of Indian Agencies. Agent

FORM No. I.A. 506
R. 7747

VOUCHER NO. 19

DATE February 26th, 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to Sloan's Hardware,

Address Cardston, Alberta,

DATE 1949		SERVICE	AMOUNT	
February	17	To: Cable for Ash-Lift supplied to St. Paul's		
		Residential School, as per statement attached.	9	60
		VOTE: ~~XXXX~~ 516-09-615		

EDUCATION DIVISION
MAR 18 1949
FORWARDED TO TREASURY

Department of Mines & Resources
Indian Affairs Branch
FEB 24 1949
A.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

VOUCHER No. 125

DATE February 17th. 1949

N.S. Kagan
Agent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 272 Cardston, Alta., January 31 1949

M Dept of Mines and Resources,

Indian Affairs Branch, Cardston.

IN ACCOUNT WITH

Sloan's Hardware

C. I. L. Paints - Heavy Hardware - Builders' Hardware
China - Furniture

Jan	31	60 feet ¼ inch cable @ 16¢ per foot	9. 60

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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www.collectionscanada.gc.ca

Phone 272 Cardston, Alta., January 31 1949

M. Dept of Mines and Resources,

Indian Affairs Branch, Cardston.

IN ACCOUNT WITH

Sloan's Hardware

C. I. L. Paints - Heavy Hardware - Builders' Hardware
China - Furniture

Jan	31	60 feet ¼ inch cable @ 16¢ per foot	9. 60

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

File: 764-5 (E.1)

TREASURY ONLY

Cheque No.....

Date.....

Pay to The Indian School Administration, MSCC.

Address 102 Bank Street,

Ottawa, Ontario.

DATE		SERVICE	AMOUNT	
1949 March	10	To expenditure incurred for necessary repairs to electric line leading to St. Paul's Indian Residential School, as per receipted accounts attached:		
		1. The Town of Cardston.....$ 90.12		
		2. Modern Home Electric.....$130.50	$220	62

EDUCATION DIVISION
MAR 14 1949
FORWARDED TO TREASURY

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

FORM No. I.A. 506
Req. 3524

.....
Agent

Voucher No.....

Date.....

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Calgary, Alberta, Jan. 49. 19

PHONE R2001

Dominion Government of Canada,
Dept. of Public Printing & Stationery,
OTTAWA, Ontario.

IN ACCOUNT WITH

The Albertan

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	102 1/2 / 2825				
Jan. 3	Legal Order #2825	2x	102L	.20	$ 40.80
"	Dept. of Mines & Resources, Indian Affairs Branch.				

EDUCATION DIVISION
MAR 18 1949
FORWARDED TO TREASURY

Examined and Recorded
Checked
Prices fair and just.
J. L. Catellier
Chief of Outside Printing & Advertising Branch

This Invoice covers Classified Advertising ONLY TOTAL

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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INVOICE

Daily Commercial News

AND BUILDING RECORD

34 St. Patrick St., Toronto 2B. | Published DAILY except Saturday and Sunday | 1253 McGill College Ave. Montreal

Department of Public Printing & Stationery,
Ottawa, Ont.

Name

Address

Amount 40.80

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Daily Commercial News

AND BUILDING RECORD

34 St. Patrick St., Toronto 2B. | Published DAILY except Saturday and Sunday | 1253 McGill College Ave. Montreal

Jan 9

TORONTO, ONT. ..... 194....

Mines & Resources, (Indian Affairs Br.)
Order No. 2825

TENDERS - For Plumbing & Heating systems,
Indian Residential Schools, Cardston, Alta.

Jan. 3, 4/49

For Advertising

2 issues - 102 L @ .20¢ - 20.40
40.80

40.80

102 1/2

2825-

Checked and recorded
Chief of Outside Audit
FORWARDED TO TREASURY
1949

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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F.O.B. CHECKED

TERMS APPROVED | PRICE APPROVED

CALCULATIONS CHECKED

TRANSPORTATION

FREIGHT BILL NO. | AMOUNT

MATERIAL RECEIVED

_____19 DATE | SIGNATURE | TITLE

SATISFACTORY AND APPROVED

ADJUSTMENTS

ACCOUNTING DISTRIBUTION

AUDITED | FINAL APPROVAL

CUSTOMER'S ORDER NO. & DATE 3455B.

REQUISITION NO.

CONTRACT NO. I.A.C.L. #960

REFER TO INVOICE NO. R 6425
INVOICE DATE Dec. 16/48
VENDOR'S NOS. 15-05642
8007

SOLD TO DEPARTMENT OF MINES AND RESOURCES,
THE PRINCIPAL, ST. PAUL'S INDIAN RESIDENTIAL SCHOOL,
CARDSTON, ALTA.

SHIPPED TO AND DESTINATION ABOVE.

HOW SHIPPED C.P. EXP.

PREPAID OR COLLECT?

F.O.B.

TERMS: Net 30 days

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
2	Only Stainless steel ladles 2 oz.	1.05 ea.	2.10
2	" Stainless steel ladles 8 oz.	1.75 ea.	3.50
			5.60

RECEIVED
ST. PAUL'S RESIDENTIAL SCHOOL
BLOOD RESERVE

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (103)

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Geo. R. Prowse Range Co. Limited,

Address 8525 Decarie Blvd.,

Montreal 9, Quebec.

DATE 1949	SERVICE	AMOUNT
February 17	To: Supplies for the St. Paul's Indian Residential School, Blood Reserve, as per statement attached.	5. 60
	VOTE: 516-12-415	

EDUCATION DIVISION MAR 18 1949 APPROVED FOR PAYMENT

DEPT. OF MINES & RESOURCES FEB 24 A.M. RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49

K. B. Langan
Agent

Voucher No. 126

Date 17th. February, 1949

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764 - 5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
REV. CANON H. G. COOK, D.D.

File: Bld-2

March 2nd, 1949

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

28605

Colonel B. F. Neary,
Supt. of Indian Education,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

MAR 3 1949
REGISTERED

Dear Colonel Neary:

Electric Light Line
broken by Contractor
St. Paul's Indian School
Cardston, Alta.

Can you now advise us of your decision in the matter of reimbursing us for our expenditure in carrying out repairs to the above electric light line, please.

Yours truly,

for Henry G. Cook
Superintendent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
REV. CANON H. G. COOK, D.D.

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

File: Bld-2

March 22nd, 1949

Mr. P. N. Phelan,
Chief, Training Division,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Mr. Phelan:

Repairs to Electric Light Line
St. Paul's Anglican
Indian School, Cardston, Alta.

Referring to your file 764-5, you will recollect that on 7th March, 1949, you telephoned us stating that you could not pay the item of $15.00 for freight on the Town of Cardston's invoice unless you had a separate receipted bill for this freight.

We have now obtained, and send you herewith (in duplicate), certified receipted account of $15.00 from Cooper's Transport, Cardston, Alberta.

We hope that these will serve your purpose and that we shall be receiving a cheque from you in due course as reimbursement of our expenditure on repairs to this electric line.

Yours truly,

for Henry G. Cook
Superintendent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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The Indian School Administration

of the

Missionary Society of the Church of England in Canada

29931

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
REV. CANON H. G. COOK, D.D.

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

File: Bld-2

March 10th, 1949

Colonel B. F. Neary,
Supt. of Indian Education,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Colonel Neary:

Interior Painting
St. Paul's Anglican Indian School
Cardston, Alta.

On 15th October, 1947, we submitted to you a list of requirements at the above school for inclusion in your 1948-49 Estimates and this list contained, among others, an estimate of $1,803.10 for labour and materials for interior painting. In your letter 103-1-5 (W.T.1) of 23rd October, 1947, you advised us that this would be given careful consideration when your estimates for the fiscal year 1948-49 were being prepared.

In the anticipation that the above service would be carried out during the fiscal year 1948-49, we advised you on 28th August, 1948 (acknowledged by your 103-1-5 (E.1) of 21st September, 1948, that only $125.00 need be provided for interior painting in your 1949-50 estimates.

The Principal reports that nothing has been done in the matter of this interior painting and in describing the interior of the building he writes that "never since the School was built in 1924 has it been in such a poor state and run down condition. Every room presents a beggarly appearance."

It is understood that a contractor in Cardston submitted a tender for this interior painting to your Mr. Ragan early last summer.

It is appreciated that you have expended a considerable amount at this School during the current fiscal year on new roof, etc. (and in this connection it is pointed out that the old leaky roof contributed largely to the damage to the interior decoration) but as rooms badly in need of decoration are unattractive and depressing from the standpoint of staff, pupils and the public who may visit the school, it seems most desirable that the interior painting required be carried out as early as possible.

Will you please advise me what you plan on doing in this matter.

Yours truly,

Henry G. Cook
Superintendent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

FIE[redacted]RVICE

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-4-14

27097

Blood Indian Agency,
Cardston, Alta.,
23rd Feb., 1949.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Reference your letter of January 28th, file 764-5(E) regarding the School well at the St. Paul's Residential School, Blood Reserve.

New pipe has been placed in this well and two new well rods also installed by Mr. Maughan, Well Driller of Lethbridge, Alta.. Attached hereto are Vouchers No. 148 in the amount of $233.72, in payment of the well pipe, and Voucher No. 149 in the amount of $ 8.38 for freight on this pipe. If the Department are agreeable, I have agreed with Mr. Maughan, to exchange the old pipe taken from the well, for his labour in pulling the well and installing the new pipe; he also has supplied two lengths of well rod.

If this exchange is authorized, the attached Vouchers are the only ones it will be necessary to submit against this well.

(R.D. Ragan)
Superintendent.

Att:

RDR/S

Department of Mines & Resources
Indian Affairs Branch
MAR 1 1949

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE NO.....

DATE.....

File: 764-5 (E.1)

Pay to The Indian School Administration, M.S.C.C.,

Address 102 Bank Street,

Ottawa, Ontario.

DATE		SERVICE	AMOUNT	
1949 Mar	25	Transportation charges on telephone poles hauled to St. Paul's Residential School as per receipted account attached dated 17 March, 1949, from Cooper Transport	$15	00
		NOTE: The account for the poles was included on our Voucher of 10th March, 1949, issued in favour of the Indian School Administration, M.S.C.C. As we did not have a freight receipt, we deducted the freight charge of $15.00 from the receipted account forwarded to us from the Town of Cardston.		

EDUCATION DIVISION
MAR 25 1949
FORWARDED TO TREASURY

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

FORM No. I.A. 506
Req. 3524

.....
Agent

VOUCHER NO.....

DATE.....

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

25th March, 1949.

Rev. Canon H.G. Cook,
Superintendent, Indian Agency,
The Indian School Administration,
M. S. C. C.,
102 Bank Street,
Ottawa, Ontario.

Dear Canon Cook:

With reference to your letter of the 22nd instant regarding repairs to the electric light line at St. Paul's C.E. Residential School, you will receive refund of the expenditure which you incurred in two cheques, one for $220.62 and the other for the freighting charge of $15.00.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education

PP/ST

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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M-164-7-48

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TELEPHONE: M-9571

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CHARGE TO

DATE JAN 14 1949

Department of Mines & Resources.,
507--Public Building,
Calgary, Alberta.

INVOICE NUMBER
51740

SHIP TO

Dept. of Mines & Resources
c/o Mr. W. Maughan, Lethbridge, Alberta

YOUR ORDER NUMBER
File 103-4-14

VIA express collect

QUANTITY SHIPPED	PREVIOUS NO.	SHORTAGE NO.	LIST	GROSS	DISCOUNT	TOTAL
130'	5" 4" Std. Galv. butt. W.S. pipe T& C		183.66c'			239.52
		Less1415# Frt. Allowance at .41c#				5.80
						233.72

NO CLAIMS FOR SHORTAGE ALLOWED UNLESS MADE WITHIN FIVE DAYS AFTER RECEIPT OF GOODS.
NO CLAIMS WILL BE ALLOWED FOR LABOR OR DAMAGES. GOODS WHICH HAVE PROVEN DEFECTIVE IN MANUFACTURE WILL BE REPLACED IF CLAIM IS MADE WITHIN SIXTY DAYS FROM DATE OF SHIPMENT.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

764-5

R.D.

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to Blood Indian Agency Trust Account,

Address Per: R.D. Ragan, Superintendent,

CARDSTON, Alberta.

DATE		SERVICE	AMOUNT	
February	7	To: 130' 5" 4" std. Butt. Well Pipe, for St. Paul's		
		(Anglican) Residential School Well, Blood Reserve.	$ 233.	72
		As per attached account.		
		Vote: 516-09-622		
		Auth: Dept. letter 764-5 (R) of Jan. 28, 1949.		

EDUCATION DIVISION
MAR 18 1949
FORWARDED TO [illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 764-5(R) dated Jan. 28, 1949.

R.D. Ragan
Agent

VOUCHER No. 148

DATE 23rd February, 1949

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

p. a

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Blood Indian Agency Trust Account,

Address Per: R.D. Ragan, Superintendent,

CARDSTON, Alta.

DATE		SERVICE	AMOUNT	
February	7	To: Freight on Steel Pipe supplied to the St. Paul's (Anglican) Residential School in February, 1949, as per attached receipt	$ 8.	38
		Vote: 515-04-352		
		E.R. 3209		

EDUCATION DIVISION
MAR 25 1949
FORWARDED TO TREASURY

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49

R.D. Ragan

Agent

VOUCHER No. 149

DATE February 23rd, 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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OUTSIDE PRINTING
JAN 31 1949
CONTROLLER OF PURCHASES

Cardston ALBERTA Jamary 27th. 1949

SOLD TO: Department of Mines & Resources (Indian Affairs Br.)

Ottawa, Ont.

(Advertising Order No. 2325)

To advt. Tender for Plumbing & Heating systems in Indian Residential Schools near Cardston, Alta.

102 lines, two insertions January 6 and 13/49

102 lines at 15¢	-	$15.30
102 " " 10¢	-	10.20
		$25.50

EDUCATION DIVISION
MAY 18 1949
FORWARDED TO TREAS.

2-2-26

Examined and Recorded.....
Checked.....
Prices fair and just.

J. L. Gazzin
Chief of Outside Printing and Advertising Audit

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

OFFICE OF THE DIRECTOR

CANADA
DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Ottawa, 14th March, 1949.

Memorandum:

1929

DEPUTY MINISTER

Re: P.C. 672 - 15th February, 1949

The above authorized the acceptance of the tender of Hall Brothers, Cardston, Alberta, in the amount of $17,525.00 for installing plumbing and heating in two former Air Force buildings, one to provide a four-classroom school to be operated in connection with the St. Paul's Indian Residential School, and the other to be operated in connection with the Blood Indian Residential School.

Recently we forwarded to Hall Brothers a Contract for signature, and on it placed the date 31st March, 1949, to complete the work. Today we are in receipt of the following telegram from Indian Superintendent Ragan:

> "Re plumbing contract Blood Schools File 764-5. Hall Bros. state impossible complete by end March as specified and unless priority on material can be given will take until end June. Nine Thousand Dollars material now on job which can be paid by progress payment this fiscal year. Securing of pipe will hold job into next fiscal year. Have we authority change contract deadline to June Thirty."

In view of the contents of the above telegram, we would appreciate it if you would approve changing the contract deadline to 30th June, 1949.

Approved

Deputy Minister

Director.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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W. D. NEIL, GENERAL MANAGER, MONTREAL

ACCOUNTING REFERENCE pp 8 pp 8 pp CHECK 764-5

TIME FILED

File: 764-5 (E.1)

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.

Ottawa, 26 March 1949

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

MINISTER APPROVES CHANGING CONTRACT DEADLINE TO JUNE THIRTY NINETEEN FORTY NINE FOR HALL BROTHERS CONTRACT -stop- FORWARD VOUCHER FOR PROGRESS PAYMENT ON CONTRACT IN VIEW OF MATERIAL WHICH IS ON JOB -stop-

Bernard F. Neary,
Supt. of Indian Education

PP/ST

CHARGE TO: INDIAN AFFAIRS

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

Indian Affairs Branch

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Records Service Division

Slip No. 1753 Indian Affairs File No. 764-5

Subject of File St Paul's Res. S.

file out

Date	P.A. or B.F.	Initials	Referred To	For Remarks	Initials	Date
			E1	1929	CAH	26/3
				If action cannot be taken without		
				file, please make statement to that		
				effect and return paper to Records		

R3756

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

26th March, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

Attached is a copy of a letter received from the Indian School Administration of the M.S.C.C.

I presume you will agree that interior painting is required at this school, and in that event you should forward a requisition for the paint required so that we can order same through the Departmental Purchasing Agent.

You might also let us know whose services you can obtain to do the work, and let us have an accurate estimate of the expenditure which will be necessary for labour.

fpp

Bernard F. Neary,
Supt. of Indian Education

PP/ST
Attach.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

F-A.

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to Bruce Robinson Electric,

Address CALGARY, Alberta.

EMERGENCY PURCHASE.

DATE 1949.	SERVICE	AMOUNT	
March 16th.	To: Crankshaft Mainbearing for(Pump)Electric		
	Motor at the St. Paul's Anglican I. R. S.		
	in March, 1949, as per statement attached.	$ 18	36
	VOTE: 516-09-622		

Department of Mines & Resources
Indian Affairs Branch
MAR 29 1949
P. M.
RECORDS

EDUCATION DIVISION
APR 7 1949
FORWARDED TO TREASURY

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

..... Agent

VOUCHER No. 219.

DATE 24th. March, 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Cardston, Alta., March 2 1949

M Indian Agency Blood Reserve
St Pauls school

IN ACCOUNT WITH

T. E. WESTON

CONTRACTER & BUILDER

Estimate

Accounts due when rendered

Building partition room pump house

500 ft shiplap	40	00
1 roll tarpaper	3	00
loose fill insulation	10	00
6 - 2x4 - 16'	11	12
10 - 2x4 - 10'		
20 lbs nails	2	60
1 pr hinges		65
1 hasp & staple		35
Labour 30 hrs at 1.35	40	50
	108	17

BLOOD INDIAN AGENCY
SUPERINTENDENT'S
MAR 2 1949
OFFICE
CARDSTON, ALTA.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

FIELD SERVICE

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

5672

PLEASE QUOTE
FILE 103-4-14

Blood Indian Agency,
Cardston, Alta.,
28th March, 1949.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Re: St. Paul's Residential School.
Blood Indian Reserve.

Reference your letter of the 25th October, 1948, file 764-5 (E) regarding a combination garage-pump house to be built at the above school on the Blood Indian Reserve.

As you know this building was constructed but it was found that in the severe weather of the winter the building was so large that we could not get enough heat into it to properly protect the pumping unit. As a consequence, special protection regarding the covering of the unit etc. were employed.

To avoid danger of this pump freezing in the future, I have conferred with the contractor and we have agreed that the pumping unit should be closed off from the rest of the garage by a partition, the walls of which should be insulated. This small room should definately be heated and all danger of frost eliminated.

Mr. T. Weston has given me his estimate to complete this work, which is attached, and which amounts to $108.17. To avoid a possible major expense later on, may authority be given to build this small partition enclosing the pump unit at this school.

Department of Mines & Resources
Indian Affairs Branch
AUG 1 1949
REGISTERED

(R.D. Ragan)
Superintendent.

Att:

RDR/s

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 76 Cardston, Alta., November 19 1948

M Blood Indian Agency,

St. Paul's School

IN ACCOUNT WITH

HALL BROTHERS

PLUMBING, HEATING and SHEET METAL WORK

ACCOUNTS DUE WHEN RENDERED 10% INTEREST CHARGED ON OVERDUE ACCOUNTS

Dismantling old bakeoven, tearing down partition and installing new bake oven - St.Paul's School.	
25 lbs. East Set Refactory	3.00
Weld bottom door	.75
Smoke Pipe	10.00
Labour tearing our old partition and bake oven - 6½ hrs. for 3 men	
1 man @ 1.75	11.37
2 men @ 1.25	16.25
Setting up new oven	
9½ hrs. for 5 men	
2 man @ 1.75)	
3 men @ 1.25)	68.87
13 Hrs. for 3 men	
1 man @ 1.75)	
2 men @ 1.25)	55.25
	$ 165.49

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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www.collectionscanada.gc.ca

Phone 76 Cardston, Alta., November 2nd 1948

M Blood Indian Agency,

St. Paul's School

IN ACCOUNT WITH

HALL BROTHERS

PLUMBING, HEATING and SHEET METAL WORK

ACCOUNTS DUE WHEN RENDERED 10% INTEREST CHARGED ON OVERDUE ACCOUNTS

	Repairing Pump at St. Paul's School	
	Labour - 11 hrs. Plumber @ 1.50	$ 16.50

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 76 Cardston, Alta., September 31 1948

M St. Paul's School,

Blood Reserve, Cardston, Alta.

IN ACCOUNT WITH

HALL BROTHERS

PLUMBING, HEATING and SHEET METAL WORK

ACCOUNTS DUE WHEN RENDERED — 10% INTEREST CHARGED ON OVERDUE ACCOUNTS

Sept.	1	Repairs at St. Paul's School	
		30 Washers	1.50
		6 ft. - ¾" Gal. pipe	1.50
	3	1 - ¾ gal unions	1.60
		1 - ¾ B. union	.65
	10	1 Toilet Valve complete	4.00
		1 - fush pipe complete	1.25
		2 - triple seals	1.70
		4 - tail pieces	.60
		1 - ½ try cock	2.00
		Squire's steam trap #100 Pressure	82.50
		5 - ½ gal nipples	.75
		2 - ¾ to ½ bushing	.30
		1 - ¾ gal. union	.80
		1 - ¾ B. union	.65
	20	2 - ½ gal. nipples short	.20
		6 - union washers	.15
		8 - gaskets	3.80
	27	3 - ½ caps	.30
		3 - ¾ plugs	.30
		3 - ½ plugs	.30
			$ 104. 85

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

Form No. I.A. 506A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Hall Brothers, ...

Address ..... Plumbing and Heating Contractors, ...

CARDSTON, Alta. .....

DATE		SERVICE	AMOUNT	
September	31	Repairs at St. Paul's School	$ 104.	85
[illegible]	[illegible]			
November	2nd	Repairing Pump at St. Paul's School	16.	50
	19th	Dismantling old bakeoven, tearing down partition and installing new bake ovens St. Paul's School	165.	49
	27th	Connect radiators - Garage-Pump House, St. Paul's School	26.	40
			$ 313.	24
		Vote: 516-10-691		

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948/49 .....

..... *Agent*

VOUCHER No. 707 .....

DATE ..... 23rd March, 1949. .....

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

CANADA

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www.collectionscanada.gc.ca

Ottawa 9 April 1949

Mr. G.H. Gooderham,
Regional Supervisor of
Indian Agencies,
507 Public Bldg.,
Calgary, Alta.

REFERENCE OFFICIAL LETTER MARCH 4 FORWARDING CONTRACT AGREEMENT IN TRIPLICATE TO BE SIGNED BY HALL BROTHERS RE THEIR TENDER FOR INSTALLING PLUMBING AND HEATING AT CLASSROOM BLOCKS ST PAUL'S AND BLOOD RESIDENTIAL SCHOOLS -stop- IN TELEGRAM DATED MARCH 26 RAGAN WAS ADVISED THAT DEADLINE FOR COMPLETION COULD BE ADVANCED TO JUNE 30 stop- AS YET WE HAVE NOT RECEIVED THE SIGNED CONTRACT AND MUST HAVE SAME IMMEDIATELY IN ORDER TO MAKE INTERIM PAYMENT FROM 1948-49 APPROPRIATION -stop- SEND CONTRACT BY AIRMAIL IMMEDIATELY -stop-

Apr 12
file 750-5
DP

Bernard F. Neary,
Supt. of Indian Education

PP/ST

CONFIRMATION:

PHONED TO: as TIME: 9:15 AM

PHONED BY: SS

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

9th April, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alta.

In view of the contents of your letter of March 28th the Department approves acceptance of Mr. T. Weston's tender in the amount of $108.17 to make certain improvements to the garage-pump house at St. Paul's Residential School, in order to prevent freezing.

PP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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COPY

Blood Indian Agency,
Cardston, Alta.
23rd March, 1949.

Department of Mines and Resources, Indian Affairs Branch, OTTAWA.

Reference your letter, file 764-5 (E.1) of the 10th February returning our voucher No. 707 for correction.

Herewith amended voucher No. 707 in the amount of $313.24, payable to Hall Brothers, Cardston, and covering work done at the St. Paul's Residential School, Blood Reserve.

Of this amount, $165.49 was expended for dismantling the old bake oven, tearing out the partition and installing the new bake oven which was recently purchased and the amount of $26.40 was expended in placing the radiator in the new garage-pump house which was recently constructed. The pump at this School failed early in November and the Plumbers were called in and $16.50 of this voucher was expended in repairing this pump. The balance of the voucher is for emergency parts and repairs during September, 1948.

(sgd) R.D. Ragan

(R.D. Ragan)
Superintendent.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

9th April, 1949

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Attached is an account amounting to $313.24 covering the cost of material and labour for making certain repairs at St. Paul's Indian Residential School. Attached to Voucher No. 707 is a letter received from Superintendent Ragan explaining why the expenditure was incurred.

Please issue Purchase Order as soon as possible so that the account may be paid from the 1948-49 appropriation. The coding is as follows:

516-764-10-691.

Bernard F. Neary,
Supt. of Indian Education

PP/ST
Attach.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Copy for 764-5

750-5 (E.1)

AIR MAIL

9th April, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

I desire to refer to your letter of March 26th with reference to electrical work in the classroom blocks at the Blood Reserve.

It appears from the tenders which you forwarded that the Modern Home Electric is lower than the other, and consequently, if you feel that they will do a satisfactory job the Department approves acceptance of their tender as follows:

(1) Electrical Work, St. Paul's Residential School.....$247.50

(2) Electrical Work, Blood Residential School.....$366.70

A separate account should be forwarded for each school.

PP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

FIELD SERVICE

[redacted]

E 1/1

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

3860

PLEASE QUOTE
FILE 103-4-2

Blood Indian Agency,
Cardston, Alta.,
23rd March, 1949.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

With reference to your letter 764-5 (E.1) of the 4th instant addressed to Mr. Gooderham regarding P.C. 672 and plumbing and heating for the two Residential Schools on the Blood Reserve.

Attached hereto is request, in duplicate for Progress Payment for this work, as follows:-

Blood Indian R.C. Residential School	-	$ 5565.96
St. Paul's Residential School	-	3434.04

This represents material already on the job and which has been inspected by the writer.

We trust that these forms have been completed properly and that this payment can be allowed as soon as possible to Hall Brothers, Plumbing and Heating Contractors, Cardston, Alta.

Department of Mines & Resources
Indian Affairs Branch
MAR 25 1949
P.M.
REGISTERED

(R.D. Ragan)
Superintendent.

Att:

RDR/s

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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1531 (4 PARTS)!

224-21-81831

UNCLASSIFIED

ARMY MESSAGE

(OUTGOING)

FILE:

PLACE

DATE

Ottawa

9 April 1949

Mr. G.H. Gooderham,
Regional Supervisor of
Indian Agencies,
507 Public Bldg.,
Calgary, Alta.

REFERENCE OFFICIAL LETTER MARCH 4 FORWARDING CONTRACT AGREEMENT IN TRIPLICATE TO BE SIGNED BY HALL BROTHERS RE THEIR TENDER FOR INSTALLING PLUMBING AND HEATING AT CLASSROOM BLOCKS ST PAUL'S AND BLOOD RESIDENTIAL SCHOOLS -stop- IN TELEGRAM DATED MARCH 26 RAGAN WAS ADVISED THAT DEADLINE FOR COMPLETION COULD BE ADVANCED TO JUNE 30 -stop- AS YET WE HAVE NOT RECEIVED THE SIGNED CONTRACT AND MUST HAVE SAME IMMEDIATELY IN ORDER TO MAKE INTERIM PAYMENT FROM 1948-49 APPROPRIATION -stop- SEND CONTRACT BY AIRMAIL IMMEDIATELY -stop-

Note
Ref
When contract
received
we can make
interim pp

Bernard F. Neary

PP/ST

Bernard F. Neary,
Supt. of Indian Education

CONFIRMATION:

PHONED TO: as

TIME: 9.15 AM

PHONED BY: SS

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED	.....	.....

COPY 2

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

AIR MAIL

7th April, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

Re: Voucher No. 148

This Voucher has been returned to us by the Treasury Branch. They point out quite rightly that there appears to be no reason for paying this account from the Blood Indian Agency Trust Account. In any case, the account of Crane Limited is not receipted, and besides we would prefer to pay the Company direct from this office.

Please issue another covering Voucher in favour of the Company, and send it back to us by return air mail so that payment can be made from the 1948-49 appropriation.

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

6982

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
REV. CANON H. G. COOK, D.D.

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

File: Bld-2

April 4, 1949

Department of Mines & Resources
Indian Affairs Branch
APR 6 1949
P.M.
REGISTERED

Colonel B. F. Neavy,
Supt. of Indian Education,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Colonel Neary:

Re: Interior Painting
St.Paul's Anglican Indian School
Cardston, Alberta.

May we be favoured with an early reply to our letter of 10th March, 1949, on the above subject, please.

Your file 103-1-5 (W.T.1) refers.

Yours truly,

for H. G. Cook
Superintendent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (E.1)

12th April, 1949.

Rev. Canon H.G. Cook, D.D.,
Superintendent,
The Indian School Administration,
M. S. C. C.,
102 Bank Street,
Ottawa, Ontario.

Dear Canon Cook:

Re: Interior Painting St. Paul's
Anglican Indian School,
Cardston, Alberta

On receipt of your letter of March 10th we wrote to Superintendent Ragan requesting him to forward a requisition for the paint required for the above, and he was also instructed to submit an estimate of the expenditure which would be necessary for labour.

He has not yet submitted the information requested, but as soon as hear from you further consideration will be given to your request.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education

PP/ST

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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FIELD SERVICE

8769 764-5

PLEASE QUOTE
FILE 103-6-3

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Blood Indian Agency,
Cardston, Alta.,
7th April, 1949.

Department of Mines and Resources,
OTTAWA

Indian Affairs Branch,
Ont.

Reference your letter of the 4th March, file 764-5 (E1) in regard to PC 672 and the contract of Hall Brothers, Cardston, Alberta, and your telegram of the 26th March authorizing the changing of the deadline of this contract to June 30th, 1949.

Herewith contract agreements in triplicate with deadline date amended as authorized, and duly signed by the contractor and witnessed.

(R.D. Ragan)
Superintendent.

Att: 3

RDR/S

cc to: G.H. Gooderham, Regional Supervisor of Indian Agencies,
CALGARY, Alta.

APR 13 1949

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Ottawa, 12th April, 1949.

Memorandum:

DEPUTY MINISTER

Re: St. Paul's Indian Residential School,
Blood Indian Residential School,
Blood Indian Agency, Province of
Alberta

P.C. 672 dated February 15th, 1949, approved acceptance of a tender of Hall Brothers, Cardston, Alberta, in the amount of $17,525.00 for installing plumbing and heating systems in two former airforce buildings in order to provide a four classroom block at each of the two schools mentioned above.

The Treasury Branch requested that the expenditure at each school be treated separately, and consequently, we arranged to have Hall Brothers sign a contract agreement in triplicate for each school. I enclose these for your signature.

The extension to June 30th, 1949, for completing the work was approved (see memorandum dated March 14th, 1949).

PP/ST
Encls.

Director.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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C.T. 17A
100,000—9-47

REQUISITION FOR CHEQUE

TO BE USED FOR ADVANCES OR AUTHORIZED PAYMENTS FOR WHICH THERE ARE NO ACCOUNTS

DEPT. NO.

FILE NO. 764-5 (E.1)

TREAS. NO.

DEPARTMENT MINES & RESOURCES

BRANCH Indian Education DATE 13 April 1949

APPLICATION IS HEREBY MADE FOR THE ISSUE OF THE FOLLOWING CHEQUE OR CHEQUES:—

CHEQUE No.	IN FAVOUR OF	AMOUNT
	Hall Brothers, Cardston, Alberta.	$ 3,434 04

STATE BELOW, WITH DETAILS IN EVERY CASE, WHETHER (*a*) STANDING ADVANCE, (*b*) ADVANCE FOR SPECIFIC JOURNEY—ESTIMATING NUMBER OF DAYS, (*c*) OTHER ACCOUNTABLE ADVANCE, OR (*d*) AUTHORIZED PAYMENT.

Progress Payment #1 on contract for plumbing and heating in new classroom block, St. Paul's Residential School #764. Acceptance of Hall Brothers' tender approved by P.C. 672 dated February 15, 1949. Approval of extension to June 30, 1949, for completing the work was approved by the Minister (see memorandum dated March 14, 1949 on file 764-5).

CHARGE TO
VOTE 516 ENC. No. 2335
ALLOTMENT 13-491
SUB-ALLOTMENT

I CERTIFY THAT THIS APPLICATION IS MADE UNDER THE REQUISITE AUTHORITY, AND THAT THE EXPENDITURE IS NECESSARY IN THE INTERESTS OF THE PUBLIC SERVICE.

HEAD OF BRANCH

TREASURY OFFICE APPROVAL

DEPUTY HEAD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Phone 76 Cardston, Alta., Mar 4 1949

M St. Paul's School

Cardston.

IN ACCOUNT WITH

HALL BROTHERS

PLUMBING, HEATING and SHEET METAL WORK

ACCOUNTS DUE WHEN RENDERED — 10% INTEREST CHARGED ON OVERDUE ACCOUNTS

Jan.	20	3 - ½ gal. nipples	1.35
		1 - 1½ " union	2.10
		1 - 1½ trap	2.00
		1 - 1½ sleeve	.75
"	24	Work on Pressure Tank	5.00
		3 - ½ plugs	.30
		Glazed Tile	1.40
	28	4 - ½ gal. elbows	1.00
		4 - ½ couplings.	.80
		2 - ½ unions	1.60
		4 - ½ nipples	.60
		30' ½ piping	6.00
		Threading	1.50
Feb	2	4 - ½ elbows	1.00
		2 - ½ nipples	.45
		1 - ½ union	.80
		6' gal. piping	1.20
		Threading	.30
"	4	2 brass fittings	3.50
		2 tank faucets	5.00
			36.65

ST. PAUL'S RESIDENTIAL SCHOOL
CERTIFIED CORRECT
Blood Reserve, Cardston, Alta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (103)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

P.A

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to HALL BROTHERS,

Address Cardston, Alberta.

1949 DATE		SERVICE	AMOUNT	
March	4	To: Plumbing supplies and repairs, supplied to the St. Paul's (Anglican) Indian Residential School, Cardston, Alberta, during the months of January, 1949, and February, 1949, as per statement attached	36	65
		VOTE: 516 - 09 - 689		
			$ 36	65

Dept. of Mines & Resources
Indian Affairs Branch
MAR 25 1949
P.M.
RECORDS

EDUCATION DIVISION
APR 9 1949
FORWARDED TO TREASURY

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49

VOUCHER No. 212

DATE 17th. March, 1949

R.S. Kenyon
Agent

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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STATE

Cardston. March 4. 1949

M St. Paul's School,

Cardston.

In Acct. With LE OWEN ELECTRIC Co.

TERMS

Jan	14	Pulley	8.70
Feb.	4	1 Socket	.75
			9.45

ST. PAUL'S RESIDENTIAL SCHOOL
CERTIFIED CORRECT
Blood Reserve, Cardston

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5 (103)

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

P. 4

TREASURY ONLY

CHEQUE NO. .....

DATE .....

Pay to LE OWEN ELECTRIC CO.,

Address Cardston, Alberta.

DATE		SERVICE	AMOUNT
1949			
March	4	To: Electrical repairs for the St. Paul's (Anglican) Indian Residential School, Blood Reserve, Cardston, Alberta, during the months of January, 1949, and February, 1949, as per statement attached	9.45
		VOTE: 516 - 09 - 689	
			9.45

INDIAN AFFAIRS & NORTHERN DEVELOPMENT
Indian Affairs Branch
MAR 25 1949
P.M.
RECORDS

EDUCATION DIVISION
APR 9 1949
FORWARDED TO TREASURY

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49

..... Agent

VOUCHER NO. 211

DATE 17th. March, 1949

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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C.T. 17A
100,000—9-47

REQUISITION FOR CHEQUE

TO BE USED FOR ADVANCES OR AUTHORIZED PAYMENTS FOR WHICH THERE ARE NO ACCOUNTS

DEPT. NO.....

FILE NO. 764-5 (E.1)

TREAS. NO.....

DEPARTMENT MINES & RESOURCES

BRANCH Indian Education DATE 13 April 1949

APPLICATION IS HEREBY MADE FOR THE ISSUE OF THE FOLLOWING CHEQUE OR CHEQUES:—

CHEQUE NO.	IN FAVOUR OF	AMOUNT	
1948-49	Hall Brothers, Cardston, Alberta.	$3,434	04

Copy

STATE BELOW, WITH DETAILS IN EVERY CASE, WHETHER (a) STANDING ADVANCE, (b) ADVANCE FOR SPECIFIC JOURNEY—ESTIMATING NUMBER OF DAYS, (c) OTHER ACCOUNTABLE ADVANCE, OR (d) AUTHORIZED PAYMENT.

(2)

Progress Payment #1 on contract for plumbing and heating in a new class-room block, St. Paul's Residential School #764. Acceptance of Hall Brothers' tender approved by P.C. 672 dated February 15, 1949. Approval of extension to June 30, 1949, for completing the work was approved by the Minister (see memorandum dated March 14, 1949 on file 764-5).

ENC. NO. 2335

CHARGE TO
VOTE 516
ALLOTMENT 13-491
SUB-ALLOTMENT

I CERTIFY THAT THIS APPLICATION IS MADE UNDER THE REQUISITE AUTHORITY, AND THAT THE EXPENDITURE IS NECESSARY IN THE INTERESTS OF THE PUBLIC SERVICE.

HEAD OF BRANCH

TREASURY OFFICE APPROVAL

DEPUTY HEAD

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

Duplicate

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

AUTHORITY (P.C. No.) 672 ENCUMBRANCE NO.

Progress Payment No. 1 Page No. 1

Date of Contract 4th March, 1949.

Date..... 19.....

Nature of Work Plumbing and Heating, St. Paul's Residential School, Blood Reserve.

AGENCY BLOOD LOCATION CARDSTON, Alta.

DESCRIPTION OF WORK COMPLETED	Current	Previous Claims	Total To Date	Remarks
28 - 9 - W. W.K. Viking Sectional Boiler Complte	945.31			
42 - W.K. Standard Radiators	1827.08			
1 Circulating Pumps	250.00			
Soil Pipe & Fittings	208.00			
Black & Gal. Pipe & Fittings	208.65			
PROGRESS TO DATE	$ 3,484.04			
DEDUCT PREVIOUS CLAIMS				
AMOUNT OF THIS PROGRESS PAYMENT			$ 3,484.04	

EXAMINED AND CERTIFIED CORRECT AS NOTED ABOVE. INITIALS

CERTIFICATE OF CONTRACTOR

1. Certified that the supplies and materials have been received and accepted, and are for the purposes of this contract.
2. That the productive labour has been paid for and was used exclusively for the purpose of the contract.
3. That the overhead items have accrued and are a fair and reasonable charge to this contract.

Signed.....

CERTIFICATE OF INSPECTOR OR INDIAN SUPERINTENDENT

Certified that all goods herein have been received, and all services here in have been rendered, and that the claim is in accordance with the contract.

Signed.....

CERTIFICATE OF TREASURY OFFICIAL

Certified that I have checked the labour, material and overhead claimed herein and that amount claimed is in accordance with contract.

Signed.....

APPROVED:
Division Official

.....

Director of Indian Affairs

.....

DEPARTMENT OF MINES & RESOURCES

INDIAN AFFAIRS BRANCH

CONTRACT AGREEMENT

THIS AGREEMENT made (in triplicate) the

Fourth day of March in the

year Nineteen Hundred and Forty-nine A.D.

BETWEEN

Hall Brothers - CARDSTON, Alberta

hereinafter called "The Contractor", of the first part;

AND His Majesty the King, represented by the Minister of Mines and Resources of Canada, hereinafter called "The Minister", of the second part,

WHEREAS the party of the first part, for the consideration hereinafter mentioned, has agreed with the party of the second part, to do, furnish and perform the work, materials, matters and things required to be done, furnished and performed, in the manner inafter described, in connection with the work or works;

NOW THIS INDENTURE IT ESSETH that the said parties hereto, herby covenant, promise and agree, each with the other as follows:

ARTICLE I: The covenants, clauses, provisos and conditions of the Tender Form, General Instructions to Bidders, and Specifications, (embracing the General Conditions, Labour Conditions, General Specifications and Trade Specifications) together with the drawings and such additional detail drawings, shop drawings and instructions, as may from time to time be furnished, shall be as fully part of this Agreement as if attached hereto, or herein repeated, and should the Contractor or Minister fail to sign them, they shall nevertheless be binding on both parties.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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ARTICLE II: The Contractor undertakes and agrees:-

(a) to do, furnish and perform, the works, materials, matters and things required to be done, furnished and performed, in connection with the following work or works namely:-

Plumbing, Drainage and Forced Circulated Hot Water Heating system in the new classroom block erected at St. Paul's Indian Residential School, near Cardston, Alberta, in an amount of Seven Thousand, Six Hundred and Forty Dollars.

This Contract shall be finished in complete accordance with the relevent drawings, specifications, and tendering documents supplied by the Department of Mines and Resources.

(b) to complete substantially, and to the satisfaction of the Minister, all the work, on or before the date or dates following, viz:-

the ~~Thirty-First~~ THIRTIETH day of ~~March~~ JUNE A.D. Nineteen Hundred and Forty-Nine

(c) Time shall be deemed to be material and of the essence of this contract.

ARTICLE III: The Minister undertakes and agrees, in consideration of the premises, and subject to the performance and observation on the part of the Contractor, of all covenants, provisos and conditions in the specifications contained:

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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(a) To pay the Contractor in current funds, for the performance of the contract the amount of Seven Thousand, Six Hundred and Forty Dollars ($7,640.00) subject to additions and deductions as provided for in the Specifications governing the work.

(b) To make progress payments on account thereof, as provided for in the Specifications, equal to ninety per cent (90%) of the value, proportionate to the amount of the Contract, of labour and materials incorporated into the work, as estimated by the Engineer, less the aggregate of previous payments.

(c) On completion of the entire work, and on full performance of the covenants and clauses of the Specifications, to make full payment of the balance due under the Contract, as set out in the Specifications.

ARTICLE IV: The Contractor and the Minister for themselves, their successors, executors, administrators and assigns, hereby undertake and agree, to the full performance of the covenants contained herein.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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IN WITNESS WHEREOF these presents have been signed and sealed on behalf of His Majesty, by the ACTING Deputy Minister of the Department of Mines and Resources, and the Contractor, the day and year first above written.

Signed, sealed and delivered on behalf of His Majesty, in manner aforesaid, in the presence of:

M. L. McLaren
.....
Witness

.....
Deputy Minister of Mines and Resources.

Signed, sealed and delivered by the Contractor, in the presence of:

L. O'Hagan
.....
Witness

Hall Bros
Per Henry Hall
.....
Contractor.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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ONTARIO)
) I.....Mary Isabel McEwen.....
COUNTY OF CARLETON)
) of the City of Ottawa, in the County of
TO WIT)
) Carleton, Province of Ontario, Civil Servant
) make oath and say:

1. That I was personally present, and saw the within instrument, and two duplicate copies thereof duly executed by the therein named.....Clarence Wilfrid Jackson.....

ACTING Deputy Minister of the Department of Mines and Resources at the said City of Ottawa.

2. That I know the said .....Clarence Wilfrid Jackson and that he is in my belief of the full age of twenty-one years.

3. That I am a subscribing witness to such execution.

SWORN before me at the City of Ottawa)
in the County of Carleton this 14th)
..... day of ...April..... 1949..AD)
.....A Notary Public)
in and for the Province of Ontario.)

.....Mary I. McEwen.....
(Witness)

.....)
) I...R.D. Regan.....
COUNTY OF.....)
) of the..Town..... of..Cardston.....
TO WIT)
) Province of....Alberta.....
) make oath and say:

1. That I was personally present and saw the within instrument and two duplicate copies thereof duly executed by the therein named.....Henry Hall (Hall Bros.).....
Contractor at the said.....Cardston, Alberta.....

2. That I know the said party, and that he is in my belief of the full age of twenty-one years.

3. That I am a subscribing witness to such execution

SWORN before me at the..Town.. of Cardston)
in the ~~County~~ Province of..Alberta..... this Sixth)
... day of April..... 1949.....AD)
.....A ~~Notary Public~~)
in and for the Province of.....)
Commissioner of Oaths)
for the Province of Alberta)
Commission expires Dec. 31 1949)

.....R.D. Regan.....
(Witness)

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

DEPARTMENT OF MINES AND RESOURCES

PURCHASE ORDER

CANADA

64

FILE NUMBER 92550-4-2 Alta.

TO Crane Limited,
602-11th Ave. West,
Calgary, Alta.

OTTAWA April 28, 1949.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO - Already received -

VIA

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND COPIES AFTER SHIPMENT.

INVOICE TO - Already received -

F.O.B. QUOTATION OF DELIVERY REQUIRED BY

QUANTITY	DESCRIPTION	UNIT	TOTAL
	Purchased by Regional Supervisor Davis for the well at St. Paul's Residential School, Blood Indian Reserve.		
130'3"	- 4" Standard well pipe	C. $189.66	$233.72
	Less Frt.allowance	5.80	
	As per invoice dated Jan. 14,1949		
	Voucher No. 148		

EDUCATION DIVISION
MAY 5 1949
FORWARDED TO TREASURY

Department of Mines & Resources
Indian Affairs Branch
MAY 5 1949
A.M.
REGISTERED

REV/EIC

VOTE	PRIMARY	OBJECT		ENCUMBRANCE NUMBER
526	10	693		782

CERTIFIED IN ACCORDANCE WITH SECTION 28 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

ORIGINAL SIGNED BY
J. H. FEE

FOR COMPTROLLER OF THE TREASURY

DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO. 42410

THIS ORDER NO. MUST APPEAR ON ALL PACKAGES AND INVOICES

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to Crane Limited.

Address 602 - 11th Ave. West,

CALGARY, Alta.

DATE		SERVICE	AMOUNT
February	7	To: 130' 5" 4" Std. Butt. Well Pipe, for St. Paul's	
		(Anglican) Residential School Well, Blood Reserve.	$ 235.72
		As per attached account	
		Vote: 516-09-622	
		Auth.: Dept. letter 764-5 (E) of Jan. 28, 1949	

EDUCATION DIVISION
May 5
APR 21 1949
FORWARDED TO TREASURY

Department of Mines & Resources
Indian Affairs Branch
APR 14 1949
A.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 764-5(E) ....dated Jan. 28, 1949.

.....
Agent

VOUCHER No. 148

DATE 23rd February, 1949.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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FI[illegible] SERVICE

764-5

8771

PLEASE QUOTE
FILE 103-6-3

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Blood Indian Agency,
Cardston, Alta.,
6th April, 1949.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Re: St. Paul's School, Blood Reserve.

The two west entrances of the St. Paul's Residential School, Blood Reserve, are in very bad shape. There are double doors on these entrances and they are badly worn and broken; I believe Col. Neary noticed this on his recent visit.

I have had Mr. Tom Western, Contractor, look these entrances over and I attach hereto his estimate for repairing them, amounting to $198.28. He tells me that one door in each entrance is beyond repair and must be replaced by a new door; the other doors, he can repair.

May this repair job be authorized, please.

(R.D. Ragan)
Superintendent.

Att: 1

RDR/S

Department of Mines & Resources
Indian Affairs Branch
APR 12 1949
A.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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~~1441-5~~

pp' pl!

Place this letter in proper position on file pp

St Paul's Res
764-#5

CONTRACT

Cardston, Alberta.
March 22, 1948.

R.D. Ragan,
Superintendent,
Blood Indian Reserve,
CARDSTON, Alta.

St. Paul's Indian Residential School,
Blood Reserve, CARDSTON, Alta.

I, RALPH WESTON, hereby contract to reshingle and reflash the entire roof of the above school as per Dominion Government specifications for the sum of

$4,900.00 (Forty Nine Hundred Dollars)

including all Labour, Material, Trucking, etc.

This will include the laying of approcimately 180,000 No. 1 Shingles, 31 sheets of aluminum or galavanized iron, 11 kegs of nails and erecting of all the necessary scaffolding, doing all trucking of materials, etc. Work to be done to the satisfaction of all concerned.

Approved by Mendelsie Office
in letter dated 5 May 1948
File 103-1-5

Ralph Weston

Ralph Weston, Contractor,
CARDSTON, Alberta.

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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764-5
Close file vol 2

PA on St Paul's

Ottawa, October 23, 1948.

Memorandum:

DIRECTOR, LANDS and DEVELOPMENT SERVICES BRANCH.

Blood Indian Residential School.

St. Paul's Indian Residential School.

It is understood that a verbal request has been made for the sending of one of your Heating Engineers to visit these two schools which are situated some few miles apart in the Blood Indian Agency, Cardston, Alberta.

I appreciate the promptitude with which this request has been met. We have moved two Air Force buildings from nearby camps and have them now set up on full basement foundations at these schools. These buildings were former Link Trainer units and are already fitted up with classrooms. They will provide ideal classroom blocks at these two schools.

By converting the present classrooms into extra dormitories and by using the new classroom blocks, we will be able to provide accommodation for many more children at each of these schools. At present we are not providing any educational facilities whatsoever for over 100 children on this reserve.

Our Superintendent of Education found on his recent visit that the only serious problem now remaining before these classroom blocks can be opened is that of heating them. Our Regional Supervisor for Alberta and the local Indian Superintendent both made strong representations that a heating engineer should recommend the best way in which these buildings can be heated, in view of the magnitude of the tenders which will probably be involved.

Our field officials are agreed that the calling in of local heating contractors would not have solved the problem

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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as each one would have presented his own ideas on the solution of the problem. Only the visit of a heating engineer will provide a sound and satisfactory solution. Therefore, the prompt sending of a heating engineer by your Branch will be appreciated, not only by our Headquarters officials, but also by our field officials.

Acting Director.

MW/EM

Indian Affairs. (RG 10, Volume 6373, file 764-5, part 10)

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FILE NO. 764- 5 VOL. 10 CLOSED

DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH —

CLOSED FILE

FILE NUMBER 764- 5 VOLUME 10

SUBJECT ST.PAULS RESIDENTIAL SCHOOL
C.OF E.
BUILDINGS,ACCOUNTS,ETC.

CORRESPONDENCE FROM MARCH 1948
TO APRIL 6-49

NO FURTHER CORRESPONDENCE

TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject matter of this closed file see

FILE 764-5 VOLUME CLOSED

Indian Affairs. (RG 10, Volume 6373, File 764-5, part 10)

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Indian Affairs
School Files
(RG 10, Volume 6374)

File 764-9, part 1	Blood Reserve - St. Pauls Residential School School Land. 1923 - 1929
File 764-10, part 1	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1934 - 1940
File 764-10, part 2	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1940 - 1946
File 764-10, part 3	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1950 - 1953
File 764-10, part 4	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1946 - 1949
File 764-11, part 1	Blood Reserve - St. Pauls Residential School Vocational Training - Supplies & Accounts. 1938 - 1949

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92208

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

ST PAULS RESIDENTIAL SCHOOL
C. OF E.

SCHOOL LAND

764-9

RECORDS CENTRE
PUBLIC ARCHIVES

R. 5649

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, Feb. 5, 1923.

r Mr. Faunt:

I have to inform you that Parliament has been to provide funds for new buildings for the Blood C. Indian Residential School. I wish to pave the way election of a suitable site, and I would be pleased ld secure a resolution from the members of the ring to the Department a block of land of at cres. Church representatives and Department ill determine the location at a later date.

ection 11 of our Act permits of an expropriation lands for school purposes; but I am desirous of embers of the Band offer the Department the school. I hope that new buildings can be r the Roman Catholic Boarding School on e, in the near future.

Yours very truly,

Deputy Superintendent General.

Esq.,
Agent,
acleod, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

E.

Ottawa, February 8, 1923.

Dear Mr. Middleton:

Your letter of the 29th ultimo has been brought to my attention, and in reply I have to inform you that Parliament has been asked to provide funds for the new Blood C. of E. Indian Residential School. If the item is allowed, there is no reason why building operations can not be commenced early this coming season; and, in view of these facts, I question the advisability of farming operations on any site not intended as the school farm.

If church officials and department representatives determine the site for the new buildings by the end of April, do you not think it better to prepare the land and, perhaps, put in a crop on the new farm. I realize that you might reap a smaller harvest; but your energies would be spent on fields that you would use in the future.

I will arrange to have a tentative plan, or a rough sketch, of the proposed building prepared and directed to you for suggestions.

Yours very truly,

Deputy Superintendent General.

Rev. S. Middleton,
Principal,
Blood C. of E. Bdg. School,
Macleod, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

St. Paul's School.
Blood Reserve.
Macleod. Alberta.

Jan. 29. 1923.

DEPT. OF INDIAN AFFAIRS
FEB 6 1923
RECORDS

D.C. Scott. Esq. M.C.M.
Deputy-Minister Indian Affairs.
Ottawa.

INDIAN BRANCH
FEB 8 1923

578779

Dear Dr. Scott.-

In view of the contemplated erection of a new C. of E. School on the Blood Reserve this summer, the thought has occurred to me, that it would be advisable to make preparations for farming operations this Spring. With this idea in mind, I approached Mr. Faunt,(Ind. Agent) and asked if he had any available land on the Reserve which would answer the purpose of providing a crop this year.

He informed that me that such a tract of land was available , but advised that I communicate with you, hence this request. The land spoken of is between Farm 4 and the Greater Production. Should the new school not materialise, then of course the matter would be held in abeyance. But if a new school is erected, then we would need feed, roots, grain etc, with which to supply the new Institution. The land would naturally revert to the Department when the school farm is once established. We would also be prepared to pay for the improvements on the land, such as the summer fallow of last year.

Thanking you in anticipation.

Yours very sincerely

PRINCIPAL.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON E. GOULD, M.D.

EDUCATIONAL SECRETARY
REV. C. TAYLOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, Esq., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, Esq.

OFFICIAL MAGAZINE
The Mission World

EDITORS
THE GENERAL SECRETARY
MRS. WILLOUGHBY CUMMINGS, D.C.L.

TELEPHONES
MAIN 2467
MAIN 7587

CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND " VIA EASTERN")

DEPT OF INDIAN AFFAIRS
FEB 8 1923
BROCKVILLE

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
THE VEN. ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS.

~~Toronto, Ontario~~, Feb. 5th 1923,
41-43 The Bible House,
Alexander Ave., Winnipeg, Man.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

578852

Dear Sir:-

In view of the possibility of a new school being erected for our Church on the Blood Reserve this year, it is a matter of great and urgent importance that the most suitable site available should be procured.

During the early part of January of this year, I motored with Mr. Middleton, the Principal of the School, and Mr. Faunt, the Indian Agent, over the southern part of the Reserve, and examined two sites at the extreme south end. As all the Blood Indians, with the exception of a few families, are now living on the southern half of the Reserve, it seems to me that the new school should be located some-where in that area, and in order that farming operations may be begun in the Spring, it is important that the site should be fixed at as early a date as possible.

So far as I myself have considered the question of sites, I am of the opinion that the most suitable place for the school would be about from two to three miles south-west of Cardston. Should you, however, consider it advisable for a representative of your Department to co-operate with a representative of our Society in the matter of locating the best site, I shall gladly make arrangements in this respect upon receipt of a further communication from you.

Believe me, Sir,
Yours very truly,

T B R Westgate

Field Secretary & Acting General Secretary M.S.C.C.

TBRW/FEC.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, Feb. 10, 1923.

Dear Dr. Westgate:

Your letter of the 5th instant, with reference to a site for the new Blood C. of E. Indian Residential School, has been brought to my attention. I am seized with the importance of an early decision in this connection, and I have directed Mr. Indian Agent Faunt, under date of the 5th instant, to pave the way by securing a resolution from the members of the Band, offering to the Department a block of land of at least 320 acres. I informed him that church representatives and department officials would determine the location at a later date.

Section 11 of our Act permits of an expropriation of reserve lands for school purposes; but I am desirous of having an offer from the Band. If the Department does not hear from our representative within a reasonable time, I will direct a second communication, urging despatch in this effort to secure a resolution.

The site should be chosen by the Rev. Principal and yourself, in conjunction with Mr. Commissioner Graham and Mr. Agent Faunt, and, as soon as the selection of the farm can be proceeded with, I am prepared to ask our representatives to attend to the matter without delay.

Yours very truly,

Duncan C. Scott

R.J.T.

Deputy Superintendent General.

Rev. T. R. R. Westgate, D.D.,
Field Secretary &
Acting Gen. Secretary, M.S.C.C.,
41 - 43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Resolution.

F 764-9

WHEREAS:-

It has been considered advisable to replace the St. Paul's School old buildings(C.of E.) with a modern building and up-to-date equipment & that the proposed schoool will have adequate accomodation for a large number of children-

Whereas:-

Provision will have to be made for the raising of sufficient foodstuffs for the sustenance of the pupils of the school & sufficient fodder for the proper feeding of all live-stock kept in connection with the institution.

Therefore be it Resolved:- That we. the assembled members of the Blood Band of Indians & resident on the Blood Reserve, offer to the Department of Indian Affairs a block of land on the said Blood Reserve of 640 acres or whatever more may be deemed necessary for the carrying on of the enterprises of the school. The location of the said block of land to be determined at a later date by the ~~xxx~~ Church representatives & the Officials of the Department.

SIGNED FOR & ON BEHALF OF THE MEMBERS OF THE BLOOD BAND OF INDIANS.

Shot Both Sides his X mark ..... Chief

Running Eagle his X mark ..... Head Man

Three Persons his X mark ..... Head Man

Joe Healy his X mark .....

Emile Bull Head his X mark .....

Oscar Bl[illegible]

Joe Mountain Horse .....
Witness

Jos. Bull Shields .....
Witness.

Dated at Blood Reserve in the Province of Alberta, this 15th day of February A. D. 1923.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT. OF INDIAN AFFAIRS
FEB 24 1923
RECORDS

INDIAN AGENT'S OFFICE

J.M. Jenning R.T.

Blood Agency.....

IN YOUR REPLY REFER TO
No.....
ALSO
TO DATE OF THIS LETTER

Macleod Alta. February 16th 1923 19

579595

SCHOOLS BRANCH
FEB 27 1923

Sir,—

File No. 103-1-9.

With reference to your letter of 5th Inst, I take pleasure in enclosing herewith Resolution from the Band, offering a block of land of 640 acres or more to meet the requirements of the proposed C. of E. School.

You mentioned in your letter, which I read to the Indians, a block of 320 acres, but I did not think this quite enough under Western conditions & explained this to the Indians, who immediately saw the force of my argument & the resolution was adopted unanimously as submitted.

If the resolution as framed by me is not drawn in proper legal form, you might have one prepared & I can have it signed by the chiefs.

Your obedient Servant,

J.P. Wetmore

Indian Agent.

Duncan C. Scott Esq,
Deputy Superintendent General.
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT. OF INDIAN AFFAIRS
MAR 23 1923
RECORDS

DEPARTMENT OF INDIAN AFFAIRS
CANADA

COMMISSIONER'S OFFICE,

IN YOUR REPLY REFER TO
NO. 402-11-A.
ALSO TO DATE OF THIS LETTER

H. REGINA, SASK., March 19, 1923.

580922

Dear Mr. Scott : -

I have your letter of the 12th instant in regard to the selection of a site for the proposed new Blood Church of England Residential School, and I regret that you were not able to see your way to give me instructions in regard to well drilling as it would have made my task easier if I had been given authority to proceed with the necessary operations immediately the question of location had been decided.

Yours very truly,

W. M. Graham,
Indian Commissioner.

Duncan C. Scott, Esq.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Deputies R.J.T.

March 13, 1923.

Dear Mr. Graham,-

I have your letter of the 6th inst., with reference to the site of the proposed new Blood C. of E. Residential School, and would ask you to make a recommendation with reference to this site after consulting with Rev. Dr. Westgate and Indian Agent Faunt.

I have noted your recommendation that the selecting of the site be postponed until such time as the snow has disappeared.

When we have definitely decided on a location, instructions will be sent you with reference to the well drilling operations.

Yours very truly,

Deputy Superintendent General.

W. M. Graham, Esq.,
Indian Commissioner,
Regina - SASK.

INDIAN AFFAIRS BRANCH MAR 17 1923

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
MAR 9 1923
RECORDED

IN YOUR REPLY REFER TO
No. 402-11 A.
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., 6th. March 1923.

580232

Dear Mr. Scott,

I have your letter of the 27th. ulto., No. 103-1-9, informing me that Mr. Agent Faunt, at your request, has secured a resolution of the Indian Band, offering a block of 640 acres, or more, for a farm and site for the new Blood Church of England Boarding School, and requesting me to make arrangements with Dr. Westgate, of Winnipeg, to visit the reserve and select the farm.

SCHOOLS BRANCH. MAR 10 1923

In reply I beg to say that your instructions will be carried out, but in view of the fact that the ground is at present covered with snow, it would be very risky indeed to select a farm now owing to the impossibility of ascertaining the nature of the land. I think, therefore, that the visit of Dr. Westgate and myself to the reserve should be deferred for a month by which time the snow will probably have disappeared, and the weather will also be more suitable for travelling.

I have to advise that I recently received a communication from Dr. Westgate in regard to this matter, to which I replied that I had not heard further from you in regard to it. He also called on me here on his way West prior to the receipt of your letter of the 27th. ulto. above referred to. I trust that he has not already made up his mind as to where the/

Duncan C. Scott, Esq.,
Deputy Superintendent General
of Indian Affairs,
Ottawa,
Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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the site of the school is to be, as it is very important that it should not be more than two miles distant from the location to be chosen for the Agency Headquarters, which should be at a point central to the Indian settlement, and which I do not think Mr. Faunt would care to be solely responsible for selecting.

I shall arrange to proceed to the reserve with Dr. Westgate as soon as the snow disappears, and in the meantime shall be glad to receive authority to have drilling for water commenced. I may add that it will be advisable to choose two sites in each case for the school and Agency Headquarters so that if water is not found on those first chosen, we can have drilling operations put underway without loss of time on the other locations selected.

Yours very truly.

W. M. GRAHAM
Indian Commissioner.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Ottawa, Feb. 27, 1923.

Dear Mr. Middleton:

The next step in connection with the new Blood C. of E. Boarding School is the selection of a suitable site. I am enclosing, for your information, a copy of my letter to Dr. Westgate.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Encl.

R.7. 1 sel

Rev. S. Middleton,
Principal,
Blood C. of E. Bdg. School,
Macleod, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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Ottawa, Feb. 27, 1923.

Dear Mr. Faunt:

I have your letter of the 16th instant, enclosing a resolution of the Indian Band, offering a block of land of 640 acres, or more, for the new Blood C. of E. Boarding School.

I wish to thank you for your prompt action in this connection. I am enclosing, for your information, a copy of my letter to Mr. Commissioner Graham.

Yours very truly,

Encl.

Duncan C. Scott

Deputy Superintendent General.

J. T. Faunt, Esq.,
Indian Agent,
Macleod, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, Feb. 27, 1923.

Dear Dr. Westgate:

I have to inform you that the Indian Band on the Blood Reserve have passed a resolution, offering a block of 640 acres, or more, for the new Blood C. of E. Boarding School. As it is advisable to select a suitable site, at an early date, I am suggesting that you get in touch with Mr. Commissioner Graham, of Regina, and go with him, if necessary, to the reserve, for the purpose of definitely choosing a farm and a building site. I am sure that Mr. Indian Agent Haunt and Rev. Mr. Middleton will give you every assistance.

It is imperative that an adequate supply of good water is assured, before building operations are commenced, and I would also draw your attention to the necessity of having good drainage for the buildings.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

R.T. Pell

Rev. T. B. R. Westgate, D. D.,
Field Secretary &
Acting Gen. Secretary, M S C.C.,
41 - 43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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www.collectionscanada.gc.ca

103-1-9.

Ottawa, Feb. 27, 1923.

Dear Mr. Graham:

Mr. Agent Faunt, at my request, has secured a resolution of the Indian Band, offering a block of 640 acres, or more, for a farm and site for the new Blood C. of E. Boarding School. This site will be chosen by church officials and department representatives, and I have asked Dr. Westgate, of Winnipeg, to communicate with you and to make the necessary arrangements. If it is considered advisable, you should be prepared to go with the Doctor to the reserve and, in conjunction with the Rev. Principal and Mr. Faunt, select the farm.

It is imperative that an adequate supply of good water is assured, before building operations are commenced, and I would also draw your attention to the necessity of having good drainage for the buildings.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

R.7.7. oct

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-5

The Cardston Board of Trade

DEPT. OF INDIAN AFFAIRS
MAY 1923
RECORDS

582969

ADDRESS ALL COMMUNICATIONS
TO THE SECRETARY



LATTER-DAY SAINT'S ALBERTA TEMPLE AT CARDSTON

Cardston, Alberta,
April 28, 1923.

Duncan C. Scott, Esq.,
Deputy Minister of Indian Affairs,
Ottawa, Canada.

Dear Sir:

Re Blood Indian Reserve #148.

News paper reports state that a $100,000 school and dormitory will be built on the south end of the Blood Indian Reserve for the accommodation of the eleven hundred off indians living on this Reserve.

On behalf of the Cardston Board of Trade I write asking you to put this school adjacent to the Town of Cardston which borders the Reserve on the south end. This would enable the school to be furnished with electric lights and city water and give the pupils the advantage of public lectures and entertainments of an educational nature, placing them in direct telephone communication as well as give other advantages due to this being a railway point.

The school would not be subject to taxation by the Municipality of Cardston as it would be on Reserve land on which the town does not extend. Kindlu give this your consideration and if convenient let me know your views in the matter at an early date as for publicity for the Town and district. Thanking you in advance for same, I am,

Respectfully yours,

JYC:S

President, Cardston Board of Trade.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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May 12, 1923.

Dear Sir:

I have to acknowledge the receipt of your letter of the 28th ultimo with reference to the site of the Blood Church of England Boarding School on the Blood Reserve.

Your representations have been noted and will be given consideration when the final decision regarding this site is being arrived at.

Yours very truly,

Deputy Superintendent General.

AGM

DCL

J. Y. Oard, Esq.,
President Cardston Board of Trade,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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NIGHT LETTER

Form N.L. 2

CANADIAN NATIONAL TELEGRAPHS

GREAT NORTH WESTERN TELEGRAPH CO. CANADIAN NATIONAL TELEGRAPH CO.

EXCLUSIVE CONNECTION WITH WESTERN UNION TELEGRAPH COMPANY

HEAD OFFICE, TORONTO, ONT. GEO. D. PERRY, VICE PRES'T AND GEN'L MANAGER.

RECEIVER'S NO.	TIME FILED	CHECK

SEND the following NIGHT LETTER subject to the terms on the back hereof, which are hereby agreed to

Ottawa, Ont.

May 11, 1923.

E 23

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Referring to letters of March 12 please report progress regarding selection of sites for Agency buildings and new school on Blood Reserve.

aBm

D. C. Scott.
D. S. G. I. A.

Chg. Dept. of Indian Affairs.

Dcy

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

CANADIAN NATIONAL TELEGRAM

HEAD OFFICE, TORONTO, ONT. GEO. D. PERRY, VICE PRES'T AND GEN'L MANAGER

Form 1 TW

Exclusive Connection with WESTERN UNION TELEGRAPH CO.
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Money Transferred by Telegraph

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REGINA SASK 15 1235 P

D C SCOTT 299

INDIAN DEPT OTTAWA ONT

LEAVING FOR WEST END OF WEEK HAVE ARRANGED WITH DR WESTGATE TO MEET ME ON BLOOD RESERVE NEXT TUESDAY DO YOU NOT THINK I SHOULD ARRANGE WHILE THERE TO START BORING FOR WATER WILL ADVISE YOU BY WIRE WHEN SITE IS SELECTED GIVING DETAILS AS TO DISTANCE FROM CARDSTON IN CASE THERE IS URGENCY FOR THIS

WM GRAHAM

This is a collect message, but will be charged to your account unless we are notified to the contrary.

Copied JEP

USE OUR DIRECT ALL-CANADA SERVICE TO VANCOUVER, VICTORIA AND BRITISH COLUMBIA POINTS

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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NIGHT LETTER

Form N.L. 8

CANADIAN NATIONAL TELEGRAPHS

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HEAD OFFICE, TORONTO, ONT. GEO. D. PERRY, VICE PRES'T AND GEN'L MANAGER.

RECEIVER'S NO.	TIME FILED	CHECK

SEND the following NIGHT LETTER subject to the terms on the back hereof, which are hereby agreed to

Ottawa, May 15th. 1923.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Your wire fifteenth instant. You may arrange to bore for water on proposed site for school building. Have strong letter from board of trade that building should be located near Cardston. They urge that school would then have electric light and city water. Wire me when site is selected.

Charge I. A. Duncan C. Scott.

dcl

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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COPY
ORIGINAL ON
File 21-103

163-1-9

DEPT. OF INDIAN AFFAIRS
MAY 23 1923
RECORDS

DEPARTMENT OF INDIAN AFFAIRS
CANADA

Commissioner's Office

Regina, Sask., May 16, 1923.

No.402-4-A.

583916

Dear Mr. Scott:-

I received your telegram of the 15th instant this morning informing me that I could bore for water on the proposed site for the school building and note that you have a strong letter from the Board of Trade that building should be located near Cardston so that they could have electric light and city water.

I also received your telegram of today a few minutes ago, in which you inform me that the selection of the sites, would have to be approved particularly of the Agency buildings, before any expense of boring could be incurred.

We have practically decided that the Agency should be situated in close proximity to the main Indian settlement and not too near the town of Cardston as it would warn a love way for the Indians to come to transact business at the Agency. We have in mind a site about eight miles from town, I doubt whether it will be any closer. With regard to the school I think it would be an advantage to have the school within a mile or so of the Agency as we do not want to have the Indians going to town so much as they would do, to visit their children at the school, if it were built near the town. However, I will wire you from Cardston after I have chosen the sites and will expect if possible to get authority by wire to have the boring of the wells begun at once. As a matter of fact I have written to the Agent today asking him to log the well drillers so that no time will be lost as it may take weeks to get water.

Yours very truly,

(Sgd.) W. M. Graham.

W. M. Graham.
Indian Commissioner.

Duncan C. Scott, Esq.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

TELEGRAM

FORM T. D. 1

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

DEPT. OF INDIAN AFFAIRS
MAY 1923
RECORDS

44 RA MR 49 COLL NL BD

584054

CARDSTON ALTA MAY 23/24/23

D C SCOTT

DEPUTY AGENT INDIAN AFFAIRS OTTAWA

IN COMPANY WITH DR WESTGATE HAVE SELECTED SITE FOR SCHOOL SITUATION FOUR MILES BY ROAD NORTH WEST CARDSTON A SPLENDID SPRING 700 YARDS AWAY IN HILLS KINDLY AUTHORIZE ME TO HAVE AN ENGINEER REPORT ON BRINGING WATER IN BY GRAVITY THIS WOULD MEAN MUCH RUSH ANSWER

WM GRAHAM

115 P

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

FORM T. D. 2G

NIGHT LETTERGRAM

J. McMILLAN, Manager Telegraphs, Montreal.

Sent No.	Sent By	Rec'd By	Time Sent	Time Filed	Check

Send the following night lettergram, without repeating, subject to the terms and conditions printed on the back hereof, which are hereby agreed to.

Ottawa, May 25, 1923.

Wm. M. Graham, Esq.,
Indian Commissioner,
Cardston, Alberta.

Engineer from Dominion Water Power Branch, Calgary, being instructed to submit report on question of water supply Blood Boarding School, Cardston.

J. D. McLean.

Chargé D.I.A.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-4

DEPT. OF INDIAN AFFAIRS
MAY 31 1923
RECORDS

File

584237

May 30, 1923.

Memorandum:

Honourable Charles Stewart.

With reference to the attached correspondence, I beg to say that Mr. Graham has not yet reported definitely as to the selection of sites for the new Church of England Boarding School and the Agency buildings on the Blood reserve. I have informed him that these locations cannot be fixed until the matter receives your consideration. Unfortunately for the town of Macleod, I think there is no doubt that the building sites will be nearer Cardston than Macleod. The Indians are living on the southern portion of the reserve and the location of the boarding school and agency must be decided with that fact in view. I will report further, I hope, in a few days.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-5

L/JAS

File #21 R.S.

DEPT. OF INDIAN AFFAIRS
MAY 30 1923
RECORDS

DEPARTMENT OF THE INTERIOR

Reclamation Service

584232

Ottawa, May 26, 1923.

Memorandum:

The Deputy Superintendent General
Department of Indian Affairs

(Attention: Mr. Chene)

Your engineer, Mr. J.D. Chene yesterday interviewed us with reference to obtaining a report on water supply in connection with a proposed school to be established by your department in the Blood Indian Reserve. The attached night-letter will keep you in touch with the preliminary arrangements made in regard to this matter. As soon as a report is received from the Commissioner of Irrigation at Calgary full information will be forwarded to you.

A B Chubbs

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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N. L. 2.

NIGHT LETTER

CANADIAN NATIONAL TELEGRAPHS

GREAT NORTH WESTERN TELEGRAPH CO. CANADIAN NATIONAL TELEGRAPH CO.

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HEAD OFFICE, TORONTO, ONT. GEO. D. PERRY, GENERAL MANAGER.

RECEIVER'S NO.	TIME FILED	CHECK

SEND the following NIGHT LETTER subject to the terms on the back hereof, which are hereby agreed to

File # 21 R.S.

Ottawa, May 25,1923.

The Acting Commissioner of Irrigation,
Department of the Interior,
Calgary,Alberta.

Indian Department contemplate establishing new school south end of Blood Reserve. stop. Anxious to get report on water supply available from nearby springs for domestic use of one hundred twenty-five persons, necessary laundry, heating system, fire protection, farm stock, etc. stop. Please have Wotherspoon interview J.E. Ostrander, Indian agent, MacLeod, who has all details, then investigate and report. stop. Urgent.

J.B. Challies

Charge Interior.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Mr. Orr.

File

103-1-8

584054

Ottawa, May 25, 1923.

MEMORANDUM

Mr. J. B. CHALLIES.

I wish to confirm the request made to you this morning by Mr. J. D. Chene of this Department, with reference to the inspection of the proposed school site on the Blood Indian Reserve, Alberta, by an Officer of your Branch, with a view to ascertaining the possibility of installing at that place a reliable domestic water supply system for this Institution.

The number of pupils and staff to be accommodated in the new building will be, approximately, 125.

Provision should be made for the supplying of the necessary water for the use of the farm in connection with this school, also the laundry, heating system, etc.

In view of the fact that the department is anxious to come to an early decision regarding the location of this school, I would greatly appreciate if your Report on this question be submitted at an early date.

Dept. J. A. McLean

J. D. McLean,
Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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NIGHT LETTER

Form N.L. 8

CANADIAN NATIONAL TELEGRAPHS

GREAT NORTH WESTERN TELEGRAPH CO. CANADIAN NATIONAL TELEGRAPH CO.

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HEAD OFFICE, TORONTO, ONT. GEO. D. PERRY, VICE PRES'T AND GEN'L MANAGER.

RECEIVER'S NO.	TIME FILED	CHECK

SEND the following NIGHT LETTER subject to the terms on the back hereof, which are hereby agreed to

Ottawa, June 5th. 1923.

The Acting Commissioner of Irrigation
Department of the Interior,
Calgary, Alta.

Re night-lettergram May twenty-fifth signed J.B.Challies Indian Agent for Blood reserve is J.T.Faunt residing on reserve.

Charge I.A.

Duncan C. Scott.

Dcl

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT. OF INDIAN AFFAIRS
JUN 1923
RECORDS

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REV. CANON GOULD, M.D.

EDUCATIONAL SECRETARY
REV. W. E. TAYLOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

OFFICIAL MAGAZINE
The Mission World

EDITORS
THE GENERAL SECRETARY
W. WILLOUGHBY CUMMINGS, D.C.L.

TELEPHONES
MAIN 2467
MAIN 7[illegible]7

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MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND "VIA EASTERN")

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THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
THE VEN. ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS

~~TORONTO, ONTARIO~~

41-43 The Bible House, Alexander Ave.,
Winnipeg, Man., May 31, 1923.

SCHOOLS BRANCH
JUN 16 1923
RECEIVED

584341

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Sir,-

I have the honour to inform you that the Rev. S. Middleton, Principal of our Blood School, reports that Mr. Commissioner Graham of Regina has written you in regard to the breaking of 100 acres of the land to be allocated to the new Anglican Indian Boarding School on that Reserve. It was suggested that this office write you also and, in the absence of Dr. Westgate, I beg to request that if possible favourable consideration may be given this point by your Department.

I have the honour to be
sir
Your obedient servant,

Office Secretary

EVM/IMC.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPARTMENT OF INDIAN AFFAIRS
CANADA

COMMISSIONER'S OFFICE,

IN YOUR REPLY REFER TO
NO. 402-11A
ALSO TO DATE OF THIS LETTER

REGINA, SASK., 6th. June 1923

384536

Sir,

I beg to report further on the site selected by me on the Blood Reserve for the new Anglican School. The site is about four miles from the town of Cardston and is situated at a point where there appears to be a spring that will provide a good water supply. You have already taken steps to have an Engineer report on this water supply.

The section on which the site was chosen is well adapted for school purposes, there being good grazing and farming land, with what appears to be a continually running stream near by. If the report of the Engineer should show that there is not sufficient water in the spring for the School requirements, a couple of wells will have to be sunk. Dr. Westgate was with me when the site was chosen, in fact, he had the site in mind before I visited it.

Your obedient servant,

W.M.Graham
Indian Commissioner.

The Secretary,
Indian Department,
Ottawa, Ont.,

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADA

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www.collectionscanada.gc.ca

103-1-9.

Ottawa, June 15, 1923.

Reverend Sir:

I have your letter of the 31st ultimo, relative to the breaking of 100 acres on the new farm of the Blood C. of E. Indian Boarding School.

In reply I wish to state that this request should be brought to the attention of the Department once a site has been definitely approved. The Department is awaiting the report of the engineer of the Dominion Water Power Branch of the Department of the Interior. You would be well advised to communicate with Mr. Agent J. T. Faunt, of Macleod, Alta., with a view to securing an estimate of the cost in connection with the proposed breaking of the 100 acres. He may be in a position to advise you where power machinery and the necessary labour could be secured most advantageously.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.

R.J.T.

Rev. T. B. R. Westgate, D. D.,
Field Secretary, M. S. C. C.,
41 - 43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, June 13, 1923.

Sir:

I have to acknowledge receipt of your 402-11 A of the 6th instant, relative to the selection of a site for the new Blood C. of E. Indian Boarding School. I have noted that the proposed farm and building site is about 4 miles from the town of Cardston and that Dr. Westgate of the M. S. C. C. acted in conjunction with you. As you are aware, the Dominion Water Power Branch of the Department of the Interior is reporting concerning the water supply.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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MD. (Copy) File 1185-D

P.O Box 65, Macleod, Alta.
31st, May, 1923.

The Commissioner of Irrigation,
Calgary.

Sir,-

In accordance with instructions received in your letter of the 26th inst., I visited the proposed site for the new school on Blood Indian Reserve, and beg to submit the following report on water supply.

Date of inspection.- 19th May, 1923.

I understand it is two years since Mr. Ostrander left the Blood Indian Reserve and Mr. F. Faunt is now the agent.

I met Mr. Faunt and the Rev. - Middleton, on the ground, and they pointed out the proposed site and the spring from which it is proposed to get a water supply. The school site is on the SW. corner of the NW¼ sec.24-3-26-4, and the spring is on the SE¼ of sec. 23-3-26-4, as shown on accompanying sketch.

The flow of the spring at date of inspection was at the rate of 2,400 gallons per day (24 hours), and it might be much less during a dry summer. This is the only nearby spring on the reserve., The spring is in a small creek bed and 200 feet below the spring the creek bed was dry.

I was informed that there might be sixty (60) head of stock at the school therefore the requirements for this alone, at 20 gallons per head, would be 1,200 gallons per day, leaving only/200 gallons for all other requirements.

The supply from the spring is altogether inadequate and would afford no protection in the case of fire.

At the date of inspection there was no flow in Bullhorn or Layton creeks.

The farms on the reserve that are not near the Belly or St. Mary rivers, obtain their water supply from wells.

The well for farm No.3 is on the SE corner of sec.31-3-25-4, 1½ miles north and two miles east of the proposed school site. This well is 180 feet deep and has a 6" casing. In order to get 2,400 gallons here the pump would have to operate 24 hours. This water tastes badly of alkali

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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of alkali, as does the water from other wells in the district.

A sufficient supply might be obtained from wells at the school site but this is questionable and could only be determined by sinking a well. As samples of the water I have forwarded to you to-day, per Dominion Express, two small bottles of the spring water and one large bottle of water from the well on SE cor. sec. 31-3-25-4 - farm No. 3.

Your obedient servant,

(Sgd) W. Wotherspoon.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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File 1285 D

To Accompany report of
Wm. Wotherspoon
Dated 31st May, 1923

DEPARTMENT OF INDIAN AFFAIRS
JUN 2 1923
RECEIVED

Alt. Gar. Sec. 23-3-26-4.

BLOOD INDIAN RESERVE

N.W. ¼ Sec. 24 - 3 - 26 - 4

Proposed Site of INDIAN SCHOOL

High Ground

Flow of springs May 29th 1923
= 2400 imp. gallons per day (24 hours)

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(Copy)

DEPARTMENT OF THE INTERIOR

Reclamation Service

Irrigation Division

1285-D
21 R.S.

Calgary, Alta. June 8, 1923.

Sir,-

I beg to refer you to your letter of the 26th ultimo, asking for an investigation to determine the possibility of establishing a good water supply for domestic purposes, at the site of the proposed school in the Blood Indian Reserve. I am now in receipt of a report from Mr. W. Wotherspoon in connection with his inspection on the 29th of May, and two copies of this report are enclosed for your information.

You will note from this report that the flow of the spring which Mr. Faunt, Indian Agent, had in mind as a source of water supply for the proposed new school is inadequate for the requirements.

The samples mentioned in the last paragraph of the report have been shipped to you for analysis.

Your obedient servant,

(SGD.) V. Meek,
Acting Commissioner of Irrigation

The Acting Director,
Reclamation Service,
Dept. of the Interior,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

I ACW

File #21 R.S.

DEPARTMENT OF THE INTERIOR

Reclamation Service

DEPT. OF INDIAN AFFAIRS
JUN 25 1923
RECORDS

Ottawa, June 14th, 1923.

Memorandum:

585490

Deputy Superintendent General
Department of Indian Affairs

(Attention Mr. Chene)

With further reference to memorandum from this office dated 26th ultimo the Acting Commissioner of Irrigation has now forwarded a report from the inspecting engineer with regard to this matter.

Attached hereto is a copy of the Acting Commissioner's letter and a copy of Mr. Wotherspoon's report, together with accompanying blue print.

On receipt of the samples of water mentioned in the Commissioner's letter they will be forwarded to the Dominion Chemist for analysis and his report forwarded to you in due course.

per J. G. Johnston

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Ottawa, June 16, 1923.

Sir:

- Attention: Mr. Challies -

I have to acknowledge, with thanks, your communication of the 14th instant, with enclosures relative to the water supply for the new Indian Residential School on the Blood Reserve in Alberta. In view of your report, instructions are being sent to our representative to bore for water at the school site.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.

Dominion Water Power Branch,
Dept. of the Interior,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADA

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103-1-9.

Ottawa, June 16, 1923.

Sir:

I have to inform you that the Engineer of the Dominion Water Power Branch of the Department of the Interior reports unfavourably concerning the possibility of securing an adequate water supply in the spring some hundreds of yards distant from the proposed site of the new Blood C. of E. Indian Residential School. Mr. Indian Agent Faunt has been telegraphed to bore for water at the school site.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

FORM T. D. 2

TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, Manager Telegraphs, Montreal.

Sent No.	Sent By	Rec'd By	Time Sent	Time Filed	Check

Send the following Message, subject to the terms printed on the back hereof which are hereby agreed to:

Ottawa, June 16, 1923.

J. T. FAUNT,

MACLEOD, ALTA.

Please secure prices without delay for well boring outfits on the new agency and school sites - STOP - When you have learned what arrangements can be made for two outfits by day labour please wire details and you will be given authority to undertake the work.

DUNCAN C. SCOTT.

K22. Dcl

Chf. Dept. I. A.

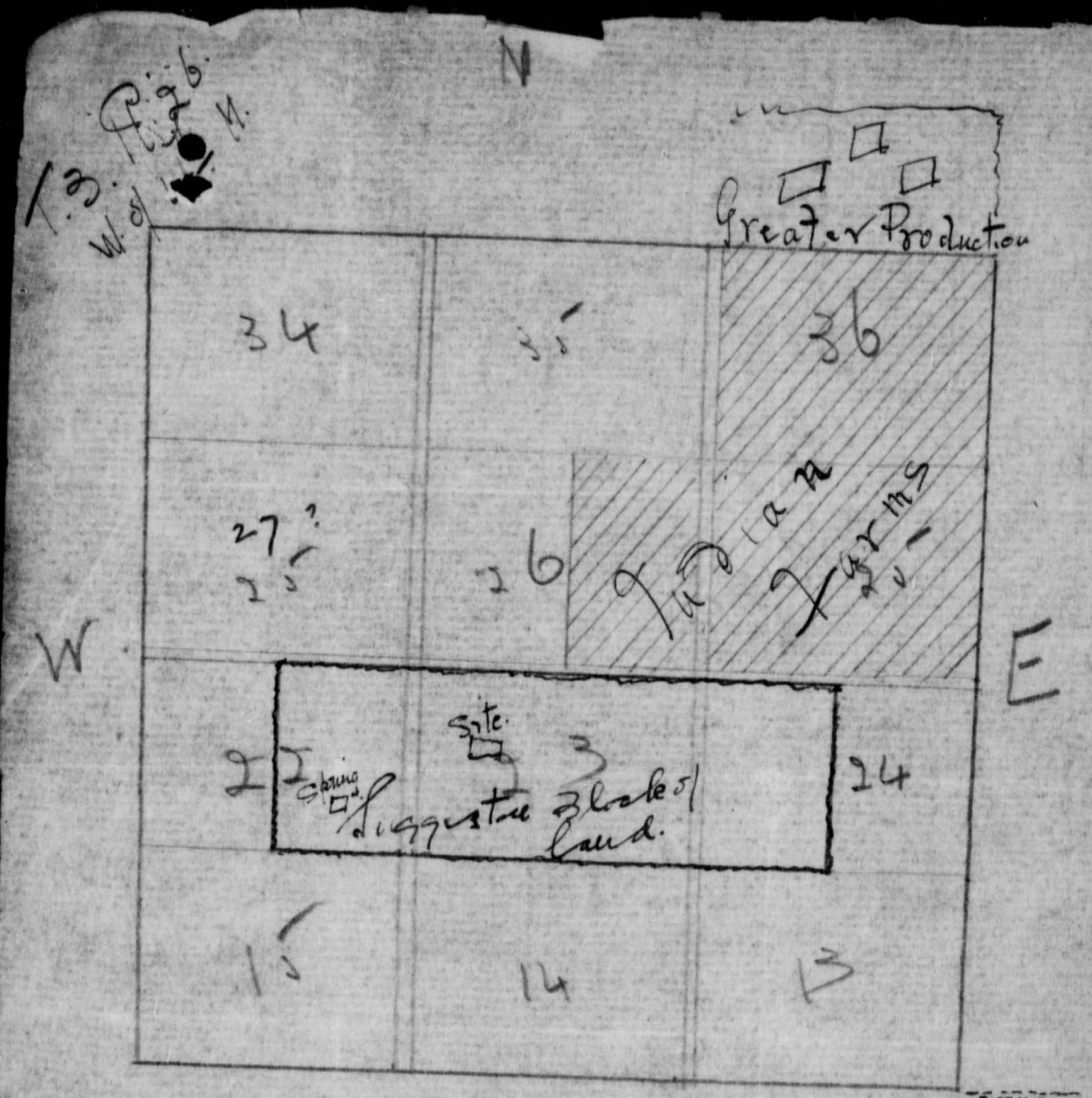
Copy re 21-103

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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East half of section 22, all of sec. 23, and west half of sec. 24.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON GOULD, M.D.

EDUCATIONAL SECRETARY
REV. W. [redacted] OR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

OFFICIAL MAGAZINE
The Mission World

EDITORS
THE GENERAL SECRETARY
MRS. WILLOUGHBY CUMMINGS, D.C.L.

TELEPHONES
MAIN 2467
MAIN 7567

CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND "VIA EASTERN")

DEPT. OF INDIAN AFFAIRS
JUN 26 19[redacted]
RECORDS

535572

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
THE VEN. ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. [redacted] E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS.

Toronto,- Ontario,- Winnipeg.
June 23, 1923.

D.C.Scott, Esq.,
Deputy Superintendent General of Indian Affairs,
OTTAWA. ONT.

SCHOOLS BRANCH
JUN 22 1923

Dear Sir :-

-- Site for the Church of England --
-- Blood School--

As there was some uncertainty at the time that the site was selected for the new Blood School as to the exact location of boundaries, I requested Mr.Middleton to go carefully into the matter with Mr.Faunt of the Blood Agency, and to furnish me with a sketch of the district concerned, and this I now beg to enclose. From this sketch it will be seen that the land which our Society desires to have attached to the new School comprises the E.½ of Sec.22,- all of Sec.23 and the W.½ of Sec 24, and I shall be very grateful if you will help us in this respect.

I have the honour to be,

Sir,

Yours very truly,

Enc.

L B R Westgate

Field Secretary M.S.C.C.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D.

EDUCATIONAL SECRETARY
REV. [redacted] TAYLOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

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OFFICIAL MAGAZINE
The Mission World

EDITORS
THE GENERAL SECRETARY
MRS. WILLOUGHBY CUMMINGS, D.C.L.

TELEPHONES
MAIN 2467
MAIN 7587

CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND " VIA EASTERN")

DEPT. OF INDIAN AFFAIRS
JUL 3 1923
RECORDS

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
THE VEN. ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS.

Toronto, Ontario, June 28, 1923,
41-43 The Bible House,
Alexander Ave., Winnipeg, Man.

585801

Duncan C. Scott, Esq., C.M.G.,
Deputy Superintendent General of
Indian Affairs,
Ottawa, Ont.

Dear Sir:-

The question of having at least 100 acres of land to be attached to the new Blood School, broken up at the earliest date possible, is one which I consider of sufficient importance to bring to your notice at once. In a letter received from the Asst. Deputy and Secretary, dated June 15th, (103-1-9) he stated that further action in this connection would be undertaken when the report of the engineer on the water supply at the site suggested had been received. I was also advised to secure through Mr. Agent Faunt of the Blood Agency, an estimate of the cost, and now beg to state that I have just received a letter from the Rev. S. Middleton, Principal of our Blood School, who was requested to take this matter up with Mr. Faunt on my behalf, and am informed that five Indians are prepared to start the breaking at once. Each man to undertake to break 20 acres for $70.00, thus making the total cost of breaking the 100 acres $350.00. Mr. Middleton suggests that the Indian Agent be authorised to proceed at once with letting the contract on the above terms, and as the Indians would be able to do this work now before the haying and harvesting seasons commence, but not at a later date, I should be obliged if the authorisation to Mr. Faunt is communicated by wire.

I have the honour to be,
Sir,
Your obedient servant,

T. B. R. Westgate

TBRW/FEC.

Field Secretary, M.S.C.C.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

TELEGRAM

FORM T. D. 2

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, Manager Telegraphs, Montreal.

Sent To.	Sent By	Rec'd By	Time Sent	Time Filed	Check

Send the following Message, subject to the terms printed on the back hereof which are hereby agreed to:

COPY Orig. on File 21-103.

Ottawa, July 3rd, 1923.

J. T. Faunt,

Indian Agent, McLeod, Alta.

Advise by wire progress made re boring of well agent's residence and school sites.

J. D. McLEAN.

CHG. D. I. A.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, July 9, 1923.

Dear Dr. Westgate:

I have your letter of the 23rd ultimo, in which you indicate the parcels of land which should be set apart for the new Blood C. of E. Indian Residential School. As soon as we have evidence that plenty of water is available, I shall see that the Indian Band is approached, with a view to releasing the required land for school purposes. I anticipate no difficulty in this connection.

I have also your letter of the 28th ultimo, in which you ask that authority be given to Mr. Agent Faunt to incur $350.00 expense, breaking 100 acres on the site chosen. I regret that I am unable to instruct our representative, until we are assured that the site chosen will be the situation of the school. I am keeping in touch with the well boring operations, by telegram.

Yours very truly,

R.J.T. DCS

Duncan C. Scott

Deputy Superintendent General.

Rev. T. B. H. Westgate, D. D.,
Field Secretary, M. S. C. C.,
41-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPT. OF INDIAN AFFAIRS
JUL 21 1923
RECORDS

July 3rd. 1923.

586554

MEMORANDUM

Mr. Featherston -

With reference to the attached telegram from George Skelding, I have to say that the location of the agency buildings and the new school are decided upon. When I am assured that a copious supply of water is obtainable on both sites we shall advertise for tenders for the buildings. The Minister went thoroughly into this matter with me,,and although he was aware of the pressure that was being brought to bear by residents of Macleod, he was not inclined to interfere with the arrangements which are in the interests of the Indians and of the Department. I do not think this telegram with the apparent adverse opinion of the Indians should have the slightest weight with us.

D.H. Duncan Ch. 15

D.S.C.I.A.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

File

DEPT. OF INDIAN AFFAIRS
JUL 21 1923
RECORDS

536554

July 5, 1923.

Memorandum,-

The Honourable
The Acting Superintendent General.

With reference to letter of the 29th ultimo, from Mr. George Skelding, of Macleod, Alta., and its inclosures, both of which are herewith returned, I beg to say that I cannot add anything to my memorandum of the 3rd instant, with regard to the location of the agency buildings and the new school at the Blood reserve.

Incls.

HoD

DCI

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Minister's Office

MEMORANDUM

July 11, 1923.

Dr. D.C. Scott -

I have just received telegraphic advice from the Minister that the removal of the school on the Blood Reserve should not be delayed. Kindly, therefore, have the necessary action taken in this connection.

J. E. Featherston

Private Secretary.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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File

Extract : -

Telegram.

Ottawa, July 13, 1923.

Honourable Charles Stewart,
Superintendent General of Indian Affairs,
Killam, Alberta.

.... We are now boring for water on new sites for Church of England boarding school and agency buildings on Blood reserve. As soon as copious supply is certain will advertise for tenders.

Duncan C. Scott.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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COPY of RESOLUTION PASSED at a meeting of"St. Paul's Old Boys " on Monday July 9th. 1923.

" WHEREAS----A Petition formulated by the Homanists of the Blood Reserve is being presented to the members of the Band , asking that they affix their signatures and give their consent to---

1.- That the erection of the new proposed C.of E. school be held over pending a visit to the Reserve of the Hon. C. Stewart, Minister of the Interior.

2.- That the said school be not built on the site chosen, but located at a point on the Reserve some 15 miles north of the present hospital.

THEREFORE BE IT RESOLVED----

That the adherents and members of the Anglican Church and graduates of St. Paul's School, respectfully ask the Indian Department to disregard the above noted Petition and to proceed with the erection of the new C. of E. School on the site originally chosen and recommended by representatives of both Church and State(Location-4 miles north west of Gardston).

BE IT FURTHER RESOLVED--

That a copy of the above RESOLUTION be forwarded to D.C. Scott. Esq. Dep. Sup. General of Indian Affairs, Ottawa without delay.

SIGNED ON BEHALF OF ST. PAUL'S OLD BOYS ASSOCIATION.

J.B. Shields. . . . . President/
J.M. Horse. . . . . Secretary.
E.T. Feathers. . .
R. Davis.
P. Creighton.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPT. OF INDIAN AFFAIRS
JUL 20 1923
RECORDS

Indian Educational Work

586504

PRINCIPAL:
REV. S. MIDDLETON, B.Sc.



ST. PAUL'S SCHOOL
BLOOD RESERVE, MACLEOD, ALTA.

July. 14. 1923.

D .C. Scott. Esq. D.C.L.
Deputy Superintendent General.
Department of Indian Affairs.
Ottawa.

Dear Dr. Scott.-

Several Indians came to see me a few days ago, about a Memorial which had been presented to them on the Reserve , with the request that they affix their signatures to the Petition. They went on to explain that the Memorial was asking that the Agency be not moved pending a visit of Hon. C. Stewart, and that the proposed new C. of E. school be not built on the site chosen, but at a point some 14 miles north of the present Hospital , far removed from the haunts of the Indian.(As a matter of fact there is not an Indian residing within ten miles of this location.) They refused to sign the Petition.

Personally I did not see the Memorial, but am led to believe , such was forwarded to the Department for consideration.

Let me say by way of explanation, that the Petition(if received) was signed wholly by Romanists, and they as an aggregation, resent very strongly our admittance to the Reserve as a permanent Institution.

The Old Boys of St. Paul's immediately called a meeting and the attached Resolution dealing with the question was carried unanimously.

I was pleased to see the Well Boring machine commencing operations at the proposed Agency site this afternoon. If successful they are to move to the new school site during the coming week. Shall be pleased to hear when the " Tender" for the school has been given.

Yours sincerely

PRINCIPAL.

ENC.R.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADA

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www.collectionscanada.gc.ca

103-1-9.

Ottawa, July 23, 1923.

Reverend Sir:

I have your letter of the 14th instant, enclosing a resolution of certain graduates of the Blood C. of E. Indian Boarding School, relative to the site for the new building. I wish to assure you that the Department has not changed its plans with reference to the site some four miles northwest of Cardston, and if a copious supply of water is assured, tenders will be called without delay.

Yours very truly,

J. D. McLEAN

J. D. McLean,
Acting Deputy Superintendent General.

Rev. S. Middleton,
Principal,
Blood C. of E. Bdg. School,
Macleod, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

FORM T. D. 1

TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

DEPT. OF INDIAN AFFAIRS
JUL 28 1923
RECORDS

1.RN.Y. 45.CONNECT.NL.

MACLEOD,ALTA,JULY 27 28 1923.

ECY.,DEPT.,INDIAN AFFAIRS,

OTTAWA.

586823

HAVE SPLENDID SUPPLY OF GOOD WATER ON AGENCY SITE WATER RISES 160 FEET IN 180 FOOT WELL CAN LOWER IT 25 FEET BY BALING BUT BEYOND THAT CAN MAKE NO IMPRESSION ON IT OUTFIT IS NOW ON SCHOOL SITE .

J.T.FAUNT.

140AM.

DEPT. OF INDIAN AFFAIRS,
JUL 30 1923
ARCHITECT.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPT. OF INDIAN AFFAIRS
RECORDS

10D-1-1

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D.

EDUCATIONAL SECRETARY
REV. W. E. [illegible] R. M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

OFFICIAL MAGAZINE
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MAIN 7587

CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND "VIA EASTERN")

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
THE VEN. ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS

~~Toronto, Ontario~~ 19th Dec. 1923

41-43 The Bible House, Alexander Ave.,
Winnipeg, Manitoba

D.C. Scott,Esq.,C.M.G.,
Deputy Superintendent General of Indian Affairs,
Ottawa, Ontario

Dear Mr. Scott:

The Principal of our Blood School informs me that the site which Mr. Commissioner Graham and I recommended for the new Blood School was not approved by the Architect of your Department, and that on his recommendation another one was selected. As two wells bored on this new site to a depth of 250 feet have failed to discover water and further boring has been abondoned, I shall be obliged if you will let me know what further action with regard to the selection of a site has been taken.

Yours very truly,

T B R Westgate

Field Secretary M.S.C.C.

TBRW/IMC.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

(18-4-10-6332)

T. D. FORM 2 Q

CANADIAN PACIFIC R'Y CO.'S TELEGRAPH

NIGHT LETTERGRAM

The Canadian Pacific R'y Co.'s Telegraph transmits and delivers this night lettergram subject to the terms and conditions printed on the back of this blank.

JAS. KENT, Manager Telegraphs

SENT NO.	SENT BY	RECEIVED BY	TIME SENT	TIME FILED	CHECK

Send the following night lettergram, without repeating, subject to the terms and conditions printed on the back hereof, which are hereby agreed to.

Ottawa, Dec. 20, 1923.

E. Gardner Smith, Esq.,
c/o Indian Office,
Gleichen, Alta.

With reference to railroad siding for Blood School please consult with railway officials in Calgary and advise me if arrangements can be made to have siding built as soon as site has been approved.

Duncan C. Scott.

Chg. Ind. Aff.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Form 2A-TW

CLASS OF SERVICE DESIRED

Day Message
Day Letter
Night Message
Night Letter

Patrons should make an X opposite the class of service desired; OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

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RECEIVER'S NO.	TIME FILED	CHECK

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Ottawa, Dec. 19, 1923.

T.J. Faunt, Esq.,
Indian Agent,
MacLeod, Alta.

Proceed at once drilling operations new site.

DUNCAN C. SCOTT.

Chg. Indian Aff.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

FORM T. D. 1

TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

A30 RA.J. 57 COLLECT.2 EXTRA. NL.NL.

CARDSTON.ALTA.DEC 18-1923

DUNCAN C SCOTT,
DEPT SUPT GENL INDIAN AFFAIRS. ...OTTAWA.

HAVE THOROUGHLY EXPLORED AREA INDICATED ON PLAN.HAVE SELECTED SITE
NEAR SOUTH END OF SAID AREA POSSESSING ALL DESIRED CONDITIONS
STOP.POSSIBLE RAILWAY SIDING WITHIN HALF MILE RIVER THREE QUARTERS
MILE MAIN ROAD ONE AND HALF MILES GOOD DRAINAGE EXCELLENT
SOIL PLAN AND FULL REPORT FOLLOWING.PLEASE WIRE IMMEDIATE AUTHORITY
TO DRILL FOR WATER.
FAUNT,
MIDDLETON SMITH.

11.37PM

DEPT OF INDIAN AFFAIRS
DEC 19 1923
RECORDS

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Dec. 17, 1923.

Dear Mr. Graham:-

With reference tothe site for the new St. Paul's School the Minister has requested me to have a new site selected for this school at a greater distance from the town of Cardston than either of the two sites already selected, but keeping it as near to the railway as possible in order to facilitate the handling of building materials and supplies for the school after same is built.

I have written giving full instructions to Mr. Faunt to select this site and as soon as a decision has been arrived at I shall advise you.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

W.M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Dec. 11, 1923.

Dear Mr. Claydon:-

I have your letter of the 8th instant with further reference to the new St. Paul's School on the Blood Reserve and I regret that as we have been unable to decide on a site for this building we have not been in a position to send you any information.

I have today written Indian Agent Faunt with reference to the site, and as soon as the location is decided on I shall immediately advise you and in due course forward the necessary instructions to proceed with the work.

Yours very truly.

Duncan Campbell Scott

Deputy Superintendent General.

E. Claydon, Esq.,
Claydon Co. Ltd.,
Imperial Bank Bldg.
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CLAYDON COMPANY, LIMITED

GENERAL CONTRACTORS AND BUILDERS

IMPERIAL BANK BUILDING

WINNIPEG, MAN.

TELEGRAMS
CLAYDON WINNIPEG
TELEPHONE 3509

DEPT. OF INDIAN AFFAIRS
DEC 12 1923
RECORDS

R

December Eighth
Nineteen-Twenty-three.

Duncan C. Scott, Esq.,
Deputy Supt. General,
Dept. of Indian Affairs,
Ottawa, Ont.

Dear Sir:- RE BLOOD INDIAN RESERVE SCHOOL NEAR CARDSTON

Since writing you on Nov. 21st, we have made all arrangements possible under existing circumstances, for commencing the work and are now anxiously waiting for instructions that will warrant us in moving men, equipment and materials to the site.

As partly explained in our letters of Nov. 17th and 21st, our tender for the Cardston School was given special consideration and a corresponding saving in cost, resultant on our just concluding an almost exactly similar contract near Edmonton. This made for economical handling of plant and all of the work generally.

Our work at Edmonton is so nearly completed, that we wish to make arrangements for removal of plant and surplus materials. We expect our representatives will be leaving there by Dec. 20th at the latest, possibly earlier. All items of work will be complete and we would like to ship our plant to Cardston before they leave, otherwise, other special arrangements of a more expensive nature will be necessary, before it can be loaded.

Is it possible for site to be decided on, so that our materials may be shipped. Assuming that we load it next week, arrangements for its arrival at Cardston about the 20th inst. could be made and if the present mild weather holds, the excavation at least could be done in readiness for an early resumption of work in 1924.

Several of the quotations given us were based on preparing materials during November and December, and before next spring. We ourselves, expected to buy and have shipped before January 1st, all the materials except finish flooring

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and plaster. We made these arrangements in order to escape the increased sales tax which becomes effective January 1st.

Another feature in favor of commencing the work at once is, that it is a step in the right direction towards solving the unemployment problem of the prairie provinces. It seems very public news that contract has been awarded us and we are constantly receiving applications for work.

We have in the past, gone considerably out of our way to try and provide winter work for some of our men and to prevent as far as possible, the exodus of our best Canadian mechanics to the United States. Our work generally, this year, was finished early and some of our best men have already gone South.

To date, we have not received any intimations of a withdrawal of price, but some of the firms with whom we expect to deal, are getting uneasy about losing what they thought would be a help during the slackness of the winter.

We are not putting these features before you in any fear that we would be unfairly dealt with in adjusting any disadvantages that may arise through delay in starting work, but merely wish to bring to your notice, how much it would be appreciated if the final word to go ahead can be given without further loss of time.

As stated in a former letter, we will gladly assist in any way we can toward choosing a site, if it has not been decided on by the time you receive this letter. In any case, we would like to have word from you by wire if possible, when we can go ahead with the placing of orders and the movement of plant from Edmontonto Cardston, and so avoid the building up of another organization intead of using the existing one at Edmonton, as planned.

Yours very truly,

CLAYDON COMPANY LIMITED

E. Claydon
President.

EC/A.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT. OF INDIAN AFFAIRS
DEC 17 1923
RECORDED

Dec. 11, 1923.

Dear Mr. Faunt:

With further reference to the site for the new St. Paul's School it is the Minister's wish that we endeavour to secure a new site for this building further away from the town of Cardston than either of the two sites already considered, but as near as possible to the railway, in order to facilitate the handling of building materials and also supplies such as coal, etc. for the school after same is built.

I am sending you herewith a plan on which I have marked in red the locality in which the Minister would like to locate the school, providing a suitable site is obtainable, also an adequate supply of water and proper drainage facilities. I would ask you to consult with Mr. Gardner Smith and the Reverend Principal and that the three of you visit this section of the reserve and make a recommendation to me at the earliest possible date for a site for the building. When selecting the site consideration should be given to a location on the railroad where a siding could be built for the school.

Please return the plan I am sending you with the site you select marked on and a full report regarding same. This report should mention the distance from the main road, railroad, river, etc. Please give this matter your immediate attention, as I wish to give instructions to Claydon Company to proceed with the erection of this building at the earliest possible date. Please mark on this sketch also the location of the new agency buildings.

Yours very truly,

T. J. Faunt, Esq.,
Indian Agent,
MacLeod, Alta.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

FORM T. D. 1

TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

A20. RN.J. 48 NL NL

CALGARY.ALTA.DEC.2ND-1923

DUNCAN C SCOTT, DEPT INDIAN AFFAIRS, OTTAWA.

HAVE INTERVIEWED COMMISSIONER GRAHAM ON HIS RETURN FROM BLOOD RESERVE WATER UNOBTAINABLE ON ALTERNATIVE SITE SELECTED BY ARCHITECT STOP COMMISSIONER PRINCIPAL AND AGENT DESIROUS OF RETAINING ORIGINAL SITE WHERE WATER IS SECURED BUILDING MAY BE PLACED SHORT DISTANCE ASIDE TO AVOID SLOPING GROUND OTHER OBJECTIONS NOT VITALLY SERIOUSUK

E GARDNER SMITH.

10.17PM

DEC 12 1923

TELEPHONE NUMBER IS Queen 1070

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

TELEGRAM

FORM T. D. 1

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

79RN.CZ.35COLLECT.N.L.

GLEICHEN,ALTA NOV 28TH.23.

DEPT. OF INDIAN AFFAIRS
DEC 12 1923
RECORDS

DUNCAN C.SCOTT.,
DEPT.OF INDIAN AFFAIRS.,
OTTAWA-ONT.

AFTER SECOND ATTEMPT UNABLE TO GET WATER SAINTPAUL'S SCHOOL ON SITE SELECTED BY ARCHITECT AND DRILLING STOPPED FURTHER DRILLING INADVISABLE ON SAME SITE COMMISSIONER GRAHAM NOW AT BLOOD RESERVE IN CONNECTION WITH SITE QUESTION.

E.GARDNER SMITH.

1214AM29TH.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Cardston, Alta, Nov. 22nd, 1923

R

Duncan C. Scott Esq,
Deputy Supt General
Dept of Indian Affairs
Ottawa

Dear Mr Scott,-

I wired you today, stating that the drilling on the new site for St. Paul's School had reached a depth of 250', and that we appeared to have missed the main water-vein; and were starting a 2nd well 100 yds. to one side of the 1st hole. The last 150' was in a shale formation, with nr indication of water. Only a weak water-vein had been struck, giving about 300 gals. per day; this vein was reached at a depth of about 125 ft.

The well-driller is a man who has drilled wells for the past 12 years and appears very competent in this line of work. He expressed the opinion that it would be useless to drill deeper in the shale formation, and advised us to drill a 2nd well to one side of the 1st hole, where he thinks we will have a fair chance of striking a stronger flow at the level of the weak vein encountered at the 125 ft. level.

The Indian Agent Mr. Faunt, and the Rev Principal Mr. Middleton came here today at my request, and we all conferred most earnestly on the situation. We decided to act on the driller's advice and try the 2nd well, as stated. By working

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a day and night shift we hope to reach the water level within the next few days. It is not the intention to drill deeply into the shale again.

I need scarcely say how deeply disappointed we all are over our first failure to get water, - especially as the locality gave promise of the opposite result. However, we can only persevere until we succeed in tapping the water supply which we feel certain underlies the locality. The site is such a pre-eminently fine one from every standpoint that we feel it would be almost a crime to abandon it unless we find it impossible to secure an ample water-supply. Realizing the urgency of the case, we will push the drilling ahead, working day and night.

The driller will draw the casing from the 1st well, and use it again.

The Mayor & Council of Caradoc have officially informed me that, in the event of our being unable to obtain sufficient water by drilling, they will be pleased to furnish water from their town mains. I thanked them for the kind offer, on behalf of the Indian Department, and told them it would be borne in mind. This would mean a long, expensive extension, and otherwise not so desirable as having our own independent system.

I am leaving for Gleichen in the morning but will keep in close touch with the drilling by 'phone. I hope to have better news for you very soon. Our weather continues remarkably fine & mild.

Your obedient servant,

E. Gardner Smith

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CLAYDON COMPANY, LIMITED

GENERAL CONTRACTORS AND BUILDERS

IMPERIAL BANK BUILDING

WINNIPEG, MAN.

TELEGRAMS:
CLAYDON, WINNIPEG
TELEPHONE A 3509

R

November Twenty-fourth
Nineteen-Twenty-three.

Duncan C. Scott, Esq.,
Deputy Supt. General,
Dept of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

RE BLOOD RESERVE SCHOOL - CARDSTON, ALTA.

In connection with our plans for pushing as much of this work as we can before the winter may put a stop to further operations, there are several items of supplies that we would like to make final decision on as early as possible, so that once the location of the site of the building is settled, goods could be shipped immediately.

We will take care that nothing is shipped so that there is no double moving of material owing to change of site, but we would like to close out on several arrangements we had in mind.

In connection with this, will you kindly let us have four sets of blue prints and specifications.

Yours very truly,

CLAYDON COMPANY LIMITED

E. Claydon

EC/A.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CLAYDON COMPANY, LIMITED

GENERAL CONTRACTORS AND BUILDERS

IMPERIAL BANK BUILDING

WINNIPEG, MAN.

TELEGRAMS:
CLAYDON, WINNIPEG
TELEPHONE A 3509

DEPT. OF INDIAN AFFAIRS
DEC 24 1923
RECORDS

November Twenty-first
Nineteen-Twenty-three

Duncan C. Scott, Esq.,
Deputy Supt. General,
Dept. of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

We thank you for your night letter of the 20th inst., which we received as follows:

> "Your tender for Blood Reserve School is lowest and recommended for acceptance. It may be a little while before we can decide on the exact site. Matter under consideration now".

The news contained in this telegram, which was very pleasing, together with the fact that our deposit cheque has been cashed by the Government, warrants us in believing contract will be awarded to us and encourages us to organize for carrying out the work.

We will make such a disposal of our equipment and supplies at Edmonton, as will fit the work at Cardston and make all the preparations we can, short of an actual start at work.

Our intention when putting in tender and we accordingly figured to that end, was to get sufficient work done this fall, so that if the weather conditions led to closing down the work for a time, we would be ready as a first start early in 1924, to commence with brick-work. This we think, will be the most economical way of handling it from a contractors side and we trust the decision with regard to site, will be made in time to enable this programme to be carried out. If we can be of any assistance with regard to the matter of site, we would be glad to have a representative discuss it with an official of your Department and to go over the location with him, if necessary.

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While the matter is standing in abeyance and there is no work going forward, our deposit cheque is somewhat of a frozen credit. It would be appreciated, while this condition lasts, if the payments on the Edmonton work could be made as promptly as possible and in this connection, we would be very pleased to receive payment of our progress statement No.11 by return mail.

Assuring you of our best attention to all work submitted to our care and again thanking you for your telegram, we are,

Yours very truly,

CLAYDON COMPANY LIMITED

E. Claydon
President.

EC/A.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

FORM T. D. 1

TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

50RN.CZ.50 [illegible]

CARDSTON, ALTA, NOV 22ND. 23.

R

DUNCAN C. SCOTT.,

DEPT. OF INDIAN AFFAIRS.,

OTTAWA-ONT.

AFTER DRILLING TWO HUNDRED AND FIFTY FEET CONCLUDED WE HAVE MISSED MAIN WATER VEIN STOP STARTING SECOND WELL ONE HUNDRED YARDS DISTANT ON SAME KNOLL TO LEVEL OF VEIN ENCOUNTERED BEFORE STOP INTEND WORKING DAY AND NIGHT SHIFTS AND HOPE FOR RESULTS IN FEW DAYS WRITING YOU FULLY TONIGHT.

E. GARDNER, SMITH.

1022PM.

Copied A.P.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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% Indian Office.
Gleichen, Alta. Nov.3rd, 1923.

Dr.Duncan C.Scott.
Deputy Sup't General.
Department of Indian Affairs.
OTTAWA.

Dear Dr.Scott,-

At my special request, Mr.Guerney Orr, the Department's Architect, accompanied me to the Blood Reserve on the 29th inst. with reference to the proposed site of St.Paul's School. I felt that the site selected might not be the very best available for the placing of such an important and beautiful building. I will not take time now to dwell on what appeared to be the disadvantages of the site selected; Mr.Orr can give the reasons better than I can.

Mr.Faunt showed us two other suggested sites. The first one of the alternatives he showed us lacked sufficient fall for drainage. The second site shown us seemed in every way suitable, and a change to this site was concurred in by the Rev.Principal Mr.Middleton, and by Mr.Faunt. Realizing the seriousness of changing a site, after calling for tenders, we only took this step after most careful deliberation, and subject, of course, to your approval. Mr.Orr wired asking your permission to change the site, and I am advised that you have agreed to the change, subject to the finding of a good supply of water.

Mr.Faunt left to get the well-drillers to return and sink the required well on the newly approved school site, and I have promised to return to Cardston on Monday, the 5th inst. and do all possible to push this work ahead rapidly. It is expected that water will be got readily. I will wire you at once on reaching a good water supply; and will write again on my return to Cardston on the 5th.

I have the honour to be, Sir,

Your obedient servant
E. Gardner Smith
Inspector of Construction.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPT. OF INDIAN AFFAIRS
NOV 14 1923
RECORDS

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% Indian Office.
Gleichen, Alta. Nov. 9th, 1923.

R

Dr. Duncan C. Scott.
Deputy Sup't General.
Department of Indian Affairs.
OTTAWA.

Re- Site of St. Paul's School, Blood Reserve.

Dear Dr. Scott,-

Upon returning to Gleichen to-day I found the following telegram awaiting me:-

Ottawa, Nov. 7th, 1923

E. Gardner Smith.
Gleichen.
Reference your letter 3rd as Mr. Orr will not return to Ottawa before end of month please advise me fully as to objections to site originally chosen for Blood school and reasons for preferring site now recommended.
(Signed) D.C. Scott.

Perhaps I should have given the reasons for advising the change of site in my letter of the 3rd inst. and my only reason for not doing so was because I thought that, as my superior officer, the report would more properly come from Mr. Orr.

When first shown the site that had been selected for the School I noted that the ground fell away in two directions. This would entail considerable filling in, and additional concrete. The location was on the edge of a series of hills to the West, which largely obstructed the view of the mountains. There might also be a seepage from melting snow, or heavy rains, coming from the higher levels to the West. To the South of the site the surrounding land is very rough and broken with shallow coulees, which would make the approach to the School difficult with loads, and almost impassable in the Springtime, owing to the spongy nature of a considerable portion of the land that would have to be travelled over before a main roadway could be reached.

The site had the disadvantage of being from one to two miles from a well-travelled highway, and, I should judge, about four miles from the railway station and town. Economically,

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thi[illegible]would be a considerable handicap in the hauling of fuel and supplies, and subsequently in the marketing of the products of the School farm.

Another objection to the site,- a sentimental one, if you like,- was the consideration that, in putting the School there, we would be practically burying it. It would be invisible from the line of railway, and would be scarcely noticeable from the trunk roadways. In providing this important and beautiful building for the education and training of the Indian children, I do not think it was the intention to place it practically out of sight of the travelling public. Rather, should it not be placed so that all who pass through the district may see the outward and visible evidence of what the Canadian Government is doing for its Indian wards?

When Mr.Orr visited the site I said but very little to him, as I wanted him to form his own impressions. This he very quickly did, with the result that he wired for authority to have the site changed. Before doing this, however, we fully consulted with Rev. Mr. Middleton, and Mr.Faunt. We desired that any step taken should be completely unanimous. Mr.Middleton was quick to see the objections to the site when they were pointed out to him, and concurred in the decisio arrived at. Mr.Faunt said that he had already been of the opinion that a more suitable site could readily be found.

Mr.Faunt then showed us an alternative site he had in mind, about one mile N.E. of Cardston on the main highway to Lethbridge. The same amount of land was available there as had been voted for the use of the School at the first site. No other buildings are in the locality, and the School will be entirely free from encroachment of any kind. Mr.Faunt reports the soil to be fully as good as at the first site, and local opinion confirms this. The building will face directly on the main highway, and distant about 250 yards from same. It will be in full view of passing trains about half a mile away. The building will be placed in the centre of a very slight knoll, with a gentle fall away in all directions. There will be plenty of room at the rear of the school for the barn and other outbuildings which may be needed. I have surveyed the site with an instrument, with special attention to drainage facilities and sewage disposal. The School will face S.E.by S.½—almost due South. Mr.Orr planted a stake to mark the North East corner of the School, which I have taken as my datum in laying out the site. From this stake we have a fall of 15 feet to a small dried-up lake bed, which will be the final outlet for the sewer, at a distance of 450 feet from the School. The sewage will pass through a septic tank and filter bed before being discharged in the lake bed, and should then be practically clear water. I will be pleased

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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to prepare and submit plans for sewage disposal, to meet the local conditions.

The view from the new site is superb, and beyond my power to adequately describe. There is an uninterrupted view of the Rocky Mountains, with their towering peaks piercing the sky. Chief Mountain, the largest of them all, seems to stand as a great sentinel in its majesty and grandeur. Such a view should tend to develope poets and philosophers among those privileged to gaze on this stupendous handi-work of Nature, the outcome of her birth-throes in the formation of our world.

The drilling for water on the new site is now going on, as advised in my letter written from Cardston. I have asked the driller to send me a wire as soon as water is reached. I will then return, and set up an engine and pump, and give the well a good test before re-porting the water supply as assured. When satisfied on this point I will promptly send you a telegram. I am hopeful of being able to send you this message by about the 15th inst.

From a contractor's standpoint, the new site will be very advantageous. The cost of sand and gravel will be cut in two, and a very considerable saving effected in the haulage of all the materials. The successful tenderer should make some reduction in con-sequence of the lessened haulage charges as compared with the cost of haulage to the further site on which the tenders were based. If so instructed, I might negotiate with the successful tenderer in this respect at the time the contract is being let, in the interests of the Department.

Trusting that the foregoing information may be considered satisfactory reasons for advising the changing of the School site,

I have the honour to be, Sir,

Your obedient servant

E. Gardner Smith

Inspector of Construction.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT. OF INDIAN AFFAIRS
NOV 9 1923
RECORDS

DEPARTMENT OF INDIAN AFFAIRS

CANADA

H.

IN YOUR REPLY REFER TO

No. 402-11-A.

ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,

REGINA, SASK., November 5, 1923.

Dear Mr. Scott : -

I beg to confirm the following Night Letter -

"I exceedingly regret that a change of site at Blood Reserve has been decided upon. A great mistake has been made in deciding to build so near town of Cardston. Cannot immagine what objection could be raised to site decided upon by Doctor Westgate and myself."

This telegram was sent in reply to your letter of the 2nd instant and it is hard for me to understand what objection Mr. Orr could find to the site selected for the school, surely it has nothing to do with the ~~situation~~ locality of the land and Mr. Orr's opinion is not to be put up against mine in this respect. Water no doubt could be obtained as easily on the site selected by Doctor Westgate and Mine as it could on the site selected by Mr. Orr.

My main objection is that no school should be situated within a mile of town. It means that the staff go to town more frequently than they should. It also means, and I consider this a more serious objection, that every Indian who goes to see his children at the school will go to town. Another objection to the school being so close to town is that people will visit it at all hours and at all times which is not in the interest of the work.

I am a little disappointed that I was not consulted before this change was made. I certainly

Duncan C. Scott, Esq.,
Deputy Superintendent General,
Department Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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think my opinion on matters of this kind should ge before Mr. Orr's. I do not know the Mr. Smith you refer to. I presume however he is the Smith from the Blackfoot Reserve and he knows nothing at all of the land or the advantages of having a school three miles from a town.

I hope Mr. Smith has not been engaged to carry on the work of supervising these buildings. If he has it means prolonging the work and adding extras as he succeeded in doing very successfully on the Blackfoot Reserve in connection with the work he had charge of. I would not call him a practical man, he may know something of building but he does not know much of finance or cost.

Yours very truly,

W.M.GRAHAM,
Indian Commissioner.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-7

7

Form 1-TW

CANADIAN NATIONAL TELEGRAM

HEAD OFFICE, TORONTO, ONT. GEO. D. PERRY, VICE PRES'T AND GEN'L MANAGER

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DUNCAN C SCOTT 525

DEPUTY SUPT GENERAL DEPT INDIAN AFFAIRS OTTAWA ONT.

I EXCEEDINGLY REGRET THAT A CHANGE OF SITE AT BLOODRESERVE HAS BEEN DECIDED UPON AGREAT MISTAKE HAS BEEN MADE IN DECIDING TO BUILD SO NEAR TOWN OF CARDSTON CANNOT IMAGINE WHAT OBJECTION COULD BE RAISED TO SITE DECIDED UPON BY DOCTOR WESTGATE AND MYSELF

W M GRAHAM

1140PM

Inaction at present

USE OUR DIRECT ALL-CANADA SERVICE TO VANCOUVER, VICTORIA AND BRITISH COLUMBIA POINTS

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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November 2nd. 1923.

Dear Mr. Graham,

On Wednesday last I received a telegram from our architect, Mr. Orr, stating that he found that the site selected for the Blood school was entirely unsuitable, and that he with the concurrence of Mr. Smith, our building inspector, the agent and the principal of the school, had selected a new site one mile North east of Cardston. I concurred in their recommendation to change the site provided the water supply is assured.

I thought it well to advise you.

Yours very truly.

Duncan C. Scott

~~Deputy~~ Superintendent General.

Del

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

T. D. FORM 2 8

Canadian Pacific Railway Company's Telegraph

READ THE NOTICE AND AGREEMENT ON THE BACK

B. S. JENKINS, Gen. Supt., Winnipeg, Man.
J. F. RICHARDSON, Supt., Vancouver, B.C.
D. COONS, Supt., Calgary, Alta.
R. N. YOUNG, Supt., Moose Jaw, Sask.
J. McMILLAN, Supt., Winnipeg, Man.
W. J. CAMP, Assistant Manager, Montreal, Que.
F. T. JENNINGS, Supt., Sudbury, Ont.
W. MARSHALL, Supt., Toronto, Ont.
F. J. MAHON, Supt., Montreal, Que.
W. M. GODSOE, Supt., St. John, N.B.

JAS. KENT,
Manager Telegraphs, Montreal.

Sent No.	Sent by	Rec'd by	Time Sent	Time Filed	Check

Send the following Message, subject to the terms printed on the back hereof, which are hereby agreed to:

Please

OTTAWA OCTOBER 31st, 1923.

J.T. FAUNT ESQ.,
INDIAN AGENT,
McLEOD, ALTA.

CONCUR IN RECOMMENDATION TO CHANGE SITE BLOOD SCHOOL IF WATER SUPPLY IS ASSURED.

Duncan C. Scott.

CHARGE D.I.A.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

FORM T. D. 1

TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

62RN.CZ.59N.L.

CARDSTON,ALTA,OCT 30TH.23.

R

392

DEPT. OF INDIAN AFFAIRS
OCT 31 1923
RECORDS

DUNCAN C.SCOTT.,
DEPT INDIAN AFFAIRS.,
OTTAWA-ONT.

SMITH ANXIOUS BUT I SEE SITE SELECTED BLOOD SCHOOL INSPECTED IN TODAY AND that FIND IT ENTIRELY UNSUITABLE HAVE SELECTED NEW SITE ONE MILE NORTH EAST OF CARDSTON WHICH IS IDEAL IN EVERY WAY CHANGE HEARTILY CONCURRED IN BY SMITH FAUNT AND MIDDLETON WATER SUPPLY PRACTICALLY ASSURED AND OBTAINABLE IN FEW DAYS PLEASE WIRE APPROVAL,TO FAUNT IF YOU CONCUR.

ORR.

1141PM.

copied ef.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, Sept. 11, 1923.

Reverend Sir:

I am directed to acknowledge your letter of the 6th instant, with reference to the breaking of 100 acres of land at the new Blood C. of E. Indian Residential School. In reply I wish to refer you to official communication of the 7th instant.

Relative to the last paragraph of your letter, in which you suggest that the hundred acres of land to be broken be chosen east of the school site, I have to state that the Department doubts the advisability of putting labour on land that will not belong to the school. You should communicate with the Rev. Principal, however, and instruct him to discuss this matter with the Indian agent, who will ask the Department for instructions, if he considers your suggestion favourably.

Your obedient servant,

A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
41-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT. OF INDIAN AFFAIRS
SEP 10 1923
RECORDS

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D.

EDUCATIONAL SECRETARY
REV. T. [redacted]LOR, M.A., PH.D.

FIELD SECR.
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

OFFICIAL MAGAZINE
The Mission World

EDITORS
THE GENERAL SECRETARY
MRS. WILLOUGHBY CUMMINGS, D.C.L.

TELEPHONES
MAIN 2467
MAIN 7567

CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND " VIA EASTERN")

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
THE VEN. ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS.

Toronto, Ontario. Sept. 6, 1923.

41-43 The Bible House, Alexander Ave.,
Winnipeg, Manitoba

Duncan C. Scott, Esq.,
Deputy Superintendent General of Indian Affairs,
Ottawa, Ontario

Dear Mr. Scott:-

As it is highly important for our Society that at least 100 acres of the land to be attached to the new Blood School should be broken this Fall in order that it may be ready for seeding in the Spring, I shall be deeply obliged if you will take the necessary steps to have this done. From my letters of June 23 and 28 and your reply of July 9, No. 103-1-9 you will see that the delay in accomplishing this in the past was due to some uncertainty as to the water supply for the new School but as this uncertainty has since been removed I earnestly hope that the authorization for the breaking may now be given. As our Society has already engaged a graduate of the Ontario Agricultural College at Guelph to be the Farm Instructor on the staff at the new Blood School I feel confident that that Department of the School's activities will be managed with satisfaction to all concerned.

Should it be found, and I am inclined to think it may be, that it is now too late to have 100 acres broken I should like to request that 100 acres of the block of land, which lies on the East side of the School site and extending to the Cardston road, now held by lease but which I am informed is about to be cancelled, be Fall ploughed and placed at the disposal of the School for one year in order that farming operations may not be suspended in connection with this Institution ~~for~~ any longer than can possibly be helped.

Yours very truly,

T. B. R. Westgate

TBRW/IMC.

Field Secretary M.S.C.C.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADA

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103-1-9.

Ottawa, Sept. 7, 1923.

Reverend Sir:

I have to inform you that a plentiful supply of water has been assured on the new Blood C. of E. Indian Residential School site. Mr. Indian Agent Faunt has been authorized to expend the sum of $350 in having 100 acres of the land broken. He will confer with the Rev. Principal in this connection, and will use Indian labour.

Your obedient servant,

A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

K.T.T. AFM

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
41-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, Sept. 7, 1923.

Sir:

The Field Secretary of the Missionary Society of the Church of England in Canada has informed the Department that you can make arrangements with five members of the Indian Band to break 20 acres each, at a cost of $70 for each block, or a total of $350. I should be pleased if you would get in touch with the Rev. Mr. Middleton and determine which land should be broken. You are authorized to incur an expense of $350 in this connection. An accountable cheque will be directed to you, upon application, if the same is needed.

Your obedient servant,

A. F. MacKenzie.

A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

J. T. Faunt, Esq.,
Indian Agent,
Macleod, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

FORM T. D. 1

CANADIAN PACIFIC RAILWAY COMPANY'S TELEGRAPH

TELEGRAM

CABLE CONNECTIONS TO ALL THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

DEPT. OF INDIAN AFFAIRS
AUG 27 1923
RECORDS

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MACLEOD.ALTA.AUG 25TH-1923

431

SECRETARY DEPT INDIAN AFFAIRS,

OTTAWA.

PLENTIFUL SUPPLY OF WATER IN EITHER ONE OF TWO MELLS ON SCHOOL SITE.

J T FAUNT.

5.30AM AUG 26TH

DEPT. OF INDIAN AFFAIRS.
AUG 28
ARCHITECT.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, August 18, 1923.

Reverend Sir:

I have your letter of the 14th instant, with reference to the breaking of 100 acres on the site of the new Blood C. of E. Indian Residential School.

In reply I regret to state that authority cannot be given, as we have received no official intimation that a plentiful supply of water is assured.

Your obedient servant,

A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

R.T.

Rev. T. B. R. Westgate, D.D.,
Field Secretary, M. S. C. C.,
41-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Missionary Society of the Church of England in Canada

DEPT. OF INDIAN AFFAIRS
AUG 17 1923
RECORDS

GENERAL SECRETARY
REV. CANON S. GOULD, M.D.

EDUCATIONAL SECRETARY
REV. [redacted] TAYLOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, Esq., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, Esq.

OFFICIAL MAGAZINE
The Mission World

EDITORS
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MAIN 2467
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CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND "VIA EASTERN")

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
THE VEN. ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS.

Toronto, Ontario

41-43 The Bible House, Alexander Ave.,
Winnipeg, Man., Aug.14,1923.

The Secretary
Department of Indian Affairs,
Ottawa, Ontario

SCHOOLS BRANCH
AUG 18 1923

Sir:

I have the honour to request that, in accordance with your letter No.103-1-9 of the 9th July, as a plentiful supply of water is now assured, authority may be given for the breaking of 100 acres of the land.

The Principal of our Blood School draws attention to the urgency of the matter on account of the very limited supply of Indian labour available now the haying season is on.

I have the honour
to be
sir
Your obedient servant,

E. Wrenmedge

Office Secretary

EWM/IMC.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Cardston, Alta. Dec.18th, 1923.

R

Duncan C.Scott Esq.
Deputy Sup't General.
Dep't of Indian Affairs.
OTTAWA.

Re- Site St.Paul's Residential School.

Dear Mr.Scott,-

I beg to acknowledge the receipt of your letter of the 11th inst.,with accompanying plan, on the above subject, and have very carefully noted the instructions contained therein.

I immediately communicated with the Reverend Principal, Mr. Middleton, and with the Building Inspector, Mr.Gardner Smith, and the three of us spent part of yesterday and all day to-day going over the ground. We explored the entire area indicated by the curved red line on the plan, keeping particularly in mind the special features mentioned in your letter, viz. nearness to railway where a siding might be put in, distance from a main road, distance from the river, distance from Agency buildings, drainage facilities, and water supply.

We were unable to find a suitable site within the marked area Starting at the South end of said area the land was generally low lying, and would be very wet and boggy during the Spring months. As we travelled farther North we came to better land, but there did not seem to be any really good sites, the country there being generally level without any suitable outlet for drainage. Also we were getting farther and farther from the railway. At the North end of the marked area the land became rougher, in which locality the drifting snow makes deep snow-fields. We would be then far from the main roads and cut off from railway facilities. To get to the nearest railway station it would be necessary to travel over heavy hills and ford the St.Mary's river to Raley, a distance of four or five miles.

Having failed to find a site within the suggested area that we could conscientiously recommend for your approval, we proceeded South of the marked area. Here we met with better land again, and, at the point indicated on the plan, we came upon a site which seemed to meet with all the required conditions. Here we have hundreds of acres of excellent black loam soil gently sloping South Easterly towards the river. The school could be placed about 200 yds. from the edge of this table land where there is a moderate drop of about 50 feet to a meadow -like depression below. At the head of this natural meadow is a running spring which would provide water for stock the year round. The drainage conditions for the school could scarcely be better.

The school building, if erected on this site, would command a magnificent view of the mountains and of the river. It would be plainly in view of passing trains half a mile away, and would be distinctly seen from the main trunk road one and one half miles distant. There is also a good existing trail from the proposed site to the main highway. While possessing the advantages of easy accessibility, the school , if placed here, would be peculiarly well secluded and entirely apart by itself, and would, I believe, fully meet with the honourable Minister's approval in this respect. It would be distant by road from Cardston less than five miles, and from the Agency buildings about three miles. There is a suitable place on the railway line for a siding half a mile away. This would be of untold advantage to the school, and would also prove advantageous for the Agency. The building could be best placed to face due South. This would give it the exposure desired by the Architect. The approach to the school would be a gentle ascent, and the conditions would be favourable for the planting of trees and the beautifying of the grounds.

I might mention, Sir, that in expressing the foregoing views and recommendations I am in full accord and harmony with the Rev.Mr. Middleton and Mr.Gardner Smith, and the views herein expressed may therefore be deemed to be the unanimous conclusions of the three of us, respectfully submitted after carefully noting your valued letter of instructions.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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I considered it advisable to let you know at once of our selection of the site, and to ask authority to commence drilling for water,- hence our joint lettergram sent this evening.

Our weather continues wonderfully mild. There is no snow, and no frost in the ground. The excavating for the building might yet be accomplished before freeze-up.

Yours truly

J. P. Wright

Indian Agent

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT OF INDIAN AFFAIRS
DEC 27 1923
RECORDS

% Indian Office.
Gleichen, Alta. Dec.22nd, 1923.

Dr.Duncan C.Scott.
Deputy Superintendent General.
Department of Indian Affairs.
OTTAWA.

Re-St.Paul's School. Blood Reserve.

Dear Dr.Scott,-

I beg to acknowledge the receipt of your lettergram as follows:-

Ottawa.Ont. 20th Dec.

E.Gardner Smith. Gleichen.
With reference to railway siding for Blood School please consult with railway officials in Calgary and advise me if arrangements can be made to have siding built as soon as site has been approved. (Sgd) Duncan C.Scott.

I will return to Calgary to-night (Saturday) and will call on the C.P.R. officials on Monday, as instructed, and will report to you promptly as to the result of the interview. I have taken notes as to the exact distance of the suggested location of the siding from the nearest numbered mile-post on the railway, so I can indicate exactly where we would like the siding in the event of the supply of water being assured, and the site officially approved.

Immediately upon receiving your telegraphed authority to start drilling for water on the new location for the school, I got hold of the well-driller, and saw his derrick set up ready to start drilling on the morning of the 21st inst. He has agreed to work long hours, including Christmas day, so we hope soon to know what Fate has in store for us in this vital respect.

There is not much to add to what was said in the Report sent to you on the 18th inst. If we succeed in getting an ample supply of water on this suggested new site, then I think we will have a happy issue out of all our difficulties. The Reverend Principal is much enthused over the new location, and appreciates the advantages that will follow having a railway siding at the edge of the school farm, and within half a mile of the proposed school site. The Indian Agent is equally well pleased with the location, and states that it will fit in well with the farming developements he has in view. It

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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will be within easy reach of the Agency administration. From the standpoint of building construction the site is very favourable. The drainage conditions are excellent. I feel certain that had the Department's Architect seen this site it would have met with his approval, as it is free from the objections met with at the first site. The location is a commanding one, yet it will be private and secluded in consequence of being somewhat in a corner of the Reserve, 1½ miles from the main highway to Lethbridge, and a number of miles from the town of Cardston.

From the Contractor's standpoint I do not think the cost of building would be materially altered by changing from the original site on which the tenders were based, to the present proposed site. Though the distance for hauling most of the materials would be greater yet this would be offset by the road being much better, and also because sand and gravel would be obtained very much nearer. The Contractor would, in my opinion, benefit by the change. Should a siding be put in, as expected, then the Contractor's haulage costs would be more than cut in half as compared with haulage costs to the first site.

I have arranged with the well-driller to notify me as soon as water is reached. I will then return and test the water supply thoroughly and continuously for a period long enough to tell us beyond all doubt as to the extent of the supply. I will advise you immediately by wire when this information is definitely available. It would seem that everything now hinges on the water question.

I have the honour to be, Sir,

Your obedient servant

E. Gardner Smith

Inspector of Construction.

Kindly accept my very best Seasons greetings

E.G.S.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELE

FORM T. C. T

TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

47RN.CZ.39COLLECT,N.L.

CARDSTON,ALTA,DEC 28TH.23.

497

DUNCAN C.SCOTT.., DEPT.OF INDIAN AFFAIRS.., OTTAWA-ONT.

AMPLE SUPPLY GOOD WATER FOR SAINTPAULS SCHOOL REACHED AT DEPTH OF SIXTY FEET DIVISIONAL/RAILWAY ENGINEER VISITED SITE OF PROPOSED SPUR TODAY AND WILL REPORT FAVOURABLY SPUR CAN PROBABLY BE INSTALLED RIGHT AWAY FULL PARTICULARS FOLLOWING BY MAIL.

E.GARDNER SMITH.

1045PM.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

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Dec. 29, 1923.

Memorandum:

Honourable Charles Stewart.

I beg to report that on the 11th instant I addressed a letter to Indian Agent Faunt with reference to the securing of a new site for the proposed new St. Paul's Indian Residential School on the Blood Reserve. In making his recommendation with reference to this site I asked him to consult with Mr. Gardner Smith and with the Reverend Mr. Middleton, Principal of the St. Paul's School. I enclosed with my letter a plan of the reserve and indicated in red the locality in which you desired that the building be located, if a suitable site were obtainable. I also advised him that the site for the building should be chosen as near as possible to railway, in order to facilitate the handling of building materials and also supplies for the school, such as coal, after same is built.

On the 18th instant I received a letter from Indian Agent Faunt reporting that after having explored the entire area indicated by the red line on the plan, keeping in mind the special features mentioned, that is nearness to the railway, distance from the main road, distance from the river, distance from the agency buildings, and drainage and water supply that they were unable to find a favourable site within the area marked on the plan. Starting at the south end of the said area the land was generally low lying and would be very wet and boggy during the spring months. Further north he reported that the land was better, but that there were no good sites for the building, the country being generally level and not suitable for drainage, also that they were getting farther and farther away from the railway. At the extreme north of the area marked the land became rugged in which locality the drifting snow makes deep snow fields. This portion is far from the main roads and cut off from railroad facilities.

Having failed to find a suitable site within the area marked they proceeded south of the suggested area. Here they met with better land and at the point indicated on the plan which is located where the railway crosses the river and enters the reserve a good site was obtainable. There are hundreds of acres of excellent black loam gently sloping south easterly towards the river. The school could be placed about 200 yards from the edge of this table land where there is a moderate drop of about fifty feet ~~of~~ a meadow. At the head of this natural meadow is a running spring which would provide water for the stock the year round. The building, if located here, would command a magnificent view of the surrounding country, would be easily accessible from road and railway, well secluded and entirely apart by itself. It would be approximately five miles from Cardston and three miles from the new Agency buildings. In recommending this site Mr. Faunt was in full accord and harmony with the Reverend Mr. Middleton and Mr. Gardner Smith and the views submitted by them were u... conclusions after carefully going over the entire property.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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Memorandum: Honourable Charles Stewart ....continued.

Mr. Gardner Smith was given authority to drill for water on this site and was also asked to consult with the railway officials in Calgary and see what arrangements could be made for the building of a siding. I have today received a telegram from Mr. Smith in which he states that an ample supply of good water has been reached at a depth of sixty feet, also that the Divisional Engineer of the Railway visited the site of the proposed spur and reported favourably and that the spur could probably be installed immediately.

It would appear from Mr. Faunt's report that they have selected the best site obtainable and I would ask you to please advise me if you approve of the site as selected by Mr. Faunt, Mr. Middleton and Mr. Gardner Smith.

Duncan C. Scott

DEPUTY SUPERINTENDENT GENERAL.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Cardston, Alberta.
Dec. 28th, 1923.

Dr. Duncan C. Scott.
Deputy Supt General
Dept of Indian Affairs
Ottawa.

Dear Dr. Scott, -

Re - St. Paul's School

In pursuance of your telegraphed instructions of the 20th inst. I duly called on the railway officials in Calgary with reference to the proposed siding for St. Paul's School. The matter was given sympathetic attention by the Railway Supt Mr. Cameron, and I was referred to the Lethbridge Divisional Engineer, Mr. Miles, who was instructed to accompany me to the point on the railway nearest the School site and make a report to the Supt. To-day we visited the proposed location of the siding, and Mr. Miles stated that the conditions are very favourable for placing a siding there, and that he will recommend that it be done as soon as possible after the final approval of the school site by the Department of Indian Affairs.

There is ample room for a suitable siding within the right-of-way, so that it will not be necessary to obtain the consent of the

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Board of Railway Commissioners. Very little grading will be necessary, and, if the ground is too frozen for grading, the siding can be brought up to the required level by using about a car-load of cinders which the railway Co. can supply.

The Engineer suggests that we should have a six-car spur instead of a complete siding, on grounds of economy. Will you kindly instruct me as to whether such a spur would meet the Department's needs. We can have a complete siding, with a switch from the main tracks at each end, if desired, but the cost would be greater.

I understand that the practice of the railway company is to charge an annual rental in the form of interest on the value of the steel tracks, switches, etc, and that the customer pay for the grading and ties. I will have more definite information on the cost question tomorrow, and may then be able to submit an approximate estimate of the cost of such a spur as is suggested by the Engineer.

As stated in my letter/wire of to-day, water has been obtained on the proposed new school site. This is most fortunate, and is a happy sequel to the disappointment felt on failing to get water in previous drilling. The water was

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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met with in a gravel formation at a depth of 60 feet, and is of good quality. I have tested the supply carefully and find that the yield is at the rate of 7000 gals per 24 hours. The water rises in the casing to within 25 feet of the surface of the ground. The well is located on the school site so that it may be beneath the machinery room when the building is properly placed on its site.

The conditions now seem most favourable for St. Paul's school, and one can almost discern the hand of Providence guiding and directing us to the most suitable spot. With an ample supply of pure water, a railway siding, the best of soil, superb view of mountains and river, good drainage, good road, ease of accessibility yet with entire seclusion, — what more could we ask for? The location is reasonably close to the new Agency buildings, and not far from the principal farming area of the Reserve. The building can be best placed to face due South.

Yours faithfully
E. Gardner Smith

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D.

EDUCATIONAL SECRETARY
REV. W. [illegible] TAYLOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

OFFICIAL MAGAZINE
The Mission World

EDITORS
THE GENERAL SECRETARY
MRS. WILLOUGHBY CUMMINGS, D.C.L.

TELEPHONES
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MAIN 7587

CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND "VIA EASTERN")

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THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
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THE VEN. ARCHDEACON FORNERET
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HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS.

COPY

Toronto, Ontario, 19th Dec. 1923.
41-43 The Bible House,
Alexander Ave., Winnipeg, Man.

D. C. Scott, Esq., C.M.G.,
Deputy Superintendent General of Indian Affairs,
Ottawa, Ontario.

Dear Mr. Scott,-

The Principal of our Blood School informs me that the site which Mr. Commissioner Graham and I recommended for the new Blood School was not approved by the Architect of your Department, and that on his recommendation another one was selected. As two wells bored on this new site to a depth of 250 feet have failed to discover water and further boring has been abandoned, I shall be obliged if you will let me know what further action with regard to the selection of a site has been taken.

Yours very truly,

Field Secretary M.S.C.C.

TBRW/IMC.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPT. OF INDIAN AFFAIRS
JAN. 1924
RECEIVED

Missionary Society of the Church of England in Canada

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REV. CANON E. GOULD, M.D.

EDUCATIONAL SECRETARY
REV. W. [redacted]LOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

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J. A. WORRELL, ESQ., K.C., D.C.L.

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OFFICIAL MAGAZINE
The Mission World

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TELEPHONES
MAIN 2467
MAIN 7587

CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND "VIA EASTERN")

R

EXECUTIVE COMMITTEE
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THE VEN. ARCHDEACON FORNERET
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THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS.

Toronto, Ontario, Jan. 8, 1923.
41-43 The Bible House,
Alexander Ave., Winnipeg, Man.

D. C. Scott, Esq., C.M.G.,
Deputy Superintendent General of Indian Affairs,
Ottawa, Ontario.

Dear Mr. Scott,-

I have not yet received any reply to my letter of December 19., a copy of which I herewith enclose, and as the delay in connexion with the building of this school is causing our Society and the Indian adherents of our church on the Blood Reserve very real concern, I shall be obliged if you will furnish me with the information requested.

As I expect to visit the Blood Reserve next week on my way to Alert Bay I should like to have any information you may be able to give me prior to that visit.

Believe me,

Yours very truly,

T. B. R. Westgate

Field Secretary M.S.C.C.

TBRW/FEC.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

File

January 11, 1924.

Dear Doctor Westgate,-

I beg to acknowledge the receipt of your letter of the 8th instant with reference to the St.Paul's School on the Blood Indian Reserve, and to say in reply that we have not yet come to a final decision on the question of the site. As soon as this question is disposed of there will be no delay in having the contract signed.

Yours very truly,

Deputy Superintendent General.

Rev.T.B.R.Westgate, D.D.,
Field Secretary,
Missionary Society of the Church of England in Canada,
41-43 The Bible House,
Alexander Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-5

JAN 8 1924

% Indian Office.
Gleichen, Alta. Jan.4th, 1924.

The Secretary.
Department of Indian Affairs.
OTTAWA.

Re-Proposed Siding for St.Pauls School.

Sir,-

In my letter of the 28th ulto. addressed to the Deputy Sup't General, on the above subject, I mentioned that I expected to have an estimate of the cost of the proposed spur within a day or two. I have not yet received this estimate from the Divisional Engineer, but expect to obtain it tomorrow when I will call at the Superintendent's office in Calgary. I will then forward same to Ottawa.

The Railway Superintendent stated that in order to obtain action in connection with the proposed siding it was necessary that a formal application should be made for same on their usual printed form used for the purpose. I therefore filled in the form, as directed, and I explained that the application which I was making on behalf of the Department, was subject to cancellation in the event of the Department not approving of the school site or for any other reason.

No doubt the contractors for the school building would be willing to contribute towards the cost of the railway siding rather than have to haul their materials from Cardston.

I will write on the subject again as soon as I have the estimated cost of the siding furnished me.

I have the honour to be, Sir,

Your obedient servant

E. Gardner Smith

Inspector of Construction.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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ESTIMATED COST OF SPUR AT MILE 44 CARDSTON SUBDIVISION

200	#2 crossbars	@ 1.00	200.00
1	set #9 switch ties		140.00
200	cyds. ballasting	1.00	200.00
360	lineal ft. track laying	.20	72.00
1	main track switch laid		120.00
1	track foreman, 1 wk.		27.00
	Supervision & contingencies		64.00
	Preparation of documents		5.00
	Total		$828.00
	Rental 7% on C.P.R. portion		62.44
	Engineering expenses		35.00
	TOTAL		$925.44

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT. OF INDIAN AFFAIRS
JAN 11 1924
RECORDS

R

% Indian Office.
Gleichen, Alta. Jan. 7th, 1924.

The Secretary.
Department of Indian Affairs.
OTTAWA.

Re- Proposed Spur for St.Paul's School.

Sir,-

Following up my letter of the 4th inst. on the above subject, I have to-day received the enclosed detailed estimate of cost of the suggested spur on the railway for St.Paul's School, as furnished by Mr.Miles, Divisional Engineer of the Lethbridge division.

It will be noted that the estimated cost of a six-car spur is $925.44, including one year's rental. The figure is higher than I anticipated, and I told the Superintendent so. He stated that the estimate is more or less approximate, and that if the final figure works out at less than the estimate the C.P.R. will allow a rebate for the difference.

As stated in my letter of the 4th inst. I consider the Contractors should be willing to share in the initial expense of installing this spur, as such a facility would undoubtedly be very much to their advantage.

Awaiting your further valued commands on the subject,

I have the honour to be, Sir,

Your obedient servant

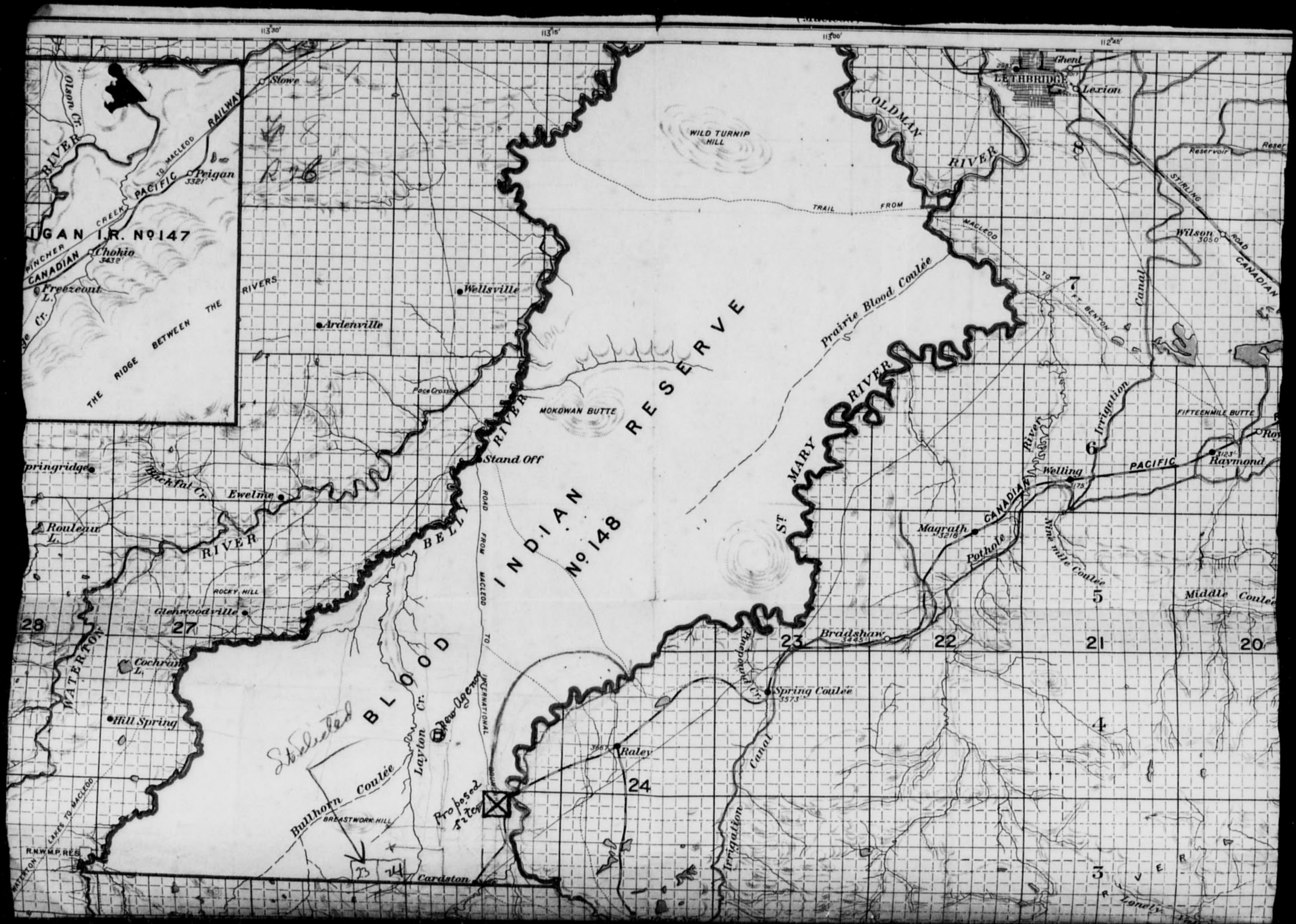
E Gardner Smith

Inspector of Construction.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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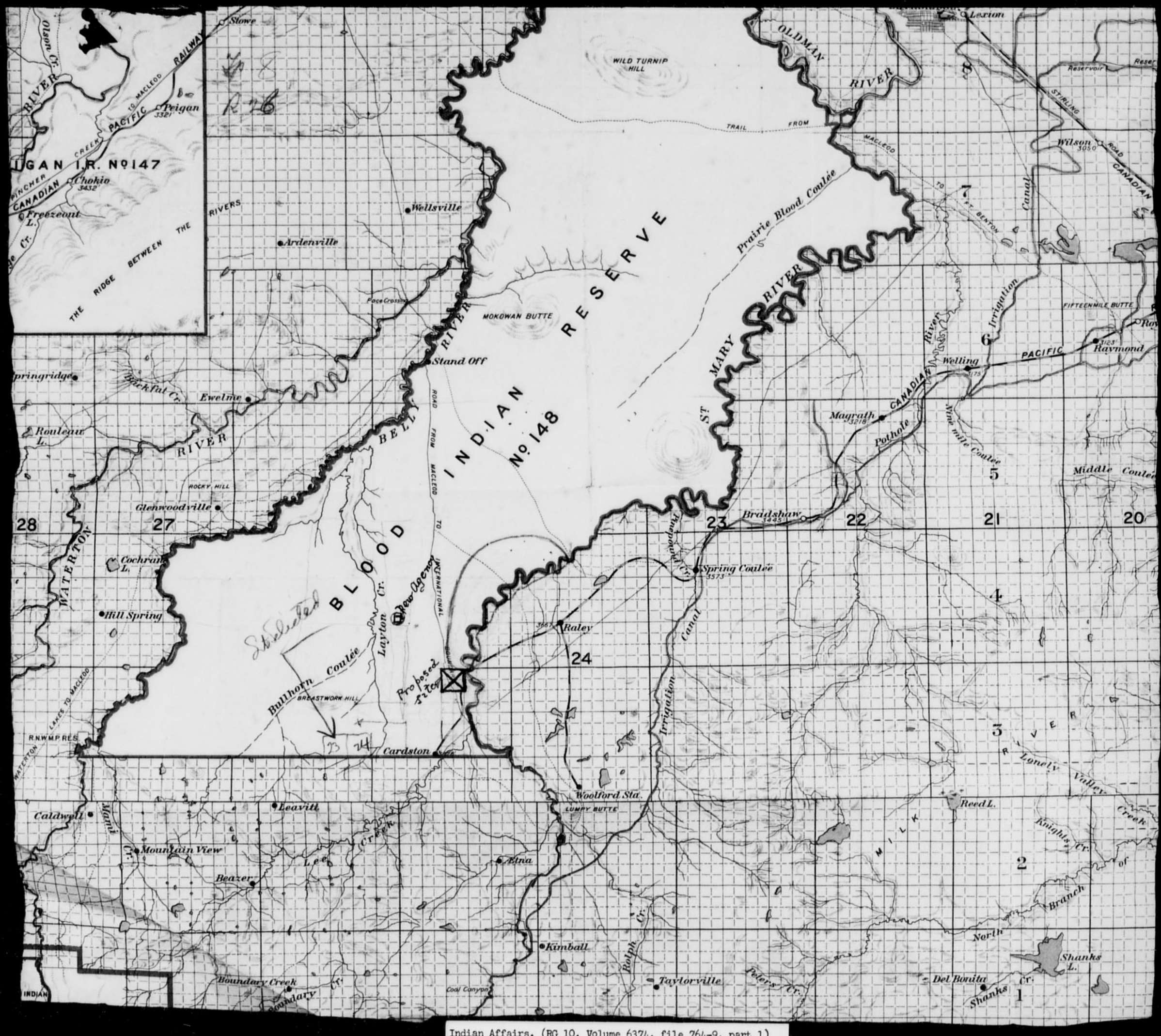
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Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Mr Ferrabee

103-1-9

Will you please attach
this map to file dealing
with Blood Reserve &c.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC RAILWAY COMPANY

OFFICE OF THE SUPERINTENDENT

SUBJEC

Lethbridge, ALTA.,
January 11th 1924 K.
-76211-

Mr. E. Gardner Smith,
Department Indian Affairs,
807-11th Ave. W. ~~2607 first street east~~ Calgary,

Dear Sir;-

Referring to your application for spur track at Mileage 44 Cardston Subdivision.

The estimated cost of this spur will be Nine Hundred and twenty-five dollars and forty four cents ($925.44), which should be deposited before the work is commenced.

It is necessary however that we have initial deposit of Thirty Five Dollars ($35.00) to cover engineering expenses and drawing up agreements. Will you kindly let me have your cheque for this amount by return mail.

Yours truly,

J. J. Jamieson

Superintendent

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT. OF INDIAN AFFAIRS
JAN 28 1924
RECORDED

807 - Eleventh Ave. West
Calgary, Alta. Jany 19th, 1924.

Dear Sir, -

I beg to enclose herewith a letter received from the Supt of the Lethbridge Division of the C.P.R. in connection with the proposed span for St. Paul's School, Blood Reserve.

I have replied stating that the matter is engaging the attention of the Department at Ottawa, and that the railway company will be further advised on the subject in due course.

Your obedient servant
C. Gardner Smith
Insps. of Construction.

The Secretary
Department of Indian Affairs
Ottawa

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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NIGHT LETTER

103-1-9

Form N.L. 2-TW

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DEPARTMENT OF INDIAN AFFAIRS
MAR 4 1924
REGISTRY

RECEIVER'S NO.	TIME FILED	CHECK

Send the following Night Letter, subject to the terms on back hereof, which are hereby agreed to

Ottawa, March 4, 1924.

W.M.Graham,
Indian Commissioner,
Regina, Sask.

Arrangements now completed to award contract for Blood Boarding School. Kindly approve of site at earliest date possible. Materials cannot be paid for until delivered on site. Fiscal year concludes end of month. Desire to pay for materials from current year's vote.

Duncan C.Scott

(Chge.Dept. of Indian Affairs)

I.C.I.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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To file

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Form 1-TW

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Day Message	
Day Letter	Blue
Night Message	[illegible]ite
Night Letter	[illegible]

If none of these th[illegible] appears after the che[illegible]ber of words) this is a [illegible]age. Otherwise its chara[illegible]te- ted by the symbol [illegible]ng after the check.

CANADIAN NATIONAL TELEGRAM

TELEGRAPH — CANADIAN NATIONAL — AND CABLE

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24 MAR 5

BA123 19 COLLECT

REGINA SASK 5 1030 A

D C SCOTT 184

DEPUTY SUPT GENL OF INDIAN AFFAIRS OTTAWA ONT

INTENDED VISITING BLOOD RESERVE BETWEEN FIFTEENTH AND SEVENTEENTH AM VERY BUSY HERE BUT WOULD GO SOONER IF NECESSARY

W M GRAHAM.

MAR 13 1924

USE OUR DIRECT ALL-CANADA SERVICE TO VANCOUVER, VICTORIA AND BRITISH COLUMBIA POINTS

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Form 2A-TW

CLASS OF SERVICE DESIRED	
Day Message	
Day Letter	
Night Message	
Night Letter	

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Send the following message, subject to the terms on back hereof, which are hereby agreed to

Ottawa, March 6,1924.

W.M.Graham,
Indian Commissioner,
Regina,Sask.

We Think it advisable for you to examine site Blood Reserve School and report soon as possible.

Duncan C.Scott

(Chge.Dept. of Indian Affairs)

DCS

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

FORM T. D. 28

TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, Manager Telegraphs, Montreal.

Sent No.	Sent By	Rec'd By	Time Sent	Time Filed	Check

Send the following Message, subject to the terms printed on the back hereof which are hereby agreed to:

Ottawa, March 22,1924.

W.M.Graham,
Indian Commissioner,
Edmonton, Alberta.

Should be glad if you could report re site of Blood Reserve school by wire. Contractor waiting for information. Important we should have decision immediately.

Duncan C.Scott

(Chge.Dept. of Indian Affairs)

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPT. OF INDIAN AFFAIRS
MAR 27 1924
REGISTERED

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO

No.

ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,

REGINA, SASK., March 22, 1924.

D. C. Scott, Esq.,
Deputy Supt. General of Indian Affairs,
Ottawa.

Dear Mr. Scott,-

I visited the Blood Reserve last week and went over the site last selected which was within the circle marked on Map sent to Mr. Faunt. In my opinion there is no comparason in the two sites, the first one selected is better in every respect, land is better, pasturage is better also the roads leading to the school. The matter of handling the work can be done from the first site better. If the matter were left to me I would recommend the first site and I might say that Mr. Faunt Indian Agent, Mr. Middleton Principal, and Mr. Christianson Inspector, who has been with me on both occassions, all agree with me that the first site is the best.

I have written the Minister regarding this matter also.

Yours very truly,
W. M. Graham
Indian Commissioner

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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MEMORANDUM

Minister's Office

DEPT. OF INDIAN AFFAIRS
MAR 26 1924
RECORDS

Ottawa, March 25, 1924.

Rush

Dr. D.C. Scott.

The Minister has asked me to forward to you the following telegram which is received from Commissioner Graham -

"Inspected site selected by Faunt within area marked on map Stop. Site not to be compared with original one Stop. Soil light and away to one side of Indian Settlement which is a disadvantage Stop. Road to Agency bad Stop. Outlook from Buildings not so pleasant Stop. Practically no difference in cost of freighting material for buildings Stop. Indians will take contract as for freighting supplies for school Stop. Both Faunt and Principal assure me they have always been in favor of original site and say work can be more conveniently handled there Stop. Wire your decision Edmonton where I will be till Tuesday and arrange for contracts to stop off at Regina when he is on his way west Stop. I will be there on 30th."

H. D. Pratt
Private Secretary.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Form 2A-TW

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Night Letter	

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Send the following message, subject to the terms on back hereof, which are hereby agreed to

Ottawa, March 26th. 1924.

W. M. Graham,
Indian Commissioner,
Regina, Sask.

Original site for St. Pauls school Blood Reserve approved. Will wire Claydon to call upon you at Regina.

Charge I. A.

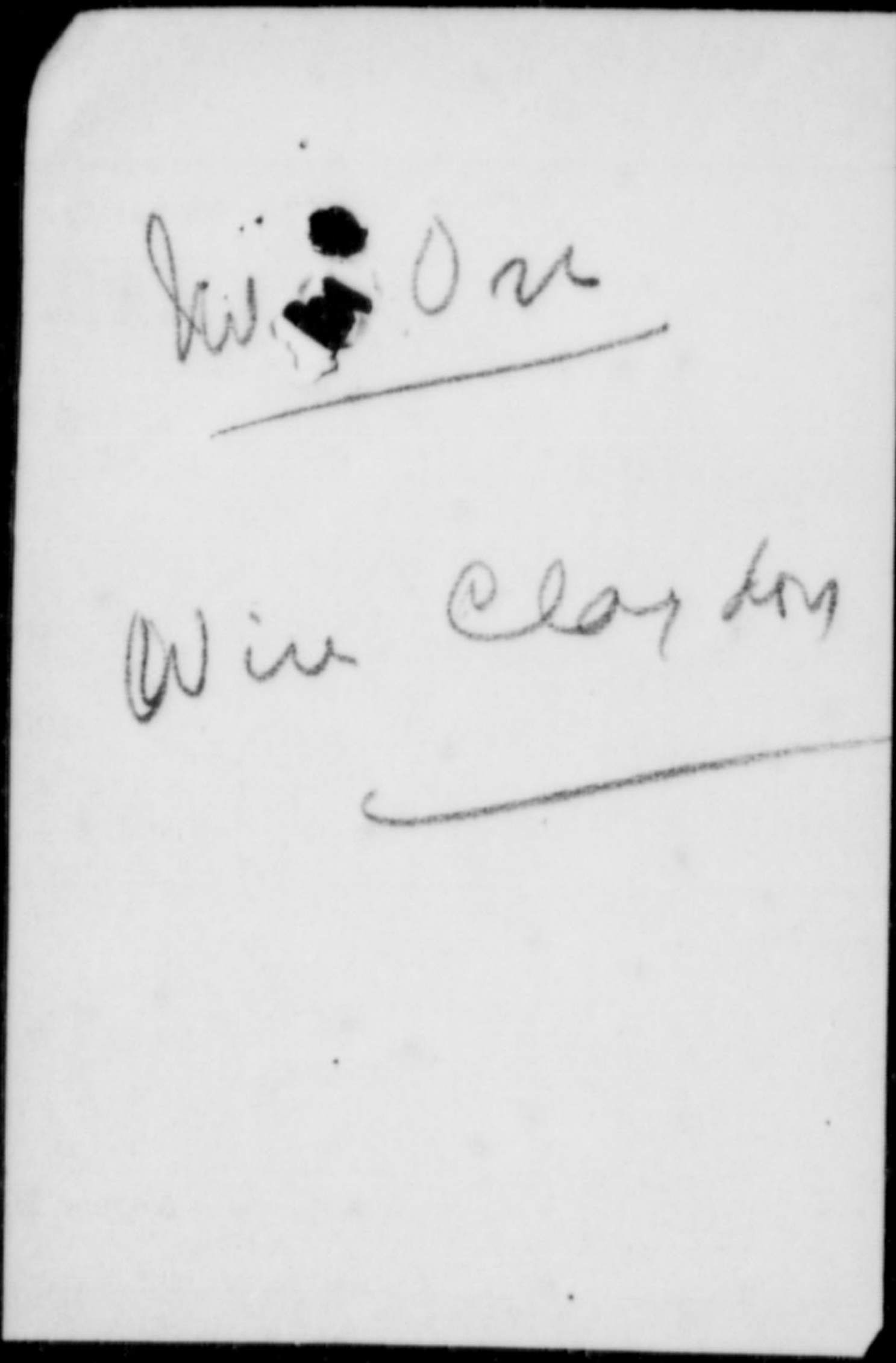
Duncan C. Scott.

Del

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Form 2A-TW

CLASS OF SERVICE DESIRED

Day Message	
Day Letter	
Night Mess[illegible]	
Night Letter	

Patrons should mark an X opposite the class of service desired; OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

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Send the following message, subject to the terms on back hereof, which are hereby agreed to

Ottawa, March 26, 1924.

E. Claydon, Esq.,
Imperial Bank Bldg.,
Winnipeg, Man.

Original site chosen St. Paul's School approved. Have your representative call on Indian Commissioner at Regina on his way to Blood Reserve.

Duncan C. Scott.

Chief Indian Affairs.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

EXTRACT
ORIGINAL ON
71-1.

DEPARTMENT OF INDIAN AFFAIRS
CANADA.

Regina, Sask.,
April 3rd 1924.

Dear Mr. Scott;-

I have just returned from the Province of Alberta, where I have been for nearly three weeks. I visited the Blood, Peigan, Sarcee, Blackfoot, Hobbema and Edmonton Agencies and eight Indian Boarding Schools.

BLOOD RESERVE. While on the Blood Reserve I went over the site that was selected by Mr. Faunt and Mr. Middleton within the circle on the map sent to them from Ottawa. After giving careful consideration to this, there was no doubt in my mind but the original site chosen had advantages, and I wired you to this effect, and have received approval of my recommendation. I then, in company with the Principal of the school, the Indian Agent and Inspector Christianson, drove over the Reserve, and made a selection of a site for the proposed Roman Catholic School, that will probably be built on this Reserve next year. A splendid site was chosen within half a mile of the new Agency buildings, and about seven and a half miles straight north of the town of Cardston. The Principal of the School and the Sisters in charge were greatly pleased. I have arranged to have a well drilled at this point, so as to satisfy ourselves that there is an ample supply of water, before any steps are taken to build. There is a slope from the actual building site that will afford excellent drainage.

x x x

Yours very truly,

(Sgd.) W.M. Graham,

Indian Commissioner.

D.C. Scott, Esq.,
Deputy Supt. General,
Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

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Cardston, Alta. April 9th, 1924.

The Secretary.
Department of Indian Affairs.
OTTAWA.

Re- St.Paul's School Site.

Sir,-

The Department will be aware that Commissioner Graham, of Regina, visited the Blood Reserve on the 17th ultimo, and made another selection of a site for St.Paul's school. The site he chose is situated in the locality of the original site, and distant about 300 yards from it. It is North of the former site, and nearer the Hillspring road; about 2 miles from the Macleod highway, and about 5 miles from Cardston. The general characteristics of this site are practically identical with those of the original site,-excepting, possibly, slightly better drainage conditions exist at the latter site.

The Commissioner made arrangements for the drilling of a well on the new site, and this work started about a week ago. Yesterday water was reached at a depth of 140'. I was present and supervised the careful testing of the capacity of this well. The showing was truly remarkable. After baling steadily for 30 minutes, with a 14' baler, during which time we discharged 525 gals. of water, we were unable to lower the level of the water in the casing below the 100' mark,- that is to say we still had 100' of water in the casing. This means that our well has the extraordinary capacity of quite 1000 gals. per hour! Whatever else the new school site may lack, there will be no scarcity of water! Thinking that you should have information regarding water supply as soon as possible, i have sent you the following telegram;-

The Secretary.
Dep't of Indian Affairs.
OTTAWA.

Cardston. April 9th,

Abundance water secured on school site selected by Commissioner Graham.

(Sgd) E.Gardner Smith.

I sent a similar message to Claydon Company,Limited, at their request to be notified as soon as water was assured. The water seems of good quality, being probably fed from springs situated in the adjoining ridges. Mr.Faunt, the Indian Agent, informed me that he has received authority to have a second well drilled for the outbuildings and stock, which will be done while the drill is in the locality.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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This means that we must now form some tentative plans as to the approximate location of future outbuildings, so that the second well may be most conveniently located. We have given some thought to this, and have decided on a site for the second well, keeping in mind the avoidance of fire hazard, so that in the event of an outbuilding catching fire, the prevailing West wind would not be likely to carry the fire to the school building.

Mr.Fairchild, of the Ottawa office of the Department, is now at work on this Reserve. I assisted him in taking the levels for sewage disposal from the prospective new school. The conditions, though none too favourable, are not impossible. We have a fall from grade at school site to the outlet in a small gully,of 14.80' in a run of 750',- the "run" being the distance from the well (which we took as our datum) to the said outlet. Assuming that our sewer will be 6' below grade where it will emerge from the rear of the school, and continuing the fall of $\frac{1}{4}$" to the foot for 100' until the septic tank is reached, we will have our sewer about 8' below school grade at point of inlet to septic tank. We will next lose about 2' in getting through the siphon chamber, thus giving us a depth of sewer of about 10'below grade at this point. We now have only about 5' fall left for our remaining run of nearly 650', which means that our sewer from siphon chamber to final outlet can only have a fall of about 1/10" to the foot. Having got rid of the solids at the septic tank, I believe the remaining effluent will flow away even with so slight a fall in the sewer,- especially when assisted by the impulse received from the siphonic discharge. The little gully into which the discharge will take place is a sluggish water course, with very slight fall to the N.E. As stated before, the conditions for drainage, though not ideal, are not impossible, and a sewage disposal system, if carefully installed, should function all right.

Mr.Faunt informs me that the Commissioner is having a 2nd hand Ford car fitted up for the use of the building inspector, which will be a boon to me in getting to my jobs.

We have had some squally weather recently, accompanied with snow flurries, but to-day the weather appears to have cleared off, and the indications are that Spring is at hand. The cream of the year for building construction is now before us.

I have the honour to be, Sir,

Your obedient servant

E. Gardner Smith

Inspector of Construction.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Missionary Society of the Church of England in Canada

GENERAL SEC[illegible]
REV. CANO[illegible]OULD, M.D.

EDUCATIONAL [illegible]ARY
REV. W[illegible]LOR, M.A., PH.D.

FIELD SECRETA[illegible]
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

OFFICIAL MAGAZINE
The Mission World

EDITORS
THE GENERAL SECRETARY
MRS. WILLOUGHBY CUMMINGS, D.C.L.

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CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND "VIA EASTERN")

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
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THE VEN. ARCHDEACON FORNERET
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HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS.

Toronto, Ontario. 23rd April, 1924

41,43 The Bible House, Alexander Avenue,
Winnipeg, Manitoba

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:

At the time of my last visit to your Department, in company with the General Secretary of our Society, (February 19) I was informed that the site of the new Blood School had not then been fixed but that Mr. Commissioner Graham had been authorized to examine the last site chosen and furnish you with a report in this connexion. As this is a matter of very great interest to our Society, and we have not received any information wither from your Department or from the Commissioner's office, I shall be obliged if you will kindly let me know what action, if any, has been taken.

Believe me, Sir,

Your obedient servant,

T. B. R. Westgate

Field Secretary M.S.C.C.

INDIAN AFFAIRS BRANCH
APR 30 1924

TBRW/IMC.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Ottawa, April 30, 1924.

Sir:-

Replying to your letter of the 23rd instant with reference to the proposed new Indian Residential School on the Blood Reserve, I beg to advise you that the school is being built at the original site chosen by yourself and Commissioner Graham.

Building operations have already commenced on this building.

Your obedient servant,

J. D. McLean.
Asst. Deputy and Secretary.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, HSCE. in Canada,
41-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPT. OF INDIAN AFFAIRS
MAY 5 1924
SURVEYS

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DEPT OF INDIAN AFFAIRS
MAY 5 192[illegible]
RECORDS

807 Eleventh Ave. West.

Calgary, Alta. May 1st, 1924.

J.M.Cameron Esq.,

Sup't Canadian Pacific Railway Co.

CALGARY. Alta.

Re- Proposed spur Milepost 44. Cardston.

Dear Sir,-

I beg to advise that the Indian Department have decided that the above spur will not be required, owing to a change in the location of the new Indian Residential School about to be erected.

I would, therefore, ask you to kindly cancel the application for same. Thanking you for your kind compliance with the representations which were made, I am, Sir,

DEPT. OF INDIAN AFFAIRS,
MAY 7 1924
ARCHITECT.

Your obedient servant,

C. Gardner Smith

Inspector of Construction.
Department of Indian Affairs.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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COPIES SENT TO :- Gen Sec.

St.Paul's School,Blood Reserve,
Macleod, April 12,1924

The Rev.Dr.Westgate, D.D.,
The Bible House,
Alex.Ave.,Winnipeg.

Dear Sir :-

I spent all yesterday at the new school site, and,judging from the amount of stock now grazing on the land, it is time the land was handed over to us: literally,the "cattle of a thousand hills" were there, including Mormon,Indian and Gentile. It is known that the school is to be built;hence the rush for the pasture while there is yet time. Unless the stock is kept off and the fences put in good repair,we shall be minus both hay and pasture; therefore the desire to have sections 23 and 24,in township 3,range 26, West of the 4th.set aside at once forthe new St.Paul School. Once this is done officially, I can act: until it is done,I have no jurisdiction.

When this is being taken up, the question of having Call Robe moved to other lands would be most advisable, as he and his followers dominate the greater part of the half section 23.

Regarding the name of the School; several of the old boys have mentioned to me recently,of adding "Collegiate" after St.Paul's thus making it "St.Paul's Collegiate" or "St.Paul's Indian Collegiate". I am very much in favour of the idea,and can see no objection, although I fully admit the advisability of retaining the standard of "Residential School",as adopted. Probably this is a matter of local opinion, but thought it wise to mention it.

In addition to the 100 acres w e are to have broken this summer in preparation for next year's crop, I would fain suggest that a sum of four hundred ($400) be voted for breaking another 100 acres thus giving us two hundred acres for crop next summer. If there is any possible chance whatever of obtaining $ 400 for breaking more land this year,I would strongly recommend that the money be granted,despite the general financial condition. The outlay would more than double itself the first year,and it would give the school the basis of self support from its inception;the main thing we so much desire. This is well worth careful consuderation

The Indian Agent is prepared to endorse our request for the two s sections of land indicated.

Yours obediently,

" S.H.Middleton."
Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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COPIES SENT TO :- Gen Sec.

St.Paul's School,Blood Reserve,
Macleod, April 10,1924.

The Rev.Dr.Westgate,D.D.,
Bible House,
Alex.Ave.Winnipeg.

Dear Sir :-

With further relation to the epidemic of measles I mentioned in a recent latter, I regret to state that since that date, many more cases have developed; with the result that the School is now under quarantine, and we have nine pupils under the Doctor's care here at St.Paul's, and five more at the Government Hospital.

I was able to obtaon a registered nurse at the expense of the Ind.Department. I brought her from town last Tuesday,and so far as I can see we shall be under the ban for at least a month. Fortunately,none are suvere cases,although there has been a s shocking scourge on the Reserve; more than thirty children have already died from the effects of measles.

The information given me by the Indian Agent a few days ago,in connection with the land available for ous use this spring,being assigned to Indian farmers,was not in the least assuring. The eighty acres given over to us was adjacant to the new site down by the river: now,that has been abandoned; the parcel of land h has been incorporated in the lease of a white man. Meanwhile no provision has been made for us,other than what was mentioned in my letter to the Commissioner yesterday. We must have a piece of land for spring seeding. It may be a case of forcing the hands of the Indian Agent to relinquish a tract near the school, but he is determined,if possible,to keep us off that piece. I am likewise determined to secure a suitable tract for spring planting; otherwise we shall be minus a crop next fall.

Had there been any attention paid to our concerted appeals last summer for breaking 100 acres, the present apparent difficulty would not have arisen. However,I will write you again,immediate ly on hearing from Mr.Graham. Water has been secured at the last site chosen by the Commissioner at a depth of 140 feet.

Yours obediently,

"S.H.Middleton".

Principal

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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COPIES SENT TO :- Gen Sec.

St.Paul's School,
Blood Reserve,MacLeod,Alta.

- Ap.21,1924-

File 402-11A.

W.M.Graham, Esq.,
Indian Commissioner,
REGINA, SASK.

Dear Sir :-

I have to acknowledge receipt of yours of the 17th,inst. In replying let me first express thanks for the eighty acres (80) of land you have ordered to be set aside for our use this year,also for the four horse team and outfit under recommendation.

Immediately on receiving the outfit no time will be lost in commencing farming operations.

Owing to the sandy soil here at the school,and the difficulty of access, we grow no grain other than oats. If we are fortunate in having a surplus of feed, there is always a ready market for it.

Again extending thanks for your personal interest in this matter

Yours very sincerely,

" S.H.Middleton".
Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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COPIES SENT TO :- Gen Sec. apr. 21. 24

Attention Dr.Westgate

Note the 'Green Feed' clause.
I presume we have the right to plant what we wish,once we have the land .?.

Am hoping to have at least 50 acres seeded to wheat for threshing. Correspondence was commenced with this request on Feb,28. Two valuable months have passed and we are still waiting. It seems to be a repetition of the "breaking" request last summer.

S.H.M.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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COPIES SENT TO :- Gen Sec.

DEPARTMENT OF INDIAN AFFAIRS.
CANADA.

Commissioner's Office,
Regina, Sask.

Dear Sir :-

I have your letter of the 10th.inst.,regarding land to crop this year for school purposes. Am I to understand from your letter that you are going to use the old school farm for cropping this year? Why do you do this, is it not a very long haul for green feed ?

I do not suppose you will thresh any grain up there. It seems to me the expense would be tremendous. I am quite willing to let you have eighty acres of land where it can be had for a year; but I am not prepared to take this off the Cardston Farming Company's land. I have already seht them the lease and they have no doubt signed it. I am writing to Mr.Faunt,and asking him if he would try and secure for you a piece of land,so that you could grow gree feed for this year only. I would not attempt to grow anything else but green feed at present.

I am quite prepared to ask the Department to allow you four work horses,and this is all I will recommend: with all the horses you have now,I think this is as many as you will require. We do not want you to farm more than a half section at any one time, and eig eight horses will be sufficient to do this.

The department are not prepared at all to grant half of the articles you asked for in your list. This,however,has been submitted to them .

What I propose doing now is, to see that you get a four horse team and plough. You can arrange to have the man you speak of go down and plough your land and look after the team where the buildings are to be erected. It is only with this understanding I would buy a team at all. When I get the necessary authprity I will wire thr agent,so that he can give you instructions what to do.

Yours truly,

" W.M.Graham "
Indian Commissioner.

Rev.S.H.Middleton,
St.Paul's School,
MACLEOD, ALTA.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Attention of Br.Westgate.
(S.H.M.)

COPIES SENT TO :- Gen Sec.

April 10,1924.

W.M.Graham,Esq.,
Commissioner of Indian Affairs,
REGINA, SASK.

Dear Mr.Graham :-

I have just returned from the Indian Agent's office,where Mr.Faunt and I have been discussing the need and advisability of obtaining a tract of land for spring seeding for the new school project.

Mr.Faunt informed me that he has [redacted] assigned all the available ploughed land to the Indian farmers;but stated that,owing to the imperative need of the school securing a crop this summer he would suggest that a block of some eighty (80) acres or thereabouts be retained for school purposes,for this summer only,from the Cardston Farming Co's lease on the North West corner of section 20,and suggested that a clause to that effect be incorporated in their Lease.

Immediately after your visit,1st.May,as suggested,I brought this matter to the attention of the Indian Departmeht, and they authorized breaking 100 acres,but owing to the extended time in tapping the well on the school site, it was not until September 12th,1923 that authority was received from Ottawa to proceed with breaking which,of course,was too late in the year to carry out such operations.

We are therefore confronted with the position of having no land available for spring seeding,unless the request as above mentioned be granted,or other provision made adjacent to the School.

It is a matter of keen regret that there was no breaking done last year,as that would have given us the necessary land for cropping.

I therefore beg,in consequence thereof,that a suitable tract of land be assigned for our use this spring. The Indian Agent is fully cognizant of the details contained herein . Thanking you for past favours, kindest regards.

Yours sincerely,

"S.H.Middleton"
Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON [redacted], M.D.

EDUCATIONAL SECRETARY
REV. W. E. TAYLOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

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OFFICIAL MAGAZINE
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("C.I.M." AND "VIA EASTERN")

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
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THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 ~~CONFEDERATION LIFE BUILDING~~
COR. QUEEN AND VICTORIA STS.
41-43 The Bible House, Alexander Ave
~~Toronto, Ontario,~~ Winnipeg, Man.

April 26. 1924.

Rev. Canon S. Gould, M.D. D.C.L.,
General Secretary, M.S.C.C.,
The Church House,
604 Jarvis Street, TORONTO, ONT.

Dear Canon Gould :-

The question of the amount of land to be set apart for the new Blood School is an important one; and now that the site appears to have been fixed and the building operations begun, it will be to our advantage to have it settled as soon as possible.

On the last of the enclosed sheets you will find the area suggested by Mr. Middleton. This is quite in keeping with the recommendation made in my report on my visit to this Blood School in May 1923 (P.5, sec.4) and adopted by the Commission at their meeting held on May 29, 1923 (see Page 1 under Reports).

The enclosed copies of correspondence will help you to understand some of the problems which are confronting us in that quarter. When the site was selected last May, the Commissioner expressed a readiness to recommend that we be given the sections of land now mentioned; and was prepared to go so far as to have leases cancelled in order that we might have possession the sooner. I am doubtful however, whether that same good-will towards us still exists . The land we are requesting the Department to give us is exceptionally good, and as the Agent has been using part of it for what they call the "greater production" purposes, he appears reluctant to let it go. We should, however, press for it; and it is for this reason that I am forwarding the enclosed copies in order that you may fully understand the situation before approaching the authorities at Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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When we have the land assigned to us,we will be in a position to grow any grain or fodder we may wish,and the Commissioner's suggestions will be followed out just as far as they coincide with our own intentions.

Faithfully yours,

T B R Westgate

Field Secretary, M.S.C.C.

TBRW/K.

Encs.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CABLE ADDRESS "TRUNKCHAT"



ANGUS GORDON, RESIDENT MANAGER

Chateau Laurier

OTTAWA, CANADA.

OPERATED BY

CANADIAN NATIONAL RAILWAYS

THE FORT GARRY, WINNIPEG, MAN. THE MACDONALD, EDMONTON, ALBERTA.

I am receiving your correspondence. I am receiving your letters for my own files. I find it difficult for me to understand fully the situation without visiting the site. I am therefore in great danger:

1. Of leaving the school in position erected on the site first selected and of having deprived the land therefrom and agreed upon, and agreed upon to be attached to the school.

2. Of leaving an odd parcel of land of eighty acres in extent assigned to us for one year only, in connection with which we showed in addition to all other disadvantages, loss of time and of the year all our labour was practically lost.

P.S. Please acknowledge receipt to Toronto.
J. L.

J. S. G.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CABLE ADDRESS "TRUNKCHAT"



ANGUS GORDON, RESIDENT MANAGER.

Chateau Laurier

OTTAWA, CANADA.

OPERATED BY

CANADIAN NATIONAL RAILWAYS

THE FORT GARRY, WINNIPEG, MAN. THE MACDONALD, EDMONTON, ALBERTA.

May 15th 1924

Re D.C. Scott. C.M.G.

Secretary Superintendent General of Indian Affairs:

Dear Sir,

Enclosed please find.

1. Original letter of Rev Dr. Lochgate to me. Apl 10th
2. Copies of letters.
   (a) Rev Rev S.H. Middleton to Rev Commissioner Graham. dated. Apl 10th '24
   (b) Rev Commissioner Graham to Rev S.H. Middleton. undated.
   (c) Rev S.H. Middleton to Rev Dr. Lochgate Apl 21st
   (d) Rev S.H. Middleton to Rev Commissioner Graham. Apl 21st
   (e) Rev. S.H. Middleton to Rev Dr. Lochgate. Apl 10th.
   (f) " " " " " " " Apl 12th.

In order that you may understand the entire situation I have enclosed it for you to read the entire

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

May 15, 1924.

Dear Canon Gould,-

I have to acknowledge the receipt of your letter of the 15th instant with inclosures, with reference to St.Paul's school on the Blood Reserve.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

DCS

Rev.Canon S.Gould,M.D.,
General Secretary,
Missionary Society of the
Church of England in Canada,
604 Jarvis Street,
Toronto,Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Ottawa, May 31, 1924.

Dear Canon Gould:

When I received your letter of the 15th instant with enclosures, with reference to the farm for the St. Paul's Indian Residential School, I wrote to Mr. Commissioner Graham and his reply is now before me. The Commissioner states that there is available a section or, if necessary, a section and a half, and that Mr. Indian Agent Faunt knows what was selected. The Rev. Mr. Middleton should ascertain from Mr. Faunt which section was set aside for the school and should also apply, if he considers it necessary, for a further 320 acres.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. Canon S. Gould, M.D., D.C.L.,
General Secretary, M. S. C. C.,
604 Jarvis St.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 402-11A
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., May 26th, 1924

R

Sir:-

I have your letter of the 17th inst., No. 103-1-9, asking me if arrangements had been made relative to a suitable farm for St. Paul's Indian Residential School.

I reply to say that this land was chosen when I first made the trip to the Reserve. They can either have a section or a section and a half; there is no reason why they could not have what they actually require. Agent Faunt can give you the information as to the numbers of the sections.

On the 29th of April last, I purchased an outfit of horses and a plow, and instructed Agent Faunt to arrange with a man to start plowing on the land. You will remember that authority was given to the Agent last year to have a certain amount of land broken for the School.

I regret that I cannot give you the number of the section, but Mr. Faunt will give you this if you apply to him.

Yours truly,

W. M. Graham

The Secretary,
Dept. of Indian Affairs,
Ottawa.

W. M. Graham,
Indian Commissioner.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADA

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103-1-9.

Ottawa, May 17, 1924.

Dear Mr. Graham:

Please inform me what arrangements you have made and intimate what action has yet to be taken relative to a suitable farm for the new St. Paul's Indian Residential School on the Blood Reserve. The Church Authorities are, of course, interested in securing a proper farm for the school's requirements.

Yours very truly,

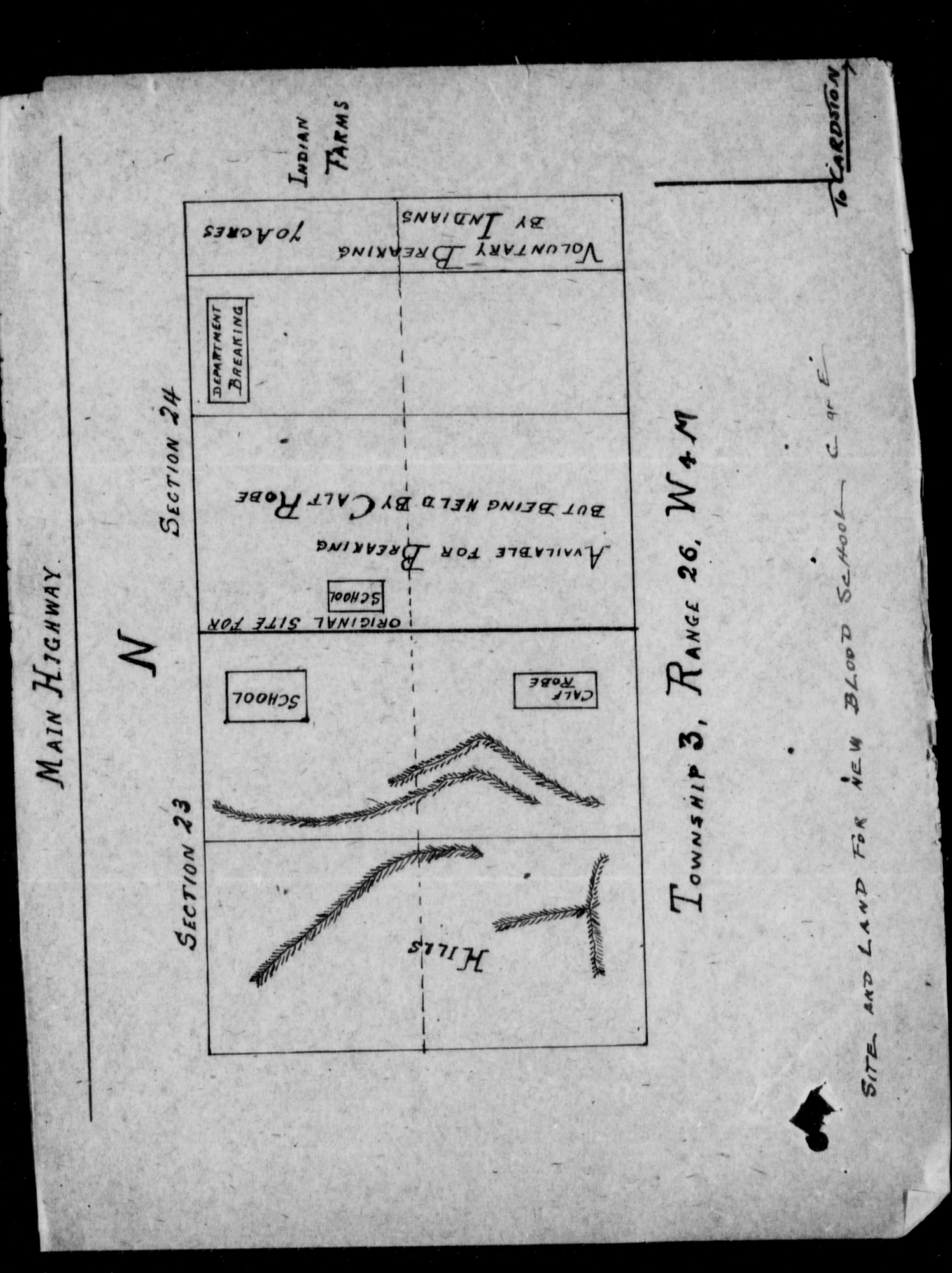
Deputy Superintendent General.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Missionary Society of the Church of England in Canada

GENERAL SEC[illegible]
REV. CANO[illegible]ULD, M.D.
EDUCATIONAL [illegible]TARY
REV. W. E. [illegible]AYLOR, M.A., PH.D.
FIELD SECRETA[illegible]Y
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.
GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.
ACCOUNTANT
R. A. WILLIAMS, ESQ.

OFFICIAL MAGAZINE
The Mission World
EDITORS
THE GENERAL SECRETARY
MRS. WILLOUGHBY CUMMINGS, D.C.L.

DEPT. OF [illegible]
JUL [illegible] 1924

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
THE VEN. ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

TELEPHONES
MAIN 2467
MAIN 7567

CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND "VIA EASTERN")

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS

R

~~Toronto, Ontario~~ 9th July, 1924

41-43 The Bible House, Alexander Ave.,
Winnipeg, Manitoba

SCHOOLS BRANCH
JUL [illegible] 1924

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario

Dear Sir:

Re Land to be attached to the new Blood School C. of E.

With further reference to the Deputy Superintendent General's letter of May 31, 1924, No.103-1-9, addressed to the Rev. Canon Gould, General Secretary of our Society, relative to the land to be set apart for the use of our Society's new Blood School, I beg to state that this letter having been referred to our Commission for any further action necessary, I have been instructed to inform you that in the opinion of our Society not less than two Sections of land will be required for this purpose, the Sections most suitable being 23 and 24 in Township 3, Range 26 West of the 4th Meridian.

At the beginning of last year (1923) the Blood Band passed the following Resolution in this connexion:-

> "Resolved that we the assembled Blood Band of Indians resident on the Blood Reserve, offer to the Indian Department, a block of land on the said Blood Reserve, of 640 acres, or whatever more may be deemed necessary for the carrying on of the enterprises of the School"

It would appear from this that the Indians as a Band are not averse to having more than one Section of land set apart for the use of this School, while a Resolution recently passed by ex-pupils of St.Paul's School who had assembled at the suggestion of Mr. Middleton to assist in breaking up land in readiness for crop next year, and actually broke up 70 acres free of cost before they dispersed, requests that steps be taken to

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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have "two sections of land at least, and if possible, three sections, set apart for school purposes."

When I visited the Blood Reserve in May of last year along with Mr. Commissioner Graham for the purpose of selecting the site for the new School, the two Sections referred to above namely, 23 and 24, were the ones I requested at that time should be set apart for the School's use, and this request both the Commissioner and Mr. Indian Agent Faunt agreed to support.

From the rough sketch attached to this letter you will observe that the West half of Section 23 is in the hills. That half section will be very valuable to the School as pasture or grazing land and by being attached to the School other parties would be prevented from building too close up to the School buildings. I beg to request, therefore, on behalf of our Society that :

(a) The whole of the two Sections mentioned, namely 23 and 24 in Township 3,Range 26, West 4th M., be set apart at the earliest date possible for the use of the new Blood School.

(b) That steps be taken to have the Indian named Calf Robe, who has now a small holding on Section 23, compensated for any improvements be may have made on his present holding and transferred to some other location.

(c) That steps be taken to have the men who held leases on any part of either Sections 23 and 24 and built fences thereon,compensated according to the present value of the fencing left standing,in order that our Society may not be left liable to any claim in this connexion when the land in question has been set apart for the use of the School.

(d) That steps be taken to have the necessary fencing required for protecting farm and garden crops or for enclosing pasture, made this year. It is thought by our Commission that an initial expenditure of $600. would meet immediate requirements in this respect and our Commission trust that as this is a matter of more than ordinary urgency you may be able to authorize action in the way suggested in the immediate future.

Believe me , Sir,
Your obedient servant,

T.R.R. Beatgate

Field Secretary M.S.C.C.

TBRW/ILMC.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Missionary Society of the Church of England in Canada

DEPT. OF INDIAN AFFAIRS
AUG 26 1924
RECORDS

GENERAL SECRETARY
REV. CAN[redacted]. GOULD, M.D.

EDUCATIONA[redacted]RY
REV. W[redacted]OR. M.A., PH.D.

FIELD SECRE
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

OFFICIAL MAGAZINE
The Mission World

EDITORS
THE GENERAL SECRETAR[redacted]
MRS. WILLOUGHBY CUMMINGS, D.C.L.

TELEPHONES
MAIN 2467
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CABLE ADDRESS
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("C.I.M." AND "VIA EASTERN")

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
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THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS

Toronto, Ontario, 23rd August, 1924

41-43 The Bible House, Alexander Ave.,
Winnipeg, Manitoba

The Secretary,
The Department of Indian Affairs,
Ottawa, Ontario

Dear Sir:

Re Land for the Blood School C. of E.

As I have not yet received any reply to my letter of July 9 (See letter No. 103-1-9 of the Deputy Superintendent General dated May 31 to Rev. Canon Gould) relative to the setting apart of at least two sections of land for the new Blood School, I beg to enclose herewith the copy of a letter just received from Mr. Middleton, the Principal, as it indicates some of the serious disadvantages and difficulties which delayed action in this connexion is causing, and will be greatly obliged if you will kindly give this important matter your earliest consideration.

Believe me

Sir

Your obedient servant,

T B R Westgate

Field Secretary M.S.C.C.

TBRW/IMC

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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COPY

ST.PAUL'S SCHOOL
BLOOD RESERVE MACLEOD ALTA.
AUG. 19th 1924

The Rev. Dr. Westgate,D.D.,
41 The Bible House,
Alexander Ave.,Winnipeg

Dear Dr. Westgate.-

In connection with your letter of July 9th, which you wrote to the Department requesting that the land be definitely set aside for the new school. Has anything been decided yet? By not having any land attached to the school that we can call our own , much difficulty is being encountered.

We have not even a pasture in which to turn our horses, as the section on which the school is built is not fenced completely, and our horses in company with many more strays, often get beyond the bounds of the hills. One team has already been absent since July 1st.

Having received no word from you about the matter I rather thought that the question was still under consideration at Ottawa, but was wondering if something could not be done to facilitate matters.

Yours faithfully

(signed) S.H. Middleton

Principal

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Missionary Society of the Church of England in Canada

GENERAL
REV. C. [illegible] GOULD, M.D.

EDUCATIONAL SECRETARY
REV. W. E. TAYLOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

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CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO
("C.I.M." AND "VIA EASTERN")

DEPT. OF INDIAN AFFAIRS
OCT 20 1924
RECORDS

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
THE VEN. ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. F. E. HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

131 CONFEDERATION LIFE BUILDING
COR. QUEEN AND VICTORIA STS

~~Toronto, Ontario~~ 16th Oct. 1924

41-43 The Bible House,
Alexander Ave.,Winnipeg, Man.

INDIAN AFFAIRS BRANCH
OCT 22 1924
SCHOOLS

Duncan C. Scott,Esq.,C.M.G.,
Deputy Superintendent General of Indian Affairs,
Ottawa, Ontario

Dear Mr. Scott:

On July 9 and Aug.23 I addressed to your Department important letters relating to the land to be set apart for the use of the new Blood School, but up to date have not been informed that any action has been taken in this connexion

In a letter recently received from Mr. Middleton the Principal, and dated September 11, he states as follows: "Extreme difficulty is being experienced daily on account of not knowing which land is ours and which is not. An Indian is mowing hay immediately in front of the School, and has already hauled many tons away and sold it. I have no power to stop him, and we have to go out to odd places and get an odd load wherever we can. Calf Robe still retains the land all around the School and he also is taking off hay."

As you will see from this quotation that it is important to have this matter arranged at the earliest date possible I shall be very grateful if you will give it your immediate attention, and have the sections set apart for the use of the School which are described in my letter of July 9th last.

Believe me
Yours very truly,

T B R Westgate

Field Secretary M.S.C.C.

TBRW/IMC

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, October 22, 1924.

Dear Mr. Faunt:

I have to refer to your letter of February 16, 1923, which covered a resolution of the Blood Band of Indians, setting aside 640 acres, or whatever more may be deemed necessary, for the new St. Paul's Indian Residential School. Following a strong request from the Church authorities, I have decided that both Sections 23 and 24, T. 3, R. 26, W. 4, should be set aside for the St. Paul's Institution and I should be pleased if you would give an official intimation to the Rev. Principal in this connection. I understand that there are some improvements on this property, and you should inform the Indian or Indians who have been located there that the land is to be used for school purposes and that compensation will be made to them. Let me have a comprehensive report, relative to the Indians interested and indicating the most satisfactory arrangements you can make in the matter of compensation. Action can be taken under Section 11 A of the Act, if there is any difficulty.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

J. T. Faunt, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Ottawa, October 22, 1924.

Dear Dr. Westgate:

I have your letter of the 16th instant, relative to a farm to be set aside for the use of the St. Paul's Indian Residential School. I regret that attention was not paid to your communications of July 9th and August 23rd. The file was inadvertently kept out of circulation and your letters were not seen by the proper officers.

I am enclosing, for your information, a copy of my letter of today's date to Mr. Indian Agent Faunt.

Encl.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. T. B. R. Westgate, D. D.,
Field Secretary, M. S. C. C.,
41-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
DEC 12 1924
RECORDS

IN YOUR REPLY REFER TO
No.
ALSO
TO DATE OF THIS LETTER

Blood Agency.

Cardston Alta. December 6th 1924. 19

Sir,—

No doubt you will be wondering why I have not replied to your letter of October 22nd regarding the school on the South end of the Reserve.

Calf Robe, the only Indian located on the land referred to by you has been away on pass & consequently I have not been able to get in touch with him to make any arrangement with him.

I have sent a message to him however to return to the Reserve & so soon as he arrives will arrange with him & report fully to you.

I do not anticipate much difficulty in settling with Calf Robe.

SCHOOLS BRANCH
DEC 15 1924

Your obedient Servant,

Indian Agent.

Duncan C. Scott Esq,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

R

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
APR 6 1925
RECORDS

IN YOUR REPLY REFER TO
No. 402-11A
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., April 2nd, 1925

Sir,-

I beg to inform you that I am in receipt of a communication from the Indian Agent at the Blood Reserve, in which he asks for authority to buy 1000 cedar posts and 15 spools of wire with which to fence the farm at the new St. Pauls School.

There is a fence around most of it now, but this is in somewhat of a state of disrepair. The wire which is in this fence can be utilized, but the additional amount asked for above will be required to complete the job.

1000
15
2 764-9

Your obedient servant,

W. M. Graham,
Indian Commissioner

SCHOOLS BRANCH
APR 7 1925

The Secretary,
Dept. of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Ottawa, April 7th, 1925.

Sir:

I have your No. 402-11A of the 2nd instant, relative to the request made to you by the Indian Agent of the Blood Reserve for authority to buy 1000 cedar posts and 15 spools of wire with which to complete the fencing of the farm at the new St. Paul's Indian Residential School.

In reply I beg to say that the Department will approve of the expenditure required in the supplying of this fencing material. Competitive prices should, if possible, be secured, and the purchase of the posts and wire made from the firm quoting the lowest price. All labour in erecting the fence should as far as possible be performed by the staff of the school.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy and Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON GOULD, M.D., D.C.L.

EDUCATIONAL SECRETARY
REV. W. [illegible]LOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
MATURIA OR M.S.C.C., TORONTO

("MISSIONS CODE." "C.I.M." AND "VIA EASTERN")

TELEPHONE NORTH 6411

DEPT. OF INDIAN AFFAIRS
OCT 17 1925
RECORDS

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
ARCHDEACON FORNERET
ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. MR. JUSTICE HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

THE CHURCH HOUSE
604 JARVIS STREET

SCHOOLS BR...
OCT 19 1925

~~TORONTO, ONT.~~ Oct. 14th, 1925.

41-43 The Bible House,
Alexander Avenue,
Winnipeg, Man.

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

I enclose herewith copy of a letter just received from the Principal of St. Paul's School on the Blood Reserve, and will be obliged if you will undertake to have the Indian, Calf Robe removed from his present location which is within the area of land set apart for this School. If you will refer to my letter to Mr. Scott dated October 16th, 1924, Mr. Scott's letter to the Indian Agent Mr. Faunt, 103-1-9 October 22nd, 1924, and Mr. Scott's letter to me 103-1-9, October 22nd, 1924, you will see that a decision has already been reached in this matter and instructions issued by the Deputy Superintendent General for the removal of the Indian in question to another holding, but that definite action has not yet been taken. I shall be deeply obliged if you will see that action is taken now along the line suggested by Canon Middleton in the enclosed letter.

Believe me, Sir,
Your obedient servant.

T B R Westgate

FIELD SECRETARY M.S.C.C.

TBRW/JF.
Encl.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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COPY
FOR YOUR INFORMATION

St. Paul's Residential School,
Blood Reserve, Cardston, Alta.

Oct. 12, 1925.

The Rev. Dr. Westgate, D.D.,
The Bible House, Winnipeg.

Dear Dr. Westgate:-

Can anything be done to facilitate the removal of Calf Robe from the School property. Almost a year ago instructions were issued by the Indian Department that he was to vacate the land now assigned to the School. Several moves have been made but he is still at the same place. His stock are a considerable trouble and annoyance to us, and they have been pasturing on our land all summer. We cannot use the piece of land where he is situated, and for many reasons it is desirable that he be requested to vacate the property before the winter really starts, otherwise our land will be over run with his stock, and we have suffered enough already from the presence of his stock. Hoping you may be able to take up and settle this matter at an early date.

Yours faithfully,
(sgd) S. Middleton.
PRINCIPAL.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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E.A.D.

Ottawa, October 19, 1925.

Sir:

I wish to refer to the Deputy Superintendent General's letter of this file number, dated October 22nd, 1924, and to your reply of December 6th, last. The Church authorities have now written, enclosing a report from the Rev. Principal of the St. Paul's School, which indicates that the Indian Calf Robe has not been removed and that his stock are giving considerable trouble. Please let me have a report concerning what action you have taken in this connection.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.

J. T. Faunt, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Ottawa, October 19, 1925.

Reverend Sir:

I have your letter of the 14th instant, with reference to having the Indian Calf Robe removed from his present location, which is within the area of land set aside for the St. Paul's Indian Residential School. I am today writing to Mr. Indian Agent Faunt and I expect that action will be taken without delay.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.

Rev. T. B. R. Westgate, D. D.,
Field Secretary, M. S. C. C.,
41-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D., D.C.L.

EDUCATIONAL SECRETARY
REV. W. E. TAYLOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

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CABLE ADDRESS
MATURIA OR M.S.C.C., TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

TELEPHONE NORTH 8411

THE CHURCH HOUSE
604 JARVIS STREET

EXECUTIVE COMMITTEE

THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
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THE BISHOP OF TORONTO
ARCHDEACON FORNERET
ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. MR. JUSTICE HODGINS
HIS HONOUR JUDGE A. D. HARDY
G. C. COPPLEY, ESQ.

41-43 The Bible House,
Alexander Avenue,
Winnipeg, Man.

Dec. 21, 1925.

Dec 24/25
I shall discuss with Dr Westgate
Bowman

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

With further reference to my letter of Oct. 14th and your reply on Oct. 19th (103-1-9) relative to the removal of the Indian Calf Robe from the land set apart for St. Paul's School on the Blood Reserve, I regret to inform you that no action appears to have yet been taken in this important matter. In a letter just received from the Rev. Canon Middleton, the Principal of St. Paul's School, he writes in part, as follows:-

> "The matter has been discussed with the Indian Agent, who, so far as I can see, has done nothing towards removing Calf Robe to other lands. The Agent says it is a matter for the Department to settle, and apparently leaves it at that. Two years have passed since this was first taken up, and the Indian still reigns supreme on the school land. His stock roam over the school property at leisure, and this naturally produces constant friction".

In the light of this information I shall be very grateful if you will give this important matter your early and careful consideration.

I have the honour to be, Sir,
Your obedient servant,

T.B.R. Westgate

TBRW/JF.

FIELD SECRETARY M.S.C.C.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Ottawa, December 28, 1925.

Dear Mr. Faunt:

I wish to refer to my letter of October 22, 1924, to your reply of December 6th of that year and to official communication of October 19th, last. The Church authorities are again complaining that no action has been taken towards the removal of the Indian Calf Robe from the farm set aside for the St. Paul's Indian Residential School. I shall be grateful for an immediate report in this connection.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

J. T. Faunt, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT. OF INDIAN AFFAIRS
JAN 11 1926
RECORDS

INDIAN OFFICE

At Blood Agency.

Cardston, Alta. January 6th 1926 19

Duncan C. Scott Esq,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Sir:-

File No. 103-1-9.

Replying to your letter of December 28th, I was under the impression that I had written you in May last suggesting that a small house be erected for Calf Robe on a half section of land which had previously been leased " which lease had been cancelled.

I cannot find my copy however although I see references to it in my correspondence with Mr Middleton.

Calf Robe has a house & stable on the school land. These are of log construction & the house is lined up inside with lumber. To take the house down however would render it useless as a habitation as the logs are decayed in many places & although it is habitable now, the taking of it down would render these decayed logs useless.

I would suggest that a house be erected for him on the half section above referred to at a cost of around $400.00 & that he be moved there at as early a date as possible & I might say that he is quite willing to move as soon as he has a place to move to.

I might say that Calf Robe has quite a little fencing also & this would remain on the ground as the half section which I suggest he should be moved to is already fenced.

Wishing you the Compliments of the Season & hoping that your trip has benifited you.

Your obedient Servant,

Indian Agent.

SCHOOLS BRANCH
JAN 13 1926

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Ottawa, January 15, 1926.

Dear Mr. Faunt:

I have your letter of the 6th instant, with reference to removing the Indian Calf Robe from the farm set aside for the St. Paul's Indian Residential School and placing him on a half section, the lease on which has been cancelled. I am unable to find any trace of your letter of May, last, in this connection.

I note your recommendation that a house be erected for this Indian and that the cost will be approximately $400. Funds are available for this purpose in the Appropriation for Indian Education and you may make arrangements for the erection of the house and have Calf Robe removed from the school farm as soon as possible.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

J. T. Faunt, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

Ottawa, January 15, 1926.

Dear Dr. Westgate:

With further reference to your letter of the 21st ultimo, I am pleased to inform you that Mr. Indian Agent Faunt has been authorized to remove the Indian Calf Robe from the St. Paul's Indian Residential School farm, as soon as a house can be built for him on another parcel.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. T. B. R. Westgate, D. D.,
Field Secretary, M. S. C C.,
41-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPARTMENT Indian affairs

LOCAL PURCHASE—ABSTRACT OF TENDERS

Tenders c[illegible] l Octr 25th 1925 by letter / phone Due Nov 1st 1925 Opened ..... 192..... by J.D. Faunt

ARTICLES	FIRMS ASKED TO QUOTE					REMARKS
	Carstairs Sup. Co	M. A. Coombs				
Wire for						
b of E School	5 25/100	5 50/100				
/	/					

UNDERLINE TENDER ACCEPTED AND SHOW TOTAL VALUE OF ORDER GIVEN EACH FIRM

DO NOT USE THIS SPACE

I recommend that lowest tenders, as underlined, which have been accepted, be approved—tenders marked with circle not satisfactory, for reasons given in remarks column.

Signed J.D. Faunt Comm.

Dept. of Indian Affairs

DATE 26/1/26 City or town Carstairs Province Alta.

JAN 29 1926

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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STATEMENT

Cardston, Alta. January 1st 1926

M St Paul School

NI ACCOUNT WITH

The Cardston Implement Co.

LIMITED

Dealers in High Grade Plows, Seeding Machines, Carriages, Stoves, Wagons, Harrows, Frost & Wood Binders and Rakes. Hardware, Cockshutt and Sawyer-Massey Machinery.

Interest at 10 per cent. per annum charged on accounts past due

17 Spools 4 Pt Barb Wire @ $5.25 89.25

RECEIVED INDIAN COMMISSIONER'S OFFICE JAN 21 1926

Certified Correct, Materials Supplied

Price fair and just

Indian Agent.

5786

Blood Nda # 8400

Dept authy Apl 1925 File 103-1-9

5884

EXAMINED and found correct.

L 5884 Sent Feb 6/26

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

R

DEPT. OF INDIAN AFFAIRS
FEB 2 1926
RECORDS

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 402-11A
ALSO TO DATE OF THIS LETTER

BD

COMMISSIONER'S OFFICE,
REGINA, SASK., January 30th, 1926.

Sir:-

I beg to forward herewith and recommend for payment, Blood Agency voucher #8400, amounting to $89.25, in favour of The Cardston Implement Co. Ltd., Calgary, for fence wire for St. Paul's Church of England School fence.

This is under the department authority dated April 7th, 1925, File 103-1-9.

Your obedient servant,

W. M. Graham
Indian Commissioner

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

ACCOUNTANTS
FEB 2 1926

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPARTMENT Indian Affairs

LOCAL PURCHASE—ABSTRACT OF TENDERS

Tenders called June 192 6 by letter/phone personally Due 192 Opened 192 by S H Middleton

ARTICLES	FIRMS ASKED TO QUOTE					REMARKS
	Adolph Lux Co	Beaver Lbr Co				
Fence posts for St Pauls						
Round cedar	32¢	60¢				
Split 100	13½¢	15¢				

UNDERLINE TENDER ACCEPTED AND SHOW TOTAL VALUE OF ORDER GIVEN EACH FIRM

DO NOT USE THIS SPACE

I recommend that lowest tenders, as underlined, which have been accepted, be approved—tenders marked with circle not satisfactory, for reasons given in remarks column.

Signed J.J. Faust Asst Supt Ind Affs

Dept. of Indian Affairs

DATE 28/1/26 City or town Cardston Province Alta

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPARTMENT Indian Affairs

LOCAL PURCHASE—ABSTRACT OF TENDERS

Tenders called June 192 6 by ~~letter~~ personally ~~phone~~ Due 192 Opened 192 by S H Middleton

ARTICLES	FIRMS ASKED TO QUOTE					REMARKS
	Ada Lbr Co	Beaver Lbr Co				
Fence posts for St Paul's						
Round cedar	32¢	60¢				
Split do	13½¢	15¢				

UNDERLINE TENDER ACCEPTED AND SHOW TOTAL VALUE OF ORDER GIVEN EACH FIRM

DO NOT USE THIS SPACE

I recommend that lowest tenders, as underlined, which have been accepted, be approved—tenders marked with circle not satisfactory, for reasons given in remarks column.

Signed J T Faunt Indian Agt

Dept. of Indian Affairs

DATE 28/1/26 City or town Cardston Province Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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Carcross Jan 26 1926

Indian Agt

Supt Pueblo School

BOUGHT OF

Advance Lumber Company, Ltd.

LUMBER, COAL AND ALL BUILDING MATERIALS

All Bills Due First of Month Following Date of Purchase — Interest Charged on Past Due Accounts at 10 Per Cent. Per Annum

HEINITZ & SLOAN, LIMITED, LETHBRIDGE 6755

DATE	PCS.	DESCRIPTION	NO. FEET	PRICE	AMOUNT
July 18	150	7/4 Round Posts		32¢	48 00
	150	7/4 split "		13½	20 25
					68 25
				✓	

Certified Correct. Materials Supplied
Price fair and just.
Indian Agent

RECEIVED BY CANADIAN INDIAN EDUCATION FEB 1 1926

EXAMINED and found correct.

Head Voucher # 4412. 5871

Department authy Aplg 1925 Ltr 763-1-9

Sent Feb. 6/26

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
FEB 4 1926
RECORDS

IN YOUR REPLY REFER TO
No. 402-11A
ALSO TO DATE OF THIS LETTER

ED

COMMISSIONER'S OFFICE,
REGINA, SASK., February 1st, 1926.

ACCOUNTANTS
FEB 4 1926
REGINA

INDIAN EDUCATION

Sir:-

I beg to forward herewith and recommend for payment, Blood Agency voucher #8412, amounting to $68.25, in favour of The Advance Lumber Co. Ltd., Cardston, Alta. This is accompanied by Abstract of Tenders and the lumber was used for the fence at St. Paul's Church of England School. Under the department authority dated April 7th, 1925, File 103-1-9.

Your obedient servant,

W. M. Graham
Indian Commissioner

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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Indian Agt Cranbrook B.C. 11/1 1925

Gates St Paul

BOUGHT OF

Advance Lumber Company, Ltd.

LUMBER, COAL AND ALL BUILDING MATERIALS

All Bills Due First of Month Following Date of Purchase — Interest Charged on Past Due Accounts at 10 Per Cent. Per Annum

HEINITZ & SLOAN, LIMITED, LETHBRIDGE 4539

DATE	PCS.	DESCRIPTION	NO. FEET	PRICE	AMOUNT
Oct 17	12	7/4 Pasts			1 80
	8	3/4 - 8	43		2 65
	4	" - 10	27		5 00
	12	" - 16	128		2 10
	1	3/8 - 20	40		23 05
	4	12 + 12 - 10	480		2 35
	1	4/6 - 16	48		1 05
	1	3/12 - 12	24		12 75
	42	1/6 - 16 Com	336		80
	20	2 + 2 1/2 Bed Mould			31 55

EXAMINED and found correct. ...C. H. Green.....

Blood Voucher 8363

Certified Correct. Materials Supplied

Price fair and just

Indian Agent

5939

Dept Auth Ltr Apl 7. 1925 File 103-1-9 Encl 11-2-26

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

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Cardston, Alta. Oct. 31 1925

M. Blood Agency

St. Paul School, Buildings Gates

IN ACCOUNT WITH

The Cardston Implement Co.

LIMITED

Dealers in High Grade Plows, Seeding Machines, Carriages, Stoves, Wagons, Harrows, Frost & Wood Binders and Rakes.
Hardware, Cockshutt and Sawyer-Massey Machinery.

Interest at 10 per cent. per annum charged on accounts past due

4	Hooks & Eyes		40	
3	Slip Bolts	1	05	
4	16" Gate Hinges	6	00	
1	8" " "		90	
	Bolts		90	
2	Iron Catches	4	50	13 75

Blood Voucher 8383
Authority 402- 11 A May 12th 1926
Certified Correct. Materials Supplied
Price fair and just

Indian Agent.

5938

EXAMINED and found correct.
D.I.A.

Dept Authority Appl / File 60-1-926
Vol 11-2, 26

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

R

DEPT. OF INDIAN AFFAIRS
FEB 5 1928
RECORDS

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 402-11A
ALSO TO DATE OF THIS LETTER

ED

COMMISSIONER'S OFFICE,
REGINA, SASK., February 2nd, 1926.

Sir:-

I beg to forward herewith and recommend for payment, Blood Agency voucher #8383, $13.75, in favour of The Cardston Implement Co. Ltd., Cardston, Alta; Blood Agency voucher #8363, $51.55, in favour of the Advance Lumber Co. Ltd., Cardston, Alta., both for material used in the gates of the fences at the St. Paul's School. Abstract of Tenders for the original posts accompanied voucher #8412, February 1st, so this lumber was bought from the same people. Voucher #8400, for wire, was accompanied by Abstract of Tenders on January 30th, so this sundry hardware for the gates was procured also.

St Paul

Department authority is dated April 7th, File 103-1-9.

Your obedient servant,

W. M. Graham
Indian Commissioner

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Vote No.....

Treaty No.....

Department of Indian Affairs

To Ch Butcher.

Blood Agency

Cardston.

DATE	SERVICE.	AMOUNT.
	Labor on Gates at St Pauls School.	
	29 hours at 90¢	26.10
	Voucher 8349	
	authority	
	4 d - 11 A May 12th 1925	

EXAMINED and found correct.
...D. M. Greene

Dept Authy Appy 103-1-9

5934
Ker 11-2-26

TOTAL,

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

...
Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Vote No.....

Treaty No.....

Department of Indian Affairs

To Arthur Butcher

Blood Agency

Cardston.

DATE 1925	SERVICE.	AMOUNT.
Nov	Labor on Troughing at Pauls School. 8¼ Hrs @ 70¢	5.95
	Labor on Gates at Pauls School. 27½ Hrs @ 70¢	19.25
	Voucher 8354.	
	Authority 402.-11A Dated 10th 1925	
	Dept authy ape 103-19	
L	5935 Sent 11-2-26	
	TOTAL,	25.20

EXAMINED and found correct.

J. W. Greene

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

RECEIVED AUDITOR GENERAL'S OFFICE JAN 5 1926

J. T. Fraser

Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Vote No.....

Treaty No.....

Department of Indian Affairs

To D Hutton. Esqr

Blood Agency

Cardston.

DATE 1925		SERVICE.	AMOUNT.	
Nov		Laber on Gates at St Pauls School. 36 Hrs @ 65	23.	40
		Voucher 8355		
		Authority 402-11A. May 12th - 1925		
		EXAMINED and found correct. J. W. Greene		
		Deptauthy apl. 103-1-9		
2		5936 Sept 11-26		
		TOTAL,	23.	40

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

J. D. Frame

Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Vote No. .....

Treaty No. .....

Department of Indian Affairs

To W. H. Clarke.

Blood Agency

Cardston.

DATE 1925	SERVICE.	AMOUNT.
Nov	Labor on Troughing At St Pauls School. 7½ Hrs @ 55	4.12
	Labor on Gates at Do 28½ " @55¢	15.68
	Voucher 8356.	
	Authority 402-11A. May 12th 1925	
	EXAMINED and found correct.	
	Dept Authy Appt 103-1-9	
	5937 Sent 11-2-26	
	TOTAL,	19.80

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

RECEIVED AUDIT COMMISSIONERS OFFICE JAN 5 1926

Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
FEB 5 1926
RECORDS

IN YOUR REPLY REFER TO
No. 402-11A
ALSO TO DATE OF THIS LETTER

ED

COMMISSIONER'S OFFICE,
REGINA, SASK., February 2nd., 1926.

Sir:-

I beg to forward herewith and recommend for payment, Blood Agency vouchers shown below for labour on fence and gates and making the drain troughs at the St. Paul's School as requested in my letter to you on September 9th, 1925. The fencing authority was given by the department on April 7th, File 103-1-9. Time Sheets also accompany the vouchers.

#8349	Chas. Butcher,	Blood	Agency,	Cardston,	Alta.	26.10
#8354	Arthur Butcher,	"	"	"	"	25.20
#8355	D. Hutton	"	"	"	"	23.40
#8356	W. H. Clark	"	"	"	"	19.80

Your obedient servant,

W. M. Graham
Indian Commissioner

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Return of labor on gates at St Paul's School

Nos	2	3	4	5	Total hours	per hour	Total wages
Chas Butcher	9½	9½	5	5	24	90¢	26.10
Arthur Butcher	1	4½	4½	7½	27½	70¢	19 25
D Anston	4½	4½	4½	7½	36	65¢	23 40
W H Clarke	2	4½	4½	7½	28½	55¢	15 68

JAN 6 1898

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Return of labor on troughing for carrying water away from St Pauls School building

Nov	½	Total hours	per hour	Total wages
Arthur Butcher	8½	8½	70¢	5.95
W H Clarke	7½	7½	55¢	4.12

RECEIVED DEPARTMENT OF INDIAN AFFAIRS JAN 6 1928

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPARTMENT Indian Affairs

LOCAL PURCHASE—ABSTRACT OF TENDERS

Tenders called Feb 10th 192 6 by letter ~~phone~~ Verso alley Due ..... 192 ..... Opened ..... 192 ..... by J Y Faunt

ARTICLES	FIRMS ASKED TO QUOTE					REMARKS
	Beaver Mill Co	Ads Mill Co				
Lumber of Building 2nd Cull Rate	302 25	348 00				
UNDERLINE TENDER ACCEPTED AND SHOW TOTAL VALUE OF ORDER GIVEN EACH FIRM						

DO NOT USE THIS SPACE

I recommend that lowest tenders, as underlined, which have been accepted, be approved—tenders marked with circle not satisfactory, for reasons given in remarks column.

Signed J Y Faunt

Dept. of Indian Affairs

DATE 24-3-26

City or town Edmonton Province Alberta

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPARTMENT Indian Affairs

LOCAL PURCHASE—ABSTRACT OF TENDERS

Tenders called Febr 10th 192 6. by ~~letter~~ Personally ~~phone~~ Due ~~192~~ Opened ~~192~~ 192 by J Y Faunt.

ARTICLES	FIRMS ASKED TO QUOTE					REMARKS
	Beaver Mills Co	Ads Mills Co.				
Lumber for Building and Coal Rolls	302.25	348.00				

UNDERLINE TENDER ACCEPTED AND SHOW TOTAL VALUE OF ORDER GIVEN EACH FIRM

DO NOT USE THIS SPACE

I recommend that lowest tenders, as underlined, which have been accepted, be approved—tenders marked with circle not satisfactory, for reasons given in remarks column.

Signed J Y Faunt Agent

Dept. of Indian Affairs

City or town Sandston Province Ontario

DATE 26/3/26

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Beaver (Alberta) Lumber Limited

Dealers in

Lumber, Building Materials and Coal

Sold to St Paul's Residential School. March 18 192

M Blood Indian Agency

Calf Robe Farm

TERMS: 302.25

TEN PER CENT INTEREST CHARGED ON ALL PAST DUE ACCOUNTS

MONTH	DATE	NO. PIECES	DESCRIPTION	FEET	TOTAL FEET	PRICE	AMOUNT	TOTAL AMOUNT
	8	2	4/6 - 20	80				
		2	4/6 - 14	56	136		6 80	
		11	2/8 - 14	202				
		17	2/4 - 16	181				
		4	2/4 - 14	37				
		20	2/4 - 12	160	589	45	26 22	
		6	2/4 - 20	80				
		11	2/4 - 18	132	212	45	9 53	
			# 2 cds.		1400.	38	53 20	
			26 Lpt and Jam.			2	2 80	
			26 " and Sty			2		
			26 " Jamb Sty			2	2 00	10 060
		5	1/6 - 16 Shelving.		40		1 70	
		32	Lpt 2 Iron Joints				3 20	
		2	2/8 - 12		32	45	1 45	6 32
	9	11	2/4 - 14		103	45	4 85	65
			Kitchen Landing	830	8			
			Milan floor	325	1180	65	76 70	
		16	Lpt 1/8 10 Shelving	80		11		
		11 2	" 1/8 - 12 "	47				
		11 2	" 1/6 "	54	183		11 83	
		13	Bdls 3x Lng.				2 06	
		1	Bdls Tan				9 00	
		16	Lpt 1/8 Clr Fin.	11			1 00	132 50
	11		1176 ft wdl #30		1176	30	35 28	
		338	ft Lathing			2	6 75	
		99	3/8 Lpt Clr Fin		99		9 90	
		1	Floor 2" 6" 13'			9 2		
		1	" 2" 6" 13'8				1 63 0	
		4	ends 12 12 24 - 4 Lbs			44	16 00	10 775
# 8516		240	Bunk 9" 7/8 Bds Lum. 20'		Extra		11 65	11 65
							Less	351 40
								302.25

Material to erect house for Calf Robe, in order to have
him moved from land required for St. Paul's Res. school.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPT. OF INDIAN AFFAIRS
MAR 29 1926
RECORDS

...ter No.....

Office of the Blood *Indian Agency,*

Cardston Alta. March 21st 1926 *192*

Sir,

I enclose herewith Vouchers Nos. 8510 ,

amounting to $ 302.25 *in favour*

of Beaver Alberta Lumber Coy Ltd, Cardston

for Material for House for Calf Robe.

This expenditure was authorized by Departmental

Letter No. 103-1-9 *dated* Jany 15th 1926

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADA

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Vote No. .....

Treaty No. .....

Department of Indian Affairs

To Charles Butcher,

Carpenter,

Blood Agency, Cardston.

DATE 1926.	SERVICE.	AMOUNT.
March 18th		
	To:-	
	Time worked on house for Calf Robe.	
	72 Hours @ 90¢	64 80 ✓
	Calf Robe occupied a portion of the land required for the new St. Paul's Indian Residential School. In order to have him removed it was necessary to build a house for him on another part of the Blood Reserve. This voucher is in payment of labour in the erection of the house.	
	Sent April 14/26 to Agent 263	
	Voucher No. 8502.	
	Authority Letter Duncan C. Scott Esq.	
	EXAMINED and found correct. E. Ikans	
F.	TOTAL,	64 80

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately, and that each item of the same is a fair and just charge against the Government of Canada.

J. P. Ikans

Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Vote No. .....

Treaty No. .....

Department of Indian Affairs

To Arthur Butcher

Carpenter,

Blood Agency, Cardston.

DATE 1926	SERVICE.	AMOUNT.	
March 18	To:-		
	Time worked on house for Calf Robe		
	72 Hours @ 70¢ per Hour	✓ 50	40
	Calf Robe occupied a portion of the land required for the new St. Paul's Indian Residential School. In order to have him removed it was necessary to build a house for him on another part of the Blood Reserve. This voucher is in payment of labour in the erection of the house.		
	Voucher No. 8503		
	Authority - Letter Duncan C. Scott Esq. April 14/26 to Agent		
	264		
	EXAMINED and found correct.		
F.	TOTAL,	50	40

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

No.....

DEPT. OF INDIAN AFFAIRS
MAR 23 1926
RECEIVED

Office of the Blood *Indian Agency,*

Cardston Alta. March 18th 1926. *192*

Sir,

I enclose herewith Vouchers Nos. 8502 & 8503 *,*

amounting to $115.20 *in favour*

of Charles & Arthur Butcher

for Carpenter Wages on House for Calf Robe in connection with St Paul's School.

This expenditure was authorized by ~~Departmental~~
Duncan C. Scott Esq.

Letter No. *dated*

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, June 10, 1926.

Dear Mr. Christianson:

The question of fencing at the St. Paul's Residential School has been brought before the Department by the church authorities. Before any action is taken, I would be glad to know just what fencing is necessary and what is being asked for by the school authorities. You might consult with the Principal and let me have your opinion.

There is a question of whether the existing fence, which was held under lease before the building was erected, belongs to the tenant or to the Department. I am of the opinion that it belongs to us. Please give me an outline as to what you consider should be expended on fencing.

Yours very truly,

W. M. Graham,
Indian Commissioner.

M. Christianson, Esq.,
Inspector of Indian Agencies,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, June 19, 1926.

Sir:

Pursuant to your conversation in the Department this morning, you are authorized to expend the sum of $200 for cement for the Blood Indian Residential School. This material is for walks around the building and it is understood that the school management will be responsible for all other costs in relation thereto.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
NOV 2 1926
RECORDS

IN YOUR REPLY REFER TO
No. 402-11A C.E. H.
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., October 30th, 1926.

SCHOOLS BRANCH
NOV 4 1926

Sir:

The Principal of the St. Paul's Anglican School on the Blood Reserve has applied through the Agent, Mr. J.E. Pugh, for authority to purchase some cedar posts and barbed wire to fence some land cut into by the C.P.R. Right of Way and also for repairs to the school boundary fence.

The Agent says that the cost of material would be about $85.00.

It seems to me that many of our Schools expect too much from the Department in the matter of expenditures of this nature and I think that this expenditure which the Principal now asks the Department to assume ought to be borne by the School Authorities.

I shall be glad to have the Department's views in this connection.

Your obedient servant,

W.M. Graham,
Indian Commissioner.

Note his opinion in this connection & as our funds are extremely low

The Secretary,
Dept. of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

Ottawa, November 4th, 1926.

Sir:

I have your No. 402-11A C.E. of the 30th ultimo, relative to the request of the Principal of the St. Paul's Indian Residential School to be supplied with cedar posts and barb wire, at an estimated cost of $85.

Your opinion in this connection is noted, and, as our funds are extremely limited, we are not prepared to authorize the expenditure required in supplying the fencing materials asked for. The cost of this material should be borne by the school authorities from their per capita grant or other receipts.

Your obedient servant,

J. D. McLean,
Asst. Deputy and Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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I-5-103-1-9

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
JAN 22 1927
REGINA

IN YOUR REPLY REFER TO
No. 402-11A C.E.
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
H.
REGINA, SASK., January 19th, 1927.

Sir:

The Cardston Implement Company of Cardston, Alberta, represent that they have not received payment of $13.75, shown on Blood Agency Voucher No.8383, forwarded to Ottawa for payment on the 2nd February, 1926. This voucher may have been overlooked and I shall be glad if you will cause inquiries to be made.

Your obedient servant,

W.M. Graham,
Indian Commissioner.

The Secretary,
Dept. of Indian Affairs,
Ottawa.

ACCOUNTANTS
JAN 22 1927
REGINA

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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F. 103-1-9

Ottawa, January 24th.,1927.

Dear Sir,-

In reply to your letter of the 19th instant, No. 402-11A C.E., respecting Blood Agency voucher No.8383 in favour of the Cardston Implement Company, I beg to say that this cheque has been returned to the Government bearing the endorsation of that firm; also the Royal Bank of Canada, Cardston, dated 15th February.

Yours truly,

F.H.Paget
Chief Accountant and Purchasing Agent.

W.M.Graham Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Ottawa, Oct. 29 1928

Mr. Ferrier

Please report on attached letter and return it to the office of the Deputy Superintendent General.

Do not file.

103-1-9

St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.,
Principal

Blood Reserve Cardston, Alberta

Oct. 22. 1928.

Duncan C. Scott. Esq. D.Litt.
Deputy-Superintendent General of Indian Affairs.
Ottawa.

Dear Dr. Scott.-

May I crave your indulgence regarding the condition of the road from the main Highway through the Reserve, up to the school. You will recall that a gravelled motor road has just been completed through the Reserve from Cardston to Stand-Off. This leaves two miles of the usual dirt road still ungraded from the highway to our front gate. Despite several attempts which have been made locally to fill in several of the holes(veritable quagmires in wet weather) the road still continues to be one of the worst in the whole country side, and with so much traffic, both public and otherwise to the school, it becomes very embarrassing to be requested to bring out a team of horses in order to have cars come to the Institution.

Such moreover greatly militates against the publicity of so desirable a public and Government Building.

With the end in view of having the road made passable and presentable for the general public, also for ourselves, I have approached the Provincial authorities with the request that the road be graded and gravelled similar to the main Highway. I was immediately informed that this two miles of road did not come under the purview of a ' Main Highway' and that no estimates could be considered for such improvement. On pressing the matter it was thought that probably a joint action would be considered for a fifty-fifty proposition between the Indian Department and the Provincial Government.

It would cost an approximate amount of Two Thousand dollars($ 2000.00) to grade and gravel the road .

Nothing on Reserve file re Estimates requested

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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In order to reduce the cost in the aggregate I would gladly put on two teams and a man. From your own personal experience you will readily see the dire necessity of having an improved road up to the school, this would also then coincide with the general improvement now made through the Reserve, but apparently unless we can get a joint action, nothing can be done.

I therefore submit this question, in the hope that something tangible may be done in the near future, first, to provide a passable road in all weather, and second, to remove the stigma of having " an unpassable road to a good school".

Yours faithfully

Principal.

P.S. It is quite possible too, that should this be considered favourable and a Grant be given, that I could solicit the services of some of the Indians in this endeavour.

S.H.M.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9.

October 30, 1928.

Dear Mr. Pugh:

Canon Middleton has written concerning the road from the main highway to the St. Paul's School. He estimates that it will cost $2,000 to grade and surface it and states that the Provincial Government might share the cost with us. You might look into this matter at your convenience and let me have a report and recommendation.

Yours very truly,

Duncan C. Scott

J. E. Pugh, Esq.,
Indian Agent,
Cardston,
Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

October 30, 1928.

Dear Canon Middleton:

I have your letter of the 22nd instant, with reference to the condition of the dirt road from the highway to the St. Paul's Indian Residential School. I note your estimate of $2,000 for the grading and surfacing of this road and that the Provincial Government might assist. I am writing to Mr. Pugh in the matter, and, at a later date, I shall know if anything can be done to effect this improvement.

Yours very truly,

Duncan C. Scott

Rev. Canon S. Middleton, B. Sc.,
Principal,
St. Paul's Indian Res. School,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
DEC 21 1928
RECORDS

IN YOUR REPLY REFER TO
No 402-11 C.E.
ALSO
TO DATE OF THIS LETTER

Blood Indian Agency,

Cardston, Alta. Dec. 15th 19 28

R

I beg to acknowledge receipt of your letter No.103-1-9, of the 30th of October, concerning a road from the main highway to the St. Paul's School, and in reply I beg to state that I have taken this matter up with the Minister of Public Works of this Province, and I am advised that they are not in a position to assist us in the construction of this piece of road. I have, however, entered into the detail of cost and find such cost as follows.

Grading, $350.00, Culverts, $85.00. Gravel, approximately, 1500 cu.yards for two miles of road, with a two mile haul @ $2.00 per yard, $3000.00. A total cost of $3435.00.

In connection with the grading, I might say that this covers the pulling of the dirt from the side of road to the centre by means of graders, and I am advised that it will take, approximately, 22 rounds of the grader on this two mile length to make this a reasonable road, and the sum of $350.00 covers that work.

The gravel will have to be hauled two miles to an average point, and will require, approximately, 750 yards to the mile. I might say that in placing less than this amount of gravel on the road would only mean further maintenance within a short period. Canon Middleton advises me that he can place one or two teams on this work. This, however, will not reduce the cost to any great extent. The road, no doubt, would be an asset to the school. In view of the cost, however, I rather hesitate to make a recommedation.

Duncan C.Scott, Esq.,
Deputy Supt. General
of Indian Affairs,
Ottawa.

Your obedient servant,

Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.,
Principal

Blood Reserve Cardston, Alberta

DEPT. OF INDIAN AFFAIRS
DEC 24 1928
RECORDS

Dec. 19. 1928.

Dear Dr. Scott.-

With further reference to our correspondence of October 30th, relating to the improvement of the two mile stretch of road leading to the School from the main highway.

There seems to have arisen a slight misunderstanding somewhere in the chain of events. I personally interviewed the Minister of Public Works of the Province in connection with the project, and he promised ready assistance in co-operation with the Indian Department. His Deputy however seems to have taken a different view, and states that no provision is being made for the second class roads.

This would appear to leave the matter entirely with ourselves. Mr. Pugh has submitted figures covering the estimated cost, and while the sum of $ 3000.00 for gravel seems rather prohibitive, the road thus completed would stand for all time. The grading alone, including the culverts, can be done for $ 435.00. To have the two miles gravelled would give us the same advantage as the Agency and the R.C. School, it would also ensure a uniformity of roads between these points.

If the whole scheme be considered too expensive, would it be possible to have the grading and culverts repaired according to the figures submitted.?.

On my next visit to Edmonton, I intend taking up the matter again with the Minister of Public Works.

Yours faithfully

Principal.

D.C. Scott. Esq. D.Litt.
Deputy Supt. General
of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

December 27th. 1928.

Dear Canon Middleton,

I have to acknowledge the receipt of your letter of the 19th. December with reference to the repairing of the road leading to the School. I note that on the occasion of your next visit to Edmonton you intend to see the Minister of Public Works, and I shall be glad if you will write me the result of your interview.

Yours very truly,

Rev. Canon S. Middleton, B.Sc.,
Principal,
St. Paul's Indian Res. School,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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January 28, 1929.

MEMO FOR FILE:

The M. S. C. C. requests for Estimates, 1929-30, include 4 miles of fencing, at an estimated cost of $250, and $350 of better fencing for around the school buildings at the St. Paul's Institution on the Blood reserve.

Noted

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.,
Principal

Blood Reserve Cardston, Alberta

DEPT. OF INDIAN AFFAIRS
APR 17 1929
RECORDS

April 12th. 1929.

Duncan C. Scott Esq.
D. Litt.
Deputy Supt. General of Indian Affairs.
Ottawa.

Dear Dr. Scott:-

With further reference to our correspondence regarding the grading of the two miles of road leading from the main highway up to the school. Since receiving your letter of last December 27th. have interviewed Mr. Stringer a local M. L. A. who personally took up this matter with Mr. MacPherson, Minister of Public Works, Edmonton. The policy now maintained in connection with these roads according to the Minister and Mr. Stringer, is for each party concerned to work on a fifty per cent basis and the Province will then maintain the road to completion. From what I can gather from recent interview with the Minister, he is very anxious to know what assistance to expect from the Indian Department towards the grading and gravelling of this two miles now under discussion. I feel convinced that if we could make the Minister a definite offer as to what we were prepared to do he would be inclined to give a similar grant. He seems very reluctant to make a statement regarding the amount voted until a definite amount has been voted by the Indian Department. In this connection both Mr. Indian Agent Pugh and myself discussed this matter only last week with Mr. Stringer, because the road at the present time is almost impassable and in addition to the culverts which sadly need repairing, the road is gradually getting worse and worse in so far that cars coming from town and elsewhere will not come to the school, but rather 'phone ahead asking if a team can meet them at the end of the two mile road. Can assure you that anything that can be done in the immediate future towards the re-construction of these two miles will be greatly appreciated.

Yours faithfully,

Principal.

SCHOOLS BRANCH
APR 19 1929

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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CANADA

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103-1-9.

April 27, 1929.

Dear Canon Middleton:

I have your letter of the 12th instant, with reference to the road from the main highway to the St. Paul's Indian Residential School. No matter what arrangements are made for improvement, it will be first necessary to do the grading and replace the culverts. I am today authorizing Mr. Indian Agent Pugh to attend to this part of the work. He has estimated the cost at $435.00.

Concerning gravelling this road, the cost of which has been estimated at $3,000.00, the Department has arranged for a grant of $1,500.00. Would you ascertain if the Provincial Minister of Public Works would secure a like appropriation, so that the work could be satisfactorily completed? I add, for your information, that the $1,000.00 which was available for fencing and other improvements at this school will be assigned for this purpose and that it will be necessary to postpone the fencing, etc., until next year.

Yours very truly,

J. D. McLEAN

J. D. McLean,
Acting Deputy Superintendent General.

Rev. Canon S. Middleton, B. Sc.,
Principal,
St. Paul's Indian Residential School,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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April 27, 1929.

Dear Mr. Pugh:

With reference to your 402-11 C.E. of December 15th, last, I have to inform you that Canon Middleton is hopeful that he can arrange with the Provincial Minister of Public Works to divide the cost. I have asked him to look into this question further and have promised a grant of $1,500.00 from this Department towards the gravelling of the two mile road, the total cost of which you have estimated at $3,000.00.

In the meantime, I have to authorize you to expend $435.00 for grading and culverts. This preparatory work will have to be done anyway, and the Department would be pleased if you would attend to the matter at the earliest suitable date.

Yours very truly,

J. D. McLEAN

J. D. McLean,
Acting Deputy Superintendent General.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.,
Principal

Blood Reserve Cardston, Alberta

SCHOOLS BRANCH MAY 4 1929

DEPT. OF INDIAN AFFAIRS MAY 1 1929 RECORDS

SCHOOLS BRANCH MAY 3 1929

April 25th. 1929.

Duncan C. Scott Esq. D. Litt.
Deputy Supt. of Indian Affairs,
Ottawa.

Dear Dr. Scott:-

Since writing you on April the 12th. regarding the grading of the two miles of road leading from the main highway to the school, I have now received a letter from Mr. MacPherson, Minister of Public Works, Edmonton in which he states:-

> "You appreciate the fact that if the Province undertakes the gravelling of this particular road as far as the school, that the remaining portion of the same road to Hillspring which is within the Reserve would, in the ordinary course, be left to Province to develop, and continuation west from the school would seem to be of real service to the Indians concerned. If I could get any assurance from your Department of their willingness to assume responsibility in such cases as this I would be glad to make a start on the road which you suggest. Trusting that you and your Department will see the reasonableness of this suggestion."
>
> (Signed) O. L. MacPherson,
> Minister.

May I say in connection with the above, that this is the answer of the Minister to a course of representations which I have consistently followed since first taking up the matter with you, and it would now appear that the Province is apparently willing to undertake their share of the responsibility of the grading and gravelling of this two miles of road.

Thanking you in anticipation for your good services in this connection.

Yours very faithfully,

E. Middleton

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.,
Principal

Blood Reserve Cardston, Alberta

DEPT. OF INDIAN AFFAIRS
SEP 6 1929
RECORDS

103-A-9

August. 28.29.

Dear Dr. Scott.-

With further reference to our correspondence in connection with grading the road leading up to the School, and to your letter of April 27th.29.

Am pleased to inform you that I have been able to arrange with the Minister of Public Works for the satisfactory completion of their part of the work. He has greatly exceeded the amount designated ($ 1500.00) and has put in extra culverts in addition to making the road a Standard Grade.

Mr. Indian Agent Pugh and myself have been over the road and are well satisfied with the work done. It is very gratifying to note that the Minister not only met us half way with the cost of grading, but has spent more than anticipated towards securing a permanent highway.

Am sure Mr. Pugh would be pleased to receive official communication in connection with the Grant authprised.

Yours faithfully

D.C. Scott. Esq. D.Litt. Principal.
Dep.Sup. General Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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September 7, 1929.

Dear Mr. Pugh:

I wish to refer to my letter of the 27th of April, with reference to an expenditure of $1,500 towards the cost of gravelling the two mile road from the main highway to the St. Paul's Indian Residential School. Canon Middleton has written that the Provincial Authorities have arranged for their share of the work, and I have now to authorize you to undertake the expenditure. If an accountable cheque for labour is required, please make application.

Yours very truly,

J. D. McLEAN

J. D. McLean,
Acting Deputy Superintendent General.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

103-1-9

R

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
SEP 30 1929
RECORDS

Blood Indian Agency,

402-11 C.E.

Cardston, Alta.,Sept.26th,1929

Sir:-

I beg to acknowledge receipt of Departmental letter No.103-1-9, dated Sept.7th,1929, relative to gravelling of the two mile stretch of road to St. Paul's Anglican School from the main highway, and in reply I wish to state that the work of gravelling is going to be proceeded with as soon as threshing is over, and I would, therefore, ask for an accountable cheque for $1500.00 to pay wages of hauling etc.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

ACCOUNTANTS
OCT 2 1929
BRANCH

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Blood Indian Agency.
Cardston.Alta.
Sept 3rd 1929.

We,Anderson and Smith,Contractors of Lethbridge , Alta, do hereby agree to grade,ditch and heighten,2 miles of road leading from the Main Cardston ,Macleod Highway,to the St Paul's Anglican School ,on the Blood Reserve, for the sum of $435.00 (Four hundred and thirty five dollars.)

anderson & smith
Frank Anderson
.....
Contractors.

J.E.Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6714, File 764-7, Part 2)

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Vote No. 7

Treaty No. 7

DEPARTMENT OF INDIAN AFFAIRS

To Anderson & Smith,

413 - 8th Street South,

Lethbridge, Alta.

DATE 19 29	SERVICE	AMOUNT
Sept. 21	To grading, ditching and heightening two miles of road from Cardston-MacLeod highway to St. Paul's Indian Residential School as per estimate attached.	$435.00
	Authority letter No. 103-1-9, dated April 27,1929.	
	EXAMINED and found correct	
	H Coghlan	
	CLOSED OCT 30 1929 AGENCY	
	Sent 21/10/29	
	4288	
	Voucher No. 10010	
	Four hundred and thirty five dollars. TOTAL,	

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Jas. R. Pugh

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

CANADA

Letter No.....

DEPT. OF INDIAN AFFAIRS
OCT 16 1929
RECORDS

Office of the Blood *Indian Agency,*

Cardston, Alta., Oct. 10th, *1929*

Sir,

I enclose herewith Vouchers Nos. 10010 *,*

amounting to $ 435.00 *in favour*

of Anderson & Smith, Contractors, 413- 8th St. South, Lethbridge, Alta.

for Grading, ditching and heightening two miles of road to St. Paul's School on Blood Reserve.

This expenditure was authorized by Departmental

Letter No. 103-1-9 *dated* April 27th, 1929.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

Form No. 18

RETURN OF LABOUR on the St. Paul School Road on Blood Reserve

for week ending Oct.

NAMES	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	TOTAL	PRICE PER	AMOUNT OF WAGES	RECEIVED PAYMENT	WITNESS
							yds	yd			
E.D. Robison	hauling	gravel					354	1 00	354	E.D. Robison	
Smith & Ritcher	"	"					342	1 00	342	A.B. Smith for Ritcher	
M. McCleary	"	"					291	1 00	291	M. McCleary	
Wm. Tyler	12 days	4 horses						per day 12	189	Wm. Tyler	
J. Sendry	10	"	"	"				10	160	John Hendry	
J. Sendry Jr.	14 days	2 horses						8	112	John Hendry	
Jos. Workman	12 "	"	"	"				8	96	Jos. & Workman	
Thomas Mowat	12 "	"	"	"				8	96	Thomas Mowat.	
Charley Middleton	11 days	man labor						5	55	C.S. Middleton	
~~[illegible]~~											
									~~1187 70~~		
									1686.00		

Cheque No. .....

Balance .....

Wm Tyler
FOREMAN

I hereby certify that the services have been performed and prices are fair and just.

H. W. E. Wilson
AGENT

Vote No.....

Treaty No. 7

DEPARTMENT OF INDIAN AFFAIRS

To W.Tyler.

Cardston,

Alta.

DATE 1929	SERVICE	AMOUNT
Oct. 30	To labor performed on two miles of highway ffom the Cardston-Macleod highway to the St. Paul's Residential School as per pay sheets attached $1698.00	
	By accountable Cheque No.3652 1500.00	
	Balance due as per pay sheets	$198.00
	Authority letter No.103-1-9, dated Sept.7th,1929.	
	Voucher No. 10061.	
	Sent 28-11-29. 8413 taken 5263. for duplicate of new ck drawn Sent 3-4-30	
	One hundred and eighty eight dollars. TOTAL,	

EXAMINED and found correct.

H Coghlan

FLOOD NOV 20 1929 AGENCY

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

O Hla-E. Tup

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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103-1-9

DEPARTMENT OF IND[illegible] AFFAIRS
CANAD[illegible]

OFFICE OF
INDIAN AGENT

DEPT. O[illegible]
[illegible] 26 1929
RECORDS

402-11 C.E.

Blood Indian Agency,
Cardston, Alta.,Nov.21st,1929

Sir:-

I beg to submit herewith Voucher No. 10061, amounting to $1688.00, for gravelling work on the St. Paul's School road.

I have drawn this up showing the credit of $1500.00, which was forwarded to me to pay wages, against the total amount of $1688.00, leaving an amount of $188.00 due to Mr. Tyler.

I might say that a very good job has been made of this road, and I would be glad to recommend that the difference be allowed to Mr. Tyler.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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~~103 1-9~~ CLOSED

FROM 5/2/23

TO 21/11/29

Indian Affairs. (RG 10, Volume 6374, file 764-9, part 1)

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Indian Affairs
School Files
(RG 10, Volume 6374)

File 764-9, part 1	Blood Reserve - St. Pauls Residential School School Land. 1923 - 1929
File 764-10, part 1	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1934 - 1940
File 764-10, part 2	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1940 - 1946
File 764-10, part 3	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1950 - 1953
File 764-10, part 4	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1946 - 1949
File 764-11, part 1	Blood Reserve - St. Pauls Residential School Vocational Training - Supplies & Accounts. 1938 - 1949

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764-10 Vol. 1

Department of Indian Affairs

19 34

St. Paul's C. E. Res.

Admissions & Discharges

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)
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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

POOR COPY

of Pupils at St. Paul's Anglican School during October - December Quarter, 1933

	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and Nature of Previous Education
	Lucy Wadsworth.	Oct 1.33	10	75	R. Antelope.	L	L	Angliaan	Nil	Nil.
	Daisy M.G. Horses.	Oct 9.33	6	59	L. Hand.	L	D	"	"	"
0	Lucy M.G. Horses.	Oct 9-33	5	59	L.Hand.	L	D	"	"	"
	Douglas M.G. Horses	Oct 9.33	7	59	L.Hand.	L	D	Anglican.	"	"
24	Allan T. Fethers.	Nov 1.33	7	101	B. Horn.	L	L	"	"	"
25	Herbert F. Rider.	Nov 1.33	8	65	Y. Pine.	L	L	"	"	"
226	Philip Wadsworth.	Dec 1.33	7	75	R. Antelope.	L	L	E	"	"

DISCHARGE OF PUPILS

	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
00	Bertha F. About.	Oct 30.33	12	2	9	0	Nil.	Fair.	Nil.	Departmental edict owing to girl's Father having become a Romanist.

should be forwarded ... quarterly return and full particulars should be given regarding all pupils either admitted or discharged

DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta., January 3rd, 1934.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Indian Residential School for the quarter ended December 31st, 1933, together with Admissions and discharges from same and Requisition for school material.

Your obedient servant,

J.E. Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

402-11B

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta., February 14th, 1934.

Rev. Sir:-

I wish to state that the Department, acting upon the report of the Central Alberta Sanatorium Clinical Survey, has authorized the discharge of the following pupils from the St. Paul's Residential School. Their letter No. 450A-2, dated February 1st, 1934.

Pupil No. 209 - Thos. Bullshields
" " 0156 - Ethel Low Horn
" " 0167 - Barbara Little Shield
" " 0164 - Betty White Feathers
" " 0162 - Bessie W.Robe
" " 0170 - Mildred Sweet Grass.

These children will be transferred to the Blood Hospital for treatment, which matter will be arranged, and their cases will be reviewed from time to time.

Thanking you for your co-operation.

Yours truly,

J.E.Pugh,
Indian Agent.

Rev. Canon Middleton,
Principal,
St. Paul's Residential School,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa, February 20, 1934.

Sir:

With reference to your letter of the 14th instant, I beg to say that the discharge of the following pupils from the St. Paul's Residential School is approved: -

No. 209 - Thos. Bullshields
" 0156 - Ethel Low Horn
" 0167 - Barbara Little Shield
" 0164 - Betty White Feathers
" 0162 - Bessie W. Robe
" 0170 - Mildred Sweet Grass.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

June 6. 1929.

192

February 1. 1934.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican. *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz :—*

Indian name of child ..... Dan Bad Arm.

English name ..... 5 years.

Age ..... Blood.

Name of Band ..... E.H. 91.

No. of ticket under which child's annuity is paid ..... Bad Arm.

Father's full name and No. ..... Mrs. Bad Arm.

Mother's full name and No. ..... Father dead. Mother living.

Parents living or dead ..... Good.

State of health ..... Anglican.

Religion ..... No

Speak English or not ..... Nil

Present state of Education ..... No

Previously attended ..... school for ..... years

Tom Bad Arm

Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Thos. Lee

Supt. or Agent

* Geo Davis

Signature of Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion". The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61. (OVER)

Dan Bad Arm

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Blood. Agency

St. Paul's Anglican School

March 7. 1934. 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

E.H. 91.

Bad Arm.

Candidate's Name Dan Bad Arm.

5 years.

Age

Height 3.2.

Weight 50

State defects of limbs, if any Ntl

State defects of eyesight, if any Ntl

State defects of hearing, if any Nil

State signs of scrofula or other forms of tubercular disease, if any Nil

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J.K. Mulloy M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
APR 14 1934
RECORDS

File 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., April 10th, 1934.

Sir:-

I beg to submit herewith the application for the admission of Dan Bad Arm to the St. Paul's Anglican Residential School. As will be noted the application bears two dates, June 6th, 1929 and February 1st, 1934.

Under the former date, Bad Arm, the father of the child, signed the application form in hospital and afterwards died, and I am given to understand that Bad Arm desired the child to be brought up at the Anglican School in that faith. The child is an Anglican by baptism. Since the death of the father, Mrs. Bad Arm has married one Percy Plain Woman, who is a Catholic, and has and is exerting his influence to have the child placed in the Blood R.C. School.

There is the expressed wish of the father, though now deceased, by way of signature, and the application was signed in the presence of George Davis, an Indian, I, therefore, in as much as the mother expresses the same desire, cannot see what control Plain Woman has except that he has provided its living etc., and will continue to do so.

Will the Department kindly consider the case and advise its disposition.

Your obedient servant,

Secretary,
partment of Indian Affairs,
Ottawa, Ont.

Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

Feb. 16. 1934. 192

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican. *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz :—*

Indian name of child .....

English name Madeline C. Child.

Age 5 years.

Name of Band Blood.

No. of ticket under which child's annuity is paid S.B.S. A. 8.

Father's full name and No. B. C. Child.

Mother's full name and No. Lizzie C. Child.

Parents living or dead Living.

State of health Good.

Religion R.C.

Speak English or not No

Present state of Education Nil

Previously attended No school for ..... years

James Low Horn
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* X Jackhorn Horn
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt.
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion". The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Blood

.....Agency

.....St.Paul's Anglican.....School

.....March 7. 1934.....192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

.....S.B.S. A. 8.....

.....

Candidate's Name.....Madeline C. Child.....

.....

Age .....5 years.

Height.....3.6

Weight.....50

State defects of limbs, if any.....Nil

State defects of eyesight, if any .....Nil

State defects of hearing, if any .....Nil

State signs of scrofula or other forms of tubercular disease, if any .....Nil

Describe what cutaneous disease, if any .....Nil

State whether subject to fits .....No

State whether child has had small-pox .....No

State whether vaccinated, and if so, in what year .....No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? .....

.....Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....J.K. Murray.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

Feb. 16. 1934. 192

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz :—*

Indian name of child .....

English name ..... Ray C. Child.

Age ..... 7 years.

Name of Band ..... Blood

No. of ticket under which child's annuity is paid ..... S.B.S. A. 8

Father's full name and No. ..... B.C. Child.

Mother's full name and No. ..... Lizzie C. Child.

Parents living or dead ..... Living.

State of health ..... Good.

Religion ..... R.C.

Speak English or not ..... No

Present state of Education ..... Nil

Previously attended ..... No ..... school for ..... years

James Low Horn
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* X Jackson Horn.
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion". The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Blood Indian Agency.Feb 16th1934.

STATEMENT OF BILLY CROSS CHILD TAKEN THIS 16TH DAY OF FEBRUARY 1934.1934.

I,Billy Cross Child declare that I am the legitimate father of Ray Cross Child age 7 years and Madeline,age 5 years,both of whom I desire to leave in the care of James Low Horn of the Blood Indian Reserve,and I hereby express my willingness to allow the legal adoption by James Low Horn,if necessary.

I,hereby relinquish all control of the said two children,and by so doing allow James Low Horn the right to exercise parental control as to thier education and religion and bringing up,as if the said children had been legally adopted by the said James Low Horn.And I make this statement in the full knowledge that my children have been baptized into the Roman Catholic Faith and that I am a Catholic.

Billy Cross Child.....

James Low Horn.....

James Low Horn.....

Sworn before me at the
Blood Indian Agency.
Feb 16th 1934.

.....
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
APR 14 1934
RECORDS

Blood Indian Agency,

Cardston, Alta., April 10thm1934.

Sir:-

I beg to submit herewith for the Department's consideration, the applications for the admission of Ray Cross Child and Madeline Cross Child to the St. Paul's Anglican School.

In this cojnection, I am submitting a sworn statement of Bill y Cross Child, the father of the children in question. As will be noted, Billy Cross Child is a Catholic, and both children have been baptized into the R.C.Faith. James Low Horn has exercised parental control of the children for a year or more, as Cross Child and whis wife parted, and Low Horn took charge of these two children.

The applications are submitted with my recommendation for the Department's consideration.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103/1/10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
APR 14 1934
RECORDS

Blood Indian Agency,

Cardston, Alta., April 10th, 1934.

Sir:-

I beg to submit herewith the following application s for admission to the St. Paul's Anglican Residential School.

Herbert Bullshields
Douglas Anthony Soup
John Chief Calf
Lawrence Mistaken Chief.

APR 17 1934

These applications are in order, and are recommended for admission to this school.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

January 1. 1934. 19

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Herbert B. Shields.

Age 6 years.

Name of Band Blood

No. of ticket under which child's annuity is paid E.H. 130

Father's full name and No. Chris B. Shields.

Mother's full name and No. Rosie B. Shields.

Parents living or dead Living.

State of child's health Good

Religion Anglican.

Does applicant speak English ? No

Previously attended No school for .....years.

Chris Bull Shields
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

X * Wm Bob Rolland Hare
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos Rupert
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Blood ..... Agency

St. Paul's Anglican ..... School

March 7. 1934. ..... 19....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

E.H. 130

Candidate's Name Herbert B. Shields.

Age 6 years.

Height 3.9

Weight 52

State defects of limbs, if any Ntl

State defects of eyesight, if any Ntl

State defects of hearing, if any Ntl

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J.K. Murray M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

March 1. 1934. 19

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Douglas Anthony Soop.

English name

Age 6 years.

Name of Band Blood

No. of ticket under which child's annuity is paid S.B.S. A. 215.

Father's full name and No. Dick Soop.

Mother's full name and No. Beth Soop.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English ? No

Previously attended No school for years.

Dick Soop
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Beth Soop
(*Signature of Missionary or other Witness*)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. J. Hugh
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Blood Agency

St.Paul's Anglican School

March 7. 1934. 19....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

S.B.S. A. 215

Candidate's Name Douglas Anthony Soop.

Age 6 years.

Height 3.7

Weight 50

State defects of limbs, if any Nil

State defects of eyesight, if any Nil

State defects of hearing, if any Nil

State signs of scrofula or other forms of tubercular disease, if any Nil

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J.K. Mulloy M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

January 22. 1934. 19

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name John C. Chief.

Age 8 years.

Name of Band Blood.

No. of ticket under which child's annuity is paid 729

Father's full name and No. Albert C. Chief.

Mother's full name and No. Mrs. C. Chief.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English ? No

Previously attended No school for ..... years.

Albert C. Chief
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Mabel Wintakumchie
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Blood Agency

St.Paul's Anglican. School

March 7. 1934. 19....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Candidate's Name John C. Chief.

Age 8 years.

Height 4.0

Weight 67

State defects of limbs, if any Ntl

State defects of eyesight, if any Ntl

State defects of hearing, if any Ntl

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J.K. Mulloy M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 1. 1934. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name ..... Lawrence M. Chief. .....

Age ..... 4 years. .....

Name of Band ..... Blood .....

No. of ticket under which child's annuity is paid ..... V. P. 0. 64 .....

Father's full name and No. ..... Mistahan Chief. .....

Mother's full name and No. ..... Mrs. M. Chief. .....

Parents living or dead ..... Father dead. Mother living. .....

State of child's health ..... Good .....

Religion ..... Anglican .....

Does applicant speak English ? ..... No .....

Previously attended ..... No ..... school for ..... years

M. (Mrs) Mistahan Chief
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mabel Mistahan Chief
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

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PHYSICAL EXAMINATION

Agency.....Blood..... Band.....Blood.....

Child's name...Lawrence...M.....Chief.....Age.....4...years.....Weight.....40.....

Height.....3.4..... Is child undernourished ?.....No.....Has child

any defect or deformity of body or limb ?.....None.....Any defect of vision ?.....No.....

.....No.....of hearing ?.....No.....Any cutaneous disease or eruption ?.....None.....

Any signs of mental deficiency ?.....Nil..... Any enlarged or broken down glands ?.....No.....

If child has any of the above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....84..... Temperature.....98.....If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?.....None.....

If so, of what part of the body and in what stage ?.....

.....

.....

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.....

.....

Trachoma, or other communicable eye disease ?.....No.....Syphilis ?.....None.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....A well nourished child.....

.....

.....

.....

Date.....March 7. 34.....Time of day.....Noon.....

.....J.K. Murray.....M.D.

(over)

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103-1-10

Ottawa, April 24th, 1934.

Sir,-

I beg to acknowledge the receipt of your letter of the 10th instant, enclosing applications and certificates of health for the admission of Ray and Madeline Cross Child to the St. Paul's Indian Residential School.

It is noted from the second paragraph of your letter that the father of these children is recognized as a Catholic and that both the children have been baptized as Catholics. Under these circumstances, the Department is not prepared to approve of their admission to the St. Paul's School.

Your obedient servant,

A. F. MacKenzie.
Secretary.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, April 24th, 1934.

Sir,-

I beg to acknowledge the receipt of your letter of the 10th instant, enclosing an application for the admission of Dan Bad Arm to the St. Paul's Indian Residential School.

Please let me know the exact date on which the father of this child died. You should, also, state what religion the father was recognized as professing previous to his death. Are you personally aware that the application form was signed by Bad Arm before his death? You might, also, let me know in whose possession the application form has been since Bad Arm's death.

It is understood, of course, that this boy will not be placed in any Indian residential school until the Department's decision has been given.

Your obedient servant,

J. D. Sutherland.

J. D. Sutherland.
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

402-11 C.E.

Ottawa, April 23, 1934.

Sir:

In reply to your letter of the 10th instant, please inform the Principal of the St. Paul's Indian Residential School that the admission of the following children is approved:-

Herbert Bullshields,
Douglas Anthony Soup,
John Chief Calf,
Lawrence Mistaken Chief.

Your obedient servant,

J. D. Sutherland

J. D. Sutherland,
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING January - March QUARTER, 1934

No.	NAME.	Date of Admission 1934	Age on Admission.	No. of Ticket under which Child's Annuity is paid.	BAND.	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living, D for dead, after name.) Father.	Mother.	Religion of Parents.	State of Education upon entering the school.	Places and Periods of Previous Education.
27	Lawrence M. Chief	Jan 1.	4	2.64	Y. Pine	D	L	Anglican	Nil	Nil.
28	Herbert B. Shields	Jan 1.	6	130	E. Horses	L	L	"	Nil	Nil.
29	John C. Chief	Jan 22.	8	K132	L. Ears	L	L	"	Nil	Nil.
30	Dan B. Arm	Feb 1.	5	91	E. Horses	D	L	"	Nil	Nil.
31	Ray C. Child	Feb 16.	7	A.8	S.B. Sides	L	L	"	Nil	Nil.
32	Douglas A. Soop	Mar 1.	6	A.215	S.B. Sides	L	L	"	Nil	Nil.
241	adeline C. Child	Feb 16.	5	A.8	S.B. Sides	L	L	"	Nil	Nil.

DISCHARGE OF PUPILS.

No.	NAME.	Date of Discharge.	Age on Discharge.	PERIODS IN THE SCHOOL. Years.	Months.	Days.	STATE OF EDUCATION. On Admission.	On Discharge.	Trade or Industry Taught and Proficiency in it.	REMARKS UPON DISCHARGE, REASONS FOR SAME, ETC.
20	Wilbur M. Horse	Jan 18	11	1	0	14	Nil.	Fair	---------	Died from T.B.

W. M. Cloy
Principal.

DEPARTMENT OF INDIAN AFFAIRS
CANADA

MAY 26 1934
FILE BRANCH

103-1-10

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
MAY 25 1934
RECORDS

File 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., May 18th, 1934.

Sir:-

I beg to state, with further reference to the application made for the admission of Ray and Madeline Cross Child to the St. Paul's Indian Residential School, that I have received the attached letter from the Principal of that school in respect of the Department's letter, No. 103-1-10 of April 24th, on the subject, and I am submitting this letter to the Department for their information and perusal.

Your obedient servant,

J.E. Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, B. Sc.,
Principal

Blood Reserve - Cardston, Alberta

May. 12. 1934.

J.E. Pugh. Esq.
Indian Agent.
Blood Reserve. Cardston. Alta.

Dear Sir.-

Replying to your letter of May 4th, in which you state--

" the Department advises that in view of the fact that Ray and Madeline Cross Child, are baptised Roman Catholics, and that their father is a recognised Catholic, that the Department is not prepared to approve of their admission to the St. Paul's School."

May I call your attention to the following points;-

1. The parents of the above named children are Anglicans. The mother was baptised and Confirmed in the Anglican Church, and is a graduate of this school. The father was publicly admitted into membership of the Anglican Church at an open service on September 13th, 1925. He subsequently deserted his wife and had the children baptised by the Roman priest, much against the wishes of the mother.

2. Under date of October 16th, 1922, a Departmental letter was issued which states as follows-

"

A Protestant child means a child of parents who are Protestants; and a Roman Catholic child is one who has been baptised as a Roman Catholic, or is born of Catholic parents; but the father has a right to direct and regulate the religious faith in which his child shall be brought up, and that his wishes must be regarded unless there is some strong reason for disregarding them. In accordance with this view if a Protestant parent wishes his child placed in a Roman Catholic school and brought up in the Roman Catholic religion, or a Roman Catholic parent his child in a Protestant School and brought up in the Protestant religion, he may do so, but for the protection of the Department, we demand in such cases an affidavit to that effect by the father. Such affidavit must be made before a justice of peace, Indian Agent, or other person authorised to take affidavits, and the

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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" person who takes such affidavit must certify that the statements set forth in the affidavit were read over or interpreted and explained to the deponent, who thoroughly understood the same. In cases of bona fide adoption, the religion and wishes of the foster father will be recognised by the Department !

On February 16th, 1934, all the points indicated above regarding the wishes of the father and the foster-father were duly signed and attested in a sworn affidavit, made by the father in the presence of Mr. Indian Agent Pugh. J.P. Such answered every qualification demanded by the Department, and clearly stated the wishes of the parties concerned.

3. James Low Horn, the foster-father of these two children, has been duly informed of the present ruling to the effect that their admission to this School has not been approved by the Department. He naturally asks " WHY"?, and states his reasons on the following grounds.

When the boy Ray Cross Child was one month old he was handed over to Mr. and Mrs. Low Horn, by the parents, to be brought up as their own child. When the girl was one year old she was likewise given to the Low Horns' to be brought up in a similar manner. The parents in each case severing all rights of their children. J. L. Horn has supported these two children entirely and no support whatever has been given by Cross Child--the father.

The Low Horns are Anglicans----the Cross Childs are Anglicans. Then for what reason, in view of what is stated above, are these two children refused admittance to the Anglican School.?.

Yours faithfully

Principal.

BLOOD
MAY 18 1934
AGENCY

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

SCHOOLS BRANCH
MAY 23 1934

103-1-10

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
MAY 21 1934

File 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., May 16th, 1934.

Sir:-

I beg to acknowledge the receipt of your letter No. 103-1-10, of the 10th May last, with reference to the application for admission to the St. Paul's Indian Residential School of Dan Bad Arm.

In reply I wish to state that the date of Dan's birth is April 2nd, 1929, and therefore was an infant when his father died.

I am of the opinion that the proceedure of having a child signed in for school at that is an unusual action, and no doubt no other motive existed than to be prepared. No doubt the Principal of the St. Paul's School would advance as an argument that so many promises have been made in the hospital to the Catholic School, through the medium of the Sisters, when Indians have been near death or dying, that he was guarding against similar action. There are, no doubt, many unusual practises carried on in respect of pupilage for the schools, of which I know little until the applications come to for submission to the Department.

I am informed by the Principalthat he now has a new form completed for the admission by Mrs. Bad Arm, the mother of the boy, now married to Pecry Plain Woman, but in view of the fact that the child is considered too young by the Department, I am so advisng the Principal.

Your obedient servant,

J.E. Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

402-11 C.E.

Ottawa, May 10, 1934.

Sir:

I beg to acknowledge receipt of your letter of the 4th instant, in further reference to the application for the admission of Dan Bad Arm to the St. Paul's Indian Residential School.

You might let me know the exact date of this child's birth. He must have been only an infant when his father died. Was it not unusual to have an application form signed at that time and were there any special reasons for this action?

This boy is under age for admission to a residential school, and the Department does not see any necessity for placing him in any school at the present time.

Your obedient servant,

J. D. Sutherland

J. D. Sutherland,
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

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103-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
MAY 8 1934
RECORDS

File 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., May 4th, 1934.

Sir:-

I beg to acknowledge your letter of the 24th ultimo, No. 103-1-10, with reference to the admission of Dan Bad Arm to the St. Paul's Indian Residential School.

In reply I wish to advise that the date of Bad Arm's death was September 29th, 1929, was an Anglican by faith, all the children having attended that school. I was personally aware that Bad Arm signed the application form. The application form was in the possession of the Principal since Bad Arm's death.

Your obedient servant,

J. E. Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

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103-1-10

Ottawa, May 4th, 1934.

Sir,-

In reply to your 402-11 C.E. of the 9th ultimo, I beg to say that you may inform the Principal of the St. Paul's Indian Residential School that the discharge of Wilbur M. Horse - No. 220 - is approved.

It is noted that the names of the two Cross Child children and Dan Bad Arm are shown on the return. No grant is being allowed for these children. In view of the instructions contained in circular letter of November 12th, 1926, these children should not have been allowed to enter the St. Paul's School.

Your obedient servant,

J. D. Sutherland

J. D. Sutherland.
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

402-11 C.E.

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta., April 9th, 1934.

Sir:-

I beg to submit herewith Quarterly Return of the St. Paul's Indian Residential School for the quarter ended March 31st, 1934, together with Admissions and discharges from same and requisition for school material.

Your obedient servant,

J.E. Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Approve discharge under

No grant allowed for 2 Cross Child children and D. Bad Arm.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 15. 1934. ..... *193*.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican ~~Francis Bellows~~ *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Francis Bellows. Strangling Wolf

English name

Age 7 years.

Name of Band Blood.

No. of ticket under which child's annuity is paid R.A. O. 71

Father's full name and No. Ben. S. Wolfe.

Mother's full name and No. Luch S. Wolfe.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English ? No.

Previously attended No **school for** **years**

Ben S. Wolfe
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* [illegible] X His
mark.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency.....Blood..... Band.....R.A.....Blood.....

Child's name.....Francis Bellows.S.Wolf.....Age.....7 years.....Weight.....54.....

Height.....3.8.....Is child undernourished ?.....No.....Has child

any defect or deformity of body or limb ?.....No.....Any defect of vision ?...No.....

.....of hearing ?.....No.....Any cutaneous disease or eruption ?.....No.....

Any signs of mental deficiency ?.....None Any enlarged or broken down glands ?...No.....

If child has any of the above defects, describe them.....

.....

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.....

Pulse rate.....94..... Temperature.....98.....If feverish, from what cause ?.....None.....

.....

Has this child active tuberculosis in your opinion ?.....No.....

If so, of what part of the body and in what stage ?.....

.....

.....

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.....

.....

Trachoma, or other communicable eye disease ?.....No.....Syphilis ?.....Nil.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

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.....

.....

.....

Date.....June 19. 1934.....Time of day.....2.p.m.....

M.J. Brayton M.D.

(2470)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

April. 5. 1934. ..... *192*.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

233

Indian name of child.....

English name..... Harold Warnock Healy.

Age..... 8 years.

Name of Band..... Blood

No. of ticket under which child's annuity is paid..... Little Ears. K.113

Father's full name and No..... John Healy.

Mother's full name and No..... Louie Healy.

Parents living or dead..... Living.

State of child's health..... Good.

Religion..... Anglican

Does applicant speak English?..... No

Previously attended..... No ..... school for..... years

John Healy
..... *(Signature of Father)*

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Jamie Gladstone
..... *Signature of Missionary or other Witness*

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H.W.T. Agent
..... *Agent*

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Blood ..... Agency

St. Paul ..... School

June 2 1924

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

John Healy No. K. 153

Candidate's Name Harold W. Healy.

Age 8

Height 4. 9.

Weight 68.

State defects of limbs, if any nil

State defects of eyesight, if any nil

State defects of hearing, if any nil

State signs of scrofula or other forms of tubercular disease, if any nil

Describe what cutaneous disease, if any nil

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. K. Mullory M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta., June 25th, 1934.

DEPT. OF INDIAN AFFAIRS
JUN 29 1934
RECORDS

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Residential School.

Harold Warnock Healy
Francis Bellows Strangling Wolf.

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E. Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, July 3, 1934.

Sir:

In reply to your letter of the 25th ultimo, I may say that the admission of Harold Warnock Healy and Francis Bellows Strangling Wolf to the St. Paul's Residential School is approved.

Your obedient servant,

Philip Phelan,
For Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

St. Paul's Residential School

Rev. Canon S. H. Middleton, B. Sc.,
Principal

Blood Reserve - Cardston, Alberta

DEPT. OF INDIAN AFFAIRS
JUN 30 1934
RECORDS

1-1-10

June 25. 1934.

Dr. H.McGill.
Deputy-Superintendent General.
Department of Indian Affairs.
Ottawa. Ont.

Dear Dr. McGill.-

I was pleased to receive yours of the 15th, inst, together with the Circular letter, addressed to all residential schools. May I answer the last paragraph of your letter first.

Am convinced, after many years of hard and laborious work amongst Indians, especially the Bloods, that any education imparted (higher or otherwise) is more than justified, by the future potential results. To be specific;-

From sixteen to eighteen years is the most plastic and impressionable age of an Indian student. It is during this period that character can be produced. Up to 14-16 years, all that is dome remains very much in the embryonic stage and the discharge of a student at that age, with the expectation of satisfactory and abiding results, is very speculative indeed. Case after case could be cited where parents have insisted that their children leave school, for farming and other purposes, where the result obtained has been of a very mediocre type, as a matter of fact, the average type of an Indian, showing no indiaction of the education received.
Where however, the extra two years have been spent in school, under discipline and supervision, the results have been so favourable, that same have been remarked upon by both Indian Agent and Inspector, that I would fain urge , that the age of leaving School be extended to eighteen years.

The most striking cases amongst the Bloods, and the men and women who are the recognised progressives on the Reserve, are those who, while, not having attained a definite high academic standing, remained in school until they were at least eighteen years of age. The extra one or two years in school is the most eventful period of an Indian's education. A foundation has been laid during the earlier years , but during this time there is always that appeal to the development of personality, which is impossible in the earlier stages. My experience has taught me that it is advisable to leave an open door for the Indian's educational development, for many, yea, too many, have no aspiration or ambition to proceed beyond the official requirements, but the few who are enthused with the zeal for definite progress, should be given every encouragement to attain their desire.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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[redacted] At least, such has been my experience, and the results under this system, must I am sure, be well known to you.

I do most strongly and sympathetically appeal for a continuance of higher education. Such is the only salvation for an Indian, where he may attain a standing with his white brother, and the hope of future citizenship.

In connection with the former students, about whom you make enquiries, relative to the high school work taken, as to whether the results are commensurate with the time and energy expended. All are justified;-

1. Albert Mountain Horse. Took his Commission as Lieutenant in the Canadian Militia. Was killed Overseas.

2. M.E. Speaker. Graduated from the Claresholm Agricultural College. Returned to the Reserve. Built his own house, is a good farmer, and a writer of ability.

3. Olive Davis. Won Diplomas under the Royal Academy of Music. Has since married and lives in one of the best homes on the Reserve. A home which in many respects not only equals the average white farm-house, but eclipses it.

4. Bella Healy. Is now a nurse with the Indian Department.

Have attached herewith list of students, sixteen years and over, with recommendations for their disposition.

Yours faithfully

Principal.

Enc.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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ST. PAUL'S RESIDENTIAL SCHOOL. BLOOD RESERVE.

-.-

No. [redacted]9.	Henry D. Rider.	Age 17.	Graduates this year.
158.	Norman N. Cutter.	17.	"
166.	B. Creighton.	17.	"
170.	Barney D. Rider.	16.	"
171.	Reggie B. Skin.	17.	"
174.	Fred Gladstone.	17.	"
177.	Harold S. White.	17.	"
No.0116.	Annie W. Plume.	17.	"
0124.	Mabel M. Chief.	18.	"
0126.	Grace M. Horse.	18.	"
0132.	Jospehine Heal.y	18.	"
0143.	Ada Hoof.	17.	"
0144.	Kitty S. Close.	17.	"
0145.	G. P. Bone.	18.	"
0178.	Cecile Panther Bone.	18.	"
0206.	Janie Wadsworth.	17.	"

No. 0135. Mary M. Horse. 16. Has been a patient in the Hospital for the past year, and will need good treatment on her discharge.

Strongly recommend the continuance in school of the following students for the undermentioned reasons;

No. 141. Amy L.T. Squirrel. 16 years. Her paremts are poor old time Indians, and have expressed the wish that she remain in school.

No. 0157. Katie S. Wolfe. 16 years. A bright promising student. Her parents desire all the education possible on her behalf.

No.0165. Josie Bottle. 16 years. Has an old time mother. No father, and the girl prefers school life to the Indian tent.

No.0181. Harriet Quesnelle. 17 years. This girl is an orphan, and was adopted into the Blood Tribe by a vote of the Band. Has no relations or home on the Reserve. A very bright, intelligent and superior student.

No.0188. Dora B. Plume. 16 years. Parents are aged and irresponsible. The girl needs care, attention and more education.

June 25.34.

[signature]

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, July 3, 1934.

Rev. Sir:

I am directed to acknowledge receipt of your letter of the 25th ultimo, with reference to pupils of the St. Paul's Indian Residential School who are sixteen years of age and over.

In view of your recommendation, the Department approves the following children remaining in the school for another year: -

No. 141 - Amy L. T. Squirrel
No. 0157 - Katie S. Wolfe
No. 0165 - Josie Bottle
No. 0181 - Harriet Quesnelle
No. 0188 - Dora B. Plume.

The discharge of the following pupils is approved:

No. 149 - Henry D. Rider
158 - Norman N. Cutter
166 - B. Creighton
170 - Barney D. Rider
171 - Reggie B. Skin
174 - Fred Gladstone
177 - Harold S. White

No. 0116 - Annie W. Plume
0124 - Mabel M. Chief
0126 - Grace M. Horse
0132 - Josephine Healy
0143 - Ada Hoof
0144 - Kitty S. Close
0145 - G. P. Bone
0178 - Cecile P. Bone
0206 - Janie Wadsworth.

At the end of each academic year in future, you should forward a list, through the office of your local Indian Agent, of the pupils who are sixteen years of age and over. Those whom you consider should remain for a further period should be reported accordingly and your reasons for wishing them retained should be stated. The Department is prepared to give every possible consideration to representations made by the Indian Agent and yourself in this regard.

In forwarding the recent circular letter the Deputy Superintendent General wished to draw to the attention of principals of residential schools the requirements of Section 10 - 1 of the Indian Act, viz., that, when it is considered desirable to keep children in a residential school after the age of sixteen years, approval should be obtained.

Your obedient servant,

Philip Phelan,
For Supt. of Indian Education.

Rev. Canon S. Middleton,
Principal,
St. Paul's Indian Res. School,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at St. Paul's Anglican. School during April - June. Quarter, 1934.

No.	NAME	Date of Admission 1934 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living, D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
233	Harold W. Healy.	Apr 4.	7	L.E. 115.	Little Ears.	L	L	Anglican.	Nil.	Nil.
234	Francis Bellows.	June 15.	7	0171	Bad Arm.	L	L	Anglican.	Nil.	Nil.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

E. [illegible] PRINCIPAL

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

OFFICE OF
INDIAN AGENT

Blood Indian Agency,
Cardston, Alta., July 3rd, 1934.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Indian Residential School for the quarter ended June 30th, 1934, together with admissions to same and requisition for school material.

Your obedient servant,

J. P. Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at St. Paul's Anglican Indian Residential. School during July - September Quarter, 191x 34.

No.	NAME	Date of Admission 191	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for Living, D for Dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Places and per[illegible] of Previous Educatio

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME, Etc.
0116	Annie W. Plume	Sep 30	18	12	6	4	Nil.	Good.	Domestic.	Age Limit.
0124	Mabel M. Chief	Sep 30	18	12	8	24	"	Very Good	"	" "
0126	Grace M. Horse	Sep 30	18	11	4	23	"	Excellent	"	Already approved " "
0132	Josephine Healy	Sep 30	18	10	0	0	"	Very Good	"	" "
0143	Ada Hoof	Sep 30	17	10	8	0	"	Good	"	See letter of July 3/34 " "
0145	Gladys P. Bone	Sep 30	18	9	8	5	"	"	"	" "
0178	Cecile P. Bone	Sep 30	17	8	4	0	"	"	"	" "
0206	Janie Wadsworth	Sep 30	17	3	11	0	"	Fair.	"	" "

PRINCIPAL.

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

ADMISSION OF PUPILS AT St. Paul's Anglican Indian Residential. SCHOOL DURING July - September QUARTER, 1934.

No.	NAME.	Date of Admission. 189 .	Age on Admission.	No. of Ticket under which Child's Annuity is paid.	BAND.	NAME OF PARENTS AND LIVING OR DEAD. (Insert L. for living, D. for dead after name.) Father.	Mother.	Religion of Parents.	State of Education upon entering the School.	Places and Periods of Previous Education.

DISCHARGE OF PUPILS.

No.	NAME.	Date of Discharge.	Age on Discharge.	PERIODS IN THE SCHOOL. Years.	Months.	Days.	STATE OF EDUCATION. On Admission.	On Discharge.	Trade or Industry Taught and Proficiency in it.	REMARKS UPON DISCHARGE. REASONS FOR SAME, Etc.
149	Henry D. Rider	Sep 30	17	12	6	8	Nil.	Already approved Very Good	Farming	Age Limit.
158	Norman N. Cutter	Sep 30	17	11	7	8	"	Good	"	" "
166	Billy Creighton	Sep 30	17	8	4	5	"	"	"	See letter of " "
170	Barney D. Rider	Sep 30	16	8	4	20	"	"	"	July 3/34 " "
171	Reggie B. Skin	Sep 30	18	8	11	16	"	Very Good	"	" "
174	Fred Gladstone	Sep 30	17	9	0	0	"	Excellent	"	" "
177	Harold S. White	Sep 30	17	7	9	16	"	Good	"	" "

M. J. McCleary
Principal.

DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta.,October 4th,1934.

DEPT. OF INDIAN AFFAIRS
OCT 9

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Residential School for the quarter ended September 30th,1934, together with Admissions and Discharges from same and Requisition for school material.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, October 31st, 1934.

Sir,-

In reviewing the September quarter return of the St. Paul's Indian Residential School, it is noted that it contains the names of Ray Cross Child - No. 231; and M. Cross Child - No. 0241; although no grant is requested for either of these children.

In official letter of April 24th, last, you were advised that the Department is not prepared to approve their admission to the St. Paul's Indian Residential School. If the children have not yet been returned to their parents, you should inform the Principal that the Department desires these children sent home at once.

Your obedient servant,

A. F. MacKenzie.
Secretary.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

DEPT. OF INDIAN AFFAIRS
NOV 3 1934
RECORDS

DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11B

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta.,October 30th,1934.

Sir:-

I beg to submit herewith copy of letter received from the Principal of the St. Paul's Anglican School with reference to the application of Ray and Madeline Cross Child referred to the Department in letters as foolows:-

May 18th,1934, Agent's letter
April 24th " Department's letter
April 10th " Agent's letter.

On receipt of Department's letter of the 24th,1934, I notified the Principal that these children were not eligible for the Anglican School, and as a result, these children are still contentious as to school status. They are still in the St. Paul's Anglican School, vide my school report for October,1934. I quoted these cases in conjunction with my letter No. 402-11B of the 16th instant, on the children of John Red Crane, in which I quoted all correspondence in connection with the Cross Child children Ray and Madeline. These two children, I may add, are still in the assumed parentage of James Low Horn, since the parting of Billie Cross Child from his legal wife, Mrs. Lizzie Cross Child, the latter now living with John Red Crane.

This case of the Cross Child children is parralell to that of the Red Crane children, and the Department will concur, is quite complicated,as are other cases that arise from time to time, where the morals of the Indians are somewhat loose, though not appearing to be so when the school and religious status has to be dealt with. Will the Department kindly instruct me further as to these two children.

THE SECRETARY,
DEPARTMENT OF INDIAN AFFAIRS,
OTTAWA, ONT.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Encl.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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COPY.

St. Paul's Residential School,

Cardston, Alta.,October 26,1934.

John E.Pugh, Esq.
Indian Agent. Blood Reserve.
Cardston, Alta.

Re - Ray and Madeline Cross Child.

Dear Sir:-

May I call your attention to the fact that no reply has yet been received to my letter of May 9th, 34, which was prompted by your letter of May 4th, giving information regarding the above named children.

The facts as stated therein surely demand recognition.

Yours faithfully

S.H.Middleton
Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, November 22nd, 1934.

Sir,-

I beg to acknowledge the receipt of your 402-11B of the 30th ultimo, with further reference to the application for the admission of Ray and Madeline Cross Child to the St. Paul's Indian Residential School.

In your letter of April 10th, you stated that the father of these children was a Catholic and that both the children have been baptized Catholics. In view of this information, you were informed in official letter of April 24th, last, that the Department was not prepared to approve their admission to the St. Paul's School. In this regard, I may point out that the Department considers that it is in the best interests of all parties concerned to adhere as strictly as possible to the intention of Section 10 (2) of the Indian Act.

When your letter of May 18th, enclosing letter which Reverend Mr. Middleton had sent to you, was received, it was noted that he claimed that the parents of the children are Anglicans. As this statement was absolutely different from the statement made in your letter of April 10th and as you did not make any comment on Mr. Middleton's letter, the Department presumed that you did not agree with his contention regarding the religious affiliation of the parents. It was, therefore, considered unnecessary to reply to your letter as the Department had already given its decision in official letter of April 24th.

I would, therefore, appreciate your again informing the Principal of the St. Paul's School that the children should be discharged at once.

Your obedient servant,

T. R. L. MacInnes.
Acting Secretary.

J. E. Pugh, Esq.,
Indian Agent,
CARDSTON, ALTA.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.,
Principal

Blood Reserve - Cardston, Alberta

DEPT. OF INDIAN AFFAIRS
JAN 21 1935

January 17. 1935.

The Secretary.
Department of Indian Affairs.
Ottawa. Ont.

Dear Sir.-

I received quite recently a letter from Mr. Indian Agent Pugh stating;-

> " I wish to advise that the Department have again requested that Ray and Madeline Cross Child be discharged at once ".

This is in reply to my letter wherein it was stated that every statute, edict, regulation and ruling, officially required by the Department, concerning these children had been legitimately and adequately fulfilled. No reason was given why these children should not be admitted to the Anglican School . If however, the fact that they were baptised by the Roman Church, acts as a hindrance to their admittance, then I must of necessity, in order to safeguard our Anglican position, seek that a similar privilege be extended to the Anglicans.

It would appear from recent happenings, that an Anglican has the right to place his children in the Roman School, but when a Roman Catholic desires to have his children admitted to the Anglican School, his wish is not granted, thus militating in no small measure against the recruiting for the Anglican School. Many cases could be cited from past correspondence.

May I call your attention to one specific instance which happened during December. One Bernard Weasel Fatt, son of Fred and Minnie Weasel Fatt(who have two boys in this school) born July 8th. 1926, and baptised by the Anglican Church,August 22. 1926, was two or three years ago, handed over by the parents, to the father's mother,(now deceased) for future up-bringing. The woman was married to Tall Man, a Romanist. During December this boy was placed in the Roman School,not by the parents, but by the step-g-father. Here is the analogy; The Cross Child children are denied admittance to the Anglican School. Will the Weasel Fatt case receive similar treatment.?.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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I know it is customary to decide each case on its merits, but do you not think that if an Anglican child is granted admittance to the Roman School, then the Roman child, should be obviously admitted to the Anglican School.

This is not conjecture, but reality, and I write in the hope that due cognizance will be given by your Department.

Yours faithfully

(Rev. Canon S.H. Middleton.)
Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, January 25th, 1935.

Reverend Sir,-

I beg to acknowledge the receipt of your letter of the 17th instant, with regard to the admission of children to Indian residential schools.

I note that you refer to a boy named Bernard Weasel Fat who, you state, has been placed in the Blood Residential School. No application for a boy of this name has been submitted to the Department and I am writing Mr. Indian Agent Pugh today to give us full particulars.

Regarding the application for the admission of Ray and Madeline Cross Child to the St. Paul's Indian Residential School, when this was first received the Indian Agent was requested to obtain full information and forward same for the Department's consideration. The report that we received showed that these two children were baptized as Roman Catholics and that their father is recognized as a Roman Catholic. The intention of the Indian Act is that Roman Catholic children should be placed in schools conducted under the auspices of that Church and Protestant children placed in schools conducted under Protestant auspices. The Department considers that it is in the best interests of all parties concerned to adhere as strictly as possible to the intention of the Act. Consequently, Mr. Pugh was informed that we are not prepared to approve the admission of the two children mentioned above to the St. Paul's Indian Residential School.

Permit me to point out that, last November, the Department received an application for the admission of William Rabbit to the Blood Residential School. In this case, also, Mr. Pugh was requested to forward full information for our consideration. The report indicated that, although there was also an assumed adoption, the father of the boy is recognized as a Protestant and, consequently, the Indian Agent was instructed to inform the Principal of the Blood School that the Department was not prepared to approve of his admission.

In view of the information given in this letter, you will see that the Department has acted fairly in both cases. I regret that you question our good faith in considering cases such as the above. Such action on your part is not conducive to the mutual good will and understanding which should exist between the Department and its Principals.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Rev. Canon S. H. Middleton, B. Sc.,
Principal,
St. Paul's Indian Res. School,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, January 25th, 1935.

Sir,-

The Department is in receipt of a letter from the Reverend Principal of the St. Paul's Indian Residential School with reference to our decision not to approve the admission of Ray and Madeline Cross Child.

In his letter, the Reverend Principal writes, in part, as follows:-

> "May I call your attention to one specific instance which happened during December. One Bernard Weasel Fat, son of Fred and Minnie Weasel Fat (who have two boys in this school) born July 8th, 1926, and baptized by the Anglican Church, August 22nd, 1926, was, two or three years ago, handed over by the parents to the father's mother (now deceased) for future upbringing. The woman was married to Tall Man, a Romanist. During December, this boy was placed in the Roman School, not by the parents, but by the step-father. Here is the analogy; the Cross Child children are denied admittance to the Anglican School. Will the Weasel Fat case receive similar treatment?"

The Department is unable to locate any application for the admission of a boy named Weasel Fat to the Blood School and I would appreciate your advising me fully regarding the boy to whom Reverend Canon Middleton refers.

Your obedient servant,

(over).

A. F. MacKenzie.
Secretary.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.,
Principal

Blood Reserve - Cardston, Alberta

February 2. 1935.

File. No. 103-1-10.

The Secretary.
Department of Indian Affairs.
Ottawa. Ont.

Dear Sir,-

Thank you for your letter of January 25th, in answer to mine of January 17th.

May I once again state and reiterate without prejudice that both mother and father of the two Cross Child children are Anglicans.

The mother is a baptized and confirmed member of our Church and is also a graduate of this School. The father - Cross Child - of his own free will and accord, was received into the Anglican Church at a public service on September 3. 1925. The baptismal record of this admission has been presented to Mr. J.E. Pugh.

Further - on September 14th. 1925 - Cross Child - Anglican - was married in the Anglican Church to Lizzie S. Alone - Anglican - who is now the mother of the two children in question. Subsequently, against the wishes of his wife, the father took his two children and had them baptized by the Roman priest. Since a few months after the birth of the youngest child, Cross Child has not lived with his wife, nor given any support whatsoever towards his children. They were adopted by James and Mrs. Low Horn - Anglicans - who have brought them up as their own children. They now desire to place the children of Anglican parents in the Anglican School and in consequence obtained the father's written consent,(which has been submitted to you) to place the children in this School.

All the necessary edicts, rules and regulations demanded by the Depattment have been fully met. . I submit that I am at a loss to understand, in view of the foregoing, why they should not be admitted to this School.

Regarding the secong paragraph of your letter relating to William Rabbit, I am fully conversant with all the details connected therewith. The fact remains, nevertheless, that he is only one turned from the Romans, while many have been turned from the Anglicans.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.,
Principal

Blood Reserve - Cardston, Alberta

If, as you state, " The Department considers that it is in the best interests of all parties concerned to adhere as strictly as possible to the intentions of the Act " namely, that Roman children attend the Roman School and Protestant children likewise th- their School.

If such a policy were followed, so far as we are concerned harmony would reign supreme.

There is no desire whatever to question your " good faith" in rendering decisions. Just the opposite, but as I am the appointed representative of the Anglican cause on this Reserve you must, of necessity, admit that I am only doing my duty.

Yours faithfully.

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 402-11B
ALSO
TO DATE OF THIS LETTER

Blood Indian Agency,

Cardston, Alta., February 6th 1935

Sir,—

I beg to state further to your letter No. 103-1-10, of the 25th of January, with reference to correspondence to you from the Rev. Principal of the St. Paul's Anglican School regarding the Weasel Fat boy and the children of Billy Cross Child, Ray and Madeline, who are residing with James Low Horn and wife, that I am now in receipt of a copy of letter from the Principal of St. Paul's School addressed to you, quoting further in the matter.

I have at various times given the Department the history of these children and parents, but there has now come further complications in this manner.

The father, Billy Cross Child, has deserted his wife and is now living with a Mrs. Louis Owl Boy, (at present in the United States) and the mother, Mrs. Billy Cross Child, is now living with John Red Crane, and both father amd mother have now practically no contact with Ray and Madeline Cross Child. These two children having resided with the Low Horns. There is no question but that this is also a case of re baptism, firstly Anglican and then Roman Catholic. The father is an ex-pupil of the Blood R.C.School, and the mother ex-pupil Anglican. Obviously from the Principal's letter, Billy Cross Child was received into the Anglican Faith and them married Lizzie Standing Alone in that faith. Later they were accepted into the Roman Catholic Faith and the children also baptized into that faith. It would appear that Low Horns have and will have the responsibility of these two children for the future, and they are unquestionably Anglican.

I hesitate to make definite recommendations in a matter such as this, where the religious issue has become so complicated as in this case, through mixed marriage and subsequent disruption.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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Re:- Application for admission of Ray and Madeline Cross Child to the St. Paul's Indian Residential School.

With reference to these applications, Mr. Agent Pugh, in his letter of April 10th, 1934, states:-

"I am submitting a sworn statement of Billy Cross Child, the father of the children in question. As will be noted, Billy Cross Child is a Catholic, and both children have been baptized into the R. C. Faith. James Low Horn has exercised parental control of the children for a year or more, as Cross Child and his wife parted, and Low Horn took charge of these two children."

Reverend Canon Middleton, in a letter dated February 2nd, 1935, writes, as follows, regarding the above children:-

"May I once again state and reiterate without prejudice that both mother and father of the two Cross Child children are Anglicans.

"The mother is a baptized and confirmed member of our Church and is also a graduate of this School. The father - Cross Child - of his own free will and accord, was received into the Anglican Church at a public service on September 3, 1925. The baptismal record of this admission has been presented to Mr. J. E. Pugh.

"Further - on September 14th, 1925 - Cross Child - Anglican - was married in the Anglican Church to Lizzie S. Alone - Anglican - who is now the mother of the two children in question. Subsequently, against the wishes of his wife, the father took his two children and had them baptized by the Roman priest. Since a few months after the birth of the youngest child, Cross Child has not lived with his wife, nor given any support whatever towards his children. They were adopted by James and Mrs. Low Horn - Anglicans - who have brought them up as their own children. They now desire to place the children of Anglican parents in the Anglican School and in consequence obtained the father's written consent (which has been submitted to you) to place the children in this School."

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, February 19, 1935.

Sir,-

I beg to acknowledge the receipt of your 402-11B of the 6th instant, with further reference to the application for the admission of Ray and Madeline Cross Child to the St. Paul's Indian Residential School. I enclose a statement giving extracts from your letter of April 10th, last, and Canon Middleton's recent letter.

You will see that the information contained in your letter is absolutely different from that given in Reverend Mr. Middleton's letter. You stated, and Cross Child himself stated in his declaration, that he considers himself a Roman Catholic, while Canon Middleton states that both Cross Child and his wife are Anglicans, having been received into that church on September 3rd, 1925.

You mention in your letter of the 6th instant that Cross Child and his wife were accepted into the Roman Catholic Church and the children baptized into that faith. You might let me know the date when this occurred.

Did Low Horns take charge of the children previous to any consideration being given to the school in which they were to be educated?

I have noted the information in the third paragraph of your letter regarding the present whereabouts of Cross Child and his wife.

Your obedient servant,

A. F. MacKenzie.
Secretary.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

January 1. 1935. 192

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0241

Indian name of child

English name Mary First Rider.

Age 6 years.

Name of Band Blood.

No. of ticket under which child's annuity is paid Y.P. O. 65

Father's full name and No. George F. Rider.

Mother's full name and No. Jane F Rider.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Moral character Good.

Does applicant speak English? No

Previously attended No school for years

George First Rider
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Duncan Scott
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

H W McGill
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Blood ..... Agency

St. Paul's Anglican ..... School

March 5. 1935. ..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

George F. Rider. Y.P. O. 65

Candidate's Name Mary F. Rider.

6 years.

Age

Height 3.6

Weight 50

State defects of limbs, if any Nil

State defects of eyesight, if any Nil

State defects of hearing, if any Nil

State signs of scrofula or other forms of tubercular disease, if any Nil

Describe what cutaneous disease, if any No

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. K. Mulloy M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

January. 1. 1935. ..... 192.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's--Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0242

Indian name of child.....

English name ..... Muriel First Rider.

Age ..... 7 years.

Name of Band..... Blood

No. of ticket under which child's annuity is paid..... Y.P. O. 65

Father's full name and No..... George F. Rider.

Mother's full name and No..... Jane F. Rider.

Parents living or dead..... Living.

State of child's health..... Good.

Religion ..... Anglican.

Moral character..... Good.

Does applicant speak English?..... No

Previously attended..... No ..... school for.....years

George First Rider
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

* Duncan Lamb
Signature of Missionary or other Witness.

Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Blood ..... Agency

St. Paul's Anglican ..... School

March 5. 1935. ..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

George F. Rider. Y.P. O. 65

Candidate's Name Muriel F. Rider.

Age 7 years

Height 3.9

Weight 57

State defects of limbs, if any Nil

State defects of eyesight, if any Nil

State defects of hearing, if any Nil

State signs of scrofula or other forms of tubercular disease, if any Nil

Describe what cutaneous disease, if any Nil

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H. Mullay M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

January 15. 1935. 192

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

235

Indian name of child .....

English name Alan Bullshields

Age 6

Name of Band Bull Shields

No. of ticket under which child's annuity is paid Q. 34

Father's full name and No. Teddy Bullshields. Q.34

Mother's full name and No. Kate Bullshields

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Moral character .....

Does applicant speak English? Slightly.

Previously attended ..... school for ..... years

T. Bullshields
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

* J. R. Scott
Signature of Missionary or other Witness.

Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Blood ..... Agency

St. Paul's Anglican ..... School

March 5. 1935. ..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Teddy B. Shields. Q. 34

Candidate's Name ..... Alan B. Shields.

Age ..... 6 years.

Height 3.7

Weight 56

State defects of limbs, if any ..... Nil

State defects of eyesight, if any ..... Nil

State defects of hearing, if any ..... Nil

State signs of scrofula or other forms of tubercular disease, if any ..... Nil

Describe what cutaneous disease, if any ..... Nil

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year ..... No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J.K. Mellor ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

February 11 1935 192

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

236

Indian name of child .....

English name John H. Bull.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid R. A. O. 81

Father's full name and No. Jack H. Bull.

Mother's full name and No. Amy H. Bull.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Moral character Good.

Does applicant speak English? No

Previously attended No school for ..... years

Jack Hind Bull

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Mrs. Hind Bull

Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Thos Cupt

Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

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Blood

.....Agency

St. Paul's Anglican .....School

March 5. 1935.

.....192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Jack H. Bull. R.A. O. 81

Candidate's Name John H. Bull.

Age 7 years.

Height 4.'

Weight 68

State defects of limbs, if any Nil

State defects of eyesight, if any Nil

State defects of hearing, if any Nil

State signs of scrofula or other forms of tubercular disease, if any Nil

Describe what cutaneous disease, if any Nil

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J.K. Mulloy M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

File 402-11 C.E.

Blood Indian Agency,

Cardston, Alta.,March 15th,1935.

DEPARTMENT OF INDIAN AFFAIRS
MAR 19 1935
RECORDS

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Residential School.

John Hind Bull
Alan Bullshields
Muriel First Rider
Mary First Rider.

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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450A-2

Ottawa, March 25th, 1935.

Sir,-

With reference to your 402-11 B of the 9th instant, I beg to say that the discharge of Mary Mountain Horse - No. 0135; and Mildred Sweet Grass - No. 0170; from the St. Paul's Indian Residential School is approved. You should so inform the Principal.

Regarding the other four children who have recently been taken to hospital, I may say that, if the medical officer reports that it is doubtful that they will return to the school, you should apply for their discharge. It is understood, of course, that no per capita grant will be asked for them while they are in hospital. Their names may be retained on the return but a note should appear opposite the name of each, stating that they are in hospital.

Your obedient servant,

A. F. Mackenzie.
Secretary.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, March 26th, 1935.

Sir,-

With reference to your 402-11 C.E. of the 15th instant, I beg to say that you may inform the Principal of the St. Paul's Indian Residential School that the admission of the following children is approved:-

John Hind Bull
Alan Bullshields
Muriel First Rider
Mary First Rider

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

ADMISSION OF PUPILS AT St. Paul's Anglican Indian SCHOOL DURING January - March. QUARTER, 1935

No.	NAME.	Date of Admission. 1935	Age on Admission	No. of Ticket under which Child's Annuity is paid.	BAND	NAME OF PARENTS AND LIVING OR DEAD. (Insert L. for living, D. for dead after name.) Father.	Mother.	Religion of Parents.	State of Education upon entering the School.	Places and Periods of Previous Education.
0241	Mary F. Rider	Jan 1.	6	0.65	Blood.	L	L	Anglican	Nil	Nil.
0242	Muriel F. Rider	Jan 1.	7	0.65	"	L	L	"	"	"
235	Allan B. Shields	Feb 11.	6	Q.34	"	L	L	"	"	"
236m	John H. Bull	Feb 15.	7	0.81	"	L	L	"	"	"
237	Reggie W. Mann	Feb 15.	6	J.88	"	L	D	"	"	"
0243	Edith C. Last	Feb 15	8	B.60	"	L	L	"	"	"
0244	Lucy C. Last	Feb 15.	10	B.60	"	L	L	"	"	"

Application

DISCHARGE OF PUPILS.

No.	NAME.	Date of Discharge. 1935	Age on Discharge.	PERIODS IN THE SCHOOL. Years.	Months.	Days.	STATE OF EDUCATION. On Admission.	On Discharge.	Trade or Industry Taught and Proficiency in it.	REMARKS UPON DISCHARGE. REASONS FOR SAME, Etc.
0156	Ethel Low Horn.	Mar 31.	17	9	0	0	Nil.	Very Good	Domestic	Age Limit.
0162	Bessie Wolf Robe.	Mar 31.	16	9	0	23	"	" "	"	" "
0237	Marjorie H. Bull.	Jan 5.	7	1	9	0	"	Fair	_____	Death T.B.
0193	Mollie Bull Calf.	Jan 1.	16	6	0 ~~15~~ X	15	"	"	Domestic.	Medical Advice.

Approve

E. J. Hawley

Principal.

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

File 402-11 C.E.

Blood Indian Agency,

Cardston, Alta.,April 1st,1935.

DEPT. OF INDIAN AFFAIRS
APR 8 1935

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Residential School for the quarter ended March 31st,1935, together with admissions and discharges from same and requisition for school material.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, April 6, 1935.

Sir:

With reference to your letter of the 1st instant, enclosing the March quarter return of St. Paul's Indian Residential School, please inform the Principal that the discharge of the following pupils is approved:

No. 0156 - Ethel Low Horn
" 0162 - Bessie Wolf Robe
" 0193 - Mollie Bull Calf.

The death of pupil No. 0237, Marjorie H. Bull, is regretted.

Application forms and certificates of health should be submitted as soon as possible for Reggie W. Mann, No. 237, Edith C. Last, No. 0243, and Lucy C. Last, No. 0244.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

February. 15. 1935. ..... *193*.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0243

Indian name of child .....

English name Ada Calling Last.

Age 8 yrs.

Name of Band Blood

No. of ticket under which child's annuity is paid R. Crane. B. 60

Father's full name and No. George Calling Last.

Mother's full name and No. Mary Calling Last.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

George C. Last X
his mark.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Tom Oka
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Ada Calling Last. Age 8 Weight 60

Height 3' 6" Is child undernourished? no Has child

any defect or deformity of body or limb? nil Any defect of vision? nil

of hearing? nil Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them nil

Pulse rate 74 Temperature 98.2 If feverish, from what cause? nil

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? nil

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 28. 1935. Time of day 5 P.M.

J.K. Murray M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

February 15. 1935.
.....*193*.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

237

Indian name of child.....

English name Reggie White Mann.

Age 6 years.

Name of Band Blood

No. of ticket under which child's annuity is paid L.H. J.88

Father's full name and No. Jim White Mann.

Mother's full name and No. Winnie W. Mann.

Parents living or dead Mother dead--Father living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for.....years

Fred M Hon
(Signature of Father)
or Grandfather.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jos Prairie Chicken
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Reggie W. Mann. Age 6. Weight 49

Height 3' 1" Is child undernourished? No Has child

any defect or deformity of body or limb? None Any defect of vision? Nil

of hearing? Nil Any cutaneous disease or eruption? None

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 75 Temperature 98 If feverish, from what cause? ne

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning nil

Date March 26. 35. Time of day 5 P.M.

J. H. Mullen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Feb. 15. 1935. *193*

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0244

Indian name of child

English name Lucy Calling Last.

Age 10 years.

Name of Band Blood

No. of ticket under which child's annuity is paid R. Crane. B. 60

Father's full name and No. George Calling. Last.

Mother's full name and No. Mary Calling Last.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years.

George Chas. Last
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Jno. Shea
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Blood

Agency ..... Band ..... Blood

Child's name Lucy Calling Last. Age 10 Weight 62

Height 3' 8" Is child undernourished? no Has child

any defect or deformity of body or limb? nil Any defect of vision? nil

..... of hearing? nil Any cutaneous disease or eruption? nil

Any signs of mental deficiency? nil Any enlarged or broken down glands? nil

If child has any of the above defects, describe them .....

Pulse rate 72 Temperature 98.4 If feverish, from what cause? nil

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? nil Syphilis? nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning nil

Date March 28. 1935. Time of day 5 P.M.

J.K. Mulcay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
JUL 29 1935
RECORDS

File 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., July 25th, 1935.

Sir:-

I beg to acknowledge the receipt of Departmental letter No. 103-1-10, dated the 12th instant, with reference to the June quarterly return of the St. Paul's Indian Residential School and the inclusion of the names of pupils Nos. 0156, Ethel Low Horn and 0162, Bessie Wolf Robe on the return.

In reply I enclose herewith a letter received from the Reverend Principal in this connection.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Encl.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.,
Principal

Blood Reserve - Cardston, Alberta

July 122. 1935.

J.E. Pugh. Esq.
Indian Agent.
Blood Agency. Cardston.

Dear Mr. Pugh.-

Yours to hand of the 18th, inst. I deeply regret the inclusion of the names --Ethel Low Horn and Bessie Wolfe Robe---in the June Quarterly Returns. Have looked over the draft copy and find both were marked to be omitted, but apparently, in typing, both were included.

Thank you for pointing out the apparent oversight.

Yours faithfully -

Principal.

BLOOD
JUL 23 1935
AGENCY

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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Ottawa, July 12, 1935.

Sir:

I have to acknowledge receipt of the June quarter return of the St. Paul's Indian Residential School.

This return contains the names of the following pupils who were shown discharged as from March 31st, 1935:

No. 0156 - Ethel Low Horn
" 0162 - Bessie Wolf Robe.

It is noted that the Principal has asked for the full quarter's grant for them, and this is not being allowed pending information as to why these two girls were retained in the school during the June quarter when their discharge was approved as from the date mentioned above.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

402-11 C.E.

Ottawa, May 9, 1935.

Sir:

With reference to your letter of the 2nd instant, I beg to say you may inform the Principal of the St. Paul's Indian Residential School that the admission of Reggie Whiteman is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

103-1-10

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta., May 2nd, 1935.

Sir:-

I beg to acknowledge the receipt of Departmental letter No. 103-1-10, dated the 17th instant, with reference to the application for the admission of Reggie Whiteman to the St. Paul's Residential School. In reply I beg to state that there is no doubt regarding the admission of this boy on religious grounds. Both the grandfather and father are recognized as Protestants.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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CANADA

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103-1-10

Ottawa, May 1st, 1935.

Sir,-

The Department received your letter of March 6th, last, with further reference to the two children of Billy Cross Child.

The Department is not prepared, at the present time, to approve the admission of these two children to any Indian residential school and you should so inform their foster parents. You can again take up the matter of placing these children in a school at the time the residential schools reopen after the summer holidays.

Your obedient servant,

D. J. Scott

D. J. Scott for
F. MacKenzie.
Secretary.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, April 17, 1935.

Sir:

With reference to your letter of the 12th instant, I beg to say that the admission of Lucy Calling Last and Ada Calling Last to the St. Paul's Indian Residential School is approved.

With reference to the application for Reggie Whiteman, is there any doubt regarding his admission on religious grounds? Are both his grandfather and father recognized as Protestants? On receipt of this information, the application will receive further consideration.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta., April 12th, 1935.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Residential School.

Reggie White Man
Lucy Calling Last
Ada Calling Last.

In regard to the first named, Reggie White Man, it will be noted that the application is signed by Fred Mountain Horse, grandfather of the boy, though the father is living. The boy is living with the grandfather, and I would be glad to know if the Department would require that this application be signed by the father, Jim White Man. As the other two applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Division Fyle No. 35K-1050-59 F. 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"K"	Lethbridge	Cardston
Province		Date
Alberta		13-9-35

Fyle References

Re: Francis EAGLE CHILD - Blood Indian Reserve, Alta.
Service of Truant Notice on - Sec.10(3) Indian Act

Headquarters

Sub-Division
35L 78-55

Detachment
C35-E5-10

P. C. R.
Cardston.
First.

10-9-35

1. On this date I received from J.E.Pugh, Indian Agent, Truant Notice for service on the above man regarding his son Francis who at that time was absent from St.Mary's School, B.I.Reserve. I patrolled by pte car to the Blood Indian Reserve, accompanied by Jim Twig, Indian Dept. Interpreter, and served the above-mentioned Truant Notice personally. Distance travelled by pte car effecting this service 150 miles. Many other Truant Notices were served on other Indians on this patrol.

2. 13-9-35;
I am today informed by Father Reaux, of St.Mary's School that this child has returned to school, and therefore respectfully suggest that this file be concluded.

SUGGESTED CONCLUDED.

Pte car mileage 150 miles at 7¢;
(No Police Tarnsport available)
(Neither bus or train suitable)
SEE FORM 52 CST.HAWKINS FOR SEPTEMBER)

R. C. S. Hawkins Const.
(R.C.S.Hawkins) Reg.No.11857.

O.C., "K" Division,
R.C.M.P., EDMONTON.

Sir: FORWARDED.
Copy of this report direct to the Inspector of Indian Agencies, Calgary.

Leth. 16-9-35

(W.V. BRUCE)
Commanding Lethbridge Sub-Division

The Com'r., R.C.M.P.,
Ottawa, Ontario.

Sir: Forwarded for your information.

Edmonton
20-9-35
P/R

(W. F. W. HANCOCK)
A/SUPT. I/C C.I.B.

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Division Fyle No. 35K-1050-57 F. 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"K"	Lethbridge	Cardston
Province		Date
Alberta		13-9-35

Fyle References

Re: Albert CHIEF CALF - Blood Indian Reserve, Alta.
Serving of Truant Notice on; Sec.10(3) Indian Act.

Headquarters

Sub-Division

35L 78-53

Detachment

035-03-25

P. C. R.

Cardston.
First.

10-9-35

1. On this date I received from J.E.Pugh, Indian Agent a Truant Notice for service on the above man, in respect to his child John at that time absent from St.Paul's Indian School, B.I.Reserve. I personally served the above notice on the same date while on B.I.Reserve on other duty.

13-9-35;

2. I am today informed by Canon Middleton of St.Paul's School that the child above-mentioned has now returned to school. I would respectfully suggest that this file be concluded.

CONCLUDED.

NO EXPENSE.

O.C., "K" Division, R.C.M.P., EDMONTON.

R. C. S. Hawkins Const.
(R.C.S.Hawkins) Reg.No.11857.

Sir:

FORWARDED.

Copy of this report direct to the Inspector of Indian Agencies, Calgary.

Leth. 16-9-35

H. H. McBride for Supt.
(H.V. BRUCE)
Commanding Lethbridge Sub-Division

The Com'r., R.C.M.P.,
Ottawa, Ontario.

Sir: Forwarded for your information.

Edmonton
20-9-35
P/R

W. F. W. Hancock
(W. F. W. HANCOCK)
A/SUPT. I/C C.I.B.

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Division Fyle No. 35K-1050-58

F. 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"K"	Lethbridge	Cardston
Province		Date
Alberta		13-9-35

Fyle References

Re: George PRAIRIE CHICKEN - Blood Indian Reserve, Alta.
Serving of Truant Notice on; Sec.10(3) Indian Act.

Headquarters

Sub-Division
35L 78-54

Detachment
C35-P16-23

P. C. R.
Cardston.
First.

10-9-35;

1. On this date I received from J.E.Pugh, Indian Agent a Truant Notice for service on the above man, in respect to his child Irene, at that time absent from St.Paul's Indian School, B.I.Reserve. I personally served the above notice on the same date while on the B.I.Reserve on other duty.

13-9-35;

2. I am today informed by Canon Middleton of St.Paul's School that the above-mentioned child has now returned to school. I would respectfully suggest that this file be concluded.

CONCLUDED.

NO EXPENSE.

R. C. S. Hawkins Const.
(R.C.S.Hawkins) Reg.No.11857.

O.C., "K" Division,
R.C.M.P., EDMONTON.

Sir:

FORWARDED.
Copy of this report direct to the Inspector of Indian Agencies, Calgary.

Leth. 16-9-35

(W.V. BRUCE) Insp.
Commanding Lethbridge Sub-Division.

The Com'r., R.C.M.P.,
Ottawa, Ontario.

Sir: Forwarded for your information.

Edmonton
20-9-35
P/R

(W. F. W. HANCOCL)
A/SUPT. I/C C.I.B.

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

L.H. 4A.

ALL CORRESPONDENCE TO BE ADDRESSED:—
THE C[redacted]SSIONER,
R.C.M. POLICE,
OTTAWA

112396

ROYAL CANADIAN MOUNTED POLICE

CRIMINAL INVESTIGATION BRANCH

IN REPLY PLEASE QUOTE

FILE NO....35..D..1050-H-1

OTTAWA, Sept. 26th.,1935.
CANADA

DEPT. OF INDIAN AFFAIRS
SEP 27 1935
RECORDS

Sir:

Re - Indian Act (Truancy) Blood
Indian Reserve, Alberta.

1. Enclosed are copies of reports from Cardston, Alberta, dated the 13th instant, in connection with three truant Indian children.

2. It will be noted that all three boys have now been located and returned to school.

Yours truly,

A.H.L.Mellor, Supt.,
Asst. D. C. I.

The Deputy Superintendent General,
Department of Indian Affairs,
O t t a w a.

Encl.
A/ED

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 15. 1935. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

238

Indian name of child

English name John Henry Creighton.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid R. V. J. 39

Father's full name and No. Percy Creighton.

Mother's full name and No. Jessie Creighton.

Parents living or dead Livtng.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Percy Creighton
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Jessie Creighton
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos Tup
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name John Henry Cretghton Age 7 Weight 61—

Height 3-6" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 29 Temperature 97 If feverish, from what cause? normal

Has this child active tuberculosis in your opinion? None

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? None Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 4 — Time of day noon

A. J. Mulloy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

September 15. 35.
.....*193*.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

240

Indian name of child.....

English name..... Eagle Speaker.

Age..... 7 years.

Name of Band..... Blood

No. of ticket under which child's annuity is paid..... One Spot. O. 89

Father's full name and No..... Charlie E. Speaker.

Mother's full name and No..... Julia E. Speaker.

Parents living or dead..... Living.

State of child's health..... Good.

Religion..... Anglican

Does applicant speak English?..... No.

Previously attended..... No ..... school for ..... years

Charlie Eagle Speaker
.....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Julia Eagle Speaker
.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Glen E. Speaker. Age 7 Weight 70

Height 4'0" Is child undernourished? No Has child

any defect or deformity of body or limb? None Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

None

Pulse rate 86 Temperature 98 If feverish, from what cause? wound

Has this child active tuberculosis in your opinion? None

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? None Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 4 Time of day noon.

J. S. Mulloy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 15 1935 *193*

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

239

Indian name of child .....

English name Wallace M. Horse.

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid B.S. Q 38

Father's full name and No. J. M. Horse.

Mother's full name and No. Mrs. M. Horse.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Joseph Mountain Mose
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Minnie Yellow
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W.M. Cap
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
OCT 7 1935
RECORDS

File 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., October 2nd, 1935.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Residential School.

Wallace Mountain Horse
Glen Eagle Speaker
John Henry Creighton.

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Fugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at St. Paul's Anglican Indian Residential. School during July - September Quarter, 1935.

No.	NAME	Date of Admission 192 1935.	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
238	John H. Creighton.	Aug 15.	7	J.39	R. Wolf.	P.Creighton L	Jessie C. L.	Anglican	Nil.	Nil.
239.	Wallace M. Horse.	Aug 15.	8	Q.38	B. Shields.	J.M. Horse. L.	Mrs.M.Horse. L.	"	"	"
240	Glen E. Speaker	Sep 15.	7	0.89	One Spot.	C.E. Speaker L.	Julia E.Speaker L.	"	"	"

Approved

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge 1935	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
163	J.H. Bull.	Sep 30.	17	9	6	0	Nil.	Fair.	Farming.	Age Limit.
0135	Mary M. Horse.	Sep 30.	17.	11	0	0	Nil.	V. Good.	Domestic.	" "
0141.	Amy L.T. Squirrel.	Sep 30.	18	9	9	0	"	" "	"	" "
0144	Kitty S. Close.	Sep 30.	17	9	8	0	"	" "	"	" "
0147	Enid C. Last	Sep 30.	16	9	8	0	"	" "	"	" "
0165	Josie Bottle.	Sep 30.	18	8	9	0		" "	"	" "
0167	Barbara L. Shields.	Sep 30.	17	8	8	0		" "	"	" "
0170	Mildred S. Grass.	Sep 30.	16	8	10	0	"	" "	"	" "
0188	Dora B. Plume.	Sep 30.	17	7	0	0	"	" "	"	" "
0193	Mollie B. Calf.	Sep 30.	17	6	9	0	"	" "	"	" "
0227	Olive R. Door.	Sep 30.	16	2	9	0	"	Fair.	"	" "
0228	Lucy B.S. Bone.	Sep 30.	16	2	9	0	"	Fair.	"	" "

DEPT. OF INDIAN AFFAIRS
OCT 7 1935
RECORDS

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Prin

103-1-10

Ottawa, October 8, 1935.

Sir,-

With reference to your 402-11 C.E. of the 2nd instant, I beg to say that you may inform the Principal of the St. Paul's Indian Residential School that the admission of Wallace Mountain Horse, Glen Eagle Speaker and John Henry Creighton is approved.

The discharge of the following pupils is, also, approved:-

No. 163 - J. H. Bull
" 0135 - Mary M. Horse
" 0141 - Amy L.T. Squirrel
" 0144 - Kitty S. Close
" 0147 - Enid C. Last
" 0165 - Josie Bottle
" 0167 - Barbara L. Shields
" 0170 - Mildred S. Grass
" 0188 - Dora B. Plume
" 0193 - Mollie B. Calf
" 0227 - Olive R.Door
" 0228 - Lucy B. S. Bone

Please inform the Principal.

Your obedient servant,

J. D. Sutherland.

J. D. Sutherland.
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

AEB/O'M.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, January 10th, 1936.

Dear Sir,-

The Department is in receipt of the December quarter return of the St. Paul's Indian Residential School.

The name of Alick Crying Head - No. 195 - was shown on the September quarter return but does not appear on the December quarter return, although no application has been received for his discharge. Please advise regarding this boy.

Yours truly,

J. D. Sutherland.

J. D. Sutherland.
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

AEB/O'M.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

DEPT. OF INDIAN AFFAIRS
JAN 31 1936
RECORDS

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

File 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., January 27th, 1936.

R

Sir:-

I beg to state in reply to your file 103-1-10, of the 10th instant, with reference to Alick Crying Head, pupil No. 195 of the St. Paul's Anglican Residential School, that this boy, according to information received from the Principal, Rev. Canon Middleton, took his discharge on September 30th, 1935, Oversight was made in not including his name on the list of discharges, hence the reason for his name not appearing on the December Returns. Official recognition is therefore requested for this boy's discharge.

61.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, February 5, 1936.

Dear Sir:

Referring to your letter of the 27th ultimo, you may inform the Principal of the St. Paul's Residential School that the discharge of Alick Crying Head, No. 195, is approved.

Yours truly,

J. D. Sutherland

J. D. Sutherland,
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

December 30. 1935. 193

Sir,—

I hereby make application for admission of the undermentioned child into the S . Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0245

Indian name of child

English name Elsie Bull Shields.

Age 6 years

Name of Band Blood

No. of ticket under which child's annuity is paid B.S. Q. 48 (New No. 52)

Father's full name and No. T. B. Shields.

Mother's full name and No. K. B. Shields.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Jean x Her mark.

(Signature of Father)
Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

George Davis

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Elsie B. Shields. Age 6 Weight 45

Height 3.8 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? None

of hearing? Nil Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? None

If child has any of the above defects, describe them

Pulse rate 92 Temperature 97 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? Nil

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 29. 36. Time of day 2.p.m.

J. K. McCoy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

December 30. 1935 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0246

Indian name of child

English name Minnie Kois. Coal

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid Y.P. 0 60

Father's full name and No. B. Kois. Coal

Mother's full name and No. Mrs. Kois. Coal

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years

Coal x his mark

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mark Tallow

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Minnie ~~Hoobe~~ Coal Age 8 Weight 58

Height 3.9 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? Nil Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? None

If child has any of the above defects, describe them Nil

Pulse rate 84 Temperature 98 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 29. /36 Time of day 2.p.m.

J. K. Mulloy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 2. 1936 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0249

Indian name of child

English name Daisy Healy.

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid L.E. K.131 (New No. 158)

Father's full name and No. Jim Healy.

Mother's full name and No. Mrs. J. Healy.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years

Jim Healy
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Mrs Jim Healy
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Daisy Healy. Age 8 Weight 69

Height 4.3. Is child undernourished? No Has child

any defect or deformity of body or limb? Nil Any defect of vision? No

of hearing? Nil Any cutaneous disease or eruption? No

Any signs of mental deficiency? Nil Any enlarged or broken down glands? None

If child has any of the above defects, describe them Nil

Pulse rate 72 Temperature 97 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 29. 36 Time of day 2. p.m.

P. Murray M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 10. 1936 *193*

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

247

Indian name of child

English name John Small Eyes.

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid W.F. E. 72 (New No. 273)

Father's full name and No. Small Eyes.

Mother's full name and No. Mrs. Sm. Eyes.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Paul Gaetthee mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mrs. J. Cake Robe.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name John Small Eyes Age 8 Weight 60

Height 4.1 Is child undernourished? No Has child any defect or deformity of body or limb? Nil Any defect of vision? No

of hearing? None Any cutaneous disease or eruption? No

Any signs of mental deficiency? Nil Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 79 Temperature 98 If feverish, from what cause? None

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? Nil

Trachoma, or other communicable eye disease? No Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 29. ;936 Time of day 2.p.m.

J.K. Mueday M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 1. 1936 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0247

Indian name of child

English name Sylvia Healy

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid 160

Father's full name and No. Arthur Healy. 160

Mother's full name and No. Mrs. A. Healy.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years

Arthur Healy
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Ethel I. Fethers
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos. Agent
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases,-full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Sylvia Healy. ..... Age ..... 8 years ..... Weight ..... 62 .....

Height ..... 4. ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... Nil ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... None .....

Any signs of mental deficiency? ..... Nil ..... Any enlarged or broken down glands? ..... None .....

If child has any of the above defects, describe them ..... Nil .....

.....

.....

.....

.....

.....

Pulse rate ..... 79 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... No .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... nil .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... None ..... Syphilis? ..... None .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date ..... January 29. 36 ..... Time of day ..... 3. p.m.

J K Mullay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Jan. 15. 1936 *193*

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

245

Indian name of child .....

English name Henry S. Alone.

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid R.A. 0. 67 (New No. 286)

Father's full name and No. Henry S. Alone.

Mother's full name and No. Louise S. Alone.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Henry S Alone
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

James Gladstone
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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CANADA

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Henry S. Alone. Age 8 Weight 72

Height 4.11 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 80 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 29; 36 Time of day 2. p.m.

M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

.....Jan. 15. 1936.....*193*.....

Sir,—

I hereby make application for admission of the undermentioned child into the .....St. Paul's Anglican.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0250

Indian name of child.....

English name.....Ruth S. Alone.....

Age.....6 years.....

Name of Band.....Blood.....

No. of ticket under which child's annuity is paid.....R.A. O. 67 (New No. 286).....

Father's full name and No.....Henry S. Alone.....

Mother's full name and No.....Louise S. Alone.....

Parents living or dead.....Living.....

State of child's health.....Good.....

Religion.....Anglican.....

Does applicant speak English?.....No.....

Previously attended.....No.....school for.....years

.....Henry S. Alone.....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....James Gladstone.....
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Ruth S. Alone. Age 6 yearx Weight 47

Height 3.8 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Nil

If child has any of the above defects, describe them No

Pulse rate 80 Temperature 98 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 29. 36 Time of day 2. p.m.

J. K. Mullay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Jan. 2. 1936. *193*

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

243

Indian name of child .....

English name Frank Prairie Chicken.

Age 6 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 230

Father's full name and No. Tom . P . Chicken.

Mother's full name and No. Minnie P. Chicken.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

Tom Prairie Chicken
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Ben J. Wolff
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos E. Taylor
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Frank P . Chicken. Age 6 Weight 47

Height 3.6 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? Nil

of hearing? No Any cutaneous disease or eruption? None

Any signs of mental deficiency? No Any enlarged or broken down glands? None

If child has any of the above defects, describe them Nil

Pulse rate 78 Temperature 98 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Janu. 29. 36 Time of day 2. p.m.

J.K. Mullay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Jan. 1. 1936. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0248

Indian name of child

English name Lorna Healy

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 160

Father's full name and No. Arthur Healy.

Mother's full name and No. Mrs. A. Healy.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Arthur Healy
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ethel I. Fethers
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos. R. Taylor
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band Blood .....

Child's name Lorna Healy ..... Age 7 ..... Weight 60 .....

Height ..... 3.9 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? No ..... Any defect of vision? No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? Nil .....

Any signs of mental deficiency? No ..... Any enlarged or broken down glands? Nil .....

If child has any of the above defects, describe them ..... Nil .....

.....

.....

.....

.....

.....

Pulse rate ..... 74 ..... Temperature ..... 97 ..... If feverish, from what cause? ..... No .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... No .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date ..... Jan. 29. 36 ..... Time of day ..... 2. p.m. .....

J.K. Mccoy ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 20. 1936 *193*

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0252

Indian name of child

English name Edith P. Hair.

Age 8 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 235

Father's full name and No. Bob P. Hair.

Mother's full name and No. Mrs. B. P. Hair.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years

Bob Plenty Hair
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Teddy Brave Rock
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Edith P. Hair. Age 8 Weight 67

Height 3.9 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Nil

If child has any of the above defects, describe them Nil

Pulse rate 96 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 29. 36. Time of day 2. p. m.

J.K. Mudoy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

.....January 20. 1936.....193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0251

Indian name of child.....

English name Muriel P. Hair.

Age 10 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 235

Father's full name and No. Bob P. Hair.

Mother's full name and No. Mrs. P. Hair.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for.....years

Bob P Hair
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Teddy Brave Rock
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Muriel P. Hair. Age 10 Weight 76

Height 4.5 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? Nil

of hearing? No Any cutaneous disease or eruption? None

Any signs of mental deficiency? No Any enlarged or broken down glands? None

If child has any of the above defects, describe them Nil

Pulse rate 86 Temperature 97 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? NO

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 29. 36 Time of day 2. p.m.

J. K. Murray M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

December 18. 1935. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

242

Indian name of child

English name Dan Crane Chief.

Age 8 years.

Name of Band Blood

No. of ticket under which child's annuity is paid L.H. K. 45 (New No. 34)

Father's full name and No. Crane Chief.

Mother's full name and No. Mrs. C. Chief.

Parents living or dead Living,

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years

Crane Chief x his mark

(Signature of Father)
(Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos. C. Chief x his mark

Signature of Missionary or other Witness

E. Matt Blanchard

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Dan Crane Chief. Age 8 Weight 59

Height 4.1 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? Nil

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Nil

If child has any of the above defects, describe them Nil

Pulse rate 78 Temperature 98 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 29. 36 Time of day 2. p.m.

J. Mulloy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

December 31. 1935 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

241

Indian name of child

English name Mervin Brave Rocke.

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid R.A. O. 21 (New No. 45)

Father's full name and No. Ernest B. Rocke.

Mother's full name and No. Maggie B. Rocke.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Ernest Brave Rocke.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Percy Creighton
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Mervin B. Rocke. Age 8 Weight 68

Height 4.2 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them No

Pulse rate 82 Temperature 98 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 29. 36 Time of day 2. p.m.

H. Murray M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta., March 17th, 1936.

DEPT. OF INDIAN AFFAIRS
MAR 21 1936
RECORDS

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Indian Residential School.

Mervin Brave Rock
Dan Crane Chief
Muriel Plaited Hair
Edith Plaited Hair
Lorna Healy
Frank Prairie Chicken
Ruth Standing Alone
Henry Standing Alone
Sylvia Healy
Daisy Healy
John Small Eyes
Minnie Coal
Elsie Bullshields.

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, March 23, 1936.

Dear Sir:

With reference to your letter of the 17th instant, you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Mervin Brave Rocke
Dan Crane Chief
Muriel Plaited Hair
Edith Plainted Hair
Lorna Healy
Frank Prairie Chicken
Ruth Standing Alone
Henry Standing Alone
Sylvia Healy
Daisy Healy
John Small Eyes
Minnie Coal
Elsie Bullshields.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

February 7. 1936. 193

Sir,— *I hereby make application for admission of the undermentioned child into the* St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

246

Indian name of child Morris Hind Bull.

English name

Age 6 years.

Name of Band Blood

No. of ticket under which child's annuity is paid R. Ant. O 81. (New No. 165)

Father's full name and No. Jack H. Bull.

Mother's full name and No. Deceased.

Parents living or dead Father living. Mother dead.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Jack H. Bull.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

N W Ardworth
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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CANADA

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Morris H. Bull. Age 6 years Weight 53

Height 3.6 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? Nil

of hearing? No Any cutaneous disease or eruption? None

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 24. 36. Time of day Noon

J. K. Mussen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Feb. 1. 1936. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0253

Indian name of child .....

English name Harvena Rose Wadsworth.

Age 6 years.

Name of Band Blood

No. of ticket under which child's annuity is paid R. Ant. O. 75 (New No. 352)

Father's full name and No. William Wadsworth.

Mother's full name and No. Mrs. Wagsworth.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

W Wadsworth
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Ernest J Lethbridge
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Harvena Rose Wadsworth. Age 6 years. Weight 46

Height 3.8 . Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? Nil

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 86 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 24/36 Time of day 11 a.m.

J. K. Macleay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Feb. 1. 1936. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0254

Indian name of child .....

English name Bernice Wadsworth.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid R. A. O. 75 (New No. 352)

Father's full name and No. William Wadsworth.

Mother's full name and No. Mrs. Wadsworth.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

N. Wadsworth
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred J Lethbridge
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Bernice Wadsworth. Age 7 Weight 58

Height 4.1 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? Nil

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? None

If child has any of the above defects, describe them No

Pulse rate 80 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 24. 36 Time of day Noon

J. K. Mee M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Feb. 1 . 1936 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0255

Indian name of child

English name Jane Soop.

Age 6 years

Name of Band Blood

No. of ticket under which child's annuity is paid S.B.S. A215 (New No. 259)

Father's full name and No. Dick Spop

Mother's full name and No. Beth Soop.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Dick Soop
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Fred J Smith
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos Ingram
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Jane Soop. Age 6. Weight 47

Height 3.6 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? Nil

of hearing? No Any cutaneous disease or eruption? None

Any signs of mental deficiency? No Any enlarged or broken down glands? None

If child has any of the above defects, describe them Nil

Pulse rate 78 Temperature 98 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 24. 36 Time of day noon

J. K. Mullen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Feb. 1. 1936. 193

Sir,— *I hereby make application for admission of the undermentioned child into the* St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0256

Indian name of child

English name Pauline Gladstone.

Age 6 years 8 months.

Name of Band Blood

No. of ticket under which child's annuity is paid Lottle Ears. K. 118. (New No. 142)

Father's full name and No. James Gladstone.

Mother's full name and No. Janey Gladstone.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years

James Gladstone
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

D D Edwards
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Pauline Gladstone. Age 6 .y.8.m. Weight 51

Height 3.5 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? None of hearing? No Any cutaneous disease or eruption? None

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 78 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 24. 36 Time of day noon

J.K. Mullay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
APR 11 1936
RECORDS

File 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., April 3rd,1936.

Sir:-

I beg to submit herewith the following applications to the St. Paul's Anglican Indian Residential School, Blood Indian Agency.

George Crow Spreads Wings
Pauline Gladstone
Jane Soup
Bernice Wadsworth
Harvena Rose Wadworth.

It will be noted that George Crow Spreads Wings was baptized into the Roman Catholic faith. However, the Department will note that this family have a girl, Mary, pupil No. 0208, in the St. Paul's School. I questioned the father and mother at length on the boy's admittance, and I am informed by them that they are practising the Anglican faith, but in truth, in my opinion, Crow Spreads His Wings is a pagan, likewise his wives. This information is submitted for the Department's consideration.

It will be noted that four of the applicants are six years, Allthese children will soon be seven years, and in view of the generally poor condition existing on the reserve at the present time, I would recommend that their admission be approved.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at St. Paul's Anglican School during January March Quarter, 1936

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period Previous Education
243	Frank P. Chicken	Jan.2.36	6	230		T.P. Chicken	Mrs. P. Chicken	Anglican	Nil	Nil
244	John S. Eyes	Jan.10.36	8	72	W,F.E.	Small Eyes	Mrs. S. Eyes	"	Nil	Nil
245	Henry S. Alone	Jan.15.36	8	67	R.A.	Henry S. Alone	Louise S. Alone	"	Nil	Nil
246	Morrice H. Bull	Feb.7. 36	6	81	R.A.	J.H. Bull	Mrs. H. Bull D	"	Nil	Nil
247	George C.S. Wings	Mar.7. 36	9	38	L.H.	C.S. Wings	Mrs. C.S. Wings	"	Nil	Nil
	Approved									

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 33

PUBLIC ARCHIVES
CANADA
ARCHIVES PUBLIQUES

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at St. Paul's Anglican School during January March Quarter, 1936

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Previous period Previous Education
0252 ✓	Edith P. Hair	Jan.20.36	8	235		Bob P. Hair	Mrs. B. P. Hair	Anglican	Nil	Nil
0253 ✓	Harvina R. Wadsworth	Feb.1.36	6	75	R.A.	W. Wadsworth	Mrs. W. Wadsworth	"	Nil	Nil
0254 ✓	Bernice Wadsworth	Feb.1.36	7	75	R.A.	W. Wadsworth	Mrs. W. Wadsworth	"	Nil	Nil
0255 ✓	Jane Soop	Feb.1.36	6	215	S.B.S.	Dick Soop	Beth Soop	"	Nil	Nil
0256 ✓	Pauline Gladstone	Feb.1.36	6	118	L.E.	James Gladstone	Jane Gladstone	"	Nil	Nil
241 }	Mervin B. Rock	Jan.1.36	8	21	R.A.	E. B. Rock	Mrs. B. Rock	"	Nil	Nil
242 }	Dan Crane Chief	Jan.1.36	8	45	L.H.	Mr. Crane Chief	Mrs. Crane Chief	"	Nil	Nil

Approved

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 33

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

Admission of Pupils at St. Paul's Anglican School during January — March Quarter, 1936

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period Previous Education
0245	Elsie Bullshields	Jan.1.36	6	48	B.S.Q.	T. B. Shields	Katie B. Shields	Anglican	Nil	Nil
0246	Minnie Cole	Jan.1.36	8	60	Y.P.O.	Cole	Mrs. Cole	"	Nil	Nil
0247	Sylvia Healy	Jan.1.36	8	160	R.A.	Arthur Healy	M.A. Healy	"	Nil	Nil
0248	Lorna Healy	Jan.1.36	7	160	R.A.	Arthur Healy	M.A. Healy	"	Nil	Nil
0249	Daisy Healy	Jan.1.36	8	131	L.E.	Jim Healy	Mrs.J. Healy	"	Nil	Nil
0250	Ruth S. Alome	Jan15.36	6	67	R.A.	Henry S Alone	Louise S. Alone	"	Nil	Nil
0251	Muriel P. Hair	Jan20.36	10	235		Bob P Hair	Mrs. B. P. Hair	"	Nil	Nil

DISCHARGE OF PUPILS

Approved

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0154	Minnie King	Jan.1.	17	9	7	0	Nil	Very Good	Domestic	Age Limit
0186	Agnes N. Gun	Jan.1.	17	8	4	0	Nil	Very Good	Domestic	Age Limit
0230	Jane Bottle	Jan.1.	16	3	4	0	Nil	Very Good	Domestic	Age Limit

DEPT. OF INDIAN AFFAIRS
APR 14 1936
RECORDS

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 33

103-1-10

Ottawa, April 16th, 1936.

Dear Sir,-

With reference to your 402-11 C.E. of the 3rd instant, please inform the Principal that the admission of the following children is approved:-

Pauline Gladstone
Bernice Wadsworth
Jane Soup
Harvena Rose Wadsworth

When the application form was forwarded some years ago for the admission of Mary Crow Spreads Wings to the St. Paul's Residential School, it was definitely stated that the religion of the family was Anglican. The Department cannot understand why the application submitted for George carries the information "baptized by Roman Church". Does this mean the boy or the father was baptized by the Roman Catholic Church?

The application is returned in order that you may make any corrections that you consider necessary.

You may inform the Principal of the St. Paul's School that the discharge of the following pupils is approved:-

No. 0154 - Minnie King
" 0186 - Agnes N. Gunn
" 0233 - Jane Bottle

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Enc. 1.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

PP/O'M.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

March 14. 1936. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

247

Indian name of child

English name George Crow Spreads Wings.

Age 9 years.

Name of Band Blood

No. of ticket under which child's annuity is paid L.H. J. 38 (New No. 79)

Father's full name and No. Crow Spreads Wings.

Mother's full name and No. Mrs. Crow Spreads Wings.

Parents living or dead Living.

State of child's health Good.

Religion Baptised by Roman Church. (Child not parents) Parents; Anglican

Does applicant speak English? No

Previously attended No school for years

Louis Head Eagle
(Signature of Father)
His X mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Cecil Gallon
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos Tupper
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name George Crow Spreads Wings. Age 9 years. Weight 63

Height 4.1 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? None

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 77 Temperature 98 If feverish, from what cause? no

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 24. 36. Time of day Noon

J. K. Murray M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Mr. Pugh.

Hope the amended Application Form will suffice regarding the RELIGION of applicant.

S.H.M.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

103-1-10

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
MAY 23 1936
RECORDS

File 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., May 19th, 1936.

R

Sir:-

I beg to acknowledge the receipt of your file of April 16th, No. 103-1-10, with reference to the application of George Crow Spreads Wings, of Treaty ticket No. 79, of the Blood Band of Indians, for admission to the St. Paul's Anglican School. In reply I wish to state I submitted this matter to the Principal of that school for the information desired relative to the family religion. This has now been noted on the application form. I called the Principal's attention to the fact that I considered the correct title of "Roman Catholic Church" should be used as a matter of courtesy. I note this, however, has not been changed.

The application is returned for the Department's consideration.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, May 27th, 1936.

Dear Sir,-

With reference to your 402-11 C.E. of the 19th instant, you may inform the Principal of the St. Paul's Indian Residential School that the admission of George Crow Spreads Wings is approved.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

May. 2. 1936.
.....*193*.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name Louise Cole. (Treaty name "Coal")

Age 6½ years.

Name of Band Blood.

No. of ticket under which child's annuity is paid Y.P. 0. 60 (New No. 73)

Father's full name and No. Cole. (Treaty name "Coal")

Mother's full name and No. Mrs. Cole. " " "

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No **school for** .....**years**

Cole x Her mark.
"Coal" *(Signature of Father)*

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Gertrude E Kneaves
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Louise Cole Age 6 1/12 Weight 52

Height 3.9 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? Nil of hearing? Nil Any cutaneous disease or eruption? No

Any signs of mental deficiency? None Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 78 Temperature 97 If feverish, from what cause? None

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? None Syphilis? None

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 2. 1936 Time of day Noon

L. M. Mullen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

April. 1. 1936. *193*

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Helen Chief Moon.

Age 9 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 81

Father's full name and No. Victor Chief Moon.

Mother's full name and No. Mary Chief Moon.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No **school for** **years**

Victor Chief Moon
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ernest Brave Rock
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos. Tupper
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Bloo

Child's name Helen Chief Moon. Age 9 Weight 68

Height 54 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? Nil

No of hearing? Any cutaneous disease or eruption? None

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Nil Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 2 1936 Time of day Noon

L. Sy. Muller M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

April. 1. 1936 *193*

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Grace Chief Moon.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid Victor Chief Moon. 81

Father's full name and No. Victor Chief Moon.

Mother's full name and No. Mary Chief Moon.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No.

Previously attended No **school for** **years**

[signature]
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[signature]
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Grace Chief Moon. Age 7 Weight 57

Height 47 Is child undernourished? No Has child

any defect or deformity of body or limb? None Any defect of vision? None

of hearing? No Any cutaneous disease or eruption? None

Any signs of mental deficiency? No Any enlarged or broken down glands? None

If child has any of the above defects, describe them

Pulse rate 70 Temperature 97 If feverish, from what cause? nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Nil Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 2. 1936 Time of day Noon

L. M. Mullen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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See Memo dated February 9th. 1934.

As the two children are now Anglicans, have entered them accordingly.

S.H.M.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, July 6, 1936.

Dear Sir:

With reference to your letter of the 22nd ultimo, you may inform the Principal of the St. Paul's Residential School that the admission of Louise Cole is approved.

The Department cannot understand why the Principal has allowed Grace Chief Moon and Helen Chief Moon to remain in the school without having made proper application for their admission.

Please inform the Principal that these children should be returned to their parents. When this is done, you should advise the Department and we will then consider the applications which have been submitted for their admission to the St. Paul's School.

Yours truly,

A. F. MacKenzie,
Secretary.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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13-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
JUN 26 1936
BRANCH

Blood Indian Agency,

Cardston, Alta., June 22nd, 1936.

Sir:-

I beg to submit herewith the applications of Helen and Grace Chief Moon for admission to the St. Paul's Anglican School, Blood Agency. A statement taken February 9th, 1934, is attached to the applications, also the notation of the Principal, Canon S.H.Middleton, in respect of their religion at this time. This, apparently, infers that they have been re-baptized into the Anglican faith. I may say that the father and mother are still of the same expression as related in the statement attached. The children have been in the school for some time but not enrolled.

One other application is also enclosed, that of Louise Cole (Treaty list "Coal") which is also in order.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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STATEMENT OF VICTOR CHIEF MOON, Taken this 9th day of Feb 1934.

At the Blood Indian Agency.

I, Victor Chief Moon of the Blood Indian Reserve, declare that I am the legal father of Helen Chief Moon, age 6½ years and Grace Chief Moon, age 5 years, both of whom have been baptized into the Roman Catholic Church. I now desire that these two Children shall be brought up in the Anglican Faith, and educated in that faith, and it is my intention that they shall be re-baptized into that faith.

I have at no time received any promise of any kind from any person in respect of my wish.

I am Ex pupil of the Anglican School, and that is my sole reason for making this request.

My wife, Mary Wells, is a Catholic, and it also her wish that our children be brought up in that faith.

Victor Chief Moon
Victor Chief Moon.

Indian Agent and JP for Prov of Alberta.

James S. Lewis
Witness.

February 9th 1934.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at St. Paul's Anglican School during July - September Quarter, 1936

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and Period Previous Education

BLOOD
OCT 5 1936
AGENCY

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
178	Peter Many Fingers	Sept.1.	17	10	4		Nil	Good	Farming	Age Limit
180	Frank Good Striker	Sept.1.	17	10			"	"	"	" "
181	Albert M. Horse	Sept.1.	17	9	8		"	"	"	" "
204	Henry Calling Last	Sept.1.	16	5	8		"	"	"	" "
0157	Kate S. Wolf	Sept.30	18	10	5		Nil	Good	Domestic	Age Limit
0163	Beatrice W. Feathers	" 1	18	10	4		Nil	"	"	" "
0164	Betty W. Feathers	" 1	17	10	4		Nil	"	"	" "

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 33

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at St. Paul's Anglican School during July - September Quarter, 1926

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Previous Education

BLOOD
OCT 5 1926
AGENCY

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0176	Sarah Plain Woman	Sept. 1.	16	9	9		Nil	Very Good	Domestic	Married
0177	May Standing Alone	" 1.	17	9	8		Nil	Very Good	Domestic	Married Approved
0181	Harriet Quesnelle	" 1.	18	9	4		Nil	Very Good	Domestic	Married
0185	Adeline B.Rock	" 1.	17	9			Nil	Very Good	Domestic	Age Limit
0195	Lucy S. Bull	" 1.	15	6	11		Nil	Good	Domestic	Age Limit
0201	Cecile W. Plume	" 30.	16	6	8		Nil	Good	Domestic	Age Limit
0212	Eileen W. Tail	" 1.	13							At Browning
0146	Ivy Spear Chief	" 1.	17	13	3		Nil	Very Good	Domestic	Married

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 33

DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta., October 6th, 1936.

Sir:-

Return from the St. Paul's Indian Residential School for the quarter ended September 30th, 1936, together Discharges from same and requisition for school material.

I beg to submit herewith Quarterly

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, October 15, 1936.

Dear Sir,-

With reference to your letter of the 6th instant, enclosing the September quarter return of the St. Paul's Indian Residential School, you may inform the Principal that the discharge of the following pupils is approved:-

No.	178 - P. Many Fingers	No.	0177 - M. Standing Alone
"	180 - F. Good Striker	"	0181 - H. Quesnelle
"	181 - A. M. Horse	"	0185 - A. B. Rock
"	204 - H. Calling Last	"	0195 - L. S. Bull
"	0157 - K. S. Wolf	"	0201 - C. W. Plume
"	0163 - B. W. Feathers	"	0212 - E. W. Tail
"	0164 - Betty W. Feathers	"	0146 - I. Spear Chief
"	0176 - S. Plain Woman		

Yours truly,

J. D. Sutherland.

J. D. Sutherland.
Acting Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at St. Paul's Anglican School during October - December Quarter, 1926

No.	NAME	Date of Admission 1926	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period Previous Education
0257	Eva Hoof	Nov.16	7	B.S.Q. 10		Ronald and Mrs. Hoof (L)		Anglican	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PRINCIPAL

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

November 16. 1936. *193*

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0257

Indian name of child .....

English name ..... Eva Hoof.

Age ..... 7 years.

Name of Band ..... B.S.Q. 10

No. of ticket under which child's annuity is paid 152

Father's full name and No. ..... Ronald Hoof.

Mother's full name and No. ..... Mrs. Hoof.

Parents living or dead ..... Living.

State of child's health ..... Good.

Religion ..... Anglican.

Does applicant speak English ? ..... No

Previously attended ..... No ..... school for ..... years

Ronald Hoof
..... (*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Mrs J Healey ..... Thos Rupert .....
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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EXTRACT ORIGINAL ON 75-103

103-1-10

Department of Mines & Resources Indian Affairs Branch FEB 10 1937 RECORDS

Blood Indian Agency,
Cardston, Alta., Jan. 31st, 1937.

Sir:

I beg to submit herewith my report x x x
for the month of January 1937.
x x x

Truancy of 5 boys was reported from the St Paul's Ang. School and anxiety was felt with the cold and stormy weather and steps were taken at once by the agency to locate these boys and were located and returned in 24 hours. After they were located I had the School teams return three of the boys and an Indian brought in two, and they were taken on by agency team.

x x x

J. E. Pugh.
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, February 5th, 1937.

Dear Sir,-

With reference to your letter of the 25th ultimo, it is considered unnecessary at the present time to issue truant notes in cases of children of the Blood Reserve who are seven years of age but who have not yet entered school.

It is felt that the school Principals will make every endeavour to recruit children for their respective schools. If they are not successful in certain cases, they will, no doubt, report to you and you can then make full inquiries in such cases. In the event of there being disagreement regarding the religious auspices under which the child should be educated, full particulars should be forwarded to the Department and such children should not be placed in either residential school until our decision has been given.

Yours truly,

T. R. L. MacInnes.
Secretary.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11B

OFFICE OF
INDIAN AGENT

Blood Indian Agency,
Cardston, Alta., January 25th, 1937.

Department of Mines & Resources
Indian Affairs Branch.
FEB 1 1937
RECEIVED

Sir:-

I beg to state that a matter of recruiting has come before me, more especially in regard to proposed pupils for the St. Paul's Anglican Residential School. The Principal has sent me a list of children of the age of seven years and over, potential pupils for that school. The list contains ten children, presumably of Anglican faith, while a further list has four of doubtful religion.

I have up to the present time issued truant notices in delinquent cases of children, eligible for school and not attending, under Section 10, s.s.3, but as some doubt exists as to the desiribility or use of this section, I am requesting advice and authority to invoke the section mentioned, in obtaining the attendance of potential pupils of the age of seven years and over.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa, January 15, 1937.

Dear Sir:

With reference to your letter of the 6th instant, you may inform the Principal of the St. Paul's Residential School that the admission of Eva Hoof is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

File 402-11 C.E.

OFFICE OF
INDIAN AGENT

Blood Indian Agency,

Cardston, Alta., January 6th, 1937.

Sir:-

I beg to submit herewith the enclosed application for the admission of Eva Hoof to the St. Paul's Anglican Indian Residential School.

As this application is in order, I would recommend her admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

February 25. 1937. 193

Sir,— *I hereby make application for admission of the undermentioned child into the* St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

249

Indian name of child .....

English name Adam Delaney.

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 291

Father's full name and No. John Delaney.

Mother's full name and No. Mrs. Delaney.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

John Delaney
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her, and that I witnessed his or her signature to this document.

* Rev. J. Delaney x Her mark

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Adam Delaney Age 8 Weight

Height 47" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them Heavily boy

Pulse rate 74 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? nil Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning nil.

Date March 10 Time of day 2 P. M.

J. K. Mullay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

September 11. 1936. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0258

Indian name of child

English name Alice Brown--(Fair)

Age 8 YEARS.

Name of Band Blood

No. of ticket under which child's annuity is paid 127

Father's full name and No. Brown

Mother's full name and No. Black Elk Woman.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

F. Brown, X his mark

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Cecil Gallon

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Alice Brown. Age 8 years Weight 50

Height 3.9 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

N11

Date 10/3/37 Time of day 3. p.m.

L. Ly. Mullen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

May10 1936 193

Sir,— *I hereby make application for admission of the undermentioned child into the* St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

248

Indian name of child

English name George D. Rider.

Age 10 years.

Name of Band Blood

No. of ticket under which child's annuity is paid R.W. 174 (New No. 254)

Father's full name and No. Day Rider.

Mother's full name and No. Mrs. Day Rider.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Day X Rider-x-Her mark.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Wm D McDermott Hermit

Signature of Missionary or other Witness

Wm. Graham

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name George Dayrider Age 10 Weight 68

Height 4.4 Is child undernourished? No Has child

any defect or deformity of body or limb? Heart Any defect of vision? No

of hearing? some deafness Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Loud musical mitral systole murmur porpogated to axilla. Heart not enlarged - no sign of decompensation. Should not handicap him in school.

Ears will be farther investigated.

Pulse rate 83 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning N11.

Date 13/5/36 Time of day 4. p.m.

L.M. Mullen.
M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

December 1. 1936. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0260

Indian name of child .....

English name Rosaline W. Fatt.

Age 7 years. ✓

Name of Band Blood

No. of ticket under which child's annuity is paid E 128. (New No. 339)

Father's full name and No. Fred. W. Fatt. E 128. ✓

Mother's full name and No. Minnie W. Fatt.

Parents living or dead Living.

State of child's health Good.

Religion Anglican. ✓

Does applicant speak English? No.

Previously attended No school for ..... years

Fred W. Fatt
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Frank Good Stricker
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Rosaline W. Fatt. Age 7 Weight 52 lb.s

Height 4 ft. 2 in. Is child undernourished? Nil Has child any defect or deformity of body or limb? nil Any defect of vision? nil of hearing? nil Any cutaneous disease or eruption? nil

Any signs of mental deficiency? Nil Any enlarged or broken down glands? Nil

If child has any of the above defects, describe them Nil

Pulse rate 71 Temperature 98.4 If feverish, from what cause? No fever

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? Nil Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Nil.

Date December 22. 1936. Time of day 3 p.m.

J.K. Mulloy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

January 6. 1937.

.....193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0261

Indian name of child .....

English name Annie Plume.

Age 8 years.

Name of Band Blood

No. of ticket under which child's annuity is paid R.A. 130 (New No. 232)

Father's full name and No. Laurie Plume.

Mother's full name and No. Maggie Plume.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for .....years

Laurie Plume
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Chas. Body
X His mark

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos. R. Wy
Agent

Mrs. L. Plume.

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Annie Plume. ..... Age ..... 8 ..... Weight ..... 52 .....

Height ..... 3.10 ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... Nil ..... Any defect of vision? ..... Nil .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... Nil .....

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.....

Pulse rate ..... 74 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... No fever .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ..... Nil ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

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.....

Date ..... March 10. ..... Time of day ..... 3. p.m. .....

..... J.K. Mulloy ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

February 25. 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0263

Indian name of child
English name Eva Delaney
Age 6 years
Name of Band Blood
No. of ticket under which child's annuity is paid 291
Father's full name and No. John Delaney.
Mother's full name and No. Mrs. Delaney.
Parents living or dead Living.
State of child's health Good.
Religion Anglican.
Does applicant speak English? No
Previously attended No school for years

John Delaney
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. H. Delaney + Hanark
Signature of Missionary or other Witness

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Eva Delaney Age 6 Weight 44

Height 43 3/4 " Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

.....of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? Tonsillar glands enlarged

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning nil

Date 10/3/37 Time of day 3 P.M.

L. M. Muller M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

.....Feb. 1.. 1937.....193.....

Sir,— *I hereby make application for admission of the undermentioned child into the* St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0262

Indian name of child .....

English name Alvina Brave Rocke. ✓

Age 7 years. ✓

Name of Band Blood

No. of ticket under which child's annuity is paid R.A. 0. 21 (New No. 45) ✓

Father's full name and No. Ernest B. Rocke. ✓

Mother's full name and No. Maggie B. Rocke.

Parents living or dead Living.

State of child's health Good.

Religion Anglican ✓

Does applicant speak English? No

Previously attended No school for ..... years

Ernest Brave Rock
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Louise Glardon
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos Cap
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Elvine B. Rocke. ..... Age ..... 7. ..... Weight ..... 36 .....

Height ..... 3.5 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... nil ..... Any defect of vision? ..... nil .....

..... of hearing? ..... nil ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them ..... nil .....

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.....

Pulse rate ..... 74 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ..... nil .....

.....

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.....

Date ..... Mar 15, 1937 ..... Time of day ..... 3 P.M. .....

..... J. K. Mercer ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

December 1. 1936.
....193....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0259

Indian name of child .....

English name Irene Dorothy Godd Striker.

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid E. 126 (New No. 138)

Father's full name and No. Frank G. Striker. ✓

Mother's full name and No. Marian G. Striker.

Parents living or dead Living.

State of child's health Good.

Religion Anglican ✓

Does applicant speak English? No

Previously attended No school for ....years

Frank Good Striker
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Fred Brandt Jr
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Irene Good Striker. Age 7 Weight 50 lbs

Height 4 ft. 3 in. Is child undernourished? Nil Has child any defect or deformity of body or limb? Nil Any defect of vision? Nil of hearing? Nil Any cutaneous disease or eruption? Nil

Any signs of mental deficiency? Nil Any enlarged or broken down glands? Nil

If child has any of the above defects, describe them Nil

Pulse rate 72 Temperature 98 If feverish, from what cause? no fever

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Nil.

Date December 22. 1936. Time of day 3 p.m.

A. Murray M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Department of Mines & Resources
Indian Affairs Branch.
MAR 23 1937
RECORDS

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

File 402-11 B.E.

Blood Indian Agency,

Cardston, Alta., March 19th, 1937.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Residential School.

(8)

Alvina Brave Rock
Irene Good Striker
George Day Rider
Rosaline Weasel Fat
Annie Plume
Eva Delaney
Adam Delaney
Alice Brown

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, March 23rd, 1937.

Dear Sir:

I have your letter of the 19th instant, enclosing applications and certificates of health for the admission of eight children to the St. Paul's C. of E. Indian Residential School.

In reply I have to inform you that the admission of the following pupils is approved, and you will be good enough to inform the Principal accordingly:

Alvina Brave Rock
Irene Good Striker
George Day Rider
Rosaline Weasel Fat
Annie Plume
Eva Delaney
Adam Delaney
Alice Brown.

Yours truly,

Philip Phelan

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at St. Paul's Anglican School during January - March Quarter, 1937

No.	NAME	Date of Admission 1937	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0262	Alvina B. Rock	Feb. 1.	7		R.A.O. 21	E. B.Rock L.	M. B. Rock L.	Ang.	Nil	Nil
0263	Eve Delaney	Feb.25.	6		291	J. Delaney D.	Mrs. Delaney L.	Ang.	Nil	Nil
0264	Mary Buckskin	Mar, 1.	5		B.S.Q. 45	J. Wolfe Robe D.	B. Wolfe Robe D.	Ang.	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6374, File 701-10, part 1)

Admission of Pupils at St. Paul's Anglican. School during January - March Quarter, 1937

No.	NAME	Date of Admission 192 1937	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period Previous Education
248	George Day Rider.	Jan. 1.	10		R.W. 174	Day Rider L.	Mrs. Day Rider L.	Ang.	Nil	Nil
249	Adam Delaney	Feb.25.	8		291	J. Delaney D.	Mrs. Delaney L.	"	Nil	Nil
0258	Alice Brown	Jan. 1.	8		127	Brown L.	Black Elk WomanL.	"	Nil	Nil
0259	Irene Good Striker.	Jan. 1.	8		126	F. G. Striker L.	M. G. Striker L.	"	Nil	Nil
0260	Rosaline W. Fatt	Jan. 1.	7		128	F. W. Fatt. L.	M. W. Fatt. L.	"	Nil	Nil
0261	Annie Plume	Jan. 6.	8		R.A.130	Laurie Plume L.	Maggie Plume L.	"	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
182	Johnny Quesnelle	March 1	16	10				Excellent	Farming	Age Limit.
185	Eddie Soop	" 1	16	9	11	3		Good	Farming	Age Limit.

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

C. H. Gibbon 1934 PRINCIPAL

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

File 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., March 31st, 1937.

Approve Discharges
Other Qr.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Indian Residential School for the quarter ended March 31st, 1937, together with Admissions to same and requisition for school material.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, April 9, 1937.

Dear Sir:

With reference to your letter of the 31st ultimo, enclosing the March quarter return of the St. Paul's Indian Residential School, you may inform the Principal that the discharge of the following pupils is approved: -

No. 182 - Johnny Quesnelle
" 185 - Eddie Soop.

Please forward the usual application form and certificate of health for No. 0264, Mary Buckskin, who is shown to have entered the school during the quarter.

Yours truly,

Philip Phelan

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

March 1 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0264

Indian name of child

English name Mary Buckskin.

Age 5

Name of Band

No. of ticket under which child's annuity is paid ~~B.C.C. 45~~ (New No. 51)

Father's full name and No. J. Wolfe Robe

Mother's full name and No. B. Wolfe Robe

Parents living or dead Dead (Child Adopted by Grand parents)

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Buckskin. X His mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ernest Blair Peck
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Mary Buckskin Age 5 Weight 41

Height 3.2 Is child undernourished? No Has child any defect or deformity of body or limb? Nil Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? Nil

Any signs of mental deficiency? None Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 84 Temperature 98 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? Nil Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Nil

Date March 25. 1937 Time of day 3.p.m.

L. M. Muller M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Department of Mines & Resources
Indian Affairs Branch.
APR 20 1937
RECORDS

File 408-11 C.E.

Blood Indian Agency,

Cardston, Alta., April 16th, 1937.

Sir:-

91.

I beg to submit herewith the application of Buckskin, Treaty No. 51, of the Blood Band of Indians, for the admission of his grandchild, Mary Buckskin, to the St.Paul's Residential School of this Agency.

In regard to this application, I wish to state that this child's parents are deceased, and the grandfather's health is not good, and I would recommend the child for admission under the circumstances, although I do not think that this should set any precedent of admitting children under school age, exceptin circumstances such as this child's.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, July 6th, 1937.

Dear Sir,-

The enclosed petition has just been received and it is presumed that it has been signed by Blood Indians.

It is difficult to understand from this letter exactly what action of the Department does not meet with the Indians' approval. Please let me have a report and, at the same time, return the petition.

Yours truly,

Philip Phelan.

Philip Phelan.
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa, April 21, 1937.

Dear Sir:

With reference to your letter of the 16th instant, I have to say that, for the reasons stated by you, the admission of Mary Buckskin to the St. Paul's C. of E. Indian Residential School is approved. Please inform the Principal accordingly.

Yours truly,

Philip Phelan,
Chief, Training Division.

D.E.B.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING April - June QUARTER, 1937

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
250	William Rabbit	Apr. 1/37	12		## 252	N. Rabbit L.	Mrs. N. Rabbit L.	Ang.	Fair	
251	Fred T. Feathers	Apr. 1/37	7		308	F.T. Feathers L.	Ethel Feathers L.	Ang	Nil.	
252	Sanford Creighton	May 1/37	7		84	Percy Creighton L.	Jessie CreightonL.	Ang.	Nil.	
0265	Olive Creighton	Apr. 5/37	6		71	Sam Creighton	Mrs. S. Creighton	Ang.	Nil.	
0266	Jeannette S. Horse	Apr.15/37.	7		35	Bob S. Horse	Violet S. Horse	Ang.	Nil.	
0267	Lilly S. Horse	Apr. 15/37.	8		35	Bob S. Horse	Violet S. Horse	Ang	Nil.	

Write for Applications - (6)

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

103-1-10.

Ottawa, July 8, 1937.

Dear Sir:

In checking the June quarter return of the St. Paul's Indian Residential School, it is noted that the names of the following children appear on the return although no application or certificate of health forms have been received for their admission: -

No. 250 - William Rabbit,
" 251 - Fred T. Feathers,
" 252 - Sanford Creighton,
" 0265 - Olive Creighton,
" 0266 - Jeannette S. Horse,
" 0267 - Lilly S. Horse.

D.E.B.

Please forward the necessary forms for these pupils at the earliest possible date.

Yours truly,

Philip Phelan

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Schools

Department of Mines & Resources
Indian Affairs Branch.
JUL 2 1937
RECORDS

103-1-10

We, the undersigned members of the Blood Band Indians in Alberta, had a meeting in which we discussed the advantages & disadvantages of your new School regulations cancelling the monthly holidays in our Residential Schools.

This was not approved by the band, as it is unfair, & very hard to endure by both parents and children,

It is considered a very old rule, It was practiced by our old Schools with a very bad effect, due to frequent "truancy", So with sincere hope worked you kindly consider our humble request and leave things as they were.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Fred Weasel Fat
Dan Chief Moon
Eddie Rearing Shield
Billy Nic Cutter
Pete Chief Moon
Howard Kind Man
Victor Chief moon
George Coming Singer X
John Red Crane
Lloyd Bear
Bear X
David Healy
Joe Chief Body
Joe Crane
Fred Tail Feather
John. Fox.
William Wells
David Small Face
Tom Russell
Jimmie Plaited Hair.
James Dawson
Arthur Healy.
Edward Davis
Wilton Frank,
James Wells
Mark Fallow

Joe Wolf Child X
Jack Bull.
Martin Bull Horn
M P Bruce
Joe Barbe
Steve K Head
Jack Eagle Bear
two guns Knife
Jack Mountain Horse X
James Gladstone
W W Aldsworth
Percy Creighton
Jim Semple
Harvey Bell X
Harry Mill
Billie Heavy Runner

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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28 Dust Soup
29 Paul Russell
30 Beat-Fallow
31 Morning Bird — +
32 Black White Man — +
33 Mark Old Dog.
34 Eddie Little Shield
35 Arthur Long
36 Emile Good Rider
37 Tom Provost Edwards
38 Jim Red Cap.
39 Nick Striped Wolf
40 Mike Blood
41 Albert ~~Kiella~~
42 Sam Bright Nose
43 Albert Panther Bone
44 Jas Bull Child.
45 Gordon Bird
46 Andrew Stoney
47 Bob Rabbit
48 Mary Grass — +
49 Sam Hairy Bull — +
50 Harry Shade
51 Frank Ch.
52 Bob Medicine Crane.
53 Reggie Backs Left
54 Alex Scott
55 Geo Vielle - Junior -
56 Pete W Mascastan
57 Rider — +
58 Jim White Man left — +
59 Jno. A White man
60 Johns A Chief Mountain
61 Big Black Face
62 Long Time Squirrel — X
63 Spear Chief — X
64 Geo Long time Squirrel
65 Walter Strikes Plenty
66 Flat. Eagle. Child.
67 Horace Bartlette
68 Teddy Brave Rock
69 Joe Heavy Head — + his mark.
70 Michael Eagle Speaker.
71 Howard Beebe
72 Harry Spear Chief
73 Henry Skunk Bear
74 Spear Rabbit
75 John Many Chief
76 Ben Calf Robe
77 Jim Many Feathers
78 Victor Day. Chief.
79 Albert Delaney Shield
80 Night Gun
81 Fr Red Crow
82 Sun Dance — +
83 Tom Oka.
84 Shot Both Sides — +
85 Cross Child — +
86 First Rider — X
87 Frank Scout.
88 Leo. Wolf Child.
89 Geo Gr Dagger.
Jack Bellows
Buck Skin + his mark
Dick Black Horse + his mark
Spider + his mark
Dan Kiss
Bob Tail Chief X

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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We, the undersigned "Bloods" hereby give our support a Petition to maintain a School Summitly holiday- and to abolish the School Confinement which was recently learned to the parents of the pupils of both Indian Schools on the Blood Indian Reserve — on the 24th day of May - 1927.

1	Ben. B. Wolfe	Stevooka
2	Tom Eagle Child,	Beto Small Eyes
3	Chief Goodrider	George Davis
4	6 Day Rider — + his mark.	Alex Fox.
5	Tall man — + his mark.	Shot Close X his mark
6	Crane Chief — + his mark.	Henry Bull Shield X
7	Joe aberdeen	Mike Obie X his mark
8	Henry Black Water	Henry Standing Alone
9	A. G. Calf Robe	Dan Weasel Fat.
10	Sam — +	Stephen Fox
11	Joe Brow Chief	First Chief X
12	C. wolf Plume	Maurice Many Fingers
13	Stephen Wadsworth.	Ernest. Brave Rock
14	Albert W. Sheild	Pete Black Rabbit
15	Tom Running Awl	Bennie Plume
16	Bob Black Plume — X	Peg Leg
17	Joe Shanting	White Bulls
18	Wolf's Shirt — + his mark.	Billy Bird
19	Guy Wolf's Child — + his mark.	Bull Shirt
20	Coal — +	Francis Red Crow
21	Mountain Eagle tail — + his mark.	Charlie Panther Bone X
22	Ed Many Bulls	Johnny Big Snake Bone X
23	Joe Crow At the mountain	Edward Wolfe Child X
26	Joe Eagle Ribs	Holy Singer X
27	Percy Raincrow	Willie Eagle Plume

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa, July 20th, 1937.

Dear Sir,-

The Department is in receipt of your 402-4C of the 13th instant, with reference to the petition recently forwarded by the Blood Indians.

In deciding to allow two months' holidays at Indian residential schools, the Department desired to bring the holiday period at this class of schools in conformity with Indian day schools and with the general procedure adopted in the case of White schools.

For many reasons that will, no doubt, suggest themselves to you, the Department has always felt that it was inadvisable to allow holiday leave at Christmastime and short term leave during other periods of the year. For this reason, paragraph 2 was inserted in circular letter of March 30th, 1937. For your information, I may add that the various Church officials were consulted previous to the issuance of the circular letter just mentioned and they expressed their concurrence.

It is noted from your letter that it has been the practice for many years to allow certain holidays at both the residential schools on the Blood Reserve and the Department does not wish to make any change in this regard, provided the Inspector of Indian Agencies, yourself, the Principals of the schools and the parents feel that it is advisable to continue this practice. Please discuss this matter further and make a definite recommendation regarding what holidays over and above the two months annual leave you consider should be allowed the pupils at the two schools on the Blood Reserve. In making such a recommendation, you should state distinctly the duration of these special holidays in order that all parties concerned may have a definite understanding regarding them.

Yours truly,

R. A. Hoey.
Supt. of Welfare & Training.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Copy of this letter placed on File 150-37.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPARTMENT OF INDIAN AFFAIRS
JUL 17 1937
RECORDS

File 402-4C

Blood Indian Agency,

Cardston, Alta., July 13th, 1937.

Sir:-

I beg to acknowledge the receipt of your file No. 103-1-10, of the 6th instant, together with enclosure of a petition from the Blood Band of Indians, in which report is requested on the matter.

In reply I wish to state that the petition refers to circular letter No. 150-37 of the 30th of March last, which had reference to school holidays. My information is that, after I had personally informed the Chief and Council of the Blood Band of the contents of the Circular, in so far as the paragraph dealing with the actual holiday question, the matter was talked over by the Indians generally and an attempt was made to have the Council deal with the matter. This I politely informed the Council, was not at the time quite a right policy to follow, in that it was an instruction that should have have the support of both Indian Agent and Council, being an instruction from the Department. I further stated that individually of course, that it was a matter for their own conscience.

One of the Indians, Ben Strangling Wolf, interviewed me in my office, and stated that they were circulating a petition, and said that he felt it was only right that I should be made aware of the fact that they intended sending this to the Department, instead of doing so behind my back.

As far as my information goes, the objection seems to be that the instructions in the circular will cancel the monthly holiday, the Christmas holiday and such holidays that may occur when annuity and lease monies are paid out.

Classification of these holidays have been as follows:- Monthly holiday was usually the granting of a Saturday and Sunday when the parents could take their children home. Christmas holidays were from Christmas day festiv-

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources, Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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ities till New Year's day, a week.

Payment holidays were usually on the day appointed for lease and annuity payments, three per year. The parents haing their children out for two days at these payments.

All of the holidays have been enjoyed by this band since the new schools were opened, a privilege not enjoyed by other reserves.

I may say that on Inspector Mr. C.P.Schmidt's recent inspection visit, this matter was discussed with the Principals of both schools and myself, and perhaps, Mr. Schmidt has formed an opinion in the matter after the consultation.

I may say that I am enclosing a copy of this report to Mr. Schmidt at Calgary.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Encl.

Indian Affairs. (RG 10, Volume 6744, File 1...

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103-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

402-11B

OFFICE OF
INDIAN AGENT

Blood Indian Agency,
Cardston, Alta., October 12th, 1937.

Department of Mines & Resources
Indian Affairs Branch
OCT 18 1937
REGISTRY

Sir:-

I beg to state that the matter of admission of the following children to the St. Paul's Anglican Indian Residential School, Blood Indian Reserve, has been brought to my attention by the Principal of that school.

Ray Cross Child, age 10, Madeline Cross Child, age 8, shown on Ticket No. 175 Blood Band. These applications were dealt with by this office in Letter No. 402-11B, of March 6th, 1935, and the Department's reply was dated May 1st, 1935, No. 103-1-10. The matter has, therefore, been in abeyance since that time, in so far as the applications were concerened. The children have, however, been in the school since the Summer holidays of 1935.

I may add that since my letter, Billy Cross Child has been living with any Many Bears in marital state, and is now shown on his ticket, while the mother of the children still lives with John Red Crane, No. 247, and she is shown on this ticket as Lizzie Standing Alone. I am having the Principal obtain further applications for the above children.

Dan Bad Arm, age 9. This boy is shown under Ticket No. 228, Blood Band, Percy Plain Woman. Plain Woman having married Mrs. Bad Arm. The family of Bad Arm being Anglican, while Plain Woman is of the Catholic faith. This boy has been in the St. Paul's Anglican Indian Residential School for about three years, June 1934..

Gracie Chief Moon, age 8, Helen Chief Moon, age 10. These two children are of Ticket No. 81, Blood Band, Victor Chief Moon, are as follows as to Religion: Father Anglican, Mother Catholic. Both children have been in school since 1935 Summer holidays. Applications are being prepared for these two children. Correspondence in regard to these children has passed before, and the Department's last letter on the subject of these two children is No. 103-1-10, of July 6th, 1936.

I have, as a matter of precaution, again questioned Victor Chief Moon in regard to his statement attached to my letter of June 22nd, 1936, and the information is as follows: Father Anglican, Mother Roman Catholic, children baptized R.C. firstly and admitted to Anglican Church later. Parents are now and have been attending the Anglican Church for four years. Parents are living in marital relationship in Indian custom. Both father and mother are desirous of their children being brought up in the Anglican Faith.

All of these children have been resident in the Anglican School as from the dates mentioned, and the matter, therefore, presents some difficulty, although the parents in each case have and do now express their attitude towards desiring their children educated at the Anglican School.

The matter is submitted for instructions, and new applications will be sent forward if desired.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, October 4, 1937.

Dear Sir:

With reference to your letter of the 28th ultimo, you may inform the Principal of St. Paul's C. E. Indian Residential School that the admission of Amy Across the Mountains and Mary Prairie Chicken is approved.

E.B.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE

INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., September 28th, 1937.

Department of Mines & Resources
Indian Affairs Branch
OCT 2 1937
RECORDS

Sir:-

OK

I beg to submit herewith the enclosed applications for the admiss of Amy Across the Mountains and Mary Prairie Chicken to the St. Paul's Anglican Indian Residential School.

As these two applications are in order I would recommend their admission.

your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 9 1937

Sir,—

I hereby make application for admission of the undermentioned child into the Saint Paul's, Blood Reserve *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0268

Indian name of child .....
English name Amy Across the Mountain
Age Ten years.
Name of Band Blood.
No. of ticket under which child's annuity is paid No. 1
Father's full name and No. Mr. Across the Mountain. No. 1.
Mother's full name and No. Mrs. Across the Mountain. No. 1.
Parents living or dead Living.
State of child's health Good.
Religion Anglican.
Does applicant speak English? No
Previously attended No. school for years

Across the Mountain x
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Hind Glass
Signature of Missonary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Amy A.C. Mountain. Age 10 Weight 72

Height 4.1 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? Nil ...of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? None Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 88 Temperature 98 If feverish, from what cause? nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? nil

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning nil

Date September 10. Time of day 2.p.m.

L. M. Mullen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 9 1937

Sir,— *I hereby make application for admission of the undermentioned child into the* St. Pauls, Blood reserve *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0269

Indian name of child .....
English name Mary Prairie Chicken
Age Seven years.
Name of Band Blood
No. of ticket under which child's annuity is paid No 230
Father's full name and No. Tom Prairie Chicken No. 230
Mother's full name and No. Minnie Prairie Chicken No. 230
Parents living or dead Living
State of child's health Good
Religion Anglican.
Does applicant speak English? No
Previously attended No school for ..... years

Tom Prairie Chicken
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. B. Hicks
Signature of Missonary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Mary P. Chicken. ..... Age ..... 7 ..... Weight ..... 56 .....

Height ..... 3.10 ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... Nil ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... Nil .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... nil .....

.....

.....

.....

.....

.....

Pulse rate ..... 92 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... nil .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ..... nil .....

.....

.....

.....

.....

Date ..... September 10. ..... Time of day ..... 2.p.m. .....

L. M. Mullen ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

File No402-11B.

Blood Indian Agency.
Cardston.Alta.
July 26th 1937.

Department of Mines & Resources
Indian Affairs Branch.
JUL 30 1937
RECORDS

Dear Sir:,

I beg to acknowledge the receipt of your file No 103-1-10,of the 20th instant,with reference to the petition sent to the Department by the Blood Band of Indians in respect of Circular letter of March 30th 1937.

In reply ,I wish to advise that at a convenient time,the matter will be the subject of discussion,between the Church authorities,Mr Schmidt, and myself,which occasion will probably be,on Mr Inspector Schmidt's next visit to this Agency.

I may say that I have had a copy of Mr InspectorSchmidt's letter to the Department on the same matte and it is thought that the letters have perhaps crossed and the Department may have revised its opinion after the receipt of Mr Schmidt's letter?.

Your obedient servant.

J.E.Pugh.
Indian Agent.

R.A.Hoey.Esq.
Supt of Welfare and Training.
Indian Affairs Branch.Dept of M & R.
Ottawa.Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, July 22, 1937.

Dear Sir:

With reference to your letter of the 17th instant, please inform the Principal of the St. Paul's C. E. Indian Residential School that the admission of the following pupils is approved:

Olive Creighton,
Sanford " ,
Fred T. Feathers,
Jeanette S. Horse,
William Rabbit,
Lily Sorrel Horse.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Dept. of Mines & Resources
Indian Affairs Branch.
JUL 22 1937
RECORDS

OFFICE OF
INDIAN AGENT

File No 402-11CE.

Blood Indian Agency.
Cardston.Alta.
July 17th 1937.

Sir:,

I beg to submit herewith,the following applications for admission to the St Paul's Anglican School,Blood Indian Reserve.

Approved

Olive Creighton.
Sanford Creighton.
Fred T Feathers.
Jeanette Sorrel Horse.
William Rabbit.
Lily Sorrel Horse.

All these applications are in order. The William Rabbit case will recalled as having had special letter of instruction and approved for admission to the above School.

Your obedient servant.

J.E.Pugh.
Indian Agent.

The Secretary.
Indian Affairs Branch.
Dept of Mines and Resources.
Ottawa.Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 15. 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0264

Indian name of child .....

English name Lily S. Horse.

Age 8

Name of Band Blood

No. of ticket under which child's annuity is paid 35

Father's full name and No. Bob. S. Horse.

Mother's full name and No. Violet S. Horse.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Bob Sorrel Horse.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Percy Creighton
Signature of Missonary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Lily S. Horse. Age 8 Weight 53

Height 4.' Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? Nil

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Nil Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 88 Temperature 98 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? Nil

Trachoma, or other communicable eye disease? No Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Nil

Date June 2. 1937. Time of day 3.p.m.

L. M. McMillan M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

April 1. 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

250

Indian name of child

English name William Rabbit.

Age 12 years.

Name of Band Dood.

No. of ticket under which child's annuity is paid 252

Father's full name and No. Nelson Rabbit.

Mother's full name and No. Mrs. N. Rabbit.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? Slight

Previously attended R.C. school for years

Nelson Rabbit
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ben S. Wolfe
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos Agent
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... William Rabbit ..... Age ..... 12 ..... Weight ..... 96 .....

Height ..... 4.5 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... Nil ..... Any defect of vision? ..... Nil .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... Nil ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them .....

.....

.....

..... Nil .....

.....

.....

Pulse rate ..... 78 ..... Temperature ..... 100 ..... If feverish, from what cause? Nil .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... Nil .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Nil ..... Syphilis? ..... Nil .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ..... Nil .....

.....

.....

.....

.....

Date ..... June 2. 1937 ..... Time of day ..... 3.p.m. .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April. 15. 1937. 193

Sir,— *I hereby make application for admission of the undermentioned child into the* St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0266

Indian name of child .....

English name Jeanette Sorrel Horse.

Age 7 yrs.

Name of Band Blood

No. of ticket under which child's annuity is paid 35

Father's full name and No. Bob. S. Horse.

Mother's full name and No. Violet S. Horse.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

Bob Sorrel Horse.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Leray Creighton
Signature of Missonary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Jeanette S. Horse. Age 7 Weight 49

Height 3.10 Is child undernourished? No Has child any defect or deformity of body or limb? Nil Any defect of vision? No

...of hearing? No Any cutaneous disease or eruption? Nil

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 76 Temperature 98 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Nil

Date June 2. 1937. Time of day 3.p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April. 1. 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

251

Indian name of child

English name Fred. T. Fethers.

Age 7 yrs.

Name of Band Blood

No. of ticket under which child's annuity is paid 338

Father's full name and No. Fred.T. Fethers.

Mother's full name and No. Ethel T. Feters.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No.

Previously attended No school for years

Fred T. Fethers
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Percy Greenhalgh
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Fred. T. Fethers. Age 7 Weight 49

Height 4.1. Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? Nil

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Nil Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 80 Temperature 99 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? Nil

Trachoma, or other communicable eye disease? No Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Nil

Date June 2. 1937. Time of day 3.p.m.

J. M. Mullen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

May 1. 1937. 193

Sir,— I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

252

Indian name of child

English name Sanford Creighton.

Age 6½ yrs.

Name of Band Blood

No. of ticket under which child's annuity is paid 84

Father's full name and No. Percy Creighton.

Mother's full name and No. Jessie Creighton.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Percy Creighton
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ethel I. Lehurs
Signature of Missonary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos Fry
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ... Blood .....

Child's name ..... Sanford Creighton. ..... Age ..... 6½yrs. ..... Weight 51 .....

Height ..... 3.11 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... Nil ..... Any defect of vision? ..... No .....

..... of hearing? ..... Nil ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... Nil .....

.....

.....

.....

.....

.....

Pulse rate ..... 84 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... No .....

.....

.....

Has this child active tuberculosis in your opinion? ..... Nil .....

If so, of what part of the body and in what stage? ..... No .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Nil ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ..... Nil .....

.....

.....

.....

.....

.....

Date ..... June 2. 1937. ..... Time of day ..... 3.p.m. .....

..... L. M. Muller ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

April 5. 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0265

Indian name of child

English name Olive Creighton.

Age 6 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 71

Father's full name and No. Sam Creighton.

Mother's full name and No. Flora Creighton.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years

Sam Creighton
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Billy Creighton
Signature of Missionary or other Witness

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Olive Creighton. Age 6 Weight 43

Height 3.8 Is child undernourished? N/S Has child

any defect or deformity of body or limb? N/ Any defect of vision? N/

of hearing? N/S Any cutaneous disease or eruption? N/

Any signs of mental deficiency? N/S Any enlarged or broken down glands? N/

If child has any of the above defects, describe them Nil

Pulse rate 78 Temperature 98 If feverish, from what cause? Nil

Has this child active tuberculosis in your opinion? N/

If so, of what part of the body and in what stage? Nil

Trachoma, or other communicable eye disease? N/ Syphilis? N/

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Nil.

Date 16/6/39 Time of day P.M.

Geo. Mullen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING September QUARTER, 193 7

No.	NAME	Date of Admission 193 7	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0268	Amy A. Mountain	Sept. 9	10	1.	Blood	Across Mountain	Mrs. A. Mountain	Anglican	Nil	Nil
0269	Mary P. Chicken	Sept. 9	7	230	"	Tom P. Chicken	Minnie P. Chicken	"	"	"

Approved.

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
196	A. S. Alone	Sept. 30	16	7	9	0	Nil	Good	Farmer	Age limit
199	Hugh Healy	" "	16	6	9	0	"	"	"	" "
0180	Minnie King	" "	17	9	6	0	"	"	Domestic	" "
0183	I. M. Chief	" "	17	10	3	0	"	Very good	"	" "
0194	L. H. Runner	" "	17	8	0	0	"	" "	"	" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

EXTRACT
ORIGINAL ON
25--103

103-1-10

AGENT'S REPORT ON BLOOD AGENCY FOR MONTH OF NOVEMBER 1937.

x x x

SCHOOLS

Both schools were visited during the month, and a very even atmosphere prevailing. Class rooms well attended and teachers report good progress. The reports are attached for both schools.

Repairs to boilers ar the St Paul's school have been started as authorized by the Department, I noted at this school, that there are three radiators in the west and upper part of the building that have several sections cracked, no doubt from frost, and it occurs to me that to save cost we might reduce the area and cut down the size, this will be dealt with after tender has been given.

The matter of a holiday for the Xmas. season was the subject of conversation between the principals and myself and letters are going forward on this subject. I am of the opinion that the granting of a holiday to the pupils will remove some grievance over the cancellation of holidays.

Department of Indian Affairs & Northern Development
Indian Affairs Branch.
DEC 9 1937
RECORDS

x x x

J. E. Pugh.
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

103-1-10

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., October 30th, 1937.

Sir: Attention Mr. Phelan.

I beg to acknowledge receipt of your letter No. 103-1-10, dated October 18th, with reference to the Quarterly Return of September 30th from the St. Paul's Indian Residential School, and in reply to the second paragraph I wish to state that applications and certificates of health were forwarded from this office on July 17th last, File No. 402-11 C.E., for the six pupils mentioned, namely:

Wm. Rabbit
Fred T.Feathers
Sanford Creighton
Clive Creighton
Jean Sorrel Horse
Lilly Sorrel Horse.

Your obedient servant,

J.F.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs Branch
NOV 4 1937
RECORDS

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10.

Ottawa, October 18, 1937.

Dear Sir:

I have to acknowledge receipt of your letter of the 13th instant, enclosing the September quarter return of the St. Paul's Indian Residential School.

In checking this return, it is noted that applications and certificates of health have not yet been received for the following pupils:

No. 250 - Wm. Rabbit,
" 251 - Fred T. Feathers
" 252 - Sanford Creighton
No. 0265 - Olive Creighton
" 0266 - Jean S. Horse
" 0267 - Lilly S. Horse.

Please forward these forms at the earliest possible date.

You may inform the Principal that the discharge of the following pupils is approved:

No. 196 - H. S. Alone
" 199 - Hugh Healy
" 0180 - Minnie King
" 0183 - I. M. Chief
" 0194 - L. H. Runner.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.:
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OF THE

INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., October 13th, 1937

Department of Mines & Resources
Indian Affairs Branch.
OCT 18 1937
RECORDS

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Anglican Indian Residential School for the quarter ended September 30th, 1937, together with Admissions and Discharges from same and requisition for school material.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 1. 1937 193

Sir,— *I hereby make application for admission of the undermentioned child into the* St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

254

Indian name of child John Healy.

English name

Age 9 years

Name of Band Blood

No. of ticket under which child's annuity is paid 159

Father's full name and No. Mike Healy

Mother's full name and No. Katie Healy

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Mike Healy
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Dan Wessel Smith
Signature of Missonary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name John Healy Age 9 years Weight 57 lbs.

Height 4 ft 6 1/2. Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no.

If child has any of the above defects, describe them

Pulse rate 75 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? nil

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Heavily child.

Date Dec 9 - 1934 Time of day 2 P.M.

J. K. Mullen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

CANADA

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 7. 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

255

Indian name of child

English name Gilbert S. Alone.

Age 12 years

Name of Band Blood

No. of ticket under which child's annuity is paid 270

Father's full name and No. Dick Standing Alone.

Mother's full name and No. Mrs. S. A. Alone.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years

Dick Standing Alone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Geo. E. Pugh
Agent

* Principal
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Gilbert S. Alone. ..... Age ..... 12 ..... Weight ..... 87 lbs. .....

Height ..... 4 ft 10 3/4. ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them .....

..... none .....

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.....

Pulse rate ..... 74 ..... Temperature ..... 98.4 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Dec. 16/37. ..... Time of day ..... 2 pm .....

..... E. Tolmie ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 10. 1937 ..... 193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

258

Indian name of child .....

English name Henry S. Rides in Door.

Age 6 year .

Name of Band Blood

No. of ticket under which child's annuity is paid 249

Father's full name and No. Rides in Door.

Mother's full name and No. Mrs. Rides in Door.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Henry Rides in Door

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ernest Brave Rock

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. S. Gray

Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Henry S. Rides in Door Age ..... 6 years ..... Weight ..... 50 .....

Height ..... 3-8 ..... Is child undernourished? ..... nil ..... Has child

any defect or deformity of body or limb? ..... nil ..... Any defect of vision? ..... nil .....

..... of hearing? ..... nil ..... Any cutaneous disease or eruption? ..... no .....

Any signs of deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

.....

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.....

Pulse rate ..... 74 ..... Temperature ..... 98.2 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

.....

.....

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.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Dec-30 ..... 1937 ..... Time of day ..... 2. P.M. .....

..... J.K. Mellon ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 10. 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

254

Indian name of child

English name Donald Rides in Door.

Age 9 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 249

Father's full name and No. Rides in Door.

Mother's full name and No. Mrs. Rides in Door.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Rides in Door.
(*Signature of father*)

NOTE—If mother or guardian signs, Agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ernest Brave Rock
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Donald Rides in Door. Age 7 Weight 68

Height 4' 6" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? nil Syphilis? nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Infected tonsils & adenoid

Date Dec - 30 31 - 1927 Time of day 2 P. M.

J. K. Mullay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....October 1 1937. 193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

253

Indian name of child .....

English name Harry Spear Chief.

Age 10 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 293

Father's full name and No. Harry S.Chief.

Mother's full name and No. Mrs. S. Chief.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

Harry Spear Chief
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

James Gladstone
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band Blood .....

Child's name ..... Harry S. Cheif. ..... Age 10 years ..... Weight 86 -

Height 4'3. ..... Is child undernourished? No ..... Has child

any defect or deformity of body or limb? No ..... Any defect of vision? No .....

..... of hearing? No ..... Any cutaneous disease or eruption? No .....

Any signs of deficiency? No ..... Any enlarged or broken down glands? No .....

If child has any of the above defects, describe them .....

..... none .....

.....

.....

.....

.....

Pulse rate 72 ..... Temperature 98 2 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? No .....

If so, of what part of the body and in what stage? .....

.....

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.....

.....

Trachoma, or other communicable eye disease? No ..... Syphilis? No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date Dec 16/37 ..... Time of day 2 30 pm. .....

E B Imes ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

October 1. 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0242

Indian name of child

English name Margaret Calling First.

Age 10 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 74

Father's full name and No. Calling First.

Mother's full name and No. Mrs. C. First.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English?

Previously attended No school for years

No

Calling First X

(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Ernest Brave Rock

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Margaret Calling First. Age 10 years ..... Weight ..... 97 lbs

Height ..... 4'9" ..... Is child undernourished? ..... nil ..... Has child

any defect or deformity of body or limb? ..... nil ..... Any defect of vision? ..... nil .....

..... of hearing? ..... nil ..... Any cutaneous disease or eruption? ..... nil .....

Any signs of deficiency? ..... nil ..... Any enlarged or broken down glands? ..... nil .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 74 ..... Temperature ..... 98° ..... If feverish, from what cause? ..... nil fever .....

.....

.....

Has this child active tuberculosis in your opinion? ..... nil .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... nil ..... Syphilis? ..... nil .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Seems to be a fr healthy child except
for infected tonsils which should
be removed when parents'
consent is obtained

Date ..... Dec. 16 1937 ..... Time of day 2.30

J K McLeod ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE

INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Department of Mines & Resources
Indian Affairs Branch
JAN 10
RECEIVED

Blood Indian Agency,

Cardston, Alta., January 5th, 1938.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Indian Residential School:-

Helen Chief Moon
Grace Chief Moon
Madeline Cross Child
Ray Cross Child.

In regard to these applications, I wish to refer the Department to my letter No. 402-11B, dated October 12th, 1937, which states the history of these children from the religious stand point, and the applications are now submitted for the Department's decision.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 1. 1937 193

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0271

Indian name of child .....

English name Helen Chief Moon.

Age 10 years

Name of Band Blood

No. of ticket under which child's annuity is paid 81

Father's full name and No. Victor C. Moon.

Mother's full name and No. Mary C. Moon.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Victor Chief Moon
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Dan Chief Moon
Signature of Missonary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Helen C. Moon. ..... Age ..... 10 ..... Weight ..... 70. lbs. .....

Height ..... 4 ft. 3. ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 71 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... nil .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Severely ill .....

.....

.....

.....

Date ..... Dec. 9th - 1937 ..... Time of day ..... 2 P.M. .....

..... J.K. Mulloy ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 1. 1937. 193

Sir,— *I hereby make application for admission of the undermentioned child into the* St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0240

Indian name of child

English name Grace C. Moon.

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid 81

Father's full name and No. Victor C. Moon.

Mother's full name and No. Mary C. Moon.

Parents living or dead Liing.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Victor o lil moon
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Dan Chuf moon
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 1, 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0240

Indian name of child .....
English name Grace C. Moon.
Age 8 years
Name of Band Blood
No. of ticket under which child's annuity is paid 81
Father's full name and No. Victor C. Moon.
Mother's full name and No. Mary C. Moon.
Parents living or dead Liing.
State of child's health Good.
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

Victor Chief moon
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Dan Chief moon
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. M. Ryan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Grace C. Moon. Age 8 years Weight 80 lbs.

Height 4'-6" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 74 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 9/37 Time of day 2 pm

J.K. Mellon M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

CANADA

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....October 1. 1937.....193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0243

Indian name of child.....

English name.....Madeline C. Child.....

Age .....8 years.....

Name of Band.....Blood.....

No. of ticket under which child's annuity is paid.....175.....

Father's full name and No.....B.C. Child.....

Mother's full name and No.....L.C. Child.....

Parents living or dead .....Living.....

State of child's health .....Good.....

Religion .....Anglican.....

Does applicant speak English?.....No.....

Previously attended.....No.....school for.....years

James Low Hoss
.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. B. Sinclair
.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. W. Hugh
.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name Madeline C. Child. ..... Age ..... 8 years Weight ..... 54 .....

Height ..... 3'1" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them ..... nil .....

.....

.....

.....

.....

.....

Pulse rate ..... 70 ..... Temperature ..... 98.2 ..... If feverish, from what cause? ..... no .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... nil .....

.....

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.....

.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Should have her tonsils removed.

.....

.....

.....

.....

Date ..... Dec. 9th - 1937 ..... Time of day ..... 3 P.M.

..... K. B. Mullory ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 1. 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

256

Indian name of child .....

English name Ray C. Child.

Age 10 years

Name of Band Blood

No. of ticket under which child's annuity is paid 175

Father's full name and No. B.C. Child.

Mother's full name and No. L.C. Child.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

James Low Horn
(*Signature of ~~father~~*)
Guardian.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. B. Scheller
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos. R. Taylor
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Ray C. Child ..... Age ..... 10 years ..... Weight ..... 62 .....

Height ..... 4'1" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 80 ..... Temperature ..... 97.4 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Dec. 9/37 ..... Time of day ..... 2nd pm .....

..... A. Murray ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE

INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Dept. of Mines & Resources
Indian Affairs Branch.
JAN 10 1938
RECORDS

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., January 5th,1938.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Indian Residential School.

John Healy
Gilbert Standing Alone
Henry Rides in Door
Donald Rides in Door
Harry Spear Chief
Margaret Calling First.

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., January 4th, 1938.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Indian Residential School for the quarter ended December 31st, 1937, together with Admissions to same and requisitions for drugs and school material.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file [redacted]-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING October - December QUARTER 1937

No.	NAME	Date of Admission, 1937	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
257	Donald R. Door	Dec. 10	9	249	Blood	Mr. R. Door L.	Mrs. R. Door L.	Ang.	Nil	None
258	Henry S. R. Door	Dec. 10	6	249	"	Mr. R. Door L.	Mrs. R. Door L.	Ang.	"	"

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

Library and Archives Canada / Bibliothèque et Archives Canada
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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at St. Paul's Anglican School during October - December Quarter, 1937

No.	NAME	Date of Admission 1937	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
253	Harry Spear Chief	Oct. 1	10	293	Blood	Mr. Spear Chief L.	Mrs. Spear Chief L.	Ang.	nil	None
254	John Healy	Nov. 1/37	9	159	"	Mr. Healy L.	Mrs. Healy L	Ang.	nil	none
255	Gilbert S. Alone	Dec. 7	12	290	"	Mr. S. Alone L	Mrs S. Alone L	Ang.	nil	none
256	Ray C. Child	Oct. 1	10	175	"	Mr. C. Child L.	Mrs. C. Child L	Ang.	nil	none
0270	Grace C. Moon	Oct. 1/3	8	81	"	Mr. C. Moon L	Mrs. S. Alone L.	Ang.	nil	none
0271	Helen C. Moon	Oct. 1	10	81	"	Mr. C. Moon L	Mrs. C. Moon L.	Ang.	nil	none
0272	Margaret C. First	Oct. 1	10	74	"	Mr. C. First L	Mrs. C. First L.	Ang.	nil	none
0273	Madelien C. Child	Oct. 1	8	175	"	Mr. C. Child L.	Mrs. C. Child L.	Ang.	nil	none

Replic for Approval

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Ages on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 33

103-1-10

February 17, 1938.

Dear Sir:

I am in receipt of your letter of the 4th instant with reference to the application for the admission of Helen Chief Moon, Grace Chief Moon, Madeline Cross Child and Ray Cross Child to the St. Paul's Indian Residential School. You may inform the Principal that the admission of these children is approved.

You should again point out to the Principals of both schools on the Blood Reserve that children whose eligibility is doubtful on any grounds must not be admitted to either school without the express permission of the Department, even though, for compassionate reasons, the Principal might consider their immediate admission advisable. These instructions have been previously issued and are extremely definite and the Department will expect that Principals of both schools on the Blood Reserve will adhere strictly to these instructions in future.

Yours truly,

TRLM

T. R. L. MacInnes,
Secretary.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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EXTRACT
ORIGINAL ON
75-103

103-1-10

Blood Indian Agency, Cardston, Man.,
January 31st, 1938.

REPORT FOR MONTH OF JANUARY.

x x x x

The two schools were visited during the month and the attendance at both schools in classes good. There was however truancy at both schools this month.

x x x

At the St Paul's Anglican school, three pupils left early in the month, were returned by the parents and two of these went out again, 190 Luke Small Eyes and Laurence M.Chief No. 227 and Luke Small Eyes was returned by his father and Laurence brought back by the school. Later Thomas Bull Shields No. 209 truanted and Lawrence Weasel Fat No. 207 and Victor Chief Body, No. 214. The R.C.M.P. brought back the Weasel Fat boy and I returned the Chief Body boy. Truancy notices were served of these cases on the Parents of Mistaken Chief, Bull Shields and Small Eyes, no prosecutions made by the parents.

The principals of both schools are at a loss to know why this epidemic of truancy. I made a point of talking to the classes on the matter when making my monthly visit.

FEB 10 1938
RECORDS

x x x

J.E. Pugh.
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., February 4th,1937.

Sir:-

I beg to acknowledge the receipt of your file No. 103-1-10, of the 28th ultimo, with reference to the applications for the admission of the following children to the St. Paul's Anglican Residential School, Blood Reserve:-

Helen Chief Moon
Grace Chief Moon
Madeline Cross Child
Ray Cross Child.

FEB 8 1938
RECORDS

In reply to your letter I wish to advise that I discussed, and questioned the Principal of St.Paul's School relative to the admission of the above children, contrary to instructions.

The Principal informs me that these children were taken in on compassionate grounds, the Cross Child children being left with James Low Horn family, and were almost destitute, and the Chief Moon children taken in last year because of their condition.

There is no change in the attitude of the parents of these children.

In view of all the circumstances surrounding these children, I would have no hesitation in recommending their admission to this school.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

January 28, 1938.

Dear Sir:

I desire to acknowledge the receipt of your letter of the 5th instant, also your letter of October 12 last, with reference to the applications for the admission of the following children to the St. Paul's Residential School:

Helen Chief Moon
Grace Chief Moon
Madeline Cross Child
Ray Cross Child

Very careful consideration has been given to the information contained in your letters but before making a definite decision the Department would appreciate your advising why the Principal of the St. Paul's Residential School has kept these children in residence especially in view of the very definite instructions contained in the last paragraph of official letter of July 6, 1936.

In replying you might also state if the parents of these children have recently expressed any different wish from that contained in your letter of October 12.

Yours truly,

T. R. L. MacInnes,
Secretary.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
January 25, 1938.

Dear Sir:

With reference to your letter of the 5th instant, you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

John Healy
Gilbert Standing Alone
Henry Rides in Door
Donald Rides in Door
Harry Spear Chief
Margaret Calling First.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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EXTRACT
ORIGINAL ON
25-103

103-1-10

R

Blood Indian Agency,
Cardston, Alta., Dec. 31st, 1937.

REPORT FOR DECEMBER 1937.

x x x

Both schools granted Xmas holidays, the St Paul's School for four days without grant, and the Blood R.C. retained their children one day longer and granted 3 days. The children all returned very promptly. Adjustment in the returns of the respective schools has been made.

Department of Mines & Resources
Indian Affairs Branch.
JAN 14 1938
RECORDS

x x x

J.E.Pugh.
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Feb. 15. 1938. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0276

Indian name of child Jennie Margaret.

English name

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid Y.P. 65

Father's full name and No. George F. Rider.

Mother's full name and No. Jane F. Rider.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Geo. F. Rider
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Fred J. Heathcote
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Jennie Margaret F. Rider Age 7 Weight 64

Height 3' 10" Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

.....of hearing? no Any cutaneous disease or eruption? no

Any signs of deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb. 23/38 Time of day 3 p.m.

E. Bome M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

October 15. 1937 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0244

Indian name of child

English name Beulah E. Speaker.

Age 6 years.

Name of Band Blood

No. of ticket under which child's annuity is paid

Father's full name and No. M.E/ Speaker. 117

Mother's full name and No. Kathleen E. Speaker.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Michael Eagle Speaker
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Mike Eagle Speaker
Signature of Missionary or other Witness

Thos. Fuller
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Beulah E. Speaker. ..... Age ..... 6 years ..... Weight ..... 20 .....

Height ..... 3.10 ..... Is child undernourished? ..... Slightly under weight. ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 72 ..... Temperature ..... 98.2 ..... If feverish, from what cause? ..... no fever .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

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.....

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.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

..... Increased amount of food. .....

.....

.....

.....

.....

Date ..... Dec. 22 ..... Time of day ..... 3 P.M. .....

..... J.K. Mulloy ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Jan. 10. 1938. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0275

Indian name of child .....

English name Doris B. Shields.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 52

Father's full name and No. T.B. Shields.

Mother's full name and No. Kathleen B. Shields.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

V. Bullshields
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Ernest Brew Rook
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Doris B. Shields. Age 7 Weight 45 lbs.

Height 3/4 8" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb. 23/38 Time of day 3 p.m.

E. Holmes M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 1. 1937. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

259

Indian name of child

English name Dan Bad Arm.

Age 9 years

Name of Band Blood

No. of ticket under which child's annuity is paid 228

Father's full name and No. Bad Arm.

Mother's full name and No. Mrs. Bad Arm.(P.Woman)

Parents living or dead Father dead-Mother living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Her † mark. Hos. Bad Arm.
(Signature of ~~father~~ mother)

her father dead -

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Jack Black Horse
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Dan Bad Arm. Age 9 years Weight 72

Height 4' 1" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them nil

Pulse rate 74 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? nil

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 9th 1937 Time of day 3 P. M.

J. K. Mullay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

.....Feb. 23. 1938. .....193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

260

Indian name of child .....

English name Donald W. Moccasin.

Age 8 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 338.

Father's full name and No. weasel Mocassin.

Mother's full name and No. Mrs. W. Mocassin.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended NO school for ..... years

Weasel Mocassin. X
his mark

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Percy Creighton
Signature of Missionary or other Witness

Thos Cook
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Mines & Resources
Indian Affairs Branch.
MAR 7 1938
RECORDS

Blood Indian Agency,

Cardston, Alta., March 1st,1938.

Sir:-

I beg to submit herewith the enclosed applications for admission of the following children to the St. Paul's Anglican Indian Residential School.

Donald Weasel Moccassin
Dan Bad Arm
Doris Bullshields
Beulah Eagle Speaker
Jennie Margaret First Rider.

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines &Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
March 8, 1938.

Dear Sir:

With reference to your letter of the 1st instant you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Donald Weasel Moccassin
Dan Bad Arm
Doris Bullshields
Beulah Eagle Speaker
Jennie Margaret First Rider.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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EXTRACT
ORIGINAL ON
75103

103-1-10

Blood Indian Agency,
Cardston, Alta., Feb. 28th, 1938.

MAR 7 1938
RECORDS

REPORT FOR MONTH OF FEBRUARY 1938.

x x x

Truancy of eight girls from the St Paul's Anglican school was reported by the principal. These girls were all found about three hours after leaving, and though very cold were not in anyway suffering from their escapade. They were all senior girls.

x x x

J. Pugh.
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 1. 1938 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

261

Indian name of child

English name James Hunt.

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 154

Father's full name and No. Bob Hunt

Mother's full name and No. Mrs B. Hunt.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Bob Hunt
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* W.R.H. Soup
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name James Hunt Age 7 years Weight 58

Height 4' 2½" Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

.....of hearing? no Any cutaneous disease or eruption? no

Any signs of deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them .....

Pulse rate 74 Temperature 98 If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 16th-1938 Time of day 2. P.M.

J.K. Mullen M.D.

Ft. Hope

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., April 7th, 1938.

Department of Mines
Indian Affairs Branch
APR 11 1938
RECORDS

Sir:-

I beg to submit herwith the enclosed application for the admission of James Hunt to the St. Paul's Anglican Residential School, and as this application is in order I would recommend admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING January - March QUARTER, 1938

No.	NAME	Date of Admission 1938	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0274	Beulah E. Speaker	Jan 1	6	117	Blood	M. E Speaker L	K. E. Speaker L	Ang.	Nil	None
0275	Doris B. Shields	Jan 10	7	52	Blood	T.B. Shields L	K. B.Shields L	Ang	Nil	None
0276	Jennie F. Rider	Feb 15	7	65	Blood	George F.Rider L	Jane F. Rider L	Ang	Nil	None
259	Dan Bad Arm	Jan 1	9	228	Blood	Dad Arm D	P. Woman L	Ang	Nil	None
260	Donald W. Moccassin	Feb 23	8	338	Blood	Weasel Mocassin L	Mrs. W. Mocassin L	Ang	Nil	None
261	James Hunt	Mar 1	7	154	Blood	Bob Hunt L	Mrs. B Hunt L	Ang	Nil	None

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0219	Jane B. Plume For Approval	Feb1	16	5 yrs	10	xx	Nil	Very good	Good Domestic	Age limit.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

103-1-10

Ottawa,
June 17, 1938.

Dear Sir:

I am in receipt of your letter of the 8th instant with reference to special leave that has been granted by the Principal of the St. Paul's Residential School to certain pupils of that institution.

I feel certain that you received our circular letter of March 30 but in any case I enclose an extra copy for yourself as well as a copy for each of the Principals of the two Residential Schools in your Agency.

It is quite evident from this circular that it is the wish of the Department that all special leave be discontinued especially in view of the fact that we are now allowing pupils of Residential Schools two months' annual holidays. The only possible exception is in cases of emergency or where the older pupils can help at home in farming. Such cases should, of course, be submitted for the Department's approval as far as circumstances will permit.

I am pleased to note from the fourth paragraph of your letter that it is the intention of the Principal of the St. Paul's School to discontinue granting weekend holidays. I believe that such action is very advisable as all Residential Schools are expected to conform with the instructions contained in circular letter of March 30.

Yours truly,

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-40

Blood Indian Agency,
Cardston, Alta., June 8th, 1938.

Sir:-

I beg to state that I have today received the enclosed letter addressed to me from an Indian of the Blood Band, with reference to school holidays at the schools on this Agency.

The letter speaks for itself, and is a complaint by the Indians of the Blood R.C.School regarding children of the St. Paul's Anglican School being allowed out at week - ends.

In this connection I may say that I have been approached by the Principal of the Blood R.C.School regarding this same matter, and I requested a letter in this regard, so that it could be placed before the Department. This I have not had as yet.

I have approached the Principal of the St. Paul's Anglican School in the matter, and find that certain children have been permitted to go home at week ends, and I have spoken to one family, Mrs. Fred Tail Feathers, and she insists on having her children home in evenings, and informed me that she would go to jail before giving up this privilege. I am informed by the Principal of St. Paul's School that two or three families, adjacent to the school, have been getting their children out, and that he intends after the Summer holidays stopping the practise, even for Mrs. Tail Feathers, and letting the Department decide the matter.

Personally, I refuse permission, except for cases of emergency or where the older pupils can help their fathers at home in farming, such cases being passed on to the Department, but have no control over the school or schools in enforcing.

Your perusal and comments in the matter will be appreciated.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Encl.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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To Mr Pugh.
Agent

Blood Reserve
May 5th /38.

We the undersigned in the past months of this school year have seen at different times and on different occassions, especially on fridays and saturday Sundays also, boys and girls. pupils of the St Paul's school Blood Reserve going home and staying there on the said days.

Now we the parents of children of the same Reserve having our children at the R.C. School have not been able to obtain permission to get our children at any time ~~expect~~ except at Xmas and we do not see why the circular letter should be enforced only at the R.C. School and not at both Schools

In proof of the above statements that we have seen children with their parents at home the following instances may be enlightening

I Dave Hills have seen Wings camping at my place and having his daughters out on two different occasions around the 16th of May and the end of April.

I Joe Crow Chief have seen Dick Soup's children in town with their parents during April.

I Francis Red Crow have seen Henry Standing Alone's children and two other children on saturday May the 28th going to town

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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also I C. Shade have seen at least six boys assisting at our Easter concert and many others at different times have been seen by the ~~[illegible]~~ undersigned.
We would like to bring this matter before you in order to have the matter settled.

Harry Big Throat -

Joe Young Dog
Pete Black Rabbit
Jim Many Feathers
Jim Shot Both Sides
Julius Day Chief
Dave Mills

BLOOD
JUN 7 1938
AGENCY

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., May 30th, 1938.

Department of Mines & Resources
Indian Affairs Branch.
JUN 3 1938
RECORDS

Sir:-

I beg to advise that in conjunction with the Principal of the St. Paul's Anglican School, I have permitted Fred Weasel Fat, No. 192, to go home to help his father on the farm.

In this case, the father was conveyed by myself to hospital in rather a bad way and I deemed it advisable to have Fred Jr. go out to the farm to complete the cropping.

Your obedient servant,

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
April 19, 1938.

Dear Sir:

With reference to your letter of the 7th instant you may inform the Principal of the St. Paul's Residential School that the admission of James Hunt is approved. You may also inform him that the Department approves the discharge of 0219, Jane B. Plume.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., April 7th, 1938.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Indian Residential School for the quarter ended March 31st, 1938, together with Admissions and Discharges from same and Requisition for school material.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Department of Mines & Resources
Indian Affairs Branch.
JUN 20 1938
RECORDS

Blood Indian Agency,
Cardston, Alta., June 16th, 1938.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Indian Residential School.

Joseph David Bear
Christina Healy
Frank Plaited Hair.

As these applications are in order, I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Mr. Pugh.

Rough Hair adopted this boy, when the father died. He wishes however that the child retain the name of his father-Bear.

S.H.M.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 16 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

263

Indian name of child .....

English name Joseph David Bear

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 13

Father's full name and No. Joseph Bear L.

Mother's full name and No. D.

Parents living or dead .....

State of child's health Good

Religion Anglican

Does applicant speak English? No.

Previously attended no school for no years

Rough Hair X His mark

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Tom Prairie Chicken

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos Cooper

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Joseph David Bear Age 7 Weight 60

Height 4' 2" Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no of hearing? no Any cutaneous disease or eruption? no

Any signs of deficiency? no Any enlarged or broken down glands? + If child has any of the above defects, describe them Infected tonsils & adenoids.

Pulse rate 74 Temperature 99° If feverish, from what cause? Unknown

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 21. Time of day 3 P.M.

J.K. Murray. M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 5 193 8

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0244

Indian name of child [illegible]

English name Christine Healy

Age 6

Name of Band Blood

No. of ticket under which child's annuity is paid 161

Father's full name and No. Joe Healy

Mother's full name and No. Louise Healy

Parents living or dead Living

State of child's health Godd

Religion Anglican

Does applicant speak English? No.

Previously attended no school for no years

J L Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Carol x the wreck
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos. Agent
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Christine Healy ..... Age ..... 6 ..... Weight ..... 47 .....

Height ..... 4 ..... Is child undernourished? ..... 47 lbs ..... Has child any defect or deformity of body or limb? ..... nil ..... Any defect of vision? ..... nil .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 76 ..... Temperature ..... 98·2 ..... If feverish, from what cause? ..... no .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... 27th May ..... Time of day ..... 3 P.M. .....

..... H. Meeson ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....May....4.....1938.....193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

262

Indian name of child ..... Frank Platted Hair.
English name .....
Age ..... 8 years
Name of Band ..... Blood
No. of ticket under which child's annuity is paid .....
Father's full name and No. ..... Bob P. Hair.
Mother's full name and No. ..... Mrs. B.P. Hair.
Parents living or dead ..... Living.
State of child's health ..... Good.
Religion ..... Anglican.
Does applicant speak English? ..... No
Previously attended ..... No ..... school for ..... years

Bob Platted Hair
.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Yorkton Prairie Churches
.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[signature]
.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Frabk P. Hair Age 8 years Weight 47 lbs.

Height 4' Is child undernourished? no Has child any defect or deformity of body or limb? nil Any defect of vision? nil of hearing? nil Any cutaneous disease or eruption? no

Any signs of deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98.4 If feverish, from what cause? no fever

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? nil Syphilis? nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 27/38 Time of day 3 p.m.

J.K. Greenway M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
June 21, 1938.

Dear Sir:

With reference to your letter of the 16th instant you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Joseph David Bear
Christina Healy
Frank Plaited Hair.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING April - June QUARTER, 1938

No.	NAME	Date of Admission 1938	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
262	Frank P. Hair	May 4	8	235	Blood	Bob. P. Hair L.	Mrs. P. Hair L.	Ang.	nil	
263	J. David Bear	May 16	7	13	Blood	Joe Bear L.	Dead	Ang.	nil	
264	Bros^d Day Chief	May 31	8	101	Blood	Brown L.	Mrs. B. Chief L.	Ang.	nil	
0277	Christine Healy	April 5	6	161	Blood	Joe Healy L.	Louise Healy L.	Ang.	nil	
0278	Ruth Wings	May 31	6	106	Blood	E. Wings L.	L. Wings L.	Ang.	nil	
0279	Florence Plume	June 1	6	130	Blood	L. Plume L.	Rosie Plume L.	Ang.	nil	

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 G.F.

Blood Indian Agency,

Cardston, Alta., July 5th, 1938.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Indian Residential School for the quarter ended June 30th, 1938, together with Admissions to same and requisition for school material.

Your obedient servant,

J.H.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 31. 1938. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0278

Indian name of child

English name Ruth Wings

Age 6½ years

Name of Band Blood

No. of ticket under which child's annuity is paid No. 327

Father's full name and No. Wings

Mother's full name and No. Mrs. Wings.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Signature of father

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jos Chief Body
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Ruth Wings ..... Age ..... 6 years ..... Weight ..... 12 - .....

Height ..... 4'-2" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of deficiency? ..... No ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

..... None. .....

.....

.....

.....

Pulse rate ..... 90 ..... Temperature ..... 99.4 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... None .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Slight Pannus ..... Syphilis? ..... — .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

..... None. .....

.....

.....

.....

Date ..... June 7/38. ..... Time of day ..... 11 30 .....

..... A Hunter ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

June 1. 1938. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0279

Indian name of child

English name Florence Plume.

Age 6 years.

Name of Band Blood

No. of ticket under which child's annuity is paid No. 232 Blood

Father's full name and No. Laurie Plume.

Mother's full name and No. Minnie Plume.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Laurie Plume.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Joe Chief Body
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Florence Plume. Age 6 years Weight 50 lbs.

Height 4 ft. Is child undernourished? Slightly Has child any defect or deformity of body or limb? No Any defect of vision? No ..... of hearing? No Any cutaneous disease or eruption? No

Any signs of deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them .....

Pulse rate 88. Temperature 98.3 If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? None.

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? None. Syphilis? None.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date June 14. 1938. Time of day 3 p.m.

R. Hurley M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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CANADA

Library and Archives Canada / Bibliothèque et Archives Canada
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Ottawa, Ontario,
July 14, 1938.

Dear Sir:

I am in receipt of your letter of the 5th instant enclosing June Quarterly Return of St. Paul's Indian Residential School. You may inform the principal that the admission of the following pupils is approved:

Florence Plume
Ruth Wings

No application or certificate of health has been received for Brom Day Chief, No. 264. The necessary forms for this boy should be forwarded as soon as possible.

Yours very truly,

Philip Phelan
Chief, Training Division

J. P. Pugh, Esq.,
Indian Agent,
Cardston, Alberta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., July 5th, 1938.

Department of Mines & Resources
Indian Affairs Branch
JUL 8 1938
RECORDS

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Indian Residential School.

Florence Plume
Ruth Wings.

As these applications are in order, I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

May 31. 1938. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

264

Indian name of child

English name Brown Day Chief.

Age 8 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 101

Father's full name and No. Brown.

Mother's full name and No. Mrs. Brown.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Ronald Day Chief
(Signature) Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Joe Chief Body
* *Signature of Missionary or other Witness*

Thos Coyle
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's nam Brown Day Chief ..... Age 6 years ..... Weight ..... 58 lbs.

Height ..... 4' 3" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 76 ..... Temperature ..... 99.4 ..... If feverish, from what cause? ..... unknown. .....

.....

Has this child active tuberculosis in your opinion? ..... no. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... no. ..... Syphilis? ..... no. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... June 14, 1938. ..... Time of day ..... 3.00 P. M. .....

A. Hurley ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
September 15, 1938.

Dear Sir:

With reference to your letter of the 30th ultimo addressed to Inspector Schmidt the Department approves leave of absence from the St. Paul's Residential School for Victor Chief Body in order that he can assist his father in harvesting.

Yours truly,

Philip Phelan,
Chief, Training Division.

J.E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11B

Blood Indian Agency,

Cardston, Alta., August 30th, 1938.

Department of Mines & Resources
Indian Affairs Branch.
SEP 13 1938
RECORDS

Sir:-

I beg to advise that Joe Chief Body has applied for leave of absence for his son, Victor Chief Body, Pupil No. 214, St. Paul's Residential School, for two weeks to assist him in harvesting. Recommended.

Your obedient servant,

J.E.Pugh,
Indian Agent.

C.Pant. Schmidt, Esq.,
Inspector of Indian Agencies,
507 Public Building,
Calgary, Alta.

Calgary, Sept. 7th, 1938.

OFFICE OF THE INDIAN AGENTS
SEP 1 1938
CALGARY

The Secretary,
Indian Affairs Branch,
O T T A W A .

Forwarded for your information, and decision, please.

C. Pant. Schmidt,
Inspector of Indian Agencies,
Alberta Inspectorate.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

EXTRACT ORIGINAL ON 75-103

SEP 10 1938

Blood Indian Agency,

Report for the Month of August, 1938.

Sir,-

x x x

x x x

Schools:

Both Schools opened on the 26th August, and the end of the month, reports from the Principal's shows a good attendance. At the Blood R.C. School, 2 children absent, and three at home with permission, covered by Letter to the Department for leave to help on farms. At St. Paul's School the picture was not as bright, and there are 15 children still absent.

x x x

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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CANADA

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

103-1-10

Ottawa,
September 7, 1933.

Dear Sir:

With reference to your letter of the 30th ultimo you may inform the Principal of the St. Paul's Residential School that the admission of Brown Day Chief is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-118.E.

Blood Indian Agency,

Cardston, Alta., August 30th, 1938.

Department of Mines & Resources
Indian Affairs Branch.
SEP 3 1938
RECORDS

Sir:-

I beg to submit herewith the enclosed application for the admission of Brown Day Chief to the St. Paul's Anglican Residential School.

In regard to this application I wish to state that the parents of this boy are separated, the mother at present co-habitating with Ronald Day Chief, who, as will be noted, has signed the application form as guardian.

The father of the boy is now living on the Blackfeet Reserve, Gleichen, and has, I understand, made application for transfer to that reserve. The father and mother have not attended either school, and as far as I can understand practise no religion. A sister of this boy is a pupil in St. Paul's School, pupil no. 0258, Alice Brown.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING July - September QUARTER, 1938

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No	NAME	Date of Discharge 1938	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0208	Mary C.S. Wings	Sept. 30	17	7	6	0	Nil.	Good.	Domestic.	Age limit.
0209	Sarah B. Wings	" "	17	7	9	0	"	"	"	" "
0220	Marie B. Plume	" "	16	5	9	0	"	"	"	" "
							-	-		- -

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING July-September QUARTER, 193 8

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

For Approval

No	NAME	Date of Discharge 1938	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
191	Joseph I. Shirt	Sept. 30	16	8	9	0	Nil.	Good	Farming	Age limit.
192	Fred. W. Fatt	" "	16	9	0	0	"	"	"	" "
210	Raymond King	" "	17	6	6	0	"	Very good.	"	" "
0173	P. T. Fethers	" "	18	12	0	0	"	" "	Domestic	" "
0175	Beatrice Soop	" "	18	12	9	0	"	" "	"	" "
0196	Dot. S. Chief	" "	17	10	9	0	"	" "	"	" "
0203	Amy P. Bone	" "	18	8	0	0	"	" "	"	" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

Ottawa,
October 19, 1938.

Dear Sir:

With reference to the September quarter return of the St. Paul's Residential School you may inform the Principal that the discharge of the following pupils is approved:

No. 191 Joseph I. Shirt
" 192 Fred W. Fatt
" 210 Raymond King
" 0173 P.T. Fethers
" 0175 Beatrice Soop
" 0196 Dot. S. Chief
" 0203 Amy P. Bone
" 0208 Mary C.S. Wings
" 0209 Sarah B. Wings
" 0220 Marie B. Plume

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
November 9, 1938.

Dear Sir:

The following letter has just been received from Chief Percy Creighton:

"I am anxious to carry out the laws and regulations laid down by the Department, and for this reason would like to have your ruling on two things. What holidays are allowed the children attending our two schools on this Reserve.

"Are our children allowed to attend white Day Schools close by the Reserve, when our own schools can accommodate our children and give them a good education."

Please see the Chief and supply him with the information he requires.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

J.E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103 - 1 - 10

Blood Indian Reserve.
Cardston. Alberta.

October 20. 1938.

Department of Mines and Resources
Indian Affairs Branch.
NOV 5 1938
RECORDS

The Secretary.
Indian Affairs Branch.
Ottawa.

Dear Sir.

I am anxious to carry out the laws and regulations laid down by the Department, and for this reason would like to have your ruling on two things.
What holidays are allowed the children attending our two Schools on this Reserve.
A re our children allowed to attend White Day Schools close by the Reserve, when our own schools can accomodate our children and give them a good education.

Yours truly

Percy Creighton.

Chief.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 21. 1939.
.....193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(266)

Indian name of child.....

English name Hugh Ferguson C. Robe.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 78

Father's full name and No. Ben C. Robe.

Mother's full name and No. Jean C. Robe.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for .....years

Ben Cal Robe
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Jean Cal Robe.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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www.collectionscanada.gc.ca

PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Hugh F. Calf Robe. Age 7 years Weight 67 lbs.

Height 4 feet 8 inches Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 74 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

This boy has infected tonsils.

Date March 22 1939 Time of day 3 P.M.

K. McCoy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 10. 1939. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0281

Indian name of child .....

English name Bertha Wolf Child.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 328

Father's full name and No. Joe W. Child.

Mother's full name and No. Alice W. Child.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Joe Wolf Child
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

G. P. Chicken
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ....Blood.... Band ....Blood....

Child's name ....Bertha W. Child.... Age 7 years.... Weight ....73....

Height ....4'.... Is child undernourished? ....No.... Has child any defect or deformity of body or limb? ....No.... Any defect of vision? ....No.... of hearing? ....No.... Any cutaneous disease or eruption? ....No.... Any signs of mental deficiency? ....No.... Any enlarged or broken down glands? ....No....

If child has any of the above defects, describe them ....Nil....

Pulse rate ....-98-74-76.... Temperature ....98.4.... If feverish, from what cause? ....

Has this child active tuberculosis in your opinion? ....No....

If so, of what part of the body and in what stage? ....No....

Trachoma, or other communicable eye disease? ....No.... Syphilis? ....No....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ....

She has large infected tonsils with adenoids which should be removed at an early date.

Date ....March 17.... 1939 Time of day ....3 P.M.

J.K. Macleod .... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
January 14, 1939.

Dear Sir:

With reference to your letter of the 6th instant you may inform the Principal of the St. Paul's residential school that the admission of the following children is approved:

Ruth Standing Alone
Alan Spear Chief

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

DOCUMENTS
Indian Affairs Branch
Department of Mines & Resources
JAN 10 1939
RECORDS

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., January 6th, 1939.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Indian Residential School.

Ruth Standing Alone
Alan Spear Chief

As these applications are in order I would recommend their admission.

Your obedient servant,

Anthony McMillan

Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 1. 1938. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0280

Indian name of child .....

English name Ruth S. Alone.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid R. 286.

Father's full name and No. Henry S. Alone.

Mother's full name and No. Louise S. Alone.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Henry S Alone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. P Chrichton
Signature of Missonary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Ruth S. Alone. Age 7. years. Weight 53 lbs.

Height 4 ft 2 in Is child undernourished? No. Has child any defect or deformity of body or limb? No. Any defect of vision? No

of hearing? No. Any cutaneous disease or eruption? No

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of the above defects, describe them —

Pulse rate 86. Temperature 98⁴ If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 16. 1938. Time of day 3 pm.

J. K. McEvoy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 5. 1938. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

265

Indian name of child

English name Alan S. Cheef.

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 293

Father's full name and No. Harry S. Chielf.

Mother's full name and No. Mrs. H. Chief.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Harry Spear Chief

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* L. Brereton — Anthony McMillan, Agent

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Alan S. Chief. Age 7 years Weight

Height 4 ft 6 in Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 74 Temperature 98 If feverish, from what cause? No fever.

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Nil Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Should have the tonsils removed.

Date Dec 21/38 Time of day 3 P.M

J.K. Murray M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING October - December QUARTER, 1938

No.	NAME	Date of Admission 1938	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0280	Ruth S. Alone	Nov. 1	7	R.A.67	Blood	Henry S. Alone. L.	Louise S. AloneL	Ang.	nil	nil
265	Alan S. Chief	Dec. 5	7	293	Blood	Harry S. Chief. L.	Mrs. S. Chief. L.	Ang.	nil	nil

for Approval

RECORDS
JAN 9 1939
Department of Indian Affairs
Indian Affairs Branch

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., April 3rd, 1939.

Dept. of Mines & Resources
Indian Affairs Branch.
APR 8 1939
RECORDS

Sir:-

I beg to submit herewith the following applications for the admission of children to the St. Paul's Anglican Indian Residential School.

Hugh Ferguson Calf Robe. Treaty No. 78.

The father, Ben Calf Robe, has signed the application, but the Department should note that this Indian had two boys in the Blood R.C.School, namely:-

Edwin Calf Robe, Pupil No. 194 and
Allen " " late " " 206, who died in 1936.

This child is the offspring of Common Law wife, Jean Wolf Plume, ex-pupil of St. Paul's School. His former wife, Alice Howling in the Night, now lives with Joe Wolf Child.

The other application is that of Bertha Wolf Child, Treaty No. 328. The mother of this child is referred to above.

It will be recalled that the pupils Edwin and Allen Calf Robe were the subject of considerable correspondence at the time of their admission to the Blood R.C.School, and I am now informed by the Principal of that school that Ben Calf Robe spoke to the former regarding this boy Hugh, but I note that Ben Calf Robe signed the application. I have not interviewed Calf Robe pending the Department's view point.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

103-1-10

Department of Mines & Resources
Indian Affairs Branch.
APR 17 1939
R

PLEASE QUOTE
FILE 402-11B

Blood Indian Agency,
Cardston, Alta., April 12th, 1939.

Sir:-

I beg to state that applications have been received from the following Indians for the release of their boys, who are in the respective schools as noted, to assist in their farming operations:-

St. Paul's Anglican School.

Pupil No.214, Victor Chief Body, age 15, Father J.C.Body, No.94
" " 200, Charles Bullshield, " 15 Guardian, J.Cotton " 87
" " 213, Stanley Healy " 15, " M.Healy, No.159
" " 250, Billy Rabbit " 14 " N.Rabbit, " 252

Blood R.C.School.

Pupil No.188, Leo Red Crow, age 15, Father Frank Red Crow, No.241
" " 197 Alan " " " " 15, " Francis " " " " 244
" " 195 Doug.L.T.Squirrel, 15, " G.L.T.Squirrel, " 180.

In regard to the above subject, I may say that both Principals are opposed to granting leave to these pupils on the grounds of policy and also that it creates a desire for parents to ask for all boys over the age of 14 years, and if granted leaves the schools without useful help in their half day work on the school farms.

In view of this, it is not desired to make any recommendations.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
May 9, 1939.

Dear Sir:

Your letter of the 12th ultimo was mislaid and consequently I regret there has been some delay in replying to it. With reference to the boys mentioned in your letter I feel that you should investigate each case and if you consider that the boy concerned would be of assistance to his parents in farming operations I feel that special leave should be granted to him. It is not possible to give blanket authority as each case will have to be considered on its own merits. You are on the ground and are in the best position to decide whether or not leave should be allowed.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

J.E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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St Pauls #10

The Indian and Eskimo Residential School Commission

of the

Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M.S.C.C.
REV. CANON S. GOULD, M.D., D.C.L., D.D.

SECRETARY, INDIAN AND ESKIMO RESIDENTIAL SCHOOL COMMISSION
REV. T. B. R. WESTGATE, D.D.
THE BIBLE HOUSE, WINNIPEG, MAN.

FIELD SECRETARY, M.S.C.C.
REV. L. A. DIXON, M.A., O.B.E.

GENERAL TREASURER, M.S.C.C.
J. M. McWHINNEY, ESQ.

ACCOUNTANT, M.S.C.C.
R. A. WILLIAMS, ESQ.

ADDRESS ALL COMMUNICATIONS TO THE SECRETARY OF THE COMMISSION

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE. EAST

EXECUTIVE COMMITTEE, M.S.C.C.
THE PRIMATE, EX-OFFICIO, CHAIRMAN
THE BISHOP OF MONTREAL, VICE-CHAIRMAN
ARCHBISHOP OF RUPERT'S LAND
THE BISHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON SNOWDON
ARCHDEACON ANDREW
THE HON. AND REV. DR. CODY
REV. CANON C. G. LAWRENCE
PROF. H. F. ARMSTRONG
F. G. VENABLES, ESQ.
MAJOR E. A. HETHRINGTON
J. W. E. ARMSTRONG, ESQ., K.C.
MRS. R. E. WODEHOUSE
MRS. D. B. DONALDSON

WINNIPEG, MAN. April 3, 1939.

R.A. Hoey, Esq.,
Superintendent of
Welfare & Training,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Dear Mr. Hoey:-

When I visited our St. Paul's School on the Blood Reserve in February of this year, the following Indian parents asked me to endeavour to secure for them the privilege of having their children now at this school, spend part of the weekends at home: Mr. and Mrs. Tailfeathers, Mr. Percy Creighton, and Mr. James Gladstone.

In support of their request they stated that they all lived comparatively near to the school, and that it would be quite an easy matter for them to take their children home Friday evening and bring them back on Sunday afternoon. A special reason was given by Mrs. Tailfeathers in support of her request, namely, that her children were specially gifted in the matter of drawing, and she felt that they would make greater progress in this art if they spent the weekend at home under her direct supervision. She informed me that she had given you one or two of the drawings made by one of her boys, and that you had authorized a short course in special instruction under an artist in the United States last year. From one of the drawings which I myself saw, I feel convinced that every encouragement possible should be given to the Tailfeather children, but I felt unable to assure any of the parents who came to see me that their request could be granted. I pointed out, and the Principal was present at the time, that if a concession of this kind were made to a few parents, we might reasonably expect many others to ask for the same consideration, and endless confusion might follow.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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From the standpoint of administration, our Commission cannot afford to lose the grant which would be deducted for any children who were absent from the school during the week-ends, but I promised to write to you in the matter hence this letter.

It is my opinion, and the Principal concurs in this, that the request should not now be granted, but that it might be further discussed with the parents by yourself, or any representative of your branch of Government whenever you happen to be visiting the Blood Reserve.

As I promised the parents who approached me to lay their request before you, and to advise them of your decision in the matter, I will be glad to hear from you at your earliest convenience.

Yours very truly,

L B R Westgate

TBRW/WH

Secretary of the Commission.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa,
May 11, 1939.

Reverend Sir:

I regret that my reply to your communication of the 3rd ultimo has been delayed.

The question of allowing weekend holidays has been before the Department on several occasions. After giving very careful consideration to the various circumstances it has been decided that such permission would work to the detriment of the general administration of our residential schools. Under these circumstances the permission requested by the Indians on the Blood Reserve cannot be favourably considered.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

Rev. T.B.R. Westgate, D.D.,
Secretary, Indian and Eskimo
Residential School Commission,
M. S. C. C.,
38-43 The Bible House,
184 Alexander Ave. East,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING January m -- March QUARTER, 193 9

No.	NAME	Date of Admission 193 9	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0281	Bertha Wolf Child	Mar. 10	7	328	Blood	Joe W. Child L.	Alice W. Child	Ang.	nil	nil
266	Hugh Calf Robe	Mar. 21	7	78	Blood	Ben C. Robe	Jean C. Robe	Ang.	nil	nil

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0189 ✓	Lorna M. Horse	Feb. 19	17	7	2		Nil	Fair		Poor health. Died in hospital.
0169 ✓	Nora Gladstone	Sept.30 1938.	17	11	5		Nil	High School	Attending Collegiate in Saskatoon.	

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

CANADIAN PACIFIC TELEGRAPHS

DIRECT CONNECTION WITH
POSTAL TELEGRAPH - CABLE CO.
COMMERCIAL CABLES - - IMPERIAL CABLES

MONEY TRANSFERRED BY TELEGRAPH

103-1-10

C.D.

This is a full-rate Telegram or Cablegram unless otherwise indicated by signal in the check or in the address.

TELEGRAM		CABLEGRAM	
FULL RATE		FULL RATE	
DAY LETTER	DL	CODE	CDE
NIGHT LETTER	NL	DEFERRED	LC
NIGHT TELEGRAM	NM	NIGHT CABLE LETTER	NLT

W. D. NEIL, GENERAL MANAGER OF COMMUNICATIONS, MONTREAL.

STANDARD TIME

Sch

SEP 6 PM 8 42

Department of Mines & Resources
Indian Affairs Branch.
SEP 7 1939
REGISTERED

RAA475 19 COLLECT NL

CARDSTON ALTA 6

SECY INDIAN AFAIRS BRANCH 694

DEPT OF MINES AND RESOURCES OTTAWA

ONE HUNDRED FIFTEEN PUPILS ANGLICAN SCHOOL AND EIGHTEEN PUPILS CATHOLIC SCHOOL NOT RETURNED SHOULD TRUANCY SECTION BE INVOKED

J E PUGH INDIAN AGENT.

Yo.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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www.collectionscanada.gc.ca

103-1-10

Ottawa,
September 7, 1939.

AIR MAIL

Dear Sir:

I am in receipt of your telegram with reference to a number of pupils who have not returned to the St. Paul's and Blood residential schools on the expiry of the summer holidays.

From the information contained in your telegram it is impossible for the Department to make a decision regarding what action should be taken.

Please let me know the reason for the pupils refusing to return. It is also noted that while 115 pupils are involved in the case of the St. Paul's school there are only 18 in the case of the Blood school.

Why is there such a difference between the two schools?

When your reply is received giving more detailed information the matter will receive immediate consideration.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Hobbs. to ags. Branch 23/39

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 21. 1939. ..... 193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

366

Indian name of child .....
English name ..... Hugh Ferguson C. Robe.
Age ..... 7 years.
Name of Band ..... Blood
No. of ticket under which child's annuity is paid 78
Father's full name and No. ..... Ben C. Robe.
Mother's full name and No. ..... Jean C. Robe.
Parents living or dead ..... Living.
State of child's health ..... Good.
Religion ..... Anglican
Does applicant speak English? ..... No
Previously attended ..... No ..... school for ..... years

Ben Calf Tobe
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Jean Calf Robe
Signature of Missionary or other Witness

Thos R Swift
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Hugh F. Calf Robe. Age 7 years Weight 69

Height 4 4 feet 2 inches Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 74 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

This boy has infected tonsils.

Date March 22 1939 Time of day 3 P.M.

H. Murray M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E

Blood Indian Agency,

Cardston, Alta., September 6th, 1939.

Sir:-

I beg to state that under date of April 3rd, 1939, File 402-11 C.E., application was made to the Department for admission to the St. Paul's Anglican School of:

Hugh Ferguson Calf Robe, Treaty No. 78.

Encld Mar. 21-39. # 266

History of this case was related and no reply has been received.

Copy of the application is herewith attached and I would appreciate the Department's instructions.

I may say that the father, Ben Calf Robe, has interviewed me in the matter and has expressed his desire by signing the applicatio form. He is an ex-pupil of the Roman Catholic School.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11B

"AIR MAIL"

Blood Indian Agency,

Cardston, Alta., September 9th, 1939

Department of Mines & Resources
Indian Affairs Branch.
SEP 13 1939
REGISTERED

Sir:-

Attention Mr. P.Phelan.

I beg to acknowledge your file No. 103-1-10 of the 7th of September, with reference to the return of pupils on expiry of summer holidays to the St. Paul's and Blood Residential Schools.

In reply may I state that there appears to be no reason for the situation at all, and I know of no reason why the difference between the two schools. All parents are well advised of the opening of the schools on September 1st.

I did not check the rolls until the 5th, and found the situation as reported. The St. Paul's School report today (the 9th) that 60 children are now in, leaving 83 to return. The Principal attributed this to laxity of the parents. At the Blood School only fourteen remain out.

There is no doubt that a number of parents of the Anglican School children are lax, and perhaps take advantage that no action has been taken by way of the Truancy Section since 1931-32. I have no other reason to offer.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

Admission of Pupils at ..... School during ..... Quarter, 192 .....

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and Period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
187	Willie Wadsworth	Sept 30/39	19	9	11		nil	Very Good	Farming	Age Limit
190	Luke Small Eyes	"	17	9	1		"	" "	"	" "
197	Horace Gladstone	"	17	9	5		"	" "	"	" "
200	Charlie Bull Shields	"	16	9	5		"	Good	"	" "
208	Edward Spotted Bull	"	16	8			"	"	"	" "
213	Stanley Healy	"	16	7	5		"	"	"	" "
214	Victor Chief Body	"	16	7	4		"	"	"	" "

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

ADMISSION OF PUPILS AT ..... SCHOOL DURING ..... QUARTER, 193....

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

2 Admiss
1 Discharge for Roman

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0192	Queannie Good Striker	Sept 30 /39	18	10	1		nil	Very Good	Domestic	Age Limit
0198	Helen Strangling Wolf	"	18	9	8		nil	Good	"	" "
0199	Ada Wings	"	17	9	8		nil	"	"	" "
0202	Annie Buckskin	"	17	8	6		"	"	"	" "
0204	Mary Crane Chief	"	17	8			"	"	"	" "
0205	Annie Crane Chief	"	18	8			"	"	"	" "
0238	Lucy Wadsworth	"	16	5	11		"	"	"	" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

EXTRACT
ORIGINAL ON
25-103

103-1-10

Cardston, Alta., Oct. 31, 1939.

AGENT'S REPORT ON BLOOD AGENCY FOR MONTH OF OCTOBER.
X X X

Attendance has improved at the St Paul's school, where the matter of children not returning after the summer holidays was duly reported to the department. On my visit I found that approximately eight children had not returned at the end of the month, while at the Blood R.C. school. two were still absent. I have been urged by both principals to invoke the Truancy clause of the Act, this has not been done as yet pending authority by the Department. There is no doubt that if this practice was followed, little difficulty would be experienced in the return of the absentees.

x x x
J. E. Pugh.
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa,
October 16, 1939.

Dear Sir:

With reference to the September quarter return of the St. Paul's residential school you may inform the Principal that the discharge of the following pupils is approved:

No.	0192 Queenie Good Striker	No.	187 Willie Wadsworth
"	0198 Helen Strangling Wolf	"	190 Luke Small Eyes
"	0199 Ada Wings	"	197 Horace Gladstone
"	0202 Annie Buckskin	"	200 Charlie Bull Shields
"	0204 Mary Crane Chief	"	208 Edward Spotted Bull
"	0205 Annie Crane Chief	"	213 Stanley Healy
"	0238 Lucy Wadsworth	"	214 Victor Chief Body

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 1. 1939. ..... 193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

269

Indian name of child .....

English name ..... Allan S. Face.

Age ..... 7 years

Name of Band ..... Blood

No. of ticket under which child's annuity is paid 257

Father's full name and No. ..... Emil S. Face.

Mother's full name and No. ..... Olive S. Face.

Parents living or dead ..... Living.

State of child's health ..... Good.

Religion ..... Anglican

Does applicant speak English? ..... No

Previously attended ..... No ..... school for ..... years

Emil Small Face

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....

Signature of Missionary or other Witness

.....

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Allan S.Face Age 7 yrs ½ Weight 58 lbs

Height 4'3½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 96 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? None

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 11 1939 Time of day 2.30 pm.

C Dan Brick M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 15. 1939. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0284

Indian name of child

English name Georgina Davis.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 102

Father's full name and No. George Davis.

Mother's full name and No. Bertha Davis.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

George Davis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Butchart
* ..... Agent
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Georgina Davis ..... Age ..... 7 yrs ..... Weight ..... 54 lbs .....

Height ..... 4' 2½"" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 104 ..... Temperature ..... 98' ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Dec. 11 1939 ..... Time of day ..... 2.30 pm. .....

..... A. J. Norton ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 1. 1938. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0283

Indian name of child

English name Dorothy G, Striker.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 138

Father's full name and No. Fark G. Striker.

Mother's full name and No. Marion G. Striker,

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years

Frank Good Striker
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*Frank Good Striker Jr.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Dorothy G. Striker. Age 7 years. Weight 49

Height 4 ft 1 in. Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 70 Temperature 98.4 If feverish, from what cause? No fever

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Nil Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Nil

Date Dec. 21/38 Time of day 3 P.M.

J. K. McCloy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

November 2. 1936.
.....*193*.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(268)

Indian name of child.....

English name..... John Edward Healy.

Age ..... 7 years.

Name of Band..... Blood

No. of ticket under which child's annuity is paid 157

Father's full name and No..... John Healy.

Mother's full name and No..... Louie Healy.

Parents living or dead..... Father dead-mother living.

State of child's health ..... Good.

Religion ..... Anglican

Does applicant speak English ?..... No

Previously attended ..... No ..... school for ..... years

Mrs J Healy
.....
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mrs. A. Soup.
.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency.....Blood..... Band.....Blood.....

Child's name.....John Edward Healy Age.....9 years Weight.....68 lbs

Height.....4 ft. 5 in. Is child undernourished ?.....Yes.....Has child

any defect or deformity of body or limb ?.....Yes.....Any defect of vision ?.....Yes.....

.....of hearing ?.....Yes.....Any cutaneous disease or eruption ?.....Yes.....

Any signs of mental deficiency ?.....Yes..... Any enlarged or broken down glands ?.....Yes.....

If child has any of the above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....92..... Temperature.....98^{3}....., If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?.....Yes.....

If so, of what part of the body and in what stage ?.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease ?.....Yes.....Syphilis ?.....Yes.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

Date.....Dec 16. 1939..... Time of day.....2.30 pm.....

C D Mowat Healy M.D.

(12753)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 1 1939 193

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0296

Indian name of child

English name Ruth Panther Bone

Age 7yrs

Name of Band Blood

No. of ticket under which child's annuity is paid 225

Father's full name and No Charlie P. Bone.

Mother's full name and No Mrs.P.Bone

Parents living or dead Living

State of child's health good

Religion Anglican

Does applicant speak English? No.

Previously attended No. school for years

Panther Bone x His mark

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Frank Swan Stirling jr

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Ruth Panther Bone ..... Age ..... 7 yrs. ..... Weight ..... 50 lbs.

Height ..... 51 ins. ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no ..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no ..... Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them ..... none .....

Pulse rate 92 ..... Temperature 98.2 ..... If feverish, from what cause? ..... none .....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... none .....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ..... none .....

Date ..... Dec. 19. 1939 ..... Time of day ..... 2 p. M. .....

C D Mus Lieu ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

October 15. 1939 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0285

Indian name of child

English name Elizabeth Healy.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 158

Father's full name and No. Jim Healy.

Mother's full name and No. Mrs. J. Healy.

Parents living or dead Living.

State of child's health Good.

Religion Anglican Does applicant speak English? No

Previously attended No school for years

Jim Healy

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Frank Good Stuken jr

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..Blood.. Band ..Blood..

Child's name ..Elizabeth Healy.. Age ..7 yrs.. Weight .....

Height ..... Is child undernourished? ..No.. Has child

any defect or deformity of body or limb? ..No.. Any defect of vision? ..No..

.....of hearing? ..No.. Any cutaneous disease or eruption? ..No..

Any signs of deficiency? ..No.. Any enlarged or broken down glands? ..no..

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..no..

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..no.. Syphilis? ..no..

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..Dec. 11 1939.. Time of day ..2.30 pm..

C D Rudolf ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 1. 1938. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0282

Indian name of child

English name Mona C. Moon.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 81

Father's full name and No. Victor C. Moon.

Mother's full name and No. Mary C. Moon.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Victor Chief Moon

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* David Sapp

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Mona C. Moon. Age 7 years Weight 45

Height 4 ft Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? Any cutaneous disease or eruption? No

Any signs of deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them Nil

Pulse rate 72 Temperature 98 If feverish, from what cause? No fever

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

should have her tonsils removed.

Date Dec 21 1938 Time of day 3 P. M.

H. McCoy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 1. 1939. ..... 193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(267)

Indian name of child .....
English name Clarence Melting Tallow.
Age 6 years.
Name of Band Blood
No. of ticket under which child's annuity is paid 206
Father's full name and No. Paul M. Tallow.
Mother's full name and No. J. M. Tallow.
Parents living or dead Living.
State of child's health Good.
Religion Anglican.
Does applicant speak English? No
Previously attended No school for ..... years

P. Melting Tallow
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Dan Sarcee
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St.Paul's Residential SCHOOL DURING October - December QUARTER, 19

No.	NAME	Date of Admission 1939	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
267	Clarence M Tallow	Oct. 1	7	206	Blood	P. M. Tallow "L"	J.M.Tallow "L"	Ang.	Nil	Nil
268	John E. Healy	Oct 15	9	157	"	"D"	Mrs.J.Healy "L"	"	"	"
269	Allan Small Face	Nov. 1	7	257	"	Emil S.Face "L"	Olive S.Face "L"	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

FORM No. I. A. 411.
R 8304

2

ADMISSION OF PUPILS AT St. Paul's Residential SCHOOL DURING October - December QUARTER, 19

No.	NAME	Date of Admission 19 39	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and Period of Previous Education
0282	Mona Chief Moon	Dec. 1	7	81	Blood	Victor Chief Moon L.	Mary C.Moon L.	Ang.	Nil	Nil
0283	Dorothy G.Stricker	" 1	7	138	"	Frank G.Stricker L.	Marion G.S. L.	Ang.	"	"
0286	Ruth Panther Bone	" 1	7	225	"	C.Panther Bone L.	Mrs.Panther Bone.	"	"	"
0285	Elizabeth Healy	" 1	9	158	"	Jim Healy. L.	Daisy Healy. L.	"	"	"
0284	Georgina Davis	Oct. 15	7	102	"	George Davis L.	Bertha Davis L.	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., January 9th, 1940.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Indian Residential School for the quarter ended December 31st, 1939, together with Admissions to same and requisition for school material.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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INDIAN [redacted]NT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

103-1-10

Department of Mines & Resources
Indian Affairs Branch
JAN 18 1940
REGISTERED

PLEASE QUOTE
FILE 402-11B

Blood Indian Agency,

Cardston, Alta., January 13th,1940.

Sir:-

I beg to enclose herewith copy of letter that I have in mind for submissi on to the Rev. Principals of both schools on this reserve.

Your are no doubt aware that recently a number of applications for admission of pupils to these were submitted to the Department, and some variance as to religion exists, and in conversation with both Principals, I find a recourse to controversy, which existed for some time here, and was dormant for a few years, is reviving.

I therefore desire, if possible, to find some some solution to the problem, and the enclosed letter is my considered approach to the subject, but before submitting same to the Principals, I desire your opinion, realizing that the subject may be interpreted as interfering with Church matters, which is not the motive in my effort, but rather as expressed in my letter.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Dr. Harold W.McGill,
Director of Indian Affairs,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 402-11B

Blood Indian Agency,

Cardston, Alta., January 13th, 1940.

To Rev. Principals,
St. Paul's & Blood R.C.School,
Cardston.

Dear Sir:-

I wish to approach a matter that is considered by the writer, one in which a mutual understanding would be beneficial to all concerned in its relationship to the conduct of the Agency, Reserve and Indians alike.

This subject matter is that of recruiting children to the respective schools. The writer appreciates that both Churches have their separate and distinct functions, but one feels that the ultimate objects, hopeful of attainment, are those of granting to the Indians soulful good, repose and education.

With that tantamount in mind, coupled with a desire to a fuller co-operation of the forces for good that we consider exist on the reserve, I desire to ascertain if you would in conjunction with the Principal of our other school, consider establishing a line of demarcation.

This would entail, if considered, the listing of Indians of your faith and then those of a mixed marriage, and then a conclave between Principals and assisting Principals with the Indian Agent, to reach agreement in the matter.

This is suggested to you in good faith, only with a view of creating a leadership to the Indians, that might be convincingly apparent to them that our services are for their good as an equitable whole.

The matter is now approached, as a number of applications have now been submitted in which variance is noted.

Yours very truly,

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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IN[illegible]ENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., January 9th, 1940.

Sir:-

I beg to submit herewith applications for admission to the St. Paul's Anglican Indian Residential School, Blood Agency, of the following pupils:-

Clarence Melting Tallow
Mona Chief Moon
Elizabeth Healy
Ruth Panther Bone
John Edward Healy
Dorothy Good Striker
Georgina Davis;

All of the above applications are in order, Religion being recognized as Anglican.

Allan Small Face.

In the above case, the father is recognized as Roman Catholic, and the mother is Anglican. Father of the child in question was legally married to Augustine Young Pine, Treaty No. 165, Blood Band, now living with Olive Davis, by whom there are three children.

I am also enclosing the following applications for perusal, left with this office, and it will be noted not completed as to health certificate. They have been signed by parents of children at varying dates, and those marked "X" are submitted for admission to the Blood R.C. School with my file of today's date, No. 402-11R.C.

Cecile Black Plume
Dan Across the Mountains, or Roger X
Joseph Morning Owl X
Benedict Morning Owl
Reggie Across the Mountains X

They are submitted that the Department may be

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

- aware -

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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aware of an apparent difference existing between the two schools in obtaining pupils, and none of them have been admitted to the St. Paul's School, although the applications were signed. After perusal, may I ask for their return for the Principal of St. Paul's School.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.
Principal

Blood Reserve - Cardston, Alberta

January 18 1940.

John E.Pugh Esq.,
Indian Agent,
Blood Reserve,
Cardston, Alta.

Dear Mr. Pugh:-

I have been informed that Bob Sorrel Horse and Violer Creighton, whom I married by license in this Church on April 9 1928, have recently undergone a similar ceremony in the Roman Church of the Reserve. The act wwas performed by the resident Roman priest.

I have written to Edmonton seeking information from the Registrar as to whether they accept the official registration of this re-marriage. Will write you again regarding this.

You are well acquainted with the ante-cedent causes which led this couple to take so precipitate an action. The sum total, as you have gleaned from their many interviews is simply due to personal ppite and pique against an iffluential Indian family and is in,no way attributed to myself personally or the Church

The point I eish to bring to your attention is that this couple are Anglican and were legally married in their own Church.(B ob Sorrel Horse was originally a Roman, but has officially renounced Rome, and was publicly received into the Anglican Church prior to his marriage.). I have baptised all their children and two are now students in this School.

May I further state, that the Roman marriage cannot be legally recognised, as such is contrary to statutory Law.

Further, if on the grounds, that this couple may now term themselves as Romans, and that they make any application to have their children transfered from this School to the Roman Institution, I hasten to state that such action will be officially protested, first in the interests of the family itself, as it is quite possible that in the near future the parents may reverse their untimely act and return to their former allegiance, and second, it would tend to create and esstablish a system of vicious intimidation which would be detrimental to the best interests and future harmony of the Blood Indians.

Yours faithfully,

SHM/AB

Blood Agency
JAN 22 1940
ALTA.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
JAN 27 1940
REGISTERED

PLEASE QUOTE
FILE 402-11 B

Blood Indian Agency,

Cardston, Alta., January 23rd, 1940.

Sir:-

I beg to state that I have received the enclosed letter from the Principal of the St. Paul's Anglican Indian Residential School, Blood Indian Reserve, relative to a religious matter, and is submitted for your information.

Your obedient servant,

J.E. Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 29. 1940 193

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0291

Indian name of child .....

English name Elizabehh Across Mountain.

Age 8 years.

Name of Band Blood

No. of ticket under which child's annuity is paid # 1.

Father's full name and No Across Moauntain.

Mother's full name and No Mrs. A.C. Mountain.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

Across Mountain

(Signature of father)

Ktc x mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Tom Chechem

* .....

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos Cupp

.....

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name Elizabeth A. C. Mountain. Age 8 years Weight 53

Height 4'2" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

..... of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 92 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 29 Time of day 2.15 pm.

L. D. Norton M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1 19~~3~~40

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

244

Indian name of child .....
English name Chris Strangling Wolf
Age 8
Name of Band Blood
No. of ticket under which child's annuity is paid 288
Father's full name and No. Ben Strangling Wolf
Mother's full name and No. Mrs. Strangling Wolf
Parents living or dead Living
State of child's health good
Religion Anglican
Does applicant speak English? No.
Previously attended No. school for ..... years

Ben S. Wolfe
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. R. Tuall Exc x Her
Mark
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. W. Pugh
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... **Blood** ..... Band ..... **Blood** .....

Child's name **Chris Strangling Wolf** Age **8 yrs** Weight **70 lbs**

Height **4'7"** Is child undernourished? **No.** Has child

any defect or deformity of body or limb? **No.** Any defect of vision? **No.**

..... of hearing? **No.** Any cutaneous disease or eruption? **No.**

Any signs of deficiency? Any enlarged or broken down glands? **cervical slightly enlarged**

If child has any of the above defects, describe them

Tonsils enlarged

Pulse rate **92** Temperature **98.3** If feverish, from what cause?

Has this child active tuberculosis in your opinion? **No.**

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? **No,** Syphilis? **No.**

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date **January 13 1940** Time of day **2 pm.**

G. D. Norton M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., February 13th, 1940.

Sir:-

I beg to submit herewith the enclosed applications for the admission of Chris Strangling Wolf and Elizabeth Across the Mountains to the St. Paul's Anglican School.

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.
Principal

Blood Reserve - Cardston, Alberta

February. 20. 1940.

J.E. Pugh.Esq.
Indian Agent.
Cardston.Alberta.

Dear Sir.-

Further to my letter of the 15th. inst. Have just been informed that a Roman priest of the Reserve has visited the home of ' Coal', during the past few days; paid five dollars to Mrs. Coal, for which a young daughter has been signed into the Roman School.

Every member of the ' Coal' family have been baptised into the Anglican Church, and some are now in School. Moreover, as you know, ' Coal' is more or less " Non Compos mentis", and for anyone to take such an advantage, is exhibiting a flagrant disregard of even common ethics, in addition to the child being a non-Roman.

I therefore, beg to protest against the child being admitted to the Roman School.

Yours faithfully

E.H. Middleton

Principal.

Blood Indian Agency
FEB 21 1940
CARDSTON, ALTA.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.
Principal

Blood Reserve - Cardston, Alberta

February 15. 1940.

J.E. Pugh. Esq.
Indian Agent.
Blood Agency. Cardston.

Dear Mr. Pugh.-

The Indian Act, as you know provides for the regulation of recruiting. Section 10, Sub-section 2 rules that no Protestant child is to be assigned to a Roman Catholic School, or a School conducted under Roman Catholic auspices, and vice versa.

Quite recently many of our Anglican families have received various sums of money, from a resident Roman priest, for signing Anglican children into the Roman School.

This is a direct contravention to the Indian Act . I therefore enter a most emphatic protest against Anglican children being placed in the Roman school, especially, when such a questionable method of recruiting has been adopted.

Yours faithfully

Principal.

Blood Indian Agency
FEB 21 1940
CARDSTON, ALTA.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

103-b-10

PLEASE QUOTE
FILE 402-11B

Blood Indian Agency,

Cardston, Alta., February 22nd, 1940.

Department of Mines & Resources
Indian Affairs Branch
FEB 27 1940
REGISTERED

Sir:-

I beg to submit herewith for the Department's perusal and comment two letters, dated respectively February 15th and 20th, received from the Principal of the St. Paul's Anglican School of this Agency.

I have taken no action, nor questioned any Indian regarding this matter.

Some time ago, similar report was made to the Department, in the acse of Sam Black Plume's application for admission to the Blood R C.School of his son. The Department's reply dated May 9th, 1933, No. 103-2-10, made comment on the proceedure of gifts or money as outlined in the letter of Canon Middleton.

Your obedient servant,

The Secretary,
Indian Affairs Branch,
D epartment of Mines & Resources,
Ottawa, Ont.

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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ST. PAUL'S RESIDENTIAL SCHOOL

Blood Reserve Cardston, Alberta.

John E. Pugh, Esq.
Indian Agent,
Cardston. Alberta.

Dear Mr. Pugh;-

Replying to yours of the 14th, inst, regarding " Brown Day Chief ". This is the boy whom you and I have discussed on many occasions. He was first signed in this School by his father " Brown " Ronald Day Chief who has custody of the boy, objected to bringing the boy to school unless he was assured of guardianship by signing the Application Form for Admittance himself.

On May 31st, 1938 Day Chief made formal application in person, and the form was duly witnessed by ' Joe Chief Body.' Day Chief stated he would bring the boy to school after the summer holidays. He failed to do so, which as mentioned above, has brought about many discussions regarding the manner he was adopting. I have suggested, as you will recall, having a warrant issued. Dozen of times I have requested that he be brought to School, but always met with the same excuse, ' wait till after the holidays - after spring - after Treaty - after sickness" and infintum. At last I managed to persuade Day Chief to bring the boy before Christmas, to this he reluctantly agreed. Nevertheless, the moment the festivities were over, he came along and asked that he take the boy to town, and would bring him back.

Again - he failed to do so. Week after week, we have visited his home in order to have the boy return to School, untilat last he gave it out that he was being ' annoyed ' by our persistent visitations. He was then given a definite time limit in which to return the child. He then used this time limit by placing the boy in the Roman School, simply an act of sheer defiance. "Brown Day Chief" is a recognised studnet of this school. May we anticipate his speedy return .

Yours faithfully

S.H.Middleton
Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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COPY.

ST. PAUL'S RESIDENTIAL SCHOOL

Blood Reserve Cardston, Alberta.

Feb. 20. 1940.

J.E.Pugh,Esq.
Indian Agent.
Cardston. Alberta.

Dear Sir.-

Dec 15/39

Yours to hand regarding ' Brown Day Chief'. I find on looking over the Quarterly Returns, that he is marked as being in attendance during the whole term. Such was not the case. The error must have arisen in copying. This apparent oversight can be rectified by making the necessary deduction at the end of current Quarter.

He was in residance just over the Christmas week-end.

Yours faithfully,

S.H.Middleton

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
March 14, 1940.

Dear Sir:

I desire to refer to your letter of the 22nd ultimo enclosing two letters received from the Reverend Principal of the St. Paul's Residential School.

I presume that Rita Coal whom you have been instructed to return to her parents is a member of the family to which Rev. Canon Middleton refers.

The charges contained in Canon Middleton's letters of February 15 and 20 are extremely serious but it is exceedingly difficult for us to pass judgment without complete information. Consequently you should ascertain from Canon Middleton the name of the Priest who he states visited the Coal home. you should then interview this gentleman and advise him of the charge that has been made against him and obtain a statement from him. When you have received this you should forward it for our consideration.

Yours truly,

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa,
March 14, 1940.

Dear Sir:

I desire to refer to your letter of January 9 with reference to application received for the admission of children to the St. Paul's Residential School.

The information that you supply regarding Allan Small Face is not sufficiently definite to permit our making a decision. Is the legal wife of Emile Small Face still living and is Allan Small Face a legitimate or an illegitimate child? Has Emile Small Face any older children in a residential school and, if so, in what school did he have them placed? Any other information that you have available in connection with this case should also be forwarded.

I am returning the 5 application forms for the other children mentioned in your letter. The admission of Dan Across the Mountains and Reggie Across the Mountains to the Blood Residential School is being approved by concurrent letter. As you do not give any specific information regarding the other 3 applications it is not possible to make any decision regarding them.

Yours truly,

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
March 12, 1940.

Dear Sir:

With reference to your letter of the 13th ultimo you may inform the Principal of the St. Paul's Residential School that the admission of Chris Strangling Wolf and Elizabeth Across the Mountains is approved.

With reference to your letter of January 9 the admission of the following children to the St. Paul's Residential School is approved:

Clarence Melting Tallow
Mona Chief Moon
Elizabeth Healy
Ruth Panther Bone
John Edward Healy
Dorothy Good Striker
Georgina Davis

You will be advised under separate cover regarding the other children mentioned in your letter of January 9.

Yours truly,

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OF [redacted] OF THE

INDIAN AGENT

103-1-10

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
MAR 15 1940
REGISTERED

PLEASE QUOTE
FILE 402-11B

Blood Indian Agency,

Cardston, Alta., March 11th, 1940.

Sir:-

I beg to submit herewith certain correspondence received from the Principals of the Blood R.C. and St. Paul's Anglican Indian Residential Schools of this Agency, all of which correspondence pertains to Pupil No. 264 "Brown Day Chief", St. Paul's Anglican School, admitted May 31st, 1938.

To make this correspondence clear, I may say that it came to my attention that this boy "Brown Day Chief" whose father is Brown Chief Calf, or Fair, Treaty No. 127, Blood Band, was taken into the Blood R.C. School this month, and an application dated February 8th is attached herewith. On receipt of this information, February 14th, I phoned the Rev. Principal of the Blood R.C. School and requested that the boy be sent home, as he was an "admitted pupil" of the Anglican School. This was confirmed in writing. Ronald Day Chief, who took Brown Chief Calf's wife and this child in one of the marital disputes of this Agency, then filed complaint as per the correspondence attached.

I then took the matter up with the Rev. Principal of the Anglican School as to attendance, and his correspondence is also attached, and the Principal of that school informs that the boy in question only attended for a few days at Christmas week end 1939. The Principal also states that the boy was examined by a Doctor, as shown on the form of application, on the 14th of June, 1938, at 3 PM. This Doctor being Dr. Hurtig, who was at that time in temporary partnership with Dr. J.K. Mulloy, the Medical Officer for the Reserve at that time.

It will be noted that Ronald Day Chief is not the father, but in assuming marital relationship with Brown Chief Calf, or Fair's wife, he is exercising control of the child. Brown Chief Calf, the father, took another woman and children, but is at present in the U.S.A.

The boy is now at the home of Ronald Day Chief, and if the Department rule that he is an admitted pupil of the St. Paul's Anglican School, it is now obvious that only a truancy notice will cause the child to be placed in school, and then undoubtedly we shall have difficulty, in view of the manner in which the whole matter has occurred.

Copies of letters etc. in this matter is attached.

Your obedient servant,

J.E. Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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2

764. Brown Bay Chief

Amer. 125-24
Paid at. 140

Shown as having entered St. Pauls May-31-38
30 days grant

over

70 days grant for Sept. 38 Paid 140

Amer. 143-39

92 days grant for Dec. 38.

92 days

90 days grant for Mar. 39

90 days

91 days grant for Jun. 39

Amer. 141
Paid 140

(over)

90 days grant for Sept. 39

90 days

92 days grant for Dec. 39

92 days.

92
90
90
272
364

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Copy on 103-2-10

Ottawa,
March 18, 1940.

Dear Sir:

I am in receipt of your letter of the 11th instant with reference to Brown Day Chief, pupil No. 264, of the St. Paul's Indian Residential School. I am also in receipt of a letter from the Principal of the Blood Residential School requesting the boy's admission to that school and submitting a letter from Ronald Day Chief dated February 14, 1940, which reads as follows:

"I Ronald Day Chief do hereby testify that I have never taken my child to St. Paul's School; he has never been examined by a doctor and therefore I consider the first application that I have made to have the child admitted in St. Paul's School as void and nul. I want my boy to be admitted in St. Mary's School. I have signed the papers and he has now and for the first time been examined by the doctor."

An application for the admission of Brown Day Chief to the St. Paul's Anglican Residential School was forwarded to the Department under cover of your letter of August 30, 1938. The application form stated that the boy was an Anglican and the Medical form indicates that he was examined on June 14, 1938, by Dr. A. Hurlig. The application was approved by yourself and under these circumstances it is difficult to understand why Ronald Day Chief now states that the boy was not previously examined by a Medical Officer.

I have also reviewed the copies of the letters which you received from the Principal of the St. Paul's Residential School in connection with this boy. Mr. Middleton's letter of February 20 is not very clear

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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but it might be inferred from this letter that the boy only attended the St. Paul's School for a short time previous to Christmas, 1939. However, in reviewing the quarterly returns submitted by the St. Paul's School it is found that on the return for the quarter ended June 30, 1938, Mr. Middleton showed this boy as having entered the school on May 31, 1938, and on that return requested grant for him for 30 days. Subsequent returns received from this school also showed the name of this boy and grant was requested for him as follows:

September	quarter,	1938	-	70 days
December	"	"	-	92 "
March	"	1939	-	90 "
June	"	"	-	91 "
September	"	"	-	90 "
December	"	"	-	92 "

If, as stated above, our inference from the Principal's letter is correct, namely, that the boy has only been in the school for a short time in December, 1939, the Department cannot understand why the Reverend Principal of this school has requested grant for him every quarter since the application was first submitted for our consideration. I may add that the average attendance for the quarters ended June 30, 1938, September 30, 1938 and September 30, 1939, was larger than the authorized enrolment and consequently the inclusion of his name on those three quarters did not affect the amount of grant paid but if the boy was not in the school during the other four quarters shown above an overpayment has been made.

I should appreciate it if you would again discuss this phase of the matter with the Reverend Principal and let me have definite information regarding this boy as if he was not present in the school it will be necessary to make a deduction from the March quarter grant. I hope there are no other children in this category shown on the return from the St. Paul's School. You should again point out to the Principal that grant should not be requested for any pupil during the time such pupil is absent from a residential school.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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As mentioned above the original application submitted with your letter of August 30, 1938, stated that this boy was an Anglican. Is he still recognized as a member of that Church?

When you reply to this letter further consideration will be given to what action should be taken regarding him.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 30 1940, 193

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0289

Indian name of child

English name Viola Eli

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 118

Father's full name and No Frank Eli

Mother's full name and No Lucy Eli

Parents living or dead living

State of child's health good

Religion Anglican

Does applicant speak English? no. nil

Previously attended nil school for years

Frank Eli

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* James Gladstone

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Viola Eli ..... Age ..... 7 ..... Weight ..... 60 .....

Height ..... 4'4" ..... Is child undernourished? ..... No. ..... Has child any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. ..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

Pulse rate ..... 86 ..... Temperature ..... 98.3 ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... February 21 1940 ..... Time of day ..... 2.30 pm. .....

..... H. J. Norton ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 4 1940

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0288

Indian name of child .....
English name Helen Calf Chief
Age 10
Name of Band Blood
No. of ticket under which child's annuity is paid ~~A 11~~ 89
Father's full name and No. Albert Calf Cheif
Mother's full name and No. .....
Parents living or dead living
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended Nil school for .....years

Albert Calf Calf
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Swan Lake Eglise Rib
Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos. E. Ryan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Helen Calf Chief ..... Age ..... 10 ..... Weight ..... 82. .....

Height ..... 4'7½" ..... Is child undernourished? ..... No. ..... Has child any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 78 ..... Temperature ..... 98.2 ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... February 21 1940. ..... Time of day ..... 2.30 pm. .....

..... L. J. Nolan ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 3 1930

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0287

Indian name of child

English name Rosaleen Hoof

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid ~~B.S.O. 10~~ 152

Father's full name and No. Ronald Hoof

Mother's full name and No. Mrs.Hoof

Parents living or dead Living

State of child's health good

Religion Anglican

Does applicant speak English? no.

Previously attended Nil school for years

x Ronald Hoof
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Jan Prairie Thicke
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Rosaleen Hoof Age 7 Weight 60

Height 4'2" Is child undernourished? N. Has child any defect or deformity of body or limb? No. Any defect of vision? No.

of hearing? No. Any cutaneous disease or eruption? No.

Any signs of deficiency? No. Any enlarged or broken down glands? No.

If child has any of the above defects, describe them

Corneal scar - left eye - results of old trachoma.

Pulse rate 88 Temperature 97.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Old trachoma Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date February 21 1940. Time of day 2030 pm.

G. D. Norton M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 3 1940 193

Sir,— *I hereby make application for admission of the undermentioned child into the* St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0286

Indian name of child .....
English name Mabel Black Horse,
Age 12
Name of Band Blood R. Antelope 53
No. of ticket under which child's annuity is paid .....
Father's full name and No. Jack Black Horse,
Mother's full name and No. Annie Black Horse,
Parents living or dead Living
State of child's health good
Religion Anglican
Does applicant speak English? a little
Previously attended Nil school for ..... years

x Jack Black Horse
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Jon Praus Thacker
Signature of Missonary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Mabel Black Horse, Age 12 Weight 84

Height 4'10" Is child undernourished? No. Has child any defect or deformity of body or limb? No. Any defect of vision? No, ...of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date February 21 1940. Time of day 2.30 pm.

S. J. Norton M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

February 1 1940. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child 240

English name Ralph Bottle

Age 10

Name of Band B lood

No. of ticket under which child's annuity is paid 80.

Father's full name and No Jim Bittle

Mother's full name and No Ruth Bottle

Parents living or dead living

State of child's health good

Religion Anglican

Does applicant speak English? no.

Previously attended nil school for years

His + mark.

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Ralph Bottle ..... Age ..... 10 ..... Weight ..... 89 .....

Height ..... 5'2" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 92 ..... Temperature ..... 98.3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... February 21 1940 ..... Time of day ..... 2.45 pm. .....

..... S. D. Norton ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 6. 1940. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Wilfred Grefell B. Rocke. (271)

English name

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid ~~R ANT 021~~ 45'

Father's full name and No E. B. Rocke .

Mother's full name and No Maggie B. Rocke .

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? Slight.

Previously attended No school for years

Ernest Brave Rocke

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Reggie Buckshin

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name Wilfred Grenfell B. Rocke. Age 7 years. Weight 56 lbs.

Height 4' 1" Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No

..... of hearing? No. Any cutaneous disease or eruption? No

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate 84. Temperature 98' If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? No. Syphilis? No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... March 5' 1940. ..... Time of day ..... 2.45' pm. .....

C D Mc Bride ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta.,March 15th,1940.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Indian Residential School.

Wilfred Grenfell Brave Rock
Ralph Bottle
Mabel Black Horse
Rosaleen Hoof
Helen Chief Calf
Viola Eli
Rosie Bull Shields

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa,
March 27, 1940.

Dear Sir:

With reference to your letter of the 15th instant you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Wilfred Grenfell Brave Rock
Ralph Bottle
Mabel Black Horse
Rosaleen Hoof
Helen Chief Calf
Viola Eli
Rosie Bull Shields

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

F THE
IN ... AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Approved

Department of Mines & Resources
Indian Affairs Branch
MAR 23 1940
REGISTERED

Blood Indian Agency,

Cardston, Alta., March 19th, 1940.

Sir:- Attention Mr. R.A.Hoey, Supt. of Welfare and Training, Re File No.103-1-10, March 14,1940.

I beg to acknowledge the above file re certain unfinished application forms sent forward in my file 402-11 C.E. of January 9th,1940, from the Principal of the St.Paul's Anglican Indian Residential School. I wish to submit the following details:-

1/ Cecille Black Plume. Duaghter of Bob Black Plume, Treaty No.11, Blood Band.

Bob Black Plume and his wife were married into the Roman Catholic Church on August 19th,1935.

Previous child, a girl, Dora, now discharged and married to Wilfred Morning Owl, Treaty No. 394, was educated at the St. Paul's Anglican School.

Application for Cecille Black Plume has been forwarded to the Department under cover of letter No. 402-11 R.C. of the 15th instant and recommended for admission to the Blood R.C.School. I made this recommendation in view of the fact that the parents were married into the R.C. Faith, and on an interview with Bob, the father, he advises that he has embraced that faith. Questioned closely on the matter, he stated that the application is being made in good faith, with no influence being brought to bear.

2/ Benedict Morning Owl. Father, Tom Morning Owl, Treaty No.190, brother of Joseph Morning Owl whose admission to the Blood R.C. Residential School has now been approved.

No application made as yet by father for this boy's admission to the Blood R.C.School. Family R.C. and all children so far educated at R.C.School.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

- The -

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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The above two cases are those referred to in the last paragraph of your file, and only two cases remained doubtful.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., March 19th, 1940.

Sir:- Attention Mr. R.A.Hoey, Supt. Welfare & Training.
File No. 103-1-10 of 14/3/40.

I beg to to acknowledge the above file with reference to the application of Allan Small Face to the St. Paul's Anglican Indian Residential School.

In reply may I submit the more definite details as requested.

1/ The legal wife, Augustine, is still living, and is now living as common law wife with Jack Hind Bull, Treaty No. 165.

2/ Allan Small Face, in view of the answer to question No.1, would be the illegitimate child of the common law, or Indian custom, of the living together of Emil Small Face and Olive Davis.

3/ Of the legal union of Emil Small Face and Augustine, there is one child living, Elaine, shown on the Hind Bull ticket, No. 165.

4/ Elaine was a pupil of the Blood R.C.Indian Residential School, and received her full education at that institution.

5/ Small Face's common law wife now is Olive Davis, who was a pupil of St. Paul's Anglican Indian Residential School, and of this union there are the following children: Allan Small Face, Mary, Emil and Charles Ross, in order of birth.

6/ Allan is the first applicant of the union of Emil Small Face and Olive Davis.

This applicant, Allan Small Face, is the boy referred to in my report dated February 12th, 1940, File No. 402-11B, which covered an investigation into morals at the St. Paul's Anglican Residential School, and the father, Emil Small Face, took the boy home and he has not attended school since the investigation.

7/ All of the children of the present union of E.Small Face and Olive Davis were baptized into the Anglican Faith, and have not been baptized by the Roman Catholic Church.

I may conclude by stating that Emil Small Face about a year ago, was endeavouring to get this boy, Allen, into the Kindergarten School of Cardston, but on the recommendation of the Medical Officer for the Cardston School Board,

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

- the -

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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the application was turned down. Small Face at that time, intimated to me that it was because of the difficulty of his wife being Anglican and he being Roman Catholic, that he had tried to enter his boy in the Cardston School.

Respectfully submitted.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa,
March 30, 1940.

Dear Sir:

I am in receipt of your letter of the 19th instant with reference to Allan Small Face. In view of the information given in your letter and the recent trouble at the St. Paul's Residential School in which he was involved the Department considers that it would not be advisable to place this boy in any Indian residential school at the present time. You might make a further recommendation regarding this boy in about six months' time and when writing you should make a definite recommendation regarding the religious auspices under which you consider he should be educated.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 14. 1940. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(242)

Indian name of child .....

English name Bernard Hunt.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 154.

Father's full name and No Bob Hunt.

Mother's full name and No Mrs. B. Hunt.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Bob Hunt

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Percy Creighton

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos. E. Cappon

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Band .....
Blood Blood
Child's name ..... Age ..... Weight .....
Bernard Hunt. 7 years 55 lbs.
Height 4'1" Is child undernourished? No. Has child
any defect or deformity of body or limb? No. Any defect of vision?
..... of hearing? No. Any cutaneous disease or eruption? No.
Any signs of mental deficiency? No. Any enlarged or broken down glands? No.
If child has any of the above defects, describe them

Pulse rate 96 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.
If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Trachoma Syphilis? No.
Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 15 1940 Time of day 2.15 pm.

C D Sutherland M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 18. 1940. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

243

Indian name of child .....

English name Vernon J. C. Moon.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 82.

Father's full name and No Dan Chief Moon.

Mother's full name and No Rosie C. Moon.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

Dan Chief Moon

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Yam Prairie Chief

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H.W.S.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Vernon C. Moon. ..... Age ..... 7 years ..... Weight ..... 58 lbs .....

Height ..... 4 ft. 1 ins. ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

..... Tonsillectomy .....

.....

.....

.....

Pulse rate ..... 100 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

..... Tonsillectomy .....

.....

.....

.....

Date ..... March 18 ..... 1940 ..... Time of day ..... 2.30 p.m. .....

..... C. D. McBride ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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[redacted]AN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11C.E.

Blood Indian Agency,

Cardston, Alta., March 24th, 1940.

Sir:-

I beg to submit herewith the emclosed applications for the admission of Bernard Hunt and Vernon J.Chief Moon to the St. Paul's Anglican Indian Residential School.

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
April 1, 1940.

Dear Sir:

With reference to your letter of the 24th ultimo you may inform the Principal of the St. Paul's Residential School that the admission of Bernard Hunt and Vernon J. Chief Moon is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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COPY.

ST. PAUL'S RESIDENTIAL SCHOOL,

Cardston, Alberta,

March 21 1940.

John E.Pugh Esq.,
Indian Agent,
Cardston, Alta.

Dear Sir:-

Refering to yours of March 19, in which you return five application forms and state that three out of the five have been assigned to the Roman School and the other two are "not yet dealt with".

For your information may I state that John A Mountain is a graduate of this School, and voluntarily requested that his child be admitted to St.Paul's.

Further, the Black plumes have been always members of this School and Church, the parents were confirmed by the Bishop of Calgary on May 4 1930. Within the past six months two of the Black Plume children have been baptised by the Anglican Church, and the only daughter this couple has is a graduate of the School and was married by the same Church.

I am writing this in order that there may be no lack of evidence in support of our claim that the child now under discussion has been properly signed into St. Paul's.

We have no desire to trespass on the preserves or rights of other Bodies, in the matter of recruiting, but we do maintain that our similar rights and privileges be safeguarded.

Yours faithfully,

S.H.Middleton,

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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102-1-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11B

Blood Indian Agency,
Cardston, Alta., March 26th, 1940.

Department of Mines & Resources
Indian Affairs Branch
APR 1 1940
REGISTERED

Sir:-

I beg to enclose herewith copy of letter received from the Rev. Canon Middleton of the St. Paul's Anglican School.

In effect it is inferred that the child of John Across the Mountains, Treaty No. 4 (Dan Across the Mountains) now of the Blood R.C.School was signed in for the Anglican School. The admission to the Blood R.C. School was recently approved in letter No. 102-1-10 of the 14th instant.

The Principal's letter does not infer that the father, while a graduate of the St. Paul's School is still of that faith. My information is that the father has adopted the faith of the Roman Catholic religion, and the boy in question was baptized an Anglican , and the Principal of the Blood R.C.School advises that he was conditionally baptized into the Roman Catholic Faith.

In regard to the statement regarding the Black Plume family, I wish to state that in our register of Births Deaths and Marriages, there appears the registration of the marriage of Bob Black Plume and Susie Tough Bread at the Blood R.C.Church on the 18th August, 1935, by the Rev. Father Ruaux.

Bob Black Plume was questioned by the writer in regard to his religious affiliation and he informed me that he was now practising the Roman Catholic Faith.

The reference here is in regard to the recent application of Cecille Black Plume, dated December 29th,1939, under cover of my letter No. 402-11R.C. of March 15th,1940, pending decision.

It is suggested that the transference of religious affiliations by Indians render school admissions difficult of solution, and is a conversion principle over which an Agent has no control, and if a Principal offers an application for admission and the religion is shown as belonging to that particular religious affiliation on the application form, it is then apparent that re-baptism or change of affiliation in religion has taken place.

Any interference by an Agent in religious matters of this kind is open to criticism, and while the Indian Act does contain Sec. 10 ss2, regarding religious affiliation, the interpretation is surmounted by transference as stated above.

These comments are offered for consideration by the Department.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

45283

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS "C" DEPARTMENT

OUR FILE NO. 40D 1074-3-H-4 OTTAWA, April 5, 1940

YOUR FILE NO. .....

Referred by direction of The Commissioner, Royal Canadian Mounted Police, Ottawa.

TO:

The Director,
Indian Affairs Branch,
Department of Mines and Resources,
OTTAWA, Ontario.

Department of Mines & Resources
Indian Affairs Branch
APR 6 1940
REGISTERED

HFL/MB

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Division File No. 40K-1274/4-12

Pa 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"K"	LETHBRIDGE	CARDSTON
Province		Date
ALBERTA		MARCH 25th, 1940.

File References

40L-78-25

Re: Jim HEALY, Blood Indian Reserve, Alberta.
Truant Notice, Section 10, Indian Act.

Headquarters

Sub-Division

Detachment

P. C. R.

23-3-40.

1. On the above date accompanied by Sergt. Jakeman I patrolled via Pol. Car Code 1877 to the Standoff District for the purpose of serving truant notice on Jim Healy who had taken his daughter, Daisy Healy, from the St. Paul's Indian School.

2. Notice was served on the above who agreed to have his child back in the school by Tuesday March 26th, 1940.

3. Patrol returned to the Cardston Detachment.

EXPENDITURE. Pol. Car 1877 Mileage 57 miles.

CONCLUDED.

D.W. Murray Const.
(D.W.Murray) Reg. No. 12037.
Cardston Detachment.

C. P. Schmidt, Esq.,
Inspector of Indian Agencies,
CALGARY, Alberta.

Sir:

Copy for your information.

Leth. 27-3-40
C:H

sgd. "H. Darling" Inspector.
Commanding Lethbridge Sub-Division.

O.C. "K" Division,
R.C.M.P. EDMONTON.

Sir:

FORWARDED for your information.

Leth. 27-3-40
C:H

sgd. "H. Darling" Inspector.
Commanding Lethbridge Sub-Division.

The Commissioner,
R. C. M. Police,
OTTAWA, Ontario.

Sir: Forwarded for your information.
Concluded.
2DW
Edmonton,
30-3-40.

R.E. Mercer.
R. E. Mercer, Supt.,
In Charge C.I.B.

File numbers must be quoted

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St.Paul's Anglican SCHOOL DURING January - March QUARTER, 1940

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0286	Mabel Black Horse	Jan.3/40	12	53	B lood	Jack B.Horse	Mrs.B.Horse	Ang.	nil	nil
0287	Rosaline Hoof	Jan.3/40	7	10	"	Ronald Hoof	Mrs.Hoof	"	"	"
0288	Helen Calf Chief	Jan.4/40	10	115	"	AlbertaCalf Chief	Mrs.C.Chief	"	"	"
0289	Viola Eli	Jan.30/40	7	118	"	Frank Eli	Mrs Lucy Eli	"	"	"
0290	Rosie Bull Shields	Feb.12/40	7	87	"		Katie B.Shields	"	"	"
0291	Elizabeth B.Mountain	Jan.29/40	8	1	"*	Across the Mountain	Mrs.A.Mountain	"	"	"
0292 X	Marjorie Tallow	Mar.1/40	8	304	"	Mark Tallow	Helen Tallow	"	"	"
0293 X	Josephine Tallow	" "	7	"	"	" "	" "	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0231	X Flora Healy	March 31 1940	16	7	9	0	nil	good	Domestic	age limit

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St.Paul's Anglican SCHOOL DURING January - March QUARTER, 19 40

No.	NAME	Date of Admission 1940	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0294 X	Mary Cole	March 27	8	60	Blood	Mr.Cole	Mrs.Cole	Ang.	nil	nil
270	Ralph Bottle	Feb.1/40	10	60	"	Jim Bottle	Ruth Bottle	"	"	"
271	W.Grenfell B.Rock	Mar.6/40	7	021	"	Ernest B.Rock	Maggie B.Rock	"	"	"
272	Bernard Hunt	Mar.14/40	7	154	"	Bob Hunt	Mrs.Hunt	"	"	"
273	Vernon C.Moon	Mar.18/40	7	62	"	DanChief Moon	Rosie Chief Moon	"	"	"
274	Chris S.Wolf	Jan.1/40	8	0171	"	Ben S.Wolf	Mrs.B.S.Wolf	"	"	"
275 X	Melvin Creighton	Mar.1/40	7	71	"	Sam Creighton	Flora Creighton	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

103-1-10

402-11B

Ottawa, April 17, 1940.

Dear Sir:

In view of the information contained in your letter of the 8th instant, the Department approves the admission of Allan Small Face to the St. Paul's Indian Residential School.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alberta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
APR 12 1940
REGISTERED

PLEASE QUOTE
FILE 402-11B

Blood Indian Agency,

Cardston, Alta., April 8th, 1940.

Sir:-

Attention Mr. R.A.Hoey, Supt. Welfare & Training.
Re Allan Small Face.

I beg to acknowledge Departmental file No. 103-1-10, dated March 30th last, and in reply wish to refer you to my file 402-11B of the 21st of March last, re Allan Small Face.

I have been advised that Emil Small Face, the father of this boy, has taken the boy, Allen, back to the St. Paul's Anglican School, and advised the Principal of that School that he was satisfied that the matter investigated was purely talk.

I may also add that I interviewed and phoned Rev. P.Charron, Principal of the Blood R.C. School, in regard to the children of Small Face of the union with Olive Davis, and he informs me that none of these children have been taken into the Roman Catholic Faith, and have not been baptized. It would, therefore, appear that Small Face has made his decision in regard to this boy and his other children of this union, all of whom have been taken into the Anglican Faith, and the matter is therefore re-directed for your consideration. I would recommend, in view of the foregoing, that the pupil in question be allowed to remain in the St. Paul's Anglican School.

Your obedient servant,

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
April 13, 1940.

Dear Sir:

I am in receipt of your letter of the 3rd instant enclosing the March quarter return of the St. Paul's Residential School. You may inform the Principal that the discharge of Flora Healy, No. 0231, is approved.

No application forms or certificates of health have yet been received for the following children whose names appear on the return:

Melvin Creighton	Josephine Tallow
Marjorie Tallow	Mary Cole

Some of these may be children about whom there has been correspondence regarding their eligibility for admission to the school although the above names are not the same as those appearing in the correspondence that we have had. In the event of their being the same pupils it will be unnecessary to forward application forms unless you have previously been specifically directed to do so.

The under-mentioned children are shown to be 16 years of age or over:

No. 201 Stephen M. Chief	No. 0190 Irene C. Mountain
" 203 Wallace Creighton	" 0211 Ruth B. Rock
" 0179 Ivy B. Shields	" 0229 Lucy S. Wolf
" 0182 Myrtle B. Water	

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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As you are aware pupils can only be retained in a school after they reach the age of 16 if the Department has been consulted and our approval given. Consequently unless the Principal intends to apply for the discharge of all of the above-mentioned children at the end of June, 1940, you should advise me why it is considered necessary to keep them in the school after that date.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Applications Required for

275 Melvin Creighton
0292 - Marj. Fallow
0293 - Josephine "
0294 - Mary Cole

1 Discharge for Approval

March Return Shows

201 - Stephen M. Chief 16yrs
203 - Wallace Creighton - 16yrs
0179 - Ivy B. Shields - 15yrs
0182 - Myrtle B. Wales - 16 "

0190 - Irene O. Mountain 16yrs
0211 - Ruth B. Rocks - 16 -
0229 - Lucy S. Wolf - 16 -

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OF THE
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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., April 3rd,1940.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Anglican Indian Residential School for the quarter ended March 31st,1940, together with Admissions and Discharges from same.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 1. 1940 ..... 193....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0292

Indian name of child .....
English name Marjorie Tallow.
Age 8 years.
Name of Band Blood
No. of ticket under which child's annuity is paid 304
Father's full name and No. Mark Tallow.
Mother's full name and No. Helen Tallow.
Parents living or dead Living.
State of child's health Good.
Religion Anglican.
Does applicant speak English? No
Previously attended No school for ..... years

Mark Tallow
.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Tom Francis Chisholm
*.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Aug 5 / 40
.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Marjorie Tallow. ..... Age 8 years ..... Weight ..... 56 lbs. .....

Height ..... 51 ins. ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

..... none .....

.....

.....

.....

.....

Pulse rate ..... 88 ..... Temperature ..... 98.4 ..... If feverish, from what cause? ..... none .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

..... none .....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... none ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

..... none .....

.....

.....

.....

Date ..... March 28. 1940 ..... Time of day ..... 11.45 A M .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 1. 1940 ..... 193....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0293

Indian name of child .....
English name Josephine Tallow.
Age 9 years.
Name of Band Blood
No. of ticket under which child's annuity is paid 304
Father's full name and No. Mark Tallow.
Mother's full name and No. Helen Tallow.
Parents living or dead Living.
State of child's health Good.
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

Mark Tallow
.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Tom Paul Chief
.....
Signature of Missonary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Josephine Tallow. Age 9 years. Weight 80 lbs.

Height 56 ins Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them none

Pulse rate 82 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? none

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning none

Date March 28. 1940 Time of day 11.45 AM

[signature] M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11C.E.

Blood Indian Agency,

Cardston, Alta., April 9th, 1940.

Sir:-

I beg to submit herewith the enclosed applications for the admission of Josephine Tallow and Marjorie Tallow to the St. Paul's Anglican Indian Residential School.

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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COPY.

ST. PAUL'S RESIDENTIAL SCHOOL.

Blood Reserve - Cardston, Alberta.

March 27 1940.

John E.Pugh, Esqr.,
Indian Agent,
Cardston, Alta.

Dear Sir:-

Replying to yours of the 19th inst. in which you request me "to furnish the name of the Priest referred to in letter of the 20th ultimo.

I visited the Cole home to-day accompanied by an Indian Witness -- T. P.Chicken, and in order to verify the information which had already been given me by several Indians, and which was transmitted to you in my letter of Feb. 20th, I had all the conversation carried on through the aid of an interpreter.

Bear Shim Bone, father of Mrs. Cole was in the house, with Cole and his wife, when I arrived.

All three stated in corobboration, that a few days before Christmas a resident Roman priest by the Indian name of "Natoyi - Kokatose" meaning Holy Star, by which appellation Rev. Father Charron is known to the Indians, paid to Cole the sum of five dollars for having signed the application form of his daughter Mary, as a candidate to be admitted to the Roman School.

The Priest therefore refered to is Rev. Father Charron.

Yours faithfully,

S.H.Middleton,
Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

402-11C.E.

Ottawa, April 18, 1940.

Dear Sir:

With reference to your letter of the 9th instant, you may inform the Principal of the St. Paul's residential school that the admission of the following children is approved:-

Josephine Tallow,
Marjorie Tallow.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alberta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11B

Department of Mines & Resources
Indian Affairs Branch
APR 12 1940
REGISTERED

Blood Indian Agency,
Cardston, Alta., April 8th, 1940.

Sir:- Attention Mr. R.A.Hoey, Supt. Welfare and Training. File No. 103-1-10, March 14th, 1940.

I beg to state that acting upon instructions contained in the above file, I made request for the information required and attached is copy of Rev. Canon Middleton's letter. On receipt of this information I interviewed the Rev. Father P.Charron and I quote herewith his words in this respect.

"I gave $5.00 to Coal to purchase clothing for the child Rita Coal, for admission to the School. I advised them at the time that the money was to be used solely for the purchase of clothing for the pupil in order that he may buy proper clothes to enter school, knowing that they, the parents, were very hard up."

This is carried out in practically all cases. In most cases it is noted that the money has purchased clothes, dresses, shoes and stockings, caps and other clothing and the children presented at school have always had clothing that they would not have at home."

In regard to this Coal family, I may state that at the close of 1938 term, in July, 1939, Coal had a girl, Minnie Coal, discharged September 30th, 1939, age 16 years, who had attended the St.Paul's Anglican School, and the Principal desired to keep her during the Summer holidays, to which the father and the girl objected. The Principal phoned me at the time, seeking to use truancy methods to hold her, this I refused to do. I did, however, see the father and Minnie at my office, and their attitude was very antagonistic. Coal said at that time that he would not send Minnie back or have anything to do with the school again.

I quote this matter, as it has some bearing in the case.

Respectfully submitted.

Your obedient servant,

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa,
April 23, 1940.

Dear Sir:

I am in receipt of your letter of the 12th instant with reference to Brown Day Chief. It is noted that both this boy's father and foster father are stated to be Anglicans and in view of this information the boy is eligible for admission to the St. Paul's Residential School and his admission to that school is approved.

It is noted that the Principal has advised you that his name was inadvertently included on the quarterly returns for this school. The necessary deduction is being made from the March quarter grant.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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INDIAN AFFAIRS BRANCH

Dept. of Mines & Resources
Indian Affairs Branch
APR 18 1940
REGISTERED

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., April 12th, 1940.

Sir:- Attention Mr. R.A.Hoey, Supt.Welfare & Training.

I beg toacknowledge your file No.103-1-10 of March 18th last, with reference to "Brown Day Chief", pupil No. 264, St. Paul's Indian Residential School.

In reply thereto I wish to state that the Principal advises and I quote "The question of his attendance, which was inadvertently recorded, has now been duly credited as the number of days indicated were deducted from the aggregate total of the January-March return."

The Principal has been advised not to record attendance again where pupils are absent.

The attendance record of the boy is as quoted in your letter, less three days at Christmas,1939, but I note the deduction made in St. Paul's School return is shown as 365 days, and I think this should read 525 days less 252 days for September-December quarter,1938, and 90 days for December 1939, less 3 days in at Christmas, total deductable days of 270.

In regard to the boy's religion, the Principal states "The boy is Anglican. He was signed in by his Anglican father on September 11th,1936, and again by his Anglican Foster father on May 31st,1938".

I trust this is the information required in the case.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 1 193
1940

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(1275)

Indian name of child .....

English name Melvin Creighton

Age 6 years

Name of Band Blood

No. of ticket under which child's annuity is paid 71

Father's full name and No S.Creighton.

Mother's full name and No Flora Creighton

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Sam Creighters
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Jan Prairie Thicher
Signature of Missionary or other Witness

Thos. Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Melvin Creighton Age 6 years Weight 45 lbs

Height 44 1/2 ins Is child undernourished? no Has child

any defect or deformity of body or limb? none Any defect of vision? none

of hearing? none Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

none

Pulse rate 82 Temperature 98.2 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

none

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

none

Date March 28. 1940 Time of day 11.30 A M

C D Mc Rae M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11C.E.

Blood Indian Agency,

Cardston, Alta., May 10th, 1940.

Attention Mr. P.Phelan, Chief, Training Division.
File No.103-1-10, dated May 3rd, 1940.

Sir:-

I beg to acknowledge the receipt of the above letter re the application for admission to the St. Paul's Anglican Indian Residential School of Melvin Creighton.

In reply I wish to state that I have interviewed the Rev. Principal of the above school regarding this application, and the signing of the application form, and I am informed that Sam Creighton personally signed this form.

I may say that all application forms are dealt with at the respective schools. None are signed in the presence of myself.

Melvin is one of the two children for whom Sam Creighton is responsible, the other child is Olive Creighton, Pupil No. 0265, admitted April 5th, 1937, when the father and mother were living together, which application was also made by Sam Creighton at that time.

There has been a definite break in this family, the mother, now with her parents, has the two younger children of the family, Rosabella and Winold. The parents are Roman Catholic, and no doubt when they attain school age, it is probable that request will be made for the Blood R.C.School for their education.

The father is now in jail for assault upon his mother, Mrs. Percy Creighton, and was sentenced to two months.

My reason for bringing up this matter was because of the marital disruption, and the fact that the parents were married into the R.C.Faith.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Department of Mines & Resources
Indian Affairs Branch
MAY 14 1940
REGISTERED

- The -

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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The Rev. Principal of the Anglican School states that these children belong to his fold, and having had one admitted and a request by the father, Sam Creighton, now before you for,Melvin, he feels that the other children are prospects for his school, and no doubt, that when the time comes for the two children, now with the mother, to be taken into school, that should they be taken to the Blood R.C. School, protest may be made by the Anglican School.

At this juncture, however, I would recommend that Melvin be admitted to the Anglican School.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11C.E.

Blood Indian Agency,

Cardston, Alta., May 10th, 1940.

Sir:-

I beg to state that on receipt of Departmental letter No. 103-1-10, dated April 23rd, 1940, re"Brown Day Chief" and this boy's attendance at the St. Paul's Anglican School, that I informed the guardian, Ronald Day Chief, that this boy was to go back to St.Paul's.

The boy has not yet been taken in, and it will be necessary to issue a warrant under the Trunacy Section of the Indian Act, and accordingly I have requested the R.C.M.P. Officer at Cardston to do so.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Department of Mines & Resources
Indian Affairs Branch
MAY 14 1940
REGISTERED

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-110.E.

Blood Indian Agency,

Cardston, Alta., May 2nd, 1940.

Sir:- Attention Mr. R.A.Hoey, Supt. Welfare & Training.

I beg to state that Frank Good Striker, Treaty No. 138, Blood Band, has made application to me for permission to obtain leave for his boy, Rufus Good Striker, pupil No. 205 of St. Paul's School, to assist in farm work, due to his eldest son at home having just had an operation which prevents him from working.

I took this matter up with the Principal who at first strenously objected as interfering with the class studies, but finally agreed to this leave for a period of fifteen days as from May 1st.

Your obedient servant,

J E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Department of Mines & Resources
Indian Affairs Branch
MAY 6 1940
REGISTERED

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11C.E.

Blood Indian Agency,

Cardston, Alta., May 2nd, 1940.

Sir:- Attention Mr. R.A.Hoey, Supt. Welfare & Training.

I beg to state , with further reference to your file No. 103-1-10, dated April 13th, that I have received the attached copy of reply from the Principal of the St. Paul's Anglican Indian Residential School.

Your comments further in the matter will be appreciated, as it would appear that the children are not being discharged on attaining the prescribed age limit, otherwise your letter would not have made the comment thought necessary, with the school returns showing children over the age limit.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Department of Mines & Resources
Indian Affairs Branch
MAY 6 1940
REGISTERED

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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COPY.

ST. PAUL'S RESIDENTIAL SCHOOL.

Blood Reserve - Cardston, Alberta.

April 27, 1940.

John E.Pugh, Esq.,
Indian Agent,
Cardston,
Alberta.

Dear Sir:-

Replying to yours of the 23rd inst. All students automatically receive their discharge from school when they attain the age limit.

The same method will be followed this year as heretofore. Should any case arise desiring special attention same will be brought to your notice.

Yours faithfully,

S.H.Middleton,

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
May 3, 1940.

Dear Sir:

With reference to your letter of the 23rd ultimo you may inform the Principal of the St. Paul's Residential School that the admission of Mary Cole is approved.

With reference to paragraphs 3, 4 and 5 of your letter in which you discuss the application submitted for the admission of Melvin Creighton it is noted that you state -- "I have, however, not asked or consulted either". Is the Department to infer from this that the father did not sign the application form in your presence? In cases where the religious affiliation is doubtful I am inclined to feel that you should insist on having application forms signed in your office in order that you may be definitely aware of the wishes of the person signing the form. I also note that the parents are separated. Is Melvin one of the children for whose maintenance the father is responsible?

Further consideration will be given to this application when your reply is received.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

[redacted] OF THE
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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
APR 29 1940
REGISTERED

PLEASE QUOTE
FILE 402-11B

Blood Indian Agency,
Cardston, Alta., April 23rd, 1940.

Sir:- Attention Mr. R.A.Hoey, Supt. Welfare and Training,
Ref File No. 103-1-10, April 13th, 1940.

I beg to acknowledge the above file, and in reply wish to state that the information contained in this letter has been conveyed to the Rev. Principal of the St. Paul's Anglican Indian Residential School, particularly in regard to the number of over age pupils remaining in that school. The Principal's reply will be forwarded.

In regard to the applications of:-
1/ Melvin Creighton, and 2/ Mary Cole, I wish to forward the applications for these two pupils.

In the case of the former, Melvin Creighton, I wish to ppoint out that Sam Creighton is the father of this boy, but is of mixed marriage class, his wife being an R.C. ex-pupil, and they were married in the R.C.Church April 6th, 1931. Sam Creighton being a gradaute of St. Paul's School.

This applicatio was held up by me, pending any complaints. There has been no comment in the matter, either from the Principal of the Blood R.C.School or the mother. I have, however, not asked or consulted either.

The parents are now separated, and Sam has kept three of the children, and his wife the youngest child of the family.

In the matter of Mary Cole, this was the subject matter of correspondence when the application of Rita Cole came up for consideration, and your file No. 103-1-10 of March 14th last, and my reply thereto, of April 8th, File No. 40-11B. The name as shown in our Treaty records should be Mary Cole and is the same girl quoted on the application form from the Blood R.C.School as "Rita". The School history of this family is quoted in my above file. I may add that the father "Coal" is in a mental state.

Your obedient servant,

J.F.Pugh,
Indian Agent.

The Secretary,

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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C o p y

original returned to Mr. Pugh

ST. PAUL'S RESIDENTIAL SCHOOL,

Rev. Canon S. H. Middleton, B. Sc.,
Principal.

Blood Reserve - Cardston, Alberta

April 26, 1940.

402-11C.E.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alberta.

Dear Sir:

In reply to yours of the 25th inst., regarding Elizabeth Healy.

This girl was voluntarily brought to school some months ago by her mother and officially admitted. In the early part of the year, Mrs. Healy came here and wanted to take the girl out for a prolonged visit. When I refused she became very abusive. Later, on a pretext of going to Cardston, her parents sent a car to the school, and she was surreptitiously taken home and placed in the Roman School, without my knowledge.

Time and again, I and other members of the school staff called at the Healy home, to bring the girl back to school. On every occasion we were met with the statement that the child was ill, and could not be seen and that on her recovery she would be returned to St. Paul's. After numerous and repeated visits to the Healy household I demanded from the mother the nature of the child's illness. On pressing the question she eventually stated that her daughter had long since been a pupil in the Roman School.

I informed you the next day of the action taken by the parents and requested that the girl be returned to this school. Weeks have passed and now your letter states that:

"this party is now contesting
placing his children at St. Paul's";.

It is not a question of contesting, rather it is a matter of legal and departmental rights. The Healys as you well know are all Anglicans, there never has been a Roman Healy on the reserve and there is not one today. Mrs. Jim Healy is a confirmed member of the Anglican Church, all their children to date have been baptised here, and educated in the same school.

Regarding the statement "Jim Healy did not sign this application form himself". Of this I am fully aware, because I signed the form myself, at the personal request of Mrs. Jim Healy, in the same manner that I have signed dozens and dozens in the past, owing to the confidence that has been developed between church and

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people through many years of service. When Mrs. Healy brought the girl to school last autumn, I asked her to sign the application form, as a matter of course. She replied that Jim, her husband, would be visiting the school during the next month or so, and he would then sign his name. I informed her that no grant could be obtained until the child was officially signed in, and would it be satisfactory if I signed on his behalf. To this she gave an affirmative reply without any further thought.

On that authority I signed the Form, which was quite orthodox and legitimate,(because we both know that with this particular couple the husband always carried out his wife's orders), and asked F. G. Striker, as he happened to be in the office a short time later, to affix his signature, which was done without further question. All this was done in perfectly good faith. Had I any idea that such an act of trust would have been violated in the way in which you now state, the Form would have been held over. Two of the Healy children had been in school for a number of years, it was therefore obvious, when Mrs. Healy open stated that it would be quite satisfactory to sign the Form, that it was their intention for the girl to remain where placed.

If you desire to extend the case, I would suggest that you discuss the matter with either P. Creighton or J. Gladstone, as both know the details. Your own official records will give you the character and standing of Mrs. J. Healy. She resorted to secretive and untruthful methods to have her child meet her in Cardston, and then deliberately placed her as a pupil in the Roman School.

Personally I regret most sincerely the iniquitous system of undermining the influence of various families on the Reserve, which has become so dominant during the past few months. To allow this pernicious practice to continue will be tantamount to admitting that the Indian is a law unto himself, and that he can flagrantly oppose any ruling which is not beneficial to his own or party interests. The fact of bringing a girl to school, leaving her here for several months, and then break all good faith and contract by secretly placing her in another school, is conduct deserving of severe censure. Shall be pleased to have the girl returned as soon as possible.

Yours faithfully,

(sgd.) S. H. Middleton,

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

[redacted]ICE OF THE
[redacted]DIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11C.E.

Blood Indian Agency,
Cardston, Alta., May 10th, 1940.

Department of Mines & Resources
Indian Affairs Branch
MAY 14 1940
REGISTERED

Sir:-

I beg to state that Jim Healy, Treaty No. 158, of the Blood Band has recently made request to have pupil No.0285, Elizabeth Healy of the St. Paul's Anglican School, admitted to the Blood R.C.School.

This pupil was admitted to the St. Paul's School by authority of the Department, letter No. 103-1-10, dated March 12th, 1940.

Healy now protests tha he did not sign the application, and states that he has now changed his religious affiliation, and not having signed in for the child for its admission to the St. Paul's School, he protests its admission.

I wrote the Principal of St. Paul's Anglican School, and I attach herewith his letter regarding the matter.

It is quite obvious from the attached letter, that when a child goes out of school, the responsibility of a difficult case is passed to the Agent's hands, as in this case, where the Principal states that " I informed you next day etc." . Apparently it was my duty to issue a warrant for this child's return to St. Paul's, but in as much as this practise is not too desirable, I have for the past few years been reluctant in this. However, it appears that, no matter what type of truancy of this nature, the truancy section of the Indian Act will have to be invoked.

In this case, therefore, I am asking the Department for their consideration of the case, its attitude to the changing of religious affilliation over which, of course, an Indian Agent has no control, and its instructions in dealing with this case of Healy's.

It will be necessary in this case to issue warrant for this child's return to school, and the Prin-

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources, Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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cipal's letter conveys the situation in full, and accordingly warrant is being issued for truancy.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa, May 16, 1940.

Re: Admission of Elizabeth Healy to
St. Paul's Residential School.

Dear Sir:

I have for acknowledgment your letter of the 10th instant and also a letter relating to the above noted subject, received by you from the Principal of the St. Paul's residential school.

The officials here are greatly disturbed by Canon Middleton's statement to you, which reads: -

> "Jim Healy did not sign this application form himself. Of this I am fully aware because I signed the form myself at the personal request of Mrs. Jim Healy, in the same manner that I have signed dozens and dozens in the past, owing to the confidence that has been developed between church and people through many years of service. When Mrs. Healy brought the girl to school last autumn, I asked her to sign the application form as a matter of course. She replied that Jim, her husband, would be visiting the school during the next month or so and would then sign his name. I informed her that no grant could be obtained until the child was officially signed in and would it be satisfactory if I signed on his behalf. To this she gave an affirmative reply without any further thought.
>
> "On that authority I signed the form, which was quite orthodox and legitimate, because we both know that with this particular couple the husband always carries out his wife's orders, and asked F. G. Striker, as he happened to be in the office a short time later, to affix his signature, which was done without further question".

Am I to understand that the Principal of the St. Paul's School not only signed Healy's name in the absence of Healy but also asked a man named Striker, who visited the office later, to sign a document which reads:-

> "I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document".

The Principal states that this procedure in his judgment was orthodox and legitimate. Let me state very frankly

that in -

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alberta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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that in the judgment of the Department his action was neither legal, orthodox nor legitimate and that this Department is not prepared to co-operate with a principal who follows this procedure in the enrolment of pupils at his school. May I point out further that if other applications have been sent in, signed by the Principal rather than by the parent in each case, these application forms, in the judgment of the Department, are null and void and that new application forms should be sent in at once.

It should be comparatively easy for you to determine the religious status of Elizabeth Healy. If the parents of this pupil have left the Anglican Church and have become Roman Catholics, you should receive from the father, in writing, a statement to this effect, and you should also receive a statement in writing from the Priest of the Roman Catholic Church which he is now attending to the effect that the parents of this pupil have joined the Roman Catholic Church and are at this date members of that church. If, on the other hand, the parents of the pupil are still Anglicans, steps should be taken to have this pupil regularly enrolled at the St. Paul's School.

I am exceedingly anxious that you should discuss very fully and very frankly with the Principal not only the case of Elizabeth Healy but the general practice which appears to have been followed at the St. Paul's School in the enrolment of pupils. If the proper care were exercised by the principals in a great many of these cases, disputes that arise from time to time could in my judgment be easily avoided. It has always seemed to me regrettable that so much of the agent's time is taken up in dealing with the religious status of certain pupils seeking enrolment at residential schools.

Yours very truly,

R. A. Hoey,
Supt. of Welfare and Training.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

.....193.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....

English name.....

Age .....

Name of Band.....

No. of ticket under which child's annuity is paid.....

Father's full name and No.....

Mother's full name and No.....

Parents living or dead.....

State of child's health.....

Religion .....

Does applicant speak English?.....

Previously attended.....school for.....years

.....
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency .....Band .....

Child's name.....Age .....Weight .....

Height.....Is child undernourished?.....Has child

any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of deficiency?.....Any enlarged or broken down glands?.....

If child has any of the above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

.....

Date.....Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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copy for the information of Inspector Schmidt.
- - - - - - - - - -

Ottawa, June 4, 1940.

Dear Sir: Re Admission of Elizabeth Healy to
St. Paul's Residential School.
- - - - - - - - - - - - - - - - - -

My attention has been directed to your letter of May 10 addressed to the Secretary, and reply thereto from the Superintendent of Welfare and Training dated May 16, concerning the above matter.

Please advise me if you have had an opportunity of discussing the matter further with the Principal as requested, and also of any other developments in the case.

I may add that I take a most serious view of the Principal's conduct, and it is my wish that the matter should be probed fully.

Yours very truly,

Director.

J.E.Pugh, Esq.,
Indian Agent,
Cardston, Alberta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 7. 1940

.....193.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0298

Indian name of child .....
English name Beatrice Small Eyes.
Age 8 years
Name of Band Blood
No. of ticket under which child's annuity is paid 276
Father's full name and No. George Small Eyes.
Mother's full name and No. Rosie S. Eyes.
Parents living or dead Living.
State of child's health Good.
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

His mark. + George S. Eyes.
.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* R Greenlaw
Signature of Missionary or other Witness

Thos. Deane
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Beatrice S. Eyes. Age 8 years. Weight 60.

Height 53½ ins. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

none

Pulse rate 80 Temperature 97.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

none

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

none

Date April 5 1940 Time of day 3 p M

E D Brick M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 23. 1940 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

276

Indian name of child

English name Wayne Blume.

Age 9 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 232

Father's full name and No Laurie Plume.

Mother's full name and No Rosie Plume.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Laurie Plume

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Tom Prairie Thunder

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Wayne Plume Age 9 years Weight 56 lbs

Height 4'1" Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Tonsils should be removed.

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 13 1940 Time of day 11 A M.

C Dow Beckett M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11C.E.

Blood Indian Agency,

Cardston, Alta., May 18th, 1940.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Indian Residential School.

Wayne Plume
Beatrice Small Eyes.

As these applications are in order, I would recommend their admission.

Your obedient servant,

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
June 7, 1940.

Dear Sir:

With reference to your letter of the 18th ultimo you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Wayne Plume
Beatrice Small Eyes

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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3-1-10

CE OF THE
INDIAN AGENT

"AIR MAIL"

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
JUN 10 1940
REGISTERED

PLEASE QUOTE
FILE 402-11C.E.

Blood Indian Agency,
Cardston, Alta., June 6th, 1940.

Sir:-

Re Admission of Elizabeth Healy to
St. Paul's Residential School.

I have the honor to acknowledge the receipt of the above letter, dated the 4th instant, and in reply I beg to state that I have interviewed the Principal of St. Paul's School regarding this matter, and informed him of the Department's view point. I have made request that if there are other cases of a like nature, that these be reviewed and applications re-made for the pupils concerned.

I pointed out to the Principal the seriousness of executing documents in this manner, as being contrary to all regulations and principles, as well as creating a distrustfull attitude among the Indians.

Jim Healy will be interviewed and the statements as outlined in Mr. Hoey's letter of May 16th last, File No. 103-140, will be obtained and sent forward.

I regret my delay, but Mr. Inspector C.P. Schmidt has been on the Agency for the past two weeks inspecting, and my time has been fully occupied.

I may also add that Canon Middleton is ill at present and has been ordered complete rest, but the matter will be pressed when he is again available.

Your obedient servant,

J.E.Pugh,
Indian Agent.

Dr. Harold W.McGill,
Director of Indian Affairs,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

INSPECTOR OF INDIAN AGENCIES

CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

402-11A.C.E.

Calgary, June 17th, 1940.

Dear Doctor McGill:

I have the honour to acknowledge receipt of copy of your letter dated the 4th instant, addressed to Indian Agent J.E. Pugh of the Blood Agency, re admission of Elizabeth Healy to St. Paul's Indian Residential School.

Agent Pugh showed me the original, which he received while I was still at his Agency on Friday, the 7th instant. I regret to inform you that the Rev. Canon S. Middleton, Principal of the School, suffered a stroke two days before, and was seriously ill, and under the Doctor's care, for which reason I suggested to Agent Pugh that he leave the matter pending for the present. Agent Pugh remarked, however, that he would have the girl's father sign an affidavit.

Had the Rev. Principal not been ill, I would have accompanied Agent Pugh to the School and discussed the matter with them; this no doubt can be done at a later date.

Department of Mines & Resources
Indian Affairs Branch
JUN 21 1940
REGISTERED

Your obedient servant,

C. Pant. Schmidt,
Inspector of Indian Agencies,
Alberta Inspectorate.

PER: RB.
(Dictated by Mr. Schmidt)

Doctor Harold W. McGill,
Director of Indian Affairs,
Dept. of Mines & Resources,
O T T A W A .

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 4 1930

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0297

Indian name of child	
English name	Florence Weasel Fatt
Age	7 Yrs.
Name of Band	Blood
No. of ticket under which child's annuity is paid	339
Father's full name and No	Fred Weasel Fatt
Mother's full name and No	Minnie-D
Parents living or dead	Father living
State of child's health	Good
Religion	Anglican
Does applicant speak English?	No.
Previously attended	school for No. years

Fred Weasel Fat

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Stephen Woodsworth

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Florence Weasel Fatt ..... Age ..... 7 ..... Weight ..... 56 .....

Height ..... 4'2½" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 84 ..... Temperature ..... 98" ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... May 30 1940 ..... Time of day ..... 2.30 pm. .....

..... C Dan Bishop ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
June 24, 1940.

Dear Sir:

With reference to your letter of the 17th instant you may inform the Principal of the St. Paul's Residential School that the admission of Florence Weasel Fat is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., June 17th, 1940.

Sir:-

I beg to submit herewith the enclosed application for the admission of Florence Weasel Fat to the St. Paul's Anglican Indian Residnetial School.

As this application is in order, I would recommend her admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul 's Anglican SCHOOL DURING April - June QUARTER, 19 40

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0297	Florence W. Fatt	MayX4.40	7	339		L	D	Anglican	Nil	Nil
0298	Beatrice S. Eyes	May 2.40	8	276		L	L	"	"	"
276	Wayne Plume	Mar 23.40	9	232		L	L	"	"	"
277	Gordon Soop	May 7.40	7	259		L	L	"	"	"
278	Percy Old Shoes	June 1.40	9	221		L	L	"	"	"
279	Floyd Fox	June14.40	8	129		L	L	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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[redacted]N AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,
Cardston, Alta., June 29th, 1940.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Anglican Indian Residential School for the quarter ended June 30th, 1940.

Your obedient servant,

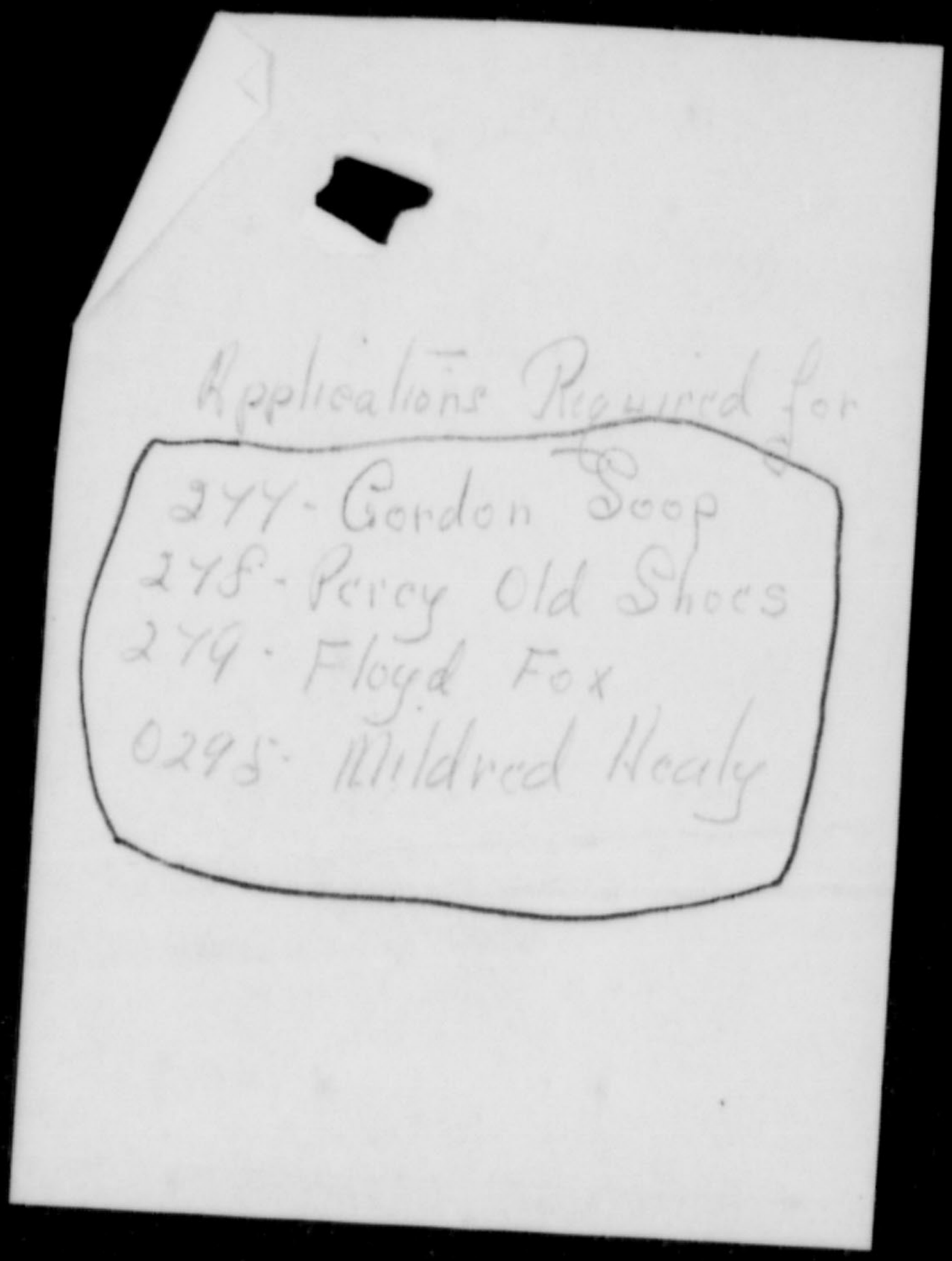
J.E. Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Ottawa, July 11, 1940.

Dear Sir:

With reference to your letter of the 29th ultimo, enclosing the June quarter return of the St. Paul's Indian Residential School, please forward the usual application forms and certificates of health for the undermentioned children, who are shown to have entered the school during the quarter:-

No. 277 - Gordon Soop,
278 - Percy Old Shoes,
279 - Floyd Fox,
0295 - Mildred Healy.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alberta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Statement of Jim Healy, Treaty Indian of the Blood Band of Indians, taken this 21st day of June, 1940.

I, Jim Healy, state that I was baptized into the Roman Catholic Faith as a child, and renounced this faith and was confirmed into the Anglican Faith about ten years ago, and I am at this date still of the Anglican Faith, but I intend to become confirmed into the Roman Catholic Church.

Signed.. Jim Healy
Jim Healy

Sworn before me this 21st day of June 1940.

.....
Indian Agent..JP
and for the Prov of Alberta.

Ernest Brave Rock
Ernest Brave Rock
Witness and Interpreter

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Saint Mary's School
Cardston Alta
June 22 1940

Mr.John Pugh,agent
Blood Reserve,Alta

Dear Sir:

Re yours letter 402-IIB,I must say that Jim Healy is to become a member of the Roman Catholic Church in the near future ,but he has n not been received as yet.

Yours truly

Rev. P.A.Charron

Principal

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Sept. 18, 1940.

Dear Doctor Westgate:

In fulfilment of the promise made to you when you visited the Department this morning, I am sending forward herewith correspondence relating to the enrolment of Elizabeth Healy at the St. Paul's Indian Residential School, Blood Reserve, Cardston, Alberta. The subject matter of this correspondence, you will note, is self-explanatory.

Yours very truly,

Encl.

T. R. L. MacInnes,
Secretary.

Reverend T.B.R. Westgate, D.D.,
Secretary,
Indian & Eskimo Res. School Comm., M.S.C.C.,
38-43 The Bible House,
184 Alexander Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

Ottawa,
September 17, 1940.

Dear Sir:

I have your letter of the 10th instant reporting the number of children who have not returned to the Blood and St. Paul's Residential Schools following the summer holidays.

The number who have not returned to the St. Paul's School is surprisingly large. What efforts are made by the school management to induce the pupils to return promptly upon the expiry of their leave? This is not the first time that this condition has prevailed and it is my intention to take up the matter with the officers of the M.S.C.C. The apparent lack of co-operation between the management of the St. Paul's School and the Indian parents whose children should attend the school makes it necessary for the Department to seriously consider keeping the school closed during September each year. In this event the school would lose the grant for that month.

We are not prepared to authorize the issuing of truant notices as it is considered that if the management of the school displayed the interest that is expected from them the number of pupils who do not return promptly after the holidays would be negligible.

Yours truly,

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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103-1-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11

"AIR MAIL"

Blood Indian Agency,
Cardston, Alta., September 10th, 1940.

Department of Mines & Resources
Indian Affairs Branch
SEP 13 1940
REGISTERED

Sir:-

I beg to state that on checking up attendance rolls at both the schools on the Blood Reserve on the 9th instant, one week after schools had opened, I found the following number of pupils absent:

Blood R.C. Residential School, 9 boys, 5 girls
St.Paul's Ang. " " 50 " 50 "

I desire to know if the Department would concur in my issuing of truant notices in order that these children may be returned to their respective schools at once. To do so 152 truant notices will be required as we have none on hand.

140

Your obedient servant,

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
JUL 11 1940
REGISTERED

PLEASE QUOTE
FILE 402-11B

Blood Indian Agency,

Cardston, Alta., July 6th, 1940.

Sir:- Attention of Mr. R.A.Hoey, Supt. Welfare and Training, File No. 103-1-10, May 16th, 1940.

I beg to state, with reference to the above file, re the matter of James Healy and his children's admission to the St. Paul's Anglican School and the irregularity in the application form, that I have now been able to contact Healy and I enclose herewith statement from Healy, and a further statement from the Principal of the Blood R.C.School.

These are submitted in compliance with the above letter.

Your obedient servant,

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
SEP 27 1940
REGISTERED

PLEASE QUOTE
FILE 402-11B

Blood Indian Agency,

Cardston, Alta., September 23rd, 1940.

Sir:- Attention Mr. R.A.Hoey, Supt. Welfare & Training,
File 103-1-10, dated Sept. 17th, 1940.

I beg to acknowledge the above file re the return of children to schools of the Blood Reserve after the Summer holidays, and in reply wish to state that a considerable number of pupils have now come in to the St. Paul's School, and at this date 13 boys and 12 girls are still absent. The majority of these are Indians of the North end of the reserve, who are out working in beet and harvest fileds, and no doubt are difficult to contact.

I may say the school does spend a lot of time and gas for autos getting in pupils who are not brought in by their parents, but I may add that this tribe is difficult in the matter of school attendance after holidays.

For some years it was a practise to issue truant notices, and when this was carried out the delinquency was cut down. However, since this has not been the practise, it would appear that the Indians take advantage of both the school and Agency.

Your obedient servant,

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

J.E.Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

June 1st. 1940. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

248

Indian name of child

English name Percy Old Shoes

Age 9 yrs.

Name of Band Blood

No. of ticket under which child's annuity is paid 221

Father's full name and No. Mark

Mother's full name and No. Eva

Parents living or dead Living

State of child's health good

Religion Anglican

Does applicant speak English? No.

Previously attended no. school for No. years

Mark o Heads
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Tom Prairie Chicken
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Percy Old Shoes ..... Age ..... 9 years ..... Weight ..... 78 lbs .....

Height ..... 3 ft 2 ins ..... Is child undernourished? ..... Yes ..... Has child

any defect or deformity of body or limb? ..... Yes ..... Any defect of vision? ..... Yes .....

..... of hearing? ..... Yes ..... Any cutaneous disease or eruption? ..... Yes .....

Any signs of mental deficiency? ..... Yes ..... Any enlarged or broken down glands? ..... Yes .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 86 ..... Temperature ..... 98⁴ ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... Yes .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Yes ..... Syphilis? ..... Yes .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... June 1st 1940 ..... Time of day ..... 2 p.m. .....

..... C D Bird ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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INDIA [redacted]NT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11C.E.

Blood Indian Agency,

Cardston, Alta., September 24th, 1940.

Sir:-

I beg to submit herewith the application for the admission of Percy Old Shoes to the St. Paul's Anglican Indian Residential School.

As this application is in order I would recommend his admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 28. 1939 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

281

Indian name of child

English name Donald Gros Ventre Boy

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid 139

Father's full name and No Grovon Boy.

Mother's full name and No Mrs. G. Boy.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

his mark Donald Boy.

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Geo. H. Ruston

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... **Blood** ..... Band ..... **Blood** .....

Child's name ..... **Donald Groven Boy** ..... Age ..... **8** ..... Weight ..... **58 lbs.** .....

Height ..... **4'5¾"** ..... Is child undernourished? ..... **No.** ..... Has child any defect or deformity of body or limb? ..... **No.** ..... Any defect of vision? ..... **No.** .....

..... of hearing? ..... **No.** ..... Any cutaneous disease or eruption? ..... **No.**

Any signs of mental deficiency? ..... **No.** ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

.....

Pulse rate ..... **92** ..... Temperature ..... **99.3** ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... **Yes**

If so, of what part of the body and in what stage? .....

..... **open tubercular sore left cheek.**

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... **Yes.** ..... Syphilis? ..... **No.**

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... **Sept. 27th, 1940.** ..... Time of day ..... **3.45 pm.**

..... C Dow Buck ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sir,— ..... Novwmber 28¾ 1939 ..... 193 .....

I hereby make application for admission of the undermentioned child into the St. Paul's Residential Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

280

Indian name of child .....

English name Beatty. Gros Ventre Boy

Age 6½ years

Name of Band Blood

No. of ticket under which child's annuity is paid 139

Father's full name and No Grovon Boy.

Mother's full name and No Mrs. Grovon Boy.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

His mark x Grosse Boy

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Fred H Pedley

Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Beatty Groven Boy ..... Age ..... 6½ ..... Weight ..... 51 lbs. .....

Height ..... 4'1" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 94 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? ..... No. .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Sept. 27 1940. ..... Time of day ..... 3.45 p.m. .....

C D McEwen ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11C.E.

Blood Indian Agency,

Cardston, Alta., October 3rd, 1940.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Anglican Indian Residential School for the quarter ended September 30th, 1904, together with admissions and discharges from same and requisition for school drugs.

Your obedient servant,

J.E. Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St.Paul's Anglican SCHOOL DURING September QUARTER, 1940

No.	NAME	Date of Admission 19 40	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
280	Beatty Groven Boy	Sept.15	7	139	Blood	Groven Boy	Mrs Groven Boy	Ang.	Nil	Nil
281	Donald Groven Boy	" "	8	139	"	" "	" " "	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
189	Clifford E.Speaker	Sept.1/40	16	11		15	nil	good	farm	Age limit
203	Wallace Creighton	"	16	10			"	"	"	" "
296	Gerald Cross Child	"	16	9			"	"	"	" "
248	Geogge Day Rider	"	15	3	6		"	fair	"	" "
0179	Ivy Bull Shields	"	18	13	9		"	good	Domestic	Age limit
0182	Myrtle Blackwater	"	16	12	8		"	"	"	" "
0190	Irene Chief Mountain	"	16	12	9		"	"	"	" "
0210	Irene Prairie Chicken	"	16	9	2		"	"	"	" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St.Paul's Anglican SCHOOL DURING September QUARTER, 19 40

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0236	Rosie Plume	Sept,1/40	16	7			N,1	good	Domestic	Age Limit.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., October 3rd, 1940.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Indian Residential School.

Donald Gros Ventre Boy
Beatty Gros Ventre Boy

As these applications are in order I would recommend their admission.

Your obedient servant,

J.E.Pugh,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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~~Closed. Oct. 1918~~

~~See 107-10~~

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 1)

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Indian Affairs
School Files
(RG 10, Volume 6374)

File 764-9, part 1	Blood Reserve - St. Pauls Residential School School Land. 1923 - 1929
File 764-10, part 1	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1934 - 1940
File 764-10, part 2	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1940 - 1946
File 764-10, part 3	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1950 - 1953
File 764-10, part 4	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1946 - 1949
File 764-11, part 1	Blood Reserve - St. Pauls Residential School Vocational Training - Supplies & Accounts. 1938 - 1949

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Vol. 10

INDIAN AFFAIRS BRANCH

DEPARTMENT OF MINES AND RESOURCES

St. Paul's C.E.

Residential School

Admissions & Discharges

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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COPY

38-43 The Bible House,
184 Alexander Ave. East,
WINNIPEG, Man.

October 3rd, 1940

The Principals,
Indian & Eskimo Residential Schools,
M.S.C.C.

Gentlemen:-

During my recent visit to Ottawa (September 18th) my attention was directed by officers of the Indian Affairs Branch of Government to a case where one of your number had signed the name of an Indian parent on the official application form for the admission of this Indian's child to the school over which he presides, instead of having the form signed by the Indian parent himself, and I am writing this letter for the specific purpose of preventing any similar action being taken by any of you in future.

When all the facts are known in connexion with the particular case to which my attention was directed, it may appear that this Principal signed the Indian parent's name, either at the request of the Indian himself, or that of his wife, or for some other reason which seemed to him to justify his doing so.

The fact remains, however, that, according to the ruling of the Indian Affairs Branch of Government, all such applications must be signed by the Indian parent, and it is the earnest desire of our Commission that this ruling be, at all times, strictly observed by you. Should any exceptional circumstances arise in connexion with any particular case, you should confer with the Government's local representative in the person of the Indian Agent, and ask him to deal with the same.

With very good wishes,

Believe me,

Faithfully yours,

T B Rutherford

Secretary of the Commission.

TBRW/KH

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

The Indian and Eskimo Residential School Commission
of the
Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M.S.C.C.
REV. L. A. DIXON, M.A.

FIELD SECRETARY, M.S.C.C.

GENERAL TREASURER, M.S.C.C.
J. M. McWHINNEY, ESQ.

ACCOUNTANT, M.S.C.C.
R. A. WILLIAMS, ESQ.

SECRETARY, INDIAN AND ESKIMO RESIDENTIAL SCHOOL COMMISSION
REV. T. B. R. WESTGATE, D.D.
THE BIBLE HOUSE, WINNIPEG, MAN.

ADDRESS ALL COMMUNICATIONS TO THE SECRETARY OF THE COMMISSION

TELEPHONE 94 8[illegible]

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE. EAST

Department of Mines & Resources
Indian Affairs Branch
OCT 7 1940
REGISTERED

EXECUTIVE COMMITTEE, M.S.C.C.
THE PRIMATE, EX OFFICIO, CHAIRMAN
ARCHBISHOP OF RUPERT'S LAND
THE BISHOP OF QUEBEC
THE BISHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON J. M. SNOWDON
ARCHDEACON W. F. WALLACE
REV. CANON C. G. LAWRENCE
THE HON. AND REV. H. J. CODY
F. G. VENABLES, ESQ.
MAJOR E. A. HETHRINGTON
PROF. H. F. ARMSTRONG
DR. PERCY LOWE
MRS. R. E. WODEHOUSE
MRS. D. B. DONALDSON

WINNIPEG, MAN. October 4th, 1940

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Ont.

Dear Sir:-

I have received your letter of Sept. 18th, No. 103-1-10, with enclosures, and have already written to the Principal of our St. Paul's School on the Blood Reserve in connexion with the subject matter of the same. As soon as his reply has been received and laid before our Commission, I will write to you again.

In the meantime, and with a view to preventing any further misunderstanding regarding the signing of official application forms for the admission of Indian children to the Residential Schools, I am sending a circular letter to all the Principals of the schools administered by our Society and enclose herewith a copy for your information.

With regard to the regulation of your Department that all applications must be signed by the Indian parent, I may say that as I have been unable to locate any specific reference to this in the Indian Act (1927) I will be obliged if you will let me know the section in which it appears. Should it not be given in the Act, I will be glad if you will send me a copy of the Regulation, so that I may have it on hand for future reference.

Yours very truly,

T. B. R. Westgate

Secretary of the Commission.

TBRW/KH
Encl. 1.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa,
October 15, 1940.

Dear Sir:

With reference to your letters of the 3rd instant and the 24th ultimo you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Donald Gros Ventre Boy
Beatty Gros Ventre Boy
Percy Old Shoes

The Department approves the discharge of pupils numbered as follows:

No. 189	No. 248	No. 0190
" 203	" 0179	" 0210
" 206	" 0182	" 0236

The name of Clarence M. Tallow, No. 267, was shown on the June quarter return but does not appear on the September return although no application has been received for his discharge. Please advise regarding this boy.

The usual application forms and certificates of health should be submitted for the following pupils:

No. 277 Gordon Soop
" 279 Floyd Fox
" 0295 Mildred Healy

Yours truly,

Mr. J. E. Pugh,
Indian Agent,
Cardston, Alta.

Philip Phelan
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

October 25, 1940.

Dear Doctor Westgate:

I have your letter of the 4th instant enclosing copy of letter which you recently issued to the Principals of the schools conducted under the auspices of the M.S.C.C. pointing out to them the necessity of having the official application form for the admission of an Indian child to a residential school signed by the Indian parent himself.

There is no clause in the Indian Act requiring application forms to be signed by the parent nor has any special regulation been issued in this regard.

However, I would point out that the application form is directed to the Director of Indian Affairs and requires the signature of the father. The importance of securing this is emphasized by the following notation appearing on the application form:

"If mother or guardian signs Agent must forward full explanatory note."

Yours truly,

Rev. T.B.R. Westgate, D.D.,
Secretary, Indian & Eskimo
Residential School Commission,
M. S. C. C.,
38-43 The Bible House,
184 Alexander Ave. East,
Winnipeg, Man.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Returnable to Room 103

103-1-10

October 28, 1940.

Dear Doctor Westgate:

I have for acknowledgment your letter of October 11 and also copies of certain correspondence relating to the enrolment of pupils at the St. Paul's Indian Residential School, Blood Reserve, Alberta, attached thereto.

I desire to thank you for your courtesy in sending forward this information so promptly. I am particularly interested in Canon Middleton's assurance in his letter to you of September 27, which reads:-

> "You may rest assured that no application form will in future be submitted without the personal signature of the father or guardian indicated, even though we may have to wait many months for the sanction of the grant".

The Department is prepared to accept this assurance and the officials here can see no reason why any delay should result in the enrolment of pupils by following this procedure. There is nothing on file here to indicate that delays in this connection occur at other residential schools where the regular procedure has been followed for years.

Your remarks with respect to the unsatisfactory attendance at the St. Paul's School, particularly during the month of September, are under consideration by the officials of the Training Division. In view of the existing conditions on this reserve, it might be advisable to revert to the policy in force a few years ago. It is our intention to communicate with the Indian Agent in respect to this matter.

Yours very truly,

T. R. D. MacInnes,
Secretary.

Rev. T.B.R. Westgate, D.D.,
Secretary, Indian & Eskimo
Res. School Commission, M.S.C.C.,
The Bible House. Alexander Ave.. Winnipeg. Man.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

The Indian and Eskimo Residential School Commission

of the

Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M.S.C.C.
REV. L. A. DIXON, M.A.

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SECRETARY, INDIAN AND ESKIMO RESIDENTIAL SCHOOL COMMISSION
REV. T. B. R. WESTGATE, D.D.
THE BIBLE HOUSE, WINNIPEG, MAN.

ADDRESS ALL COMMUNICATIONS TO THE SECRETARY OF THE COMMISSION

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
164 ALEXANDER AVE. EAST

Department of Mines & Resources
Indian Affairs Branch
OCT 15 1940
REGISTERED

EXECUTIVE COMMITTEE, M.S.C.C.
THE PRIMATE, EX OFFICIO, CHAIRMAN
ARCHBISHOP OF RUPERT'S LAND
THE BISHOP OF QUEBEC
THE BISHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON J. M. SNOWDON
ARCHDEACON W. F. WALLACE
REV. CANON C. G. LAWRENCE
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PROF. H. F. ARMSTRONG
DR. PERCY LOWE
MRS. R. E. WODEHOUSE
MRS. D. B. DONALDSON

WINNIPEG, MAN. October 11, 1940

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA. Ont.

Dear Sir:-

With further reference to your letter of the 18th ult., No. 103-1-10, and my reply to the same on the 4th inst., I beg to state that I wrote to the Principal of our St. Paul's School on the Blood Reserve, (Rev. Canon Middleton) on the 23rd ult., and have received his reply. Copies of both letters are enclosed herewith.

Although your letter of the 18th ult. dealt only with the question of the enrolment of Elizabeth Healy at our St. Paul's School, you will note that in my letter to the Rev. Principal Middleton I also directed his attention to the delay on the part of pupils in returning to the School after the summer holidays, and this will explain why he has dealt, at some length, with this question in the early part of his letter.

It would appear from the Principal's letter that "the system which had been evolved" and which he states "was very effective, and produced splendid results" was not followed either last year or this, and as the system mentioned would seem to be in keeping with Section 10 of the Indian Act, our Commission would suggest that your Department's local representative be requested to give the Principal some further assistance in the matter of having the pupils return promptly, than he appears to have done during the last two years.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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With regard to the enrolment of the Indian girl Elizabeth Healy at St. Paul's School, I beg to state that our Commission at a meeting held on the 8th inst., after hearing and carefully considering the correspondence you so kindly forwarded to me in this connexion, along with the letter I addressed to the Principal, and his reply, instructed me to thank your Department for bringing to their attention the case of this Indian girl, and to express their regret that the signing of the official application form by the Principal on behalf of the Indian parent, instead of having the parent sign it himself, was not in conformity with the Department's regulations.

I was also instructed to ask your Department to accept the Principal's statements (a) that the action he took in this case was one "of good faith", and (b) that "no application form will in future be submitted without the personal signature of the father or guardian."

While our Commission sincerely regret the action of the Principal in signing the official application form in this case, the members believe that he did so, as he says "in good faith", being requested to sign it by the mother of the child in question. Now that his attention has been so clearly directed to the mistake made and as he himself has declared that it has taught him a lesson, our Commission feel able to assure you that a similar mistake will not be repeated in the future.

The members were pleased to note Mr. Hoey's instruction in the second last paragraph of his letter to Mr. Indian Agent Pugh on May 16th, regarding the establishment of the religious status of the Indian girl Elizabeth Healy, and they also took careful note of the Reverend Principal Middleton's statement regarding "the general practice which appears to have been followed at St. Paul's School in the enrolment of pupils". It would appear from his letter to our Commission on the 27th ult. that any action he took in the past with regard to the enrolment of pupils was taken with the knowledge of the local Indian Agent, and that any misapprehension which may have arisen in this connexion might be corrected by reference to the application forms signed over a course of years.

The Commission share the regret expressed by the Reverend Principal Middleton in the closing paragraph of his letter to Mr. Indian Agent Pugh on April 26th last, regarding the undermining of the influence of various families on the Reserve, and which he states had become so dominant during the past few months. In this connexion I may say that I have before me specific information with regard to the payment of a bribe to an Anglican Indian parent to have his child admitted to a school not under our Church's management, and while our Commission greatly deprecate any such conduct, they would be reluctant under prevailing world conditions, and especially in view of the titanic struggle in which our country and Empire are now engaged, to take any specific action in connexion with the same.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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At the same time the members feel that they and the managements of their respective schools should have whatever protection your Department may be able to give them against such activities amongst your wards, and that the wards themselves should be permitted to exercise their indefeasible right of individual judgement in religious matters without either pressure or inducement of the kind mentioned.

Yours very truly,

T B R Westgate

Secretary of the Commission.

Encl. 2.

TBRW/KH

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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COPY

Sept. 23, 1940.

Rev. Canon S. Middleton, B.Sc.
Principal, St. Paul's School,
Cardston, Alberta.

Dear Canon Middleton:-

When I was in Ottawa on the 18th inst., my attention was very clearly directed to two important matters in connection with your School, and I premised to write to you re the same as soon as I returned to Winnipeg.

(1) The first was in connection with the delay on the part of the pupils returning to the School when it re-opened after the summer holidays. I was informed that in 1939 and 1940 approximately 100 childred failed to return to the School on time. It was also reported to me that all the pupils of the Roman Catholic School did not return punctually, but the number who failed to do so was very much smaller that those of St. Paul's being only about 14 or thereabouts.

When Mr. Hoey mentioned this matter to me he expressed very real concern over the evil effects which the apparent lack of interest on the part of the Indian parents in their children's education might have on the Government's policy re the Indian Residential School system. He pointed out that despite the heavy expenditure incurred by the Government in providing buildings and equipment, and the lengthening of the summer vacation to two months, the failure of the parents to return their children promptly for the re-opening of School could only be interpreted as a lack of real interest in their educational welfare.

If you can furnish me with any specific cause why the children were not returned promptly, so that I may quote the same when writing to Ottawa, I will be grateful if you will do so.

(2) The second matter was in connection with the signing by you of the father's name on the applications for admission of childred to the School. This matter was brought to my attention by both Mr. Hoey and Mr. MacInnes, and I was given to understand by them that they took a decidedly serious view of this action on your part.

I asked that copies of all correspondence relating to this matter be forwarded to me, and have just received the following, with a covering letter from Mr. MacInnes, the Secretary,:

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(a) Your letter to Mr. Indian Agent Pugh on April 26th last.

(b) Mr. Pugh's letter of May 10th last (apparently addressed to Ottawa) dealing specifically with the case of pupil no. 0285, Elizabeth Healy, of the St. Paul's Anglican School, admitted to the Blood R.C. School.

(c) Mr. Hoey's letter of May 16th addressed to Mr. Pugh, one paragraph of which reads as follows:-

> "The Principal states that this procedure in his judgment was orthodox and legitimate. Let me state very frankly that in the judgment of the Department his action was neither legal, orthodox nor legitimate and that this Department is not prepared to co-operate with a principal who follows this procedure in the enrolment of pupils at his school. May I point out further that if other applications have been sent in, signed by the Principal rather than by the parent in each case these application forms, in the judgment of the Department, are null and void and that new application forms should be sent in at once."

The letter is quite a lengthy one and as I assume you have been advised of its contents by Mr. Pugh, I am not sending you a copy of it.

From my conversation with the Departmental officials mentioned, I gathered that they considered your action in signing "dozens and dozens in the past" on behalf of the Indian parents on the application forms, was actionable. The word "forgery" was actually used to describe it.

As I had no previous knowledge whatever of the situation, I was unable to offer any satisfactory explanation and am now writing for the specific purpose of securing from you any explanations you may be able to give, and which I could forward to Ottawa in the hope of having the matter cleared up and settled.

If the course you have been following had the approval of any former Indian agent, I think it would be well to mention such. I also think it would be well for you to embody in your reply a promise that henceforth no Indian parent's name will be signed by you on any application form for the admission of children to your School.

As Mr. Hoey in his letter to Mr. Pugh on May 16th embodied the following statement:-

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"I am exceedingly anxious that you should discuss very fully and very frankly with the principal not only the case of Elizabeth Healy, but the general practice which appears to have been followed at St. Paul's School in the enrolment of pupils".

I will be glad to know if the discussion suggested has already taken place, and if so, the result of the same.

While I am very sorry indeed to have to trouble you with these matters, especially at a time when you are labouring under the handicap of impaired health, I feel sure you will realize that they are of sufficient importance to receive prompt and careful attention if we are to restore the confidence and maintain the good will of the officers of the Indian Affairs Branch of Government.

Trusting that your health continues to improve and with kindest regards,

Believe me,

Faithfully yours,

TBR/*KH

Secretary of the Commission.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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COPY

ST. PAUL'S RESIDENTIAL SCHOOL

Rev. Canon S.H. Middleton, B.Sc.

Principal

BLOOD RESERVE - CARDSTON, ALBERTA.

September 27, 1940.

The Secretary,
Ind, Res. Sc. Commission,
The Bible House, Winnipeg, Man.

Dear Sir:

Many thanks for your letter of the 23fd, inst. May I reply to the last paragraph first, a part of the quotation which reads:

" to restore the confidence and maintain the goodwill of the officers".

Until having read your letter I was totally oblivious that there was any lack of confidence and goodwill. As a matter of fact, judging from personal experience, I had always considered it just the opposite. I am very pleased indeed that an opportunity has been given to discuss the points mentioned.

1. For many years past, there has always been a slackness in having the students returned to School after the vacation, on time. In order to facilitate a speedy return a system had been evolved, several years ago, that whenever parents were negligent in their duty, they were served with a summons and given two days grace, failing to comply a penalty of two dollars was imposed. Such a policy was very effective, and produced splendid results. Last year, however, and again this year, for some reason or other, the Indian Agent did not issue the accustomed summons, and the Indians took advantage of the apparent lack of law enforcement. An Indian (at least, the Bloods) will always respond to the law when he knows there is a penalty attached, but if there is the least possible loop-hole of escape he will trespass to the limit. The fact of non-issue of a summons gave the Indians the idea that they could more or less suit their own convenience and time, and when they realised that no law would applied, it left them masters of the situation. Time or date is of no consequence to the Indian mind, and one day is just as good as another on which to return their children.

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The figures quoted regarding the Roman and our School are quite arbitrary, and have no real significance. The Roman School has always been at more or less the centre of the Reserve. In our case we have been at the two extremes. The Romans had their recruits from their immediate vicinity---ours were mostly from around the Old Agency, some forty miles north of here. Moreover, most of the absentees mentioned were working with the parents off the Reserve at and around Lethbridge---Picture Butte--Raymond---Magrath and Stirling, in the Beet fields. Most of the Indians from around the Old Agency, amongst whom we have numerous students, are not resident farmers like those settled around the Schools; they are nomads, and follow that mode of life accordingly, which accounts for our peculiar difficulty by not having the children returned on time.

I have sent riders and messengers out to these various Camps, beseeching the return of the children. Even today the car is again chasing through Picture Butte and Lethbridge to Taber, a distance of some hundred and twenty odd miles from the School, in order to pick up any absentees. Such is a costly procedure in both time and gasoline. Whereas, past experience proved, that the issue of a summons was effective. To state at the outset that approximately 100 students failed to return on time, leaves the matter unsettled, especially, when after driving several hundred miles, in search of them, the majority were in residence after the first two weeks. It takes time to travel through these neighbouring towns, and the difficulty is increased when Indians, having a boy earning a dollar or so a day, deliberately hide him on arrivel.

I am convinced after thirty years amongst the Bloods, that if the Students are to be returned on time, a penalty must be enforced for failure of observance. Such an Act is common with White Schools. For years past there has always been a Standing Departmental order, that in case of an absentee, the authorities of the School were requested to notify the Indian Agent, who in turn would exercise his authority and have the student returned. Such apparently is not now in force.

8. As you have a copy of my letter, April 26, addressed to the Indian Agent, there is nothing more to be said in that connection. Am rather inclined to think, however, the whole matter has been presented in the wrong light, and in consequence is being taken too literal and impersonal. The import of Mr. Hoey's letter May 16, written to the Indian Agent, is essentially legal and academic. Such an aspect has never occured to me when complying with the numerous requests made to me by these Indians. When I used the term of "signing dozens in the past", it was made from the mental picture of office and camp procedure. Time and

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again, when asking the Indian to sign the Application Form, he will remain seated, and state quite innocently--"Ksestoa, sotim sinakit" --meaning---"You sign it". It was under such circumstances, that Mrs. Healy requested me to sign the Form indicated. Working with these people, day in and day out, year in and year out, a policy of trust and confidence must be acquired, otherwise one's labour is in vain. Never have I experienced an Indian recreant to his pledged word before. Such has taught me a lesson.

The term used in the quoted paragraph-"A principal who follows this procedure in the enrolment of his pupils"-- is not very gratifying to a man who has given more than thirty years of bitter hard service on behalf of the Indian. My record amongst the Bloods is not to be judged by the weakness of one particular Indian, who was obviously coerced into this act of betrayal. If the act of my signing the Form was not legal, it was at the least, an act of good faith, and I am quite willing to accept the decision of the Department. Nevertheless, I wish to be quite frank and openly state, that I do not like to feel that something is being read into the signing of this application, which does not exist. There was no ulterior motive whatsoever, and had the Indian been allowed to follow his own inclination, he would never have made application to have his child transferred to the Roman School, especially when his other children were here and this was the School of himself and fore-bears.

I ought to state that the sentiments expressed by Mr. Hoey had not been communicated to me, until I received your letter. I wish they had, as I would have hastened to write further. There is always the possibility when writing through the medium of the Agency Office of one's attitude and desire being unintentionally misinterpreted.

You may rest assured that no Application Form, will in future be submitted without the personal signature of the father or guardian indicated, even though we may have to wait many months for the sanction of the Grant.

I cannot close without refuting the statement made by Mr. Hoey in his letter to the Indian Agent--- "the general practice which appears to have been followed at St. Paul's School in the enrolment of pupils".----- Mr. Pugh knows that such is not the practice, and I cannot understand why he has allowed the opinion to prevail.

Such is not and never has been the practice. I have always given the Indian the benefit of his inherent privileges.

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No one has fought for the Indian's rights, more than I have done. I regret very deeply that such a construction has been placed where it was not deserved. One has only to turn back the Application Forms signed over a course of years, to correct the misapprehension. I am very thankful you wrote me about this matter, which has now given me an opportunity of correcting a situation which did not; has not, and never will exist while I remain at the School.

I trust you will place the whole question before the Department in the same candid manner that I have stated the above. If there is anything further, I shall be only too pleased to state any facts and not fancies bearing on the case.

Yours faithfully,

(Signed) Canon Middleton.
(Principal)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

June 14th, 1940

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Not Approved

English name Floyd Fox. See Above

Age 8

Name of Band Blood

No. of ticket under which child's annuity is paid 129

Father's full name and No Alex Fox.

Mother's full name and No Josephine Fax

Parents living or dead Living

State of child's health good

Religion Anglican

Does applicant speak English? No.

Previously attended No. school for No. years

Alex Fox.

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Billy Creighton

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Floyd Fax ..... Age ..... 8 ..... Weight ..... 54 lbs. .....

Height ..... 4'5" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... NO. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

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Pulse rate ..... 86. ..... Temperature ..... 98.1 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

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.....

Date ..... June 14.1940. ..... Time of day ..... 11 am. .....

C D McBride ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

103-1-10

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., November 18th, 1940.

Department of Mines & Resources
Indian Affairs Branch
NOV 25 1940
REGISTERED

Sir:-

With reference to Departmental letter letter No. 103-1-10, dated October 15th, I beg to state that I have been advised by the Principal of the St. Paul's School that the name of Clarence M. Tallow, No. 267, was apparently omitted when copying from one sheet to the other, and that the same will be incorporated in the next Quarterly return.

Your obedient servant,

Anthony McMillan

Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Copy on 103-2-10

Ottawa,
November 5, 1940.

Dear Sir:

With reference to your letter of the 30th ultimo the Department is not prepared, at the present time, to approve the admission of Floyd Fox to any Indian residential school. You should so inform the Principals of both schools.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J.E. Pugh,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

October 2 1940 193

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0299

Indian name of child

English name Evylene E.Speaker.

Age 6 years

Name of Band Blood

No. of ticket under which child's annuity is paid 117

Father's full name and No Michael E.Speaker.

Mother's full name and No Kathleen E.Speaker.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Michael Eagle Speaker
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Mrs Jessie Creighton — Anthony H. Mallay
Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name Evelyn E. Speaker ..... Age ..... 6 ..... Weight ..... 38 lbs.

Height ..... 3' 4½" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No.

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No.

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No.

If child has any of the above defects, describe them .....

.....

.....

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.....

Pulse rate 88 ..... Temperature 98 ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Oct 15th 1940 ..... Time of day ..... 11 40 AM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

October 2 . 1940

193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

283

Indian name of child .....

English name Wilfred E. Speaker.

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 117

Father's full name and No Michael E. Speaker.

Mother's full name and No Kathleen E. Speaker.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Michael Eagle Speaker
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Jessie Creighton
Signature of Missionary or other Witness

Anthony McMillan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Wilfred E. Speaker ..... Age ..... 7 ..... Weight ..... 46 lbs. .....

Height ..... 3' 9" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them ..... No. .....

Pulse rate ..... 92 ..... Temperature ..... 98⁴ ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Oct 15th 1910 ..... Time of day ..... 11.45 AM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 8 1940

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

282

Indian name of child .....

English name Louis Chief Moon

Age 10

Name of Band Blood

No. of ticket under which child's annuity is paid 81

Father's full name and No Victor Chief Moon

Mother's full name and No Mary Chief Moon

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil school for ..... years

Victor Chief Moon

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mary Chief Moon — Anthony N Millar

Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Louis Chief, Moon Age 10 Weight 78 lbs

Height 4' 8½ Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

.....of hearing? No. Any cutaneous disease or eruption? No

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of the above defects, describe them

Pulse rate 88 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 9th 1940 Time of day 3 '40 PM

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., December 30th, 1940

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Indian Residential School:-

Louis Chief Moon
Wilfred Eagle Speaker
Evylene Eagle Speaker
Andrew Curly Rider.

As these applications are in order I would recommend their admission.

Your obedient servant,

Anthony McMullan

Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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[redacted] Admiss. Dis for Aep Dona l

279- Floyd Fox
not approved. name
should be removed from
return

Applications Required
for 275 Melville Creighton
277 Gordon Scoop
0295 Mildred Healy

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St.Paul's Anglican SCHOOL DURING December QUARTER, 19 40

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
282	Louis Chief Moon	Dec.2/40	10	81	Blood	Victor Chief Moon	Mrs.Chief Moon	Ang.	Nil	Nil
283	Wilfred E.Speaker	Oct.2/40	7	117	"	Micheal E.Speaker	Mrs.E.Speaker	"	"	"
284	Andrew Curly Rider	Dec.17/40	9	85	"	Scraping White -Guardian	Mrs.S.White	"	"	"
0299	Evelyn E.Speaker	Oct.2/40	7	117	*	Micheal E.Speaker	Mrs.E.Speaker	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
205	Rufus Good Striker	Sept.1/40	16	9	9		nil	godd	farming	age limit
207	Lawrence W.Fatt	"	16	8	11		"	"	"	" "
212	Arthur White Man	*	16	9	5		"	fair	"	" "
229	John Calf Chief	"	16	5	9		"	"	"	" "
250	William Rabbit	"	16	3	5		"	good	"	" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St.Paul's Anglican SCHOOL DURING December QUARTER, 19 40

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0211	Ruth Brave Rock	Sept.1/40	16	9	3		nil	good	domestic	age limit.
0213	Margaret Standing Alone	"	16	8	10		"	fair	"	" "
0225	Annie W.Fethers	"	16	8	5		"	"	"	" "
0234	Pearl Brave Rock	Nov.28/40	14	7	8		"	fair	domestic	died in Hospital

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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www.collectionscanada.gc.ca

103-1-10

Ottawa,
January 9, 1941.

Dear Sir:

With reference to the December quarter return of the St. Paul's Residential School you may inform the Principal that the discharge of the pupils numbered as follows is approved:

No. 205	No. 229	No. 0213
" 207	" 250	" 0225
" 212	" 0211	" 0234

The usual application forms and certificates of health should be submitted for the following:

Not Recd 16-4-41

No. 275 Melvin Creighton
" 277 Gordon Soop
" 0295 Mildred Healy

It is noted that the name of Floyd Fox is shown on the return. With regard to this boy I would refer you to official letter of November 5. His name should not appear on future returns of this school.

With reference to your letter of the 30th ultimo you may inform the Principal of the St. Paul's School that the admission of the following children is approved:

Louis Chief Moon
Wilfred Eagle Speaker
Evylene Eagle Speaker
Andrew Curly Rider

Yours truly,

Mr. A. McMillan,
Acting Indian Agent,
Cardston, Alta.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

May 7 1930

Sir,—

I hereby make application for admission of the undermentioned child into the Ind St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Gordon Soop
Age 7 yrs.
Name of Band Blood
No. of ticket under which child's annuity is paid 259
Father's full name and No Albert Many Fingers
Mother's full name and No Margaret Many Fingers
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? No.
Previously attended No. school for ..... years

Dick Soop
Grandfather & Guardian (*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Beth Soop
*Signature of Missionary or other Witness

Anthony W. Miller
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 9245

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 7 1940

Sir,—

I hereby make application for admission of the undermentioned child into the Ind St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Gordon Soop

Age 7 yrs.

Name of Band Blood

No. of ticket under which child's annuity is paid 259

Father's full name and No Albert Many Fingers

Mother's full name and No Margaret Many Fingers

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No.

Previously attended No. school for ..... years

Dad. Soop .....

Grandfather & Guardian (*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Beth Soop ..... Authorized Mr Millaney .....

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Gordon Soop. Age 7 years Weight 48 lbs

Height 3'10½" Is child undernourished? No. Has child

any defect or deformity of body or limb? ✓ Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? Yes.

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

osteomyelitis Radius right arm. Has been draining for three years.

Pulse rate 78 Temperature 98·4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 20 1940 Time of day 2:20 P.M.

C D McBride M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., April 3rd, 1941.

Sir:-

I beg to submit herewith the enclosed application for the admission of Gordon Soup, son of Albert Many Fingers, to the St. Paul's Anglican Indian Residential School.

In regard to this application it will be noted that it is signed by Dick Soup as grandfather and guardian, and I wish to state that the father, Albert Many Fingers, is a Roman Catholic, ex-pupil of the Blood R.C.School, and the mother, Margaret Soup, is an ex-pupil of the St. Paul's Anglican School, and I have had the parents sign the enclosed statement declaring that the child was turned over to the grandparents at the age of one year, and that no objections has been raised to this application either by the father or the Principal of the Blood R.C.School.

Your obedient servant,

Anthony McMullen

Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Blood Indian Agency,

Cardston, Alta., April 1st,1941.

Statement of Albert Many Fingers and
his wife, Margaret Many Fingers.

This is to certify that our son Gordon
at the age of one year was turned over
by us to his grandparents, Dick Soup and
Beth Soup, and he has been raised by them
for the past seven years, and we further
state that we have no claim on the above
child.

Signed..Albert Many Fingers.....

Margaret Many Fingers

M. MacLeod.....
Witness.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

Admission of Pupils at St.Paul's Anglican School during January - March Quarter, 1941

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0300	Mildred S.Horse	Jan.2/41	9	36	Blood	Frank S.Horse	Mrs.S.Horse	Ang.	nil	nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
221	Francis Soop	Jan.14/41	14	7	9	29	Nil	fair		Died in Hospital of prolonged T.B.

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 33

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., April 2nd, 1941.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Indian Residential School for the quarter ended March 31st, 1941.

Your obedient servant,

Anthony McMullen

Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Applications Requested
for Second Time
(245 Melvin Creighton
0295 Mildred Healy)

New Pupil
0300 Mildred S. Horse

1 Discharge under
for Approval

The Following are
16 yrs + over.
Should be discharged June

198
201
0197
021X
0215
0216
0229

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
April 21, 1941.

Dear Sir:

With reference to the March quarter return of the St. Paul's Residential School please forward applications and certificates of health for Melvin Creighton, No. 275, and Mildred Healy, No. 0295. This is the second time that these applications have been requested.

An application should also be forwarded for Mildred S. Horse, No. 0300. The discharge of Francis Soop, No. 221, is approved.

The pupils numbered as follows are shown to be 16 years of age or over:

No. 198	No. 0215
" 201	" 0216
" 0197	" 0229
" 0214	

The Principal should either apply for the discharge of the above pupils at the end of June or should communicate with this Branch through your office giving the names of those he wishes to retain for a further period and his reasons for such action.

Yours truly,

Mr. A. McMillan,
In Charge Indian Agency,
Cardston, Alta.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sir,— ...Jan....2....1941..... 193.....

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0300

Indian name of child .....

English name Mildred S. Horse.

Age 9 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 36

Father's full name and No Frank S. Horse

Mother's full name and No Margaret S. Horse.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

Frank S Horse

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jack Black-Horse

Signature of Missionary or other Witness

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Mildred B.S.Horse Age 9 yrs. Weight 61 lbs.

Height 4' 6" Is child undernourished? No. Has child any defect or deformity of body or limb? No. Any defect of vision? No. of hearing? No. Any cutaneous disease or eruption? slight on back.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Slight impetigo on the buttocks.

Pulse rate 96 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 9th 1941 Time of day 2.30 pm.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 1. 1938. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0295

Indian name of child
English name Mildred Healy.
Age 7 years.
Name of Band Blood
No. of ticket under which child's annuity is paid 60
Father's full name and No. Arthur Healy.
Mother's full name and No. Mrs. A. Healy.
Parents living or dead Living.
State of child's health Good.
Religion Anglican
Does applicant speak English? No
Previously attended No school for years

Arthur Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Stanley Healy. Anthony M Mellany
Signature of Missonary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Mildred Healy. Age 7 years. Weight 55 lbs.

Height 49¾" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Any enlarged or broken down glands? Tonsils

If child has any of the above defects, describe them

Tonsils enlarged

Pulse rate 84 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Yes Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Under treatment at School for Trachoma

Date December 21.1938 Time of day 3.p.m.

A. Mucloy M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
April 30, 1941.

Dear Sir:

I am in receipt of applications and certificates of health for the admission of Mildred Healy and Mildred S. Horse to the St. Paul's Residential School. You may inform the Principal that their admission is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 28. 1941 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

2 F F

Indian name of child .....

English name Richard Fox

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid .....

Father's full name and No Alex Fox

Mother's full name and No Josephine Fox

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? A little

Previously attended ..... school for ..... years

Alex Fox.

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Bertha Davis. Anthony McMillan

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Richard Fox ..... Age ..... 7 ..... Weight ..... 56 lbs .....

Height ..... 4'4" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... no. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 92 ..... Temperature ..... 98'3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... May 1st 1941 ..... Time of day ..... 2.10 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11C E.

Blood Indian Agency
Cardston
May 6th 1941.

Sir;-

I beg to enclose herewith application for admission of Richard Fox, to the st Paul's Anglican School.

It will be noted that this application is for a son of Alex Fox who already has an application for admission for his eldest son Floyd Fox awaiting the decision of the Department.

He has been in this Office numerous times requesting me to write regarding his eldest son, who they wish to receive education as soon as possible. May i have the Departments decision on the t he enclosed application, also the one of Floyd Fox which has been held pending a decision of the Department.

Mr Pugh's letter of the 30th of October which enclosed a Statement from Alex Fox is the only document we have on file in connection with the above cases, and this was replied to by Mr Philip Phelan Chief Training Division on November 5th 1940 advising that at the present time the Department were not prepared to approve the admission of Floyd Fox to any Indian Residential School.

I will be glad to receive the Departments instructions on the above cases.

Your Obedient Servant

Anthony McMullan

Clerk in Charge

Secretary
Indian Affairs Branch
Dept of Mines & Resources
Ottawa.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
May 14, 1941.

Dear Sir:

I am in receipt of your letter of the 6th instant with reference to the application of Alex Fox for the admission of his children to the St. Paul's Anglican Residential School.

In reviewing Mr. Pugh's letter of October 30, 1940, it is noted that while the father stated that his son, Floyd Fox, had been baptized a Roman Catholic no information was given regarding the father's religion. Please let me know the religion which Alex Fox is recognized as professing.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
In Charge Indian Agency,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 28. 1941. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

286

Indian name of child .....

English name Gordon Davis

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 102

Father's full name and No George Davis

Mother's full name and No Bertha Davis

Parents living or dead living

State of child's health good

Religion Anglican

Does applicant speak English? no.

Previously attended nil school for ..... years

George Davis

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* John Guesnelle — Anthony McMillan

Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Gordon Davis ..... Age ..... 7 ..... Weight ..... 61 lbs. .....

Height ..... 4'1" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 88 ..... Temperature ..... 98'3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... May 1st 1944 ..... Time of day ..... 2 PM

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa,
May 28, 1941.

Dear Sir:

In view of the information contained in your letter of the 22nd instant it has been decided to approve the admission of the children of Alex Fox to the St. Paul's Residential School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Mr. A. McMillan,
In Charge Indian Agency,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
May 20, 1941.

Dear Sir:

With reference to your letter of the 16th instant you may inform the Principal of the St. Paul's Residential School that the admission of Hugh Francis Tallow is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
In Charge Indian Agency,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OF[redacted] OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., May 16th, 1941.

Sir:-

I beg to submit herewith the enclosed application for the admission of Hugh Francis Tallow to the St. Paul's Indian Residential School.

As this application is in order I would recommend his admission.

Your obedient servant,

Anthony McMullen

Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 1 41 19~~38~~42

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul(s Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

285

Indian name of child .....
English name Hugh Francis Tallow
Age 8 years
Name of Band Blood
No. of ticket under which child's annuity is paid 362
Father's full name and No Cecil Tallow
Mother's full name and No Minnie Tallow
Parents living or dead L.
State of child's health Good
Religion Anglican
Does applicant speak English? No.
Previously attended No. school for ..... years

C. Tallow
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Minnie Tallow — Anthony M Mullany
Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Hugh Francis Tallow ..... Age ..... 8 ..... Weight ..... 65 .....

Height ..... 3'10" ..... Is child undernourished? ..... No. ..... Has child any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. ..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

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Pulse rate ..... 96 ..... Temperature ..... 98'2 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? ..... No. .....

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Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... May 12th 1941 ..... Time of day ..... 1.45 PM .....

..... Jas. A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFIC[redacted] THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., June 20th, 1941.

Sir:-

I beg to submit herewith the encloed application for the admission of Gordon Davis to the St. Paul's Indian Residential School. As this application is in order I would recommend his admission.

Your obedient servant,

Anthony McMillan

Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
June 27, 1941.

Dear Sir:

With reference to your letter of the 20th instant you may inform the Principal of the St. Paul's Residential School that the admission of Gordon Davis is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

C

Mr. A. McMillan,
In Charge Indian Agency,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING April-June QUARTER, 19 41

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name)		Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
						Father	Mother			
285	Hugh Tallow	Apr.1/41	8	362	Blood	Cecil Tallow- L	Minnie Tallow;L	Ang.	Nil	Nil
286	Gordon Davis	Apr.28/41	7	102	Blood	George Davis-L	Bertha Davis - L	Ang,	Nil	Nil
287	Floyd Fox	June5/41	8	129	Blood	Alex Fox - L	Mrs.A.Fox - L	Ang.	Nil	nil
288	Richard Fox	June5/41	7	129	Blood	Alex Fox - L	Mrs.A.Fox - L	Ang.	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	On Admission	On Discharge		
0290	Rosie Bull Shields	Apr.4/41	8	1	1	22	nil	progressing		Died from T.B.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402--11 C.E.

Blood Indian Agency,

Cardston, Alta., July 2nd, 1941.

Sir:-

I beg to submit herwith Quarterly Return from the St. Paul's Indian Residential School for the quarter ended June 30th, 1941, together with admissions and discharges from same and requisition for one year's supply of school material.

Your obedient servant,

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Anthony McMillan

Acting Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
July 10, 1941.

Dear Sir:

With reference to your letter of the 2nd instant you may inform the Principal of the St. Paul's Residential School that the discharge of pupil No. 0290, Rosie Bull Shields, is approved.

No application or certificate of health has yet been received for Melvin Creighton, No. 275. This application was requested in my letter of April 21 last.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
Acting Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's Residential SCHOOL DURING July-September QUARTER, 19 41

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge 41	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
198	Nelson Bad Arm	Sept.1	17	11	7	26	nil	Good	Farming	Age limit
201	Stephen M.Chief	"	17	10	8	2	"	Very good	"	" "
225	Herbert F.Rider	"	16	7	9		"	" "	"	" "
0214	Louie M.Horse	"	15	9	8	15	"	Good	Domestic	" "
0215	Rita D.Rider	"	17	8	7	6	"	Very good	"	" "
0216	Rsie Wings	"	17	8	7		"	" "	"	" "
0270	Grace C.Moon	Sept.1	9	4			"			Died in Hospital

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,

Cardston, Alta., October 3rd, 1941.

Sir:-

I beg to submit herewith Quarterly Return from the St. Paul's Indian Residential School for the quarter ending September 30th, 1941, together with Discharges from same.

Owing to the Provincial ban on gatherings of children under 16 years of age not being lifted until September 22nd, this school did not open until that date.

Your obedient servant,

Anthony McMullen

Acting Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Discharges for Approval
Application Still Outstanding
for 2½ Melrin Creighton.
0197 174½ 0229 174½ Should
be discharged as
applied in Apr. 41.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
November 10, 1941.

Dear Sir:

With reference to your letter of the 3rd ultimo you may inform the Principal of the St. Paul's Residential School that the Department approves the discharge of the pupils numbered as follows:

No. 198	No. 0214
" 201	" 0215
" 225	" 0216
	" 0270

No application form has yet been received for Melvin Creighton, No. 275. This was requested in official letter of April 21 last. Please forward this form immediately.

Pupils 0197 and 0229 are stated on the return to be 17 years of age. As you are aware, when pupils reach 16 application should be made for their discharge or a request should be made for their retention in the school. No such application as that just mentioned has been received and consequently these pupils should be discharged at an early date.

Yours truly,

Mr. A. McMillan,
Acting Indian Agent,
Cardston, Alta.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 6, 1941

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

294

Indian name of child .....
English name Villa Evans Melting Tallow
Age 7 years
Name of Band Blood
No. of ticket under which child's annuity is paid 206
Father's full name and No Paul Melting Tallow
Mother's full name and No Jennie Healy Melting Tallow
Parents living or dead Living
State of child's health good
Religion Anglican
Does applicant speak English? No
Previously attended ------ school for 0 years

Mrs J M Tallow
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Alice Wolf Shield
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMullan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 288

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band Blood .....

Child's name Villa EvansM. Tallow Age 7 yrs. Weight .....

Height 4' 2" Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

.....of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of the above defects, describe them .....

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.....

Pulse rate 88 Temperature 99 If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date Dec. 1st, 1941 Time of day 2.50 p.m.

Jas G. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 1st, 19341

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

240

Indian name of child .....
English name Raymond P.Bone
Age 7
Name of Band Blood
No. of ticket under which child's annuity is paid 226
Father's full name and No Albert P.Bone
Mother's full name and No Mrs.P.Bone
Parents living or dead living
State of child's health good
Religion Anglican
Does applicant speak English? no
Previously attended no school for ..... years

Albert Panther Bone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Emma Mills — Anthony McMillan
Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood.

Child's name Raymond P Bone Age 7 Weight 54

Height 4 ft. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98 2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 6th 1944 Time of day 2.35

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood.

Child's name Raymond F Bone Age 7 Weight 54

Height 4 ft. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98 2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 6th 1944 Time of day 2.35

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

N November 1st, 1941

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

242

Indian name of child .....
English name Micheal Panther Bone
Age 8
Name of Band Blood
No. of ticket under which child's annuity is paid 235
Father's full name and No. Charlie Panther Bone
Mother's full name and No. Mrs. Panther Bone
Parents living or dead Living
State of child's health good
Religion Anglican
Does applicant speak English? no
Previously attended none school for ..... years

C. P Bone x Her mark
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Lily Jakes the mark strong Anthony McMillan
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Michael Pontha Bone Age 8 Weight 60 lbs

Height 4'5" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them —

Pulse rate 80 Temperature 98.2 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 1st 1944 Time of day 2 15 PM

Jacob Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

.....November 1st, 193 41

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Residential *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

291

Indian name of child .....

English name Louis Panther Bone

Age 8

Name of Band Blood

No. of ticket under which child's annuity is paid 226

Father's full name and No. Albert P.Bone

Mother's full name and No. Mrs. P.Bone

Parents living or dead Living

State of child's health good

Religion Anglican

Does applicant speak English? no

Previously attended no school for ..... years

Albert Panther Bone

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Emma Miller

Signature of Missionary or other Witness

Anthony Fr Millary

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Louis Panther Bone Age 8 Weight 60 lbs

Height 4' 5" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them —

Pulse rate 82 Temperature 98 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 8th 1941 Time of day 2.30 P.M.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 3 1940

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0301

Indian name of child .....

English name Lillian Marie Bellows,

Age 6

Name of Band Blood

No. of ticket under which child's annuity is paid 38

Father's full name and No Jack Bellows

Mother's full name and No Jean Bellows

Parents living or dead L

State of child's health good

Religion Anglican

Does applicant speak English? No.

Previously attended Nol school for ..... years

x Jack Bellows
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Frank R Ch. Anthony H Miller
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Lillian Marie Bellows ..... age 6 ..... Weight ..... 55 -

Height ..... 4' 7" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No -

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them .....

- Has a couple of tonsetegic shots on
both arms on R.C. Ward. Medication
given for same -

.....

.....

Pulse rate ..... 84 ..... Temperature ..... 98.2 ..... If feverish, from what cause? ..... No -

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

- Nil

.....

.....

.....

.....

Date ..... Dec 11th 1941 ..... Time of day ..... 3 P.M.

..... Jno A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 1st 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

259

Indian name of child

English name Melvin Panther Bone

Age 5

Name of Band Blood

No. of ticket under which child's annuity is paid 226

Father's full name and No Albert Panther Bone

Mother's full name and No Mrs. P. Bone

Parents living or dead living

State of child's health good

Religion Anglican

Does applicant speak English? no

Previously attended no. school for years

Albert Panther Bone

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Vanessa Wilde

Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMullen

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Melvin P. Bone Age 5 Weight 52

Height 3'10" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 86 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 1st. 1941 Time of day 2.00 PM

Jas A Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH
Blood I ndian Agency.

PLEASE QUOTE
FILE 402-11 CE.

Cardston, Alta.
18th. December, 1941.

Sir:-

I beg to submit herewith the enclosed applications for the admission of the following children to the St. Paul's Anglican Indian Residential School:-

Melvin Panther Bone.
Lillian Marie Bellows.
Louis Panther Bone.
Micheal Panther Bone.
Raymond Panther Bone.
Villa Evans Melting Tallow.

As these applications are in order, I would recommend their admission.

Your obedient servant,
Anthony McMellan
Acting Indian Agent.

The Secretary,
Indian Affairs Branch,
Dept. Of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
December 23, 1941.

Dear Sir:

With reference to your letter of the 18th instant you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Melvin Panther Bone
Lillian Marie Bellows
Louis Panther Bone
Michael Panther Bone
Raymond Panther Bone
Villa Evans Melting Tallow

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
Acting Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 4, 1941. 19&&

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

293

Indian name of child .....

English name Joseph Lawrence Eli

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 118

Father's full name and No Frank Eli

Mother's full name and No Lucy Willows Eli

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended ----- school for 0 years

Frank Eli

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Jack Bellows

Signature of Missionary or other Witness

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH
Blood Indian Agency.

PLEASE QUOTE
FILE 402-11 CE.

Cardston,Alberta.,
27th.December,1941.

Sir:

I beg to submit herewith the enclosed application for admission to the St.Paul's Anglican Indian Residential School:-

Joseph Lawrence Eli.

As the application is in order,I would recommend the admission.

Your obedient servant,

Anthony M Millary.

Acting Indian Agent.

The Secretary,
Indian Affairs Branch,
Dept.Of Mines & Resources,
Ottawa,Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 20. 1941. 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0302

Indian name of child

English name Rosabelle First Rider.

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 12

Father's full name and No. Geirge First Rider.

Mother's full name and No. Jane First Rider.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No.

Previously attended No. school for years

X His mark, Geo. First Rider

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thos. George First Rider — Anthony McNally, Agent

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 288

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name .... Rosabelle First Rider ... Age ..... 7 yrs ..... Weight ..... 43 Lbs. .....

Height ..... 3 ft. 9 in. ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... Yes .....

Any signs of mental deficiency? ..... no. ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... Has an area of infection .....

..... on Interval Left Malleolous due to irritation from boot. .....

.....

.....

.....

.....

Pulse rate 92 ..... Temperature ..... 98-3 If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

None

.....

.....

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.....

.....

Date ..... Dec 31, 1941. ..... Time of day ..... 3. 15 p.m. .....

Jas A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 C.E.

Blood Indian Agency,
Cardston, Alberta.
8th. January, 1942.

Sir:

I beg to submit herewith the enclosed application for admission to the ST. Paul's Anglican Indian Residential School:-

Rosabelle First Rider.

As the application is in order, I would recommend the admission.

Your obedient servant,
Anthony McMillan
Acting Indian Agent.

The Secretary,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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FORM No. I. A. 411.
R 8514

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING October to December QUARTER, 1941

No.	NAME	Date of Admission 19	Age on Admission	BAND	No. of Ticket under which Child's Annuity is paid	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
289	Melvin Panther Bone	Nov.1/41	5	Blood	226	Albert P. B. L.	Mrs, P. B. L.	Ang.	Nil	None
290	Raymond P. Bone	Nov.1/41	7	"	226	Albert P. B. L.	Mrs. P.B. L.	"	"	"
291	Louis P. Bone	Nov.1 /41	8	"	226	Albert P. Bone L.	Mrs. P. Bone L.	"	"	"
292	Michael P. Bone	Nov.1/41	8	"	235	Chas. B. Bone L.	Mrs. P. B. L.	"	"	"
293	Lawrence Eli	Nov.4/41	7	"	118	Frank Eli L. Tallow L.	Mrs. Eli L. L.	"	"	"
294	Evan M. Tallow	Nov.6/41	7	"	206	Paul Melting	Mrs. M. Tallow	"	"	"
301	Lillian Bellows	Dec.11/41	6	"	38	Jack Bellows L.	Mrs. Bellows L.	"	"	"
0302	Rosabelle First	Dec.30/41	7	"	125	George F. Rider L.	Mrs. First Rider L.	"	"	"
	Rider									

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
209	Thos. Bullshields	Oct. 1	17	9	10	24	nil	good	Farming	Age Limit
202	Bertie M. Chief	"	17	10	5	26	"	"	"	"
222	Joseph Hoof	"	16	8	1	-	"	"	"	"

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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3. Discharges under for Approval
2 - Admissions (turned out) "

211 - Albert Day Rider ✓ Both were on the
0260 - Ruth S. Alone Sept. 4th. not shown
on Dec. Return, no
correspondence re discharge

0229 - Lucy S. Wolf 14 yrs, should be discharged
as instructed in April - 41 -

Application for 275 McIvin (Neighton
Still ~~Outstanding~~ outstanding.
(This is the third request)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa,
January 17, 1942.

Dear Sir:

With reference to the December quarter return of the St. Paul's Indian Residential School you may inform the Principal that the discharge of the pupils numbered as follows is approved:

No. 209
" 202
" 222

You may also inform the Principal that the admission of Rosebelle First Rider and Joseph Lawrence Eli is approved.

As regards Albert Day Rider, No. 211, and Ruth S. Alone, No. 0280, the names of both these pupils were shown on the September quarter return but are not shown on the December return and the Department has no notification of where these pupils are at present. Please let us know whether these pupils are on the school roll or have been discharged.

Lucy S. Wolf, No. 0229, who is 17 years of age, should have been discharged as you were instructed in Departmental letter of November 10, 1941.

An application form for Melvin Creighton, No. 275, has not yet been received. This has been

Mr. A. McMillan,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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drawn to your attention several times already. It is rather difficult to understand why no reply has been received to this request.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11B.

COPY.

Blood Indian Agency,
Cardston, Alberta,
23rd., April, 1940.

Excerpt from letter of this date in Re:-Melvin Creighton.

Sir:

Attention Mr. R.A. Hoey, Supt. Welfare & Training,
Ref:-File No. 103-1-10, April 13th. 1940.

"I beg to acknowledge the above file and in reply wish to state that the information contained in this letter has been conveyed to the Rev. Principal of the St. Pauls' Anglican Residential School, particulatly in regard to the number of over age pupils remaining in that School, the Principal's reply will be forwarded.

In reagrd to the Application of Melvin Creighton and Mary Cole, I wish to forward the Applications for these two pupils.

In the case of the former, Melvin Creighton, I wish to point out that Sam Creighton is the father of this boy, but is of mixed marriege class, his wife being an R.C. ex-pupil, and they were married in the R.C. Church, April 6th., 1931, Sam Creighton being a graduate of St. Pauls' School.

This Application was held up by me, pending any complaints. There has been no comment in the matter, either from the Principal of the Blood R.C. School or the mother, I have however, not consulted either.

The parents are now seperated, and Sam has kept three of the children, and his wife the youngest child of the family."

The Secretary,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario

Your obedient servant,
SIGNED:-J.E. Pugh.
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PLEASE QUOTE
FILE 402-11 C.E.

COPY.

Blood Indian Agency,
Cardston, Alberta.
April 25th., 1941.

Sir:

I beg to acknowledge receipt of Departmental letter N., 103-1-10, with reference to the March quarter return from the St. Pauls' Residential School.

In reply I wish to state that Application for Melvin Creighton, No. 275, was forwarded from this Office under date of April 23rd., 1940, File No. 402-11B.

Your obedient servant,

Signed:- A. McMillan.
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
February 3, 1942.

Dear Sir:

With reference to your letter of the 27th ultimo the Department has no record of having received your letter of April 23, 1941, enclosing application for Melvin Creighton. It would, therefore, be appreciated if you would forward a certified copy.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
Acting Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

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INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
FEB 2 1942
REGISTERED

PLEASE QUOTE
FILE 402-11CE.

Blood Indian Agency,
Cardston, Alberta,
27th., January, 1942.

Sir:

I beg to acknowledge your letter, file 103-1-10 of the 17th.inst., with reference to the December Quarterly Returns of the St.Paul's Indian Residential School.

The names of A.Day Rider No.211 and Ruth S Alone No.280 were omitted by the School in error as also was James F.Rider No.276, this owing to a change in staff while the returns were being completed, I have notified the Principal regarding the Discharge of Lucy S.Wolf, No.0299.

In regard to Melvin Creighton, No.275, in Agency letter File #402-11CE. of April 25th.1941, the Dept. was advised that application for Melvin Creighton No.275 was forwarded to the Department under date April 23rd.1941, File 402-11B, if this Application is lost I can make a Certified copy of same and forward for your files if you so desire.

Not Received 3-2-42

Your obedient servant,
Anthony McMullen
Acting Indian Agent.

The Secretary,
Indian Affairs Branch,
Dept.of Mines & Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March, 1st., 1940. 1940.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

25

Indian name of child .....

English name Melvin Creighton.

Age 6 Years.

Name of Band Blood.

No. of ticket under which child's annuity is paid 71.

Father's full name and No. Sam Creighton.

Mother's full name and No. Flora Creighton.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No.

Previously attended No. school for ..... years

SIGNED:- Sam Creighton.

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

SIGNED:-Tom Prairie Chicken. SIGNED:- J.E.Pugh.

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

CERTIFIED:- (OVER)

I certify this to be a true and exact copy
as taken from my Files on this date:-9th.Feb.'42

Acting Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood. ..... Band ..... Blood. .....

Child's name ..... Melvin Creighton. ..... Age ..... 6 years ..... Weight ..... 45 Lbs. .....

Height ..... 44½ " ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... None. ..... Any defect of vision? ..... None. .....

..... of hearing? ..... None. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... None. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them ..... None. .....

.....

.....

.....

.....

.....

Pulse rate ..... 82. ..... Temperature ..... 98.2. ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? ..... None. .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning None.

.....

.....

.....

.....

.....

Date ..... March 28th. 1940. ..... Time of day ..... 11:30 am. .....

..... SIGNED:- C.D. McBride. ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11B.

Blood Indian Agency,
Cardston, Alberta,
9th. February, 1942.

Sir:

I beg to advise that, as requested in your letter dated February 3rd. File #103-1-10, I am enclosing a Certified copy of the Melvin Creighton Application for Admission to the St. Pauls' Indian School-dated March 1st. 1940, along with copies of the correspondence in connection with this matter.

Your obedient servant,
Anthony McMillan
Acting Indian Agent.

The Secretary,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Attention:-

Mr. Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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DEPARTMENT
OF
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INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Cardston, Alberta,
27th., March, 1942.

Sir:

I beg to enclose herewith the following Applications for Admission to the St.Paul's Anglican Residential School:-

Sidney Plaited Hair.

Mattie Plaited Hair.

As these Applications are in order I would recommend their Admission.

Your obedient servant,
Anthony McMillan
Acting Indian Agent.

Enc.

The Secretary,
Indian Affairs Branch,
Dept.of Mines & Resources,
Ottawa, Ontario,

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 25 193 42

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0314

Indian name of child

English name Mattie Platted Hair

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid 235

Father's full name and No Bob Platted Hair

Mother's full name and No Mrs. Bob Platted Hair

Parents living or dead Living

State of child's health

Religion Anglican.

Does applicant speak English? No.

Previously attended Nil school for years

Bob Platted Hair
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Stephen Wadsworth
Signature of Missionary or other Witness

Anthony McMillan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Mattie Plutes Hair Age 8 Weight 52.

Height 4 ft 1" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them —

Pulse rate 86 Temperature 98² If feverish, from what cause? —

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date March 26th Time of day 11.00 AM

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

CANADA

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 25 194 2

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

303

Indian name of child .....

English name Sidney Platted Hair

Age 9 years

Name of Band Blood

No. of ticket under which child's annuity is paid 235

Father's full name and No Bob Platted Hair

Mother's full name and No Mrs. Bob Platted Hair

Parents living or dead Living

State of child's health .....

Religion Anglican

Does applicant speak English? No

Previously attended Nil school for ..... years

Bob Platted Hair

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Stephen Wadsworth — Anthony McMillan

Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Sidney Plaited Hair Age 9 Weight 68 lbs

Height 4' 5½" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them —

Pulse rate 80 Temperature 98 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date March 26th 1942 Time of day 10.45 A.M.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa,
March 25, 1942.

Dear Sir:

With reference to your letter of the 19th instant, you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Augustine Calf Robe
Clive First Rider

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
Acting Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11.CE.2

Blood Indian Agency,
Cardston, Alberta,
19th., March, 1942.

Sir:

I beg to submit herewith two Applications for Admission to the St. Paul's Anglican Residential School for the following:-

Augustine Calf Robe.

Olive First Rider.

As these Applications are in order I would recommend their acceptance.

Your obedient servant,

Anthony McMullan

Acting Indian Agent.

T.R.L.MacInnes, Esqr.,
Secretary,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Jan. 2 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

298

Indian name of child
English name Augustine Calf Robe
Age 8 7/12
Name of Band Blood
No. of ticket under which child's annuity is paid 78
Father's full name and No Ben Calfrobe
Mother's full name and No Mrs. Calfrobe
Parents living or dead Living
State of child's health
Religion Anglican
Does applicant speak English? No
Previously attended Nil school for -- years

Ben Calf Robe
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. Bingham
Signature of Missionary or other Witness

Anthony McMillan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Augustine C.Robe. Band Blood

Child's name Blood Age 8 years Weight 62

Height 4 ft 4 inch Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan 13th 1942 Time of day 3.35 P.M.

Jas A. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 5. 1942 194

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

299

Indian name of child Clive F. Rider.

English name

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 125

Father's full name and No. G.F.Rider.

Mother's full name and No J.F.Rider.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Geo F. Rider
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Jas. Finlay Rider
Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMillan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Clive F. Rider. Age 7 yrs. Weight 60 lbs.

Height 4' 1" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? NO

If child has any of the above defects, describe them ----------

Pulse rate 80 Temperature 98 If feverish, from what cause? ---------

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? ---------

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Nil

Date March 14th. 1942. Time of day 3.00 p.m.

Jas G. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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CANADA

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Ottawa,
March 17, 1942.

Dear Sir:

With reference to your letter of the 9th instant, you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Gordon Spear Chief
George Healy
Frederick Bedford Healy

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
Acting Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11.C.E

Blood Indian Agency,
Cardston, Alberta,
9th., March, 1942.

Sir:

I beg to submit herewith the enclosed Applications for Admission, to the St.Paul's Anglican Indian Residential School:-

Gordon Spear Chief.
George Healy.
Frederick Bedford Healy.

As the Applications are in order, I would recommend the Admissions.

Your obedient servant,
Anthony McMillan
Acting Indian Agent.

T.R.L.MacInnes, Esqr.,
Secretary,
Indian Affairs Branch,
Dept.of Mines & Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 4, 1941. 483

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

295

Indian name of child .....

English name Gordon Spear Chief

Age 9 years

Name of Band Blood

No. of ticket under which child's annuity is paid 293

Father's full name and No Harry Spear Chief

Mother's full name and No Mrs. Spear Chief

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended ------ school for 0 years

Harry Spear Chief
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jack Black Horse
Signature of Missionary or other Witness

Anthony McMillan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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CANADA

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PHYSICAL EXAMINATION

Agency ..... Band Blood

Child's name Gordon Spear Chief Age 9 Weight 74 lbs.

Height 4'5" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

..... of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 92 Temperature 98.2 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 4th 1941 Time of day 3.30 PM

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 4, 1941.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

297

Indian name of child .....
English name Frederick Bedford Healy
Age 6 years
Name of Band Blood
No. of ticket under which child's annuity is paid 159
Father's full name and No. Mike Healy
Mother's full name and No. Katie W. Fatt Healy
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended --- school for -- years

Mike Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Howard Barber — Anthony McMillan
Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band Blood.

Child's name Frederick Bedford Beads Age 6. Weight 54 lbs

Height 3' 11" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them —

Pulse rate 100 Temperature 98° If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date Nov 4th/1941 Time of day 2.10 PM

Jas A. Hey M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 4th, 1941.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

296

Indian name of child .....

English name George Healy

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid 159

Father's full name and No Mike Healy

Mother's full name and No Katie W. Fatt Healy

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended --- school for -- years

Mike Healy.

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Howard Beebe

Signature of Missionary or other Witness

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band Blood.

Child's name George Healy Age 8 Weight 68

Height 4' 2" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

.....of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them —

Pulse rate 104 Temperature 98 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Nil

Date Nov 4th Time of day 3 PM

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
March 31, 1942.

Dear Sir:

With reference to your letter of the 27th instant, you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Sidney Plaited Hair
Mattie Plaited Hair

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
Acting Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's - Blood SCHOOL DURING January - March QUARTER, 1942

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0229	Lucy S. Wolf	Nov.4/41	7	229						
295	Gordon S. Chief	Nov.4/41	8	293		L	L	Anglican	Nil	Nil
296	George Healy	Nov.4/41	8	159		L	L	Anglican	Nil	Nil
297	Frederick B.Healy	Nov.4/41	6	159		L	L	Anglican	Nil	Nil
298	Augustine C.Robe	Jan.2/42	8	78		L	L	Anglican	Nil	Nil
299	Clive First Rider	Dec.30/41	8	125		L	L	Anglican	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0229	Lucy S. Wolf	March 31/42	17	9	1	9	Nil	Good	Domestic	Age Limit
211	Albert D. Rider	Mar. 31/42	16	9	10		Nil	Good	Farming	Age Limit

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

All Over 16 yrs of age for Discharge June

188	0217
217	0218
233	

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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CANADA

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Ottawa,
April 15, 1942.

Dear Sir:

With reference to the March quarter return of the St. Paul's Residential School, you may inform the Principal that the Department approves the discharge of pupils numbered 0229 and 211.

Pupils numbered as follows are shown to be 16 years of age or over:

No. 188	No. 0217
" 217	" 0218
" 233	

At the end of June the Principal should either apply for their discharge or request permission to retain them for a further period. In the latter event, full particulars should be given regarding his reasons for wishing to keep them in the school.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 1st. 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Marion Rosaline T. Feathers.

Age 9 years

Name of Band Blood

No. of ticket under which child's annuity is paid 224

Father's full name and No. Fred. T. Feathers.

Mother's full name and No. Ethel T. Feathers.

Parents living or dead Father alive = Mother dead.

State of child's health

Religion Anglican

Does applicant speak English? Yes.

Previously attended No school for years

Fred T. Feathers

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. Wadsworth

Signature of Missionary or other Witness

Anthony D. McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Rosaline T. Feathers ..... Age ..... 9 yrs. ..... Weight ..... 74 # .....

Height ..... 4' 6½" ..... Is child undernourished? ..... No. ..... Has child any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. ..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

Pulse rate ..... 92 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... June 27th. 1942 ..... Time of day ..... 2.55 p.m. .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 31 1941

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0306

Indian name of child .....

English name Lynda Chief Moon

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 81

Father's full name and No Victor Chief Moon

Mother's full name and No Mary Chief Moon

Parents living or dead Living

State of child's health .....

Religion Anglican

Does applicant speak English? No

Previously attended nil school for ..... years

Victor Chief moon

(Signature of father)

Stephen Wadsworth

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Lynda Chief Moon ..... Age ..... 7 yrs ..... Weight ..... 48# .....

Height ..... 3' 11" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

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Pulse rate ..... 112 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... June 27th 1942 ..... Time of day ..... 2.45 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFIC[redacted] THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE.-1

Blood Indian Agency,
Cardston, Alberta.
25th. June, 1942.

Sir:

I beg to enclose herewith the following Application for Admission to the St. Paul's Anglican Indian Residential School:-

Hazel Small Face.

As the Application is in order I would recommend the admission of the above.

Your obedient servant,
Acting Indian Agent.

Encl.

T.R.L. MacInnes, Esqr.,
Secreatry,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 1st. 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0303

Indian name of child —

English name Hazel Small Face

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 257

Father's full name and No Emil Small Face

Mother's full name and No Olive Small Face

Parents living or dead L.

State of child's health Good

Religion Anglican

Does applicant speak English? Yes.

Previously attended Nil school for years

Emil Small Face.

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Olivia Small Face

Signature of Missionary or other Witness

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Hazel Small Face ..... Age ..... 7 ..... Weight ..... 5-6 .....

Height ..... 4' 2" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them .....

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Pulse rate ..... 84 ..... Temperature ..... 98° ..... If feverish, from what cause? ..... —— .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... —— .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

..... Nil .....

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Date ..... June 23rd 1942 ..... Time of day ..... 2.45 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
June 17, 1942.

Dear Sir:

With reference to your letter of the 12th instant, you may inform the Principal of the St. Paul's C.E. Residential School that the admission of Angelina Hoof is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
Acting Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE.-1.

Blood Indian Agency,
Cardston, Alberta,
12th., June, 1942.

Sir:

I beg to enclose herewith the following Application for Admission to the St. Paul's Anglican Indian Residential School:-

Angelina Hoof.

As the Application is in order I would recommend the Admission of the above.

Your obedient servant,
Anthony D'McMillan
Acting Indian Agent.

Encl.

T.R.L.MacInnes, Esqr.,
Secretary,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

May 6th. 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul'a - Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0304

Indian name of child .....
English name Angelina Hoof
Age 7 years
Name of Band Blood
No. of ticket under which child's annuity is paid 152
Father's full name and No Ronald Hoof
Mother's full name and No Mrs. Hoof
Parents living or dead Father dead = Mother living
State of child's health Good
Religion Anglican
Does applicant speak English? No.
Previously attended No. school for years

+ Mrs. R. Hoof X
(Signature of father)

Mrs. Hoof" Her mark"

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jack Black Hoof — Anthony McMillan
Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the " Name of Band," " No. of ticket under which child's annuity is paid " and " Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... angelina Boy ..... Age ..... 7 ..... Weight ..... 58 lbs.

Height ..... 4 ft ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no ..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no ..... Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

Pulse rate ..... 88 ..... Temperature ..... 98 2 ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... no .....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... May 28th 1942 ..... Time of day ..... 4.10 PM .....

Jno A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE,1

Blood Indian Agency,
Cardston, Alberta,
30th. June, 1942.

Sir:

I beg to submit herewith the following Applications for Admission to the St. Paul's Anglican Residential School:-

Marion Rosaline Tail Feathers.

Lynda Chief Moon.

As these Applications are in order I would recommend their Admission.

Your obedient servant,
Anthony McMullan
Acting Indian Agent.

Encl.

T.R.L.MacInnes, Esqr.,
Secreatry,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's - Blood SCHOOL DURING April - June QUARTER, 1942

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0303	Angelina Hoof	May6/42	7	152	Blood	Ronald Hoof - D.	-----Hoof - L.	Anglican	Nil	Nil
0304	Hazel Small Face	May 1/42	7	257	Blood	Emil Small Face-L	Olive Small Face L	Anglican	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFIC[redacted] THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
Cardston, Alberta.
6th. July, 1942.

Sir:

I beg to enclose herewith the Quarterly Returns of the St. Paul's Indian Residential School, for the period ending June 30th. 1942.

Your obedient servant,
Anthony McMullen.
Acting Indian Agent.

Encl.

T.R.L. MacInnes, Esqr.,
Secretary,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Three Applications under
for Approval.

No Reply to letter
turned out.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

103-1-10

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE, 1.

Department of Mines & Resources
Indian Affairs Branch
JUL 24 1942
REGISTERED

Blood Indian Agency,
Cardston, Alberta,
20th. July, 1942.

Sir:

I beg to advise regarding your letters of April 15th. and July 13th. 1942, File Nos. 103-1-10 respectively and that I wrote to the Principal of the St. Paul's Residential School on April 21st. on receipt of your letter regarding the pupils over 16 years and have written him again to-day.

As soon as a report is received I will forward a report to your letter of July 13th. 1942.

Your obedient servant,

Anthony McMillan
Acting Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

402-11CE-1

Ottawa, July 13, 1942.

Dear Sir:

With reference to the June quarter return of the St. Paul's Indian Residential School, you may inform the Principal that the admission of the following children is approved:-

Marion Rosaline T. Feathers,
Lynda Chief Moon
Hazel Small Face.

I desire also to direct your attention to official letter of April 15, last, regarding five pupils of this school who are over 16 years of age. As yet the Department has not received a reply to that letter, and I would appreciate hearing from you at the earliest possible date.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
In charge,
Blood Indian Agency,
Cardston, Alberta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 7 1940. 193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0307

Indian name of child Under Runner

English name Rosie Prairie Chicken

Age 8

Name of Band Blood

No. of ticket under which child's annuity is paid 229.

Father's full name and No. George Prairie Chicken

Mother's full name and No. Mrs. Prairie Chicken

Parents living or dead Father dead

State of child's health good

Religion Anglican

Does applicant speak English? no.

Previously attended nil school for years

Witness:— her Elizabeth Prairie Chicken

Mrs. George P. Chicken ~~her~~ mark (I am Prairie Chicken)

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

F Creighton — Anthony J. McMillan

* *Signature of Missionary or other Witness* — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Rosie Prairie Chicken ..... Age ..... 8 ..... Weight ..... 64 lbs. .....

Height ..... Is child undernourished? ..... No. ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... ---------- .....

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Pulse rate ..... 74 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... ---------- .....

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Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... ---------- .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ..... No .....

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Date ..... Sept 24th 1942 ..... Time of day ..... 4 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFI[redacted] THE
INDI[redacted]AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE.-1.

Blood Indian Agency,
Cardston, Alberta,
1st. October, 1942.

Sir:

I beg to enclose herewith the following Application for Admission to the St.Paul's Indian Residential School:-

Rosie Prairie Chicken.

As this Application is in order I would recommend the admission.

Your obedient servant,
Anthony McMullan
Acting Indian Agent.

The Secretary,
Indian Affairs Branch,
Dept.of Mines & Resources,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411
R 8304

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING October - December QUARTER 1942

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
300	Cecil Tallow	Dec.1/42	8	303	Blood	Mark Tallow L.	Helen Tallow L.	Anglican	nil	nil
301	Lawrence No Runner	" "	9	215	"	Bob No Runner L.	Helen No Runner	"	"	"
302	Donald No Runner	" "	7	215	"	" "	" "	"	"	"
308	Elaine Bull Shields	" 3/42	7	52	"	Teddy Bull Shields	Kathleen B.S.(L)	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
216	Colin Bull Shields	Dec.31/42	16	10	9	1	nil	Very Good	Farming	Age Limit
255	Gilbert Standing Alone	" "	16	5	12	7	"	" "	"	" "
256	Ray Cross Child	" "	16	5	10	1	"	Good	"	
262	Frank Platted Hair	--	11	4	5	16	"			Died on Reserve
0222	Mary Good Striker	Dec.31/42	16	10	4	1	"	Excellent	Domestic	Age Limit
0235	Dolly Strangling Wolfe	" "	16	9	4	1	"	Very Good	"	" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFIC[redacted] THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Cardston, Alberta.
7th. JANUARY, 1943.

T.R.L.MacInnes, Esqr., Secretary, Indian Affairs Branch, Ottawa.

I beg to enclose herewith, the Quarterly Returns of the St.Paul's Indian Residential School for the period ending December 31st.1942.

Enclose also are the following Applications for Admission to the same Institution:-

Elaine Bullshields.

Lawrence No.Runner.

Donald No Runner.

Cecil Tallow.

As these Applications are in order I would recommend their admission.

Anthony McMillan

Anthony McMillan.
Indian Agent.

Encl.

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 3rd. 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

030R

Indian name of child .....

English name Elaine

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 52

Father's full name and No. Teddy Bull Shields.

Mother's full name and No. Kathleen Bull Shields.

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended No. school for ..... years

T. Bullshields

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

Her X mark

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ethel Hamilton Ford

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Elaine Bull Shields ..... Age ..... 7 ..... Weight ..... 53 lbs .....

Height ..... 4' 4" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... ---------- .....

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Pulse rate ..... 78 ..... Temperature ..... 98² ..... If feverish, from what cause? ..... -------- .....

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Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Dec 23rd 1942 ..... Time of day ..... 3.20 PM .....

..... Jas R. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 23rd. 194 2

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

301

Indian name of child .....

English name Lawrence No Runner.

Age 9 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 215

Father's full name and No Bob No Runner

Mother's full name and No Helen No Runner

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No.

Previously attended No. school for ..... years

X Bob No Runner

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

X *Arthur Healy* Anthony McMillan

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Lawrence No Runner ..... Age ..... 9 yrs. ..... Weight ..... 62 lbs .....

Height ..... 4' 7". ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them ..... ------ .....

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Pulse rate ..... 76 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... -- .....

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Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Dec 23rd/1942 ..... Time of day ..... 3.50 P.M .....

..... Jas A Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 23rd. 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

302

Indian name of child .....

English name Donald No Runner

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 215

Father's full name and No Bob No Runner

Mother's full name and No Helen No Runner

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No.

Previously attended No. school for ..... years

X Bob No Runner.

(Signature of father)

Heavenly.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Arthur Healy

Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Donald No Runner ..... Age ..... 7 ..... Weight 50 lbs .....

Height ..... 4' 4" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ~~---~~ .....

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Pulse rate ..... 84 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... ~~---~~ .....

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Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Dec 23rd 1942 ..... Time of day ..... 3.40 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 23rd. 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

300

Indian name of child

English name Cecil Tallow

Age 8 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 303

Father's full name and No. Mark Tallow

Mother's full name and No. Helen Tallow

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No.

Previously attended No. school for years

His X mark. Mark Tallow

(*Signature of father*)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

His X mark. Chief Body

Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMullan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Cecil Tallow ..... Age ..... 8 ..... Weight ..... 60 lbs .....

Height ..... 4' 10" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

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Pulse rate ..... 82 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... ——— .....

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Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? ..... ——— .....

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Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Dec 23rd 1942 ..... Time of day ..... 3.30 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
October 7, 1942.

Dear Sir:

With reference to the September quarter return of the St. Paul's Residential School, you may inform the Principal that the admission of Rosie Prairie Chicken is approved. The Department also approves the discharge of the pupils numbered as follows:

No. 0217
" 0218
" 188
" 223
" 233

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. A. McMillan,
Acting Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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5 Discharges

1 Admission

for Approval

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING July - September QUARTER, 1942

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0307	Kathleen (Rosie) Prairie Chicken	Feb.7/40	6	230	Blood	George P. Chicken	Mrs. P. Chicken	Anglican.	Nil	None

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0217	Doreen Gladstone	Sept.30	17	10	8	1	nil	Very Good	Domestic Science	Age Limit
0218	Nellie Creighton	" "	17	10	9	12	nil	Very Good	" "	" "
188	Arthur E.Speaker	" "	17	13	4	15	nil	Excellent	Farming	" "
223 233	Douglas M.G.Horses	" "	16	9	11	1	nil	Good	"	" "
233	Harold Healy.	" "	17	8	4	4	nil	Excellent	"	" "

NOTE:—One or more of these forms should be forwarded w[illegible]h quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

On Sept Quarter
Not Shown on Dec Return
219 - Allan S. Alone

6 Discharges
4 Admissions

No Grant Allowed for
0221 - Dennis Tallow
Transferred to Shingwauk
Should be removed from return

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
January 16, 1943.

Mr. A. McMillan, Indian Agent, Cardston, Alta.

The name of Allan S. Alone, No. 819, was shown on the September quarter return of the St. Paul's Indian Residential School but not on the December return, although no application has been received for his discharge. Please advise regarding this boy. The admission of the following children is approved:

Elaine Bullshields
Lawrence No Runner
Donald No Runner
Cecil Tallow

The Department also approves the discharge of the pupils numbered as follows:

No. 216
" 255
" 256
No. 262
" 0222
" 0235

Grant for the full quarter was requested for Jennie Tallow, No. 0221. I understand that this girl has been transferred to the Shingwauk Home at Sault Ste. Marie and consequently no grant is being allowed for her at the St. Paul's School. We have reviewed our files very carefully and we cannot find any correspondence granting authority to transfer this girl to the school mentioned. Please let me know why she was sent to Shingwauk Home.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

OFFICE [redacted]HE
INDIAN [redacted]NT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Cardston, Alberta,
2nd. February, 1943.

Attention: Philip Phelan, Esqr., Chief, Training Division.

T.R.L. MacInnes, Esqr., Secretary, Indian Affairs Branch, Ottawa.

I beg to acknowledge and advise in regard to your letter of January 14th., File No. 103-1-10, that Allan Standing Alone, No. 219 shown on the Sept. Quarterly Returns and not shown on the December Returns, is still in School, I am advised by the Principal that the ommission of the name was an oversight on his part.

In regard to the name of Jennie Tallow, No. 0821, you are correct in this case, this girl having been transferred to the Shingwauk Home at Sault St. Marie.

Canon Middleton approached me regarding this girl and I advised him (on receipt of the Department's decision on Agnes, the daughter of Chris Shade) that no grant would be allowed and that any expense would have to be talen care of by the parents.

He advises me that Jennie Tallow will be dropped from the Returns, this girl was sent away by the parents who had in mind the sending of her to a White Girl's Boarding School, but, when one of the Staff of the St. Paul's School left at the end of the term she offered to take Jennie with her to Shingwauk (where she is now Teaching) and the parents accepted the offer and sent Jennie down inder this lady's supervision - I understand that the girl has settled down and is doing quite well.

Anthony McMillan,
Indian Agent.

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

ADMISSION OF PUPILS AT St..Paul's.Anglican. SCHOOL DURING January- March QUARTER 1943.

No.	Name.	Date Admission.	Age.	Ticket.	Band.	Father.	Mother.	Religion.	State Education.	Place.
303	Sidney P. Hair	March 25.42	9	235	Blood	Bob P. Hair.	L	Anglican	Nil	Nil.
304	Michael Steele	Feb 15.43	7	297	"	Mike Steele.	L	"	"	"
305	George GoodStriker	Feb 26.43	7	138	"	Frank G. Striker.	L.	"	"	"
0309	Ione Plume	Feb 15.43	7	232	"	Laurie Plume.	L	"	"	"
0310	Sylvia Fox	Feb 26.43	7	129	"	Alex Fox.	L	"	"	"

DISCHARGE OF PUPILS

No.	Name.	Date Discharge.	Period in school. Years.	Months.	Days.	State of Education. On Admission.	On Discharge.	Trade or Industry.	Discharge. Remarks.
218	Philip M. Chief.	Mar 31.43	11	4	15	Nil	Good.	Farming.	Age Limit.
234	Francis S. Wolf.	" "	8	9	15	"	Fair.	"	" "
226	Philip Wadsworth.	Mar 2.43	9	3		"	Good.	Died in Hospital.	
239	Wallace M. Horse.	Mar 31.43	7	4	15	"	Good.	Farming.	" "
0232	Rosie C. Last.	Mar 31.43	12	5	15	"	Good.	Domestic.	" "
0249	Daisy Healy.	Mar 31.43	7	3		"	Fair	Domestic	" "
0244	Lucy C. Last	Mar 31.43	7	1	15	"	"	Domestic	" "
0251	Muriel P. Hair.	Mar 31.43	6	2	10	"	Good	Domestic	" "

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Cardston, Alberta,
10th. April, 1943.

T.R.L.MacInnes, Esqr., Secretary, Indian Affairs Branch, Ottawa.

I beg to enclose herewith Quarterly School Returns for the period ending March 31st, 1943, from the St. Paul's Anglican Indian Residential School.

Enclosed also please find a Requisition for Drugs from the same Institution.

One Application for Admissinn to the St. Paul's Res. School is submitted on behalf of - Sylvia Fox - as this Application is in order I would recommend her Admission.

Anthony McMillan
Anthony McMillan,
Indian Agent.

Encl. 3.

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

February 26 194 3

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0310

Indian name of child .....

English name Sylvia

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 129

Father's full name and No Alex Fox - 129

Mother's full name and No Josephine Fox

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil school for years

Alex Fox.

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Ernest Small Fast. Anthony McMillan

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name..... Age..... Weight .....

Height..... Is child undernourished?..... Has child

any defect or deformity of body or limb?..... Any defect of vision?.....

.....of hearing?..... Any cutaneous disease or eruption?.....

Any signs of mental deficiency?..... Any enlarged or broken down glands?.....

If child has any of the above defects, describe them.....

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Pulse rate..... Temperature..... If feverish, from what cause?.....

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Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease?..... Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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Date Feb 26th 1943 Time of day 1.30 PM

Jas L. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
April 5, 1943.

Mr. A. McMillan, Indian Agent, Cardston, Alta.

With reference to your letter of the 31st ultimo, you may inform the Principal of the St. Paul's Residential School that the admission of the following children is approved:

Michael Steele
Ione Plume
George Good Striker

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
Cardston, Alberta,
31st. March, 1943.

T.R.L.MacInnes, Esq., Secretary, Indian Affairs Branch, Ottawa.

I beg to enclose herewith Applications for Admission to the St.Paul's Indian Residential School for the following:-

Micheal Steele.

Ione Plume.

George Good Striker.

As these Applications are in order, I would recommend their Admission.

Encls.

/H.

Anthony McMillan,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

February 15 194 3

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Michael Steele.

304

Age Six - one half.

Name of Band Blood

No. of ticket under which child's annuity is paid 297.

Father's full name and No. Mike Steele. No.297.

Mother's full name and No. Deceased.

Parents living or dead Father Living - Mother Deceased.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil school for years

Mike Steele

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

X Rev. T. Pierce

Signature of Missionary or other Witness

Jon Prayer Leader

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

X Per mark Anthony McMillan

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

February 15 194 3

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child 0309

English name Ione Plume.

Age Seven - one half

Name of Band Blood

No. of ticket under which child's annuity is paid 232

Father's full name and No Laurie Plume No. 232

Mother's full name and No Minnie Plume

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil. school for years

Laurie Plume

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Rev. A. Pierce X Hayward Anthony McMillan

Signature of Missionary or other Witness Agent

K

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

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Pulse rate ..... Temperature ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date Feb 26th 1943 Time of day 1.30 PM

Jas A. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

February 26 ..... 194 3

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child 105

English name ..... George

Age 7

Name of Band ..... Blood

No. of ticket under which child's annuity is paid 138

Father's full name and No. ..... Frank Good Striker - 138

Mother's full name and No. ..... Marion Good Striker

Parents living or dead ..... Living

State of child's health ..... Good

Religion ..... Anglican

Does applicant speak English? ..... No

Previously attended ..... Nil ..... school for ..... years

Frank Good Striker

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Katie White Quill Anthony McMullen

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name..... Age..... Weight .....

Height..... Is child undernourished?..... Has child

any defect or deformity of body or limb?..... Any defect of vision?.....

.....of hearing?..... Any cutaneous disease or eruption?.....

Any signs of mental deficiency?..... Any enlarged or broken down glands?.....

If child has any of the above defects, describe them.....

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.....

Pulse rate..... Temperature..... If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

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.....

.....

Trachoma, or other communicable eye disease?..... Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

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.....

Date Feb 26th 1943 Time of day 1.40 PM

Jas A Lee M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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1 Admission Under
8 Discharges
No Grant allowed for
0221 Jennie Tallow
Transferred to Shingwauk
(Please remove from Return)

16yrs & over -
214, 244, 253, 0232
026F -

12 - For which no Grant
requested - Discharges

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
April 19, 1943.

Mr. A. McMillan, Indian Agent, Cardston, Alta.

With reference to your letter of the 10th instant, you may inform the Principal of the St. Paul's Residential School that the admission of Sylvia Fox is approved. The discharge of the pupils numbered as follows is also approved:

No. 218	No. 0232
" 234	" 0249
" 226	" 0244
" 239	" 0251

No grant is being allowed for pupil 0221, Jennie Tallow. She was transferred to the Shingwauk Home several months ago. Her name should not appear on subsequent returns from the St. Paul's School.

Pupils 217, 247, 253, 0232 and 0268 are over 16 years of age and I presume will be discharged at the end of June.

The return shows the names of 12 children for whom no grant is allowed. Apparently these have not returned to the school for some time. It would appear desirable to apply for their discharge so that their names may be removed from the return. If they desire to be re-admitted at any time in the future, application should be submitted.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 1st, 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Pauls Anglican, *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

306

Indian name of child .....

English name Arnold Quesnelle.

Age 6 yrs.

Name of Band Blood

No. of ticket under which child's annuity is paid 238

Father's full name and No Horace Quesnelle

Mother's full name and No Grace "

Parents living or dead L.

State of child's health good.

Religion Anglican

Does applicant speak English? no

Previously attended no school for ..... years

Mrs Grace Quesnelle.

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Fort Prairie Church Anthony McMillan

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Arnold Quesnelle ..... Age ..... 6 yrs ..... Weight ..... 60 lbs .....

Height ..... 3' 7" ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... none ..... of hearing? ..... Any cutaneous disease or eruption? ..... none .....

Any signs of mental deficiency? ..... none ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

.....

.....

..... none .....

.....

.....

.....

Pulse rate ..... 84 ..... Temperature ..... 98. ..... If feverish, from what cause? ..... none .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

.....

..... none .....

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.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

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none

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.....

Date ..... April 15th, 1945 ..... Time of day ..... 3.30 p.m. .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 1st 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Pauls Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0311

Indian name of child .....

English name Leona Quesnelle

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 238

Father's full name and No Horace Quesnelle

Mother's full name and No Grace "

Parents living or dead L.

State of child's health good

Religion Anglican

Does applicant speak English? no

Previously attended no school for years

Mrs Grace Quesnelle.

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Yon Prairie Indian

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Leona Queznelle Age 7 Weight 65

Height 3'11 Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

no of hearing? Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

none

Pulse rate 80 Temperature 98.2 If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? none

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 15th, 1943 Time of day 3.30 p.m.

Jas A Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11RC-1
402-11CE-1.

Blood Indian Agency,
Cardston, Alberta,
21st, June, 1943.

Secreatry, Indian Affairs Branch, Dept. of Mines & Resources, Ottawa.

I beg to enclose herewith Applications for the following:-

For Admission to St. Mary's (R.C. School) Blood Residential:-

Lucy Prairie Chicken.

For Admission to St. Pauls' Anglican Residential School:-

Lucy Prairie Chicken.

Leona Quesnelle. Arnold Quesnelle.

As the 2 (two) Quesnelle Applications are in order I would recommend their Admission - I have attached a covering letter on the Lucy Prairie Chicken Applications and will be glad to receive the decision of the Department in regard to this matter.

Anthony McMillan

Encl. 7.
/H.

Anthony McMillan,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 22 1943

Sir,—

I hereby make application for admission of the undermentioned child into the Blood R. C. School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Lucy

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 230

Father's full name and No Tom Prairie Chicken

Mother's full name and No Minnie Prairie Chicken

Parents living or dead living

State of child's health good

Religion Ro

Does applicant speak English? no

Previously attended No School school for years

Mother: Her mark. (Mrs.) Minnie Prairie Chicken

(Signature of father)

Foster Father:

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Brownlee Evans

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

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.....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHONE R 1607

P. O. Box 39

St. Mary's R. C. Residential School

UNDER DIRECTION OF THE OBLATE FATHERS

REV. P. A. CHARRON
PRINCIPAL

Cardston, Alberta May 22 1943

I Mrs Minnie Prairie Chicken ,treaty Indian of the Blood Indian Band,hereby request that my daughter Lucy Prairie Chicken aged 8 seven years,shall be admitted into the Blood R.C. School to receive her education and religious instruction.

I am a graduate of the Saint Paul's Anglican School and was confirmed into that church,and I have two children in the Saint Paul's School and they together with my daughter,above,have been baptized into the Anglican church.

Since about three years I want to become a member of the Catholic Faith and have consequently had my two last children baptized in that church.It is my intention to be received into that church in the very near future.

I am now living with Fred Mountain Horse who has been my sole support for the past seven years and he is with me to sign as a witness

Signed Her + Mark. Mrs. Minnie Prairie Chicken

Witness Fred Mountain Horse

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

June 1. 1943 ..... 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Lucy Prarie Chicken

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid 230

Father's full name and No Tom P. Chicken

Mother's full name and No Minne P. Chicken.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Tom Prairie Chicken

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Harvey Sail Feather

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa,
July 2, 1943.

Mr. A. McMillan, Indian Agent, Cardston, Alta.

I have your letter of the 20th ultimo, with reference to the application for the admission of Lucy Prairie Chicken to an Indian residential school. From the information given in your letter it would appear that the mother has contributed solely to the support of this girl and, although the putative father claims he has contributed to her support, you might make further inquiries with a view to settling this question, because I feel it has a bearing on the decision as to which of the parents should have the direction of the child's education. Possibly it would be best to leave the child at home for another year. The matter will be further considered when you reply.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 1 194 3

Sir,—

I hereby make application for admission of the undermentioned child into the St½ Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

304

Indian name of child .....

English name Wallace

Age 8

Name of Band Blood

No. of ticket under which child's annuity is paid 416.

Father's full name and No. Johnny Spotted Eagle (Delaney)

Mother's full name and No. Mrs. Spotted Eagle (Delaney) "Round Woman

Parents living or dead Father Dead. Mother living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil. school for ..... years

Her mark x

Mrs. Spotted Eagle

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Hazel Battle

*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Her mark x Johnny Spotted Eagle

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

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PHYSICAL EXAMINATION

Agency Blood. Band Blood

Child's name Wallace Spotted Eagle Age 8 Weight

Height 4' 3" Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98.2. If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 22nd, 1943 Time of day 2 p.m.

Jas. A. Key. M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 15th, 1943. 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Pauls, Anglican School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0312

Indian name of child .....

English name Yvonne Katharine Wadsworth. Yvonne Katharine Wadsworth

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 353

Father's full name and No Stephen Wadsworth

Mother's full name and No Kitty Wadsworth

Parents living or dead L

State of child's health good

Religion Anglican

Does applicant speak English? no

Previously attended no school for - years

Stephen Wadsworth

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Kitty Wadsworth — *Signature of Missionary or other Witness*

Anthony McMillan — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Yvonne Wadsworth Age 7 Weight

Height 4' 3" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? no Any enlarged or broken down glands?

If child has any of the above defects, describe them No

Pulse rate 84 Temperature 98.2 If feverish, from what cause? none

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 21st, 1943 Time of day 3.30 p.m.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

June 1 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

30 f

Indian name of child .....

English name Henry Gordon (George)

Age 8

Name of Band Blood

No. of ticket under which child's annuity is paid 290.

Father's full name and No Dick Standing Alone 290

Mother's full name and No Mrs. Standing Alone

Parents living or dead Father alive Mother dead

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended NIL school for ..... years

Dick Standing Alone

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Tom Prowse L Hickson Anthony McMillan

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name George Standing Alone Age 7 Weight

Height 4' 3" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them —

Pulse rate 80 Temperature 98 2 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date June 21 st 1943 Time of day 3.40 PM

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

June 1. 1943 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0313

Indian name of child .....

English name Frankina Big Sorrel Horse

Age 9

Name of Band Blood

No. of ticket under which child's annuity is paid 36.

Father's full name and No. Frank B/S. Horse

Mother's full name and No. Margaret S. Horse

Parents living or dead Living.

State of child's health Good

Religion Angli can

Does applicant speak English? No

Previously attended No school for ..... years

Frank Sorrel Horse

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Frank Sorrel Horse — Authony McMillan

Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

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PHYSICAL EXAMINATION

Agency ..... Blood. ..... Band ..... Blood .....

Child's name ..... Frankie Big Sorel Horse ..... Age ..... 9. ..... Weight ..... — .....

Height ..... 4' 8" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No .....

..... No ..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 78 ..... Temperature ..... 98° ..... If feverish, from what cause? ..... —— .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... June 24th 1903 ..... Time of day ..... 2.35 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE [redacted] THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Cardston, Alberta,
12th., July, 1943.

T.R.L.MacInnes,Esqr., Secretary, Indian Affairs Branch,Ottawa.

Attention:-Phillip Phelan,Esqr., Chief, Training Division.

I beg to enclose herewith the following Applications for the Admissions of Pupils to the St.Paul's Indian Residential School(Anglican).:-

Frankina Big Sorrel Horse.

Henry(George) Gordon Standing Alone.

Yvonne Katherine Wadsworth.

Wallace Spotted Eagle(Delany)

As these Applications are in order I would recommend that they be admitted.

Anthony McMillan,
Indian Agent.

Encl.

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING April - June QUARTER, 1943.

No.	NAME	Date of Admission 1943	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0311	Leona Quesnelle	Apr 1.43	7	238		H. Quesnelle L	G. Quesnelle L	Anglican	Nil	Nil
0312	Yvonne Wadsworth	May 15.43	7	353		S. Wadsworth L	K. Wadsworth L	Anglican	Nil	Nil
0313	Frankina S. Horse	June 1.43	9	36		F. Sorrel HorseL	M. Sorrel Horse L	Anglican	Nil	Nil
0314	Dora B. Healy	June1.43	9	404		Joe Healy L	Louise Bottle L	Anglican	Nil	Nil
306	Arnold Quesnelle	Apr.1.43	6	238		H. Quesnelle L	G. Quesnelle L.	Anglican	Nil	Nil
307	Wallace Delaney	May1.43	8	~~290~~ 416		J. Delaney D	Mrs. Delaney L	Anglican	Nil	Nil
308	Gordon S. Alone.	June1.43	8	290		H. S. Alone. L	Mrs. S. Alone. D	Anglican	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge 1943	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
[redacted]										
0247	Sylvia Healy	" "	16	6	6		"	"	"	" "
0285	Elizabeth Healy	" "	14	3	6		"	Poor	Nil	Habitually absent.
247	George C.S. Wings	June 30	16	7	3		Nil	Good	Farming	Age Limit
242	Dan Crane Chief	"	18	11	0		Nil	Fair	Farming	Age Limit
217	G.T. Fethers.	"	17	10	3		"	Excellent.	Art Student.	"
0221	Jennie Tallow	May 1./43	8		11		"	Excellent.	Domestic Science.	"
0304	Angelina Hoof.						"	Fair		T.B. Death.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Copy To:- T.R.L.MacInnes,Esqr.,Secretary,Indian Affairs Branch
OTTAWA.

ATTENTION:-Phillip Phelan,Esqr., Chief, Training Division.

402-11CE-1

Blood Indian Agency.
Cardston, Alberta,
12th., July, 1943.

Canon S.H.Middleton,
Principal,
St.Paul's Indian Residential School,
Cardston, Alberta.

Dear Sir:

Re:- Quarterly School Returns,ending July,31st.1943.

It is noted in checking these Returns from the St.Paul's Anglican Res.School,that no action has been taken in the case of Pupil No.0221 - Jennie Tallow,reference to my letter to you of April 24th.1943,even File No.,in the second paragraph of a letter received by me from Mr.Phillip Phelan,Chief,Training Division,Ottawa which I again quote:-

"No grant is being allowed for pupil No.0221,Jennie Tallow,she was transferred to the Shingwauk Home several months ago. Her name should Not appear on subsequent Returns from the St.Paul's School".

It is also noted that the following Pupils are 16 yrs. of age and are not entered on the "Discharge" Sheet:-

No.253-Harry Spear Chief.
0246-Minnie Coal.
0268-Amy Across the Mountains.

I am enclosing a copy of this letter with your Quarterly Returns for the Dept's.scrutiny and necessary action.

Yours truly.

Anthony McMillan.
Indian Agent.

Enc.1
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Cardston, Alberta,
12th., July, 1943.

T.R.L.MacInnes,Esqr.,Secretary,Indian Affairs Branch,Ottawa.

Attention:- Phillip Phelan,Esqr., Chief, Training Division.

I beg to enclose herewith the Quarterly Returns for the period ending June 30th.,1943,for the St.Paul's (Anglican) Indian Residential School,I have attached a copy of a letter which I addressed to the Principal of this Instutution in this connection.

Anthony McMillan,
Indian Agent.

Encl.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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7- Discharges

0221- Jennie Tallow
now in Shingwauk
Name should be removed
from retina

5- Admissions
Applications required
for.

0314- Dora Healy

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa,
July 19, 1943.

Mr. A. McMillan, Indian Agent, Cardston, Alta.

With reference to the June quarter return of the St. Paul's Residential School, you may inform the Principal that the Department approves the discharge of the pupils numbered as follows:

No. 0247	No. 217
" 0285	" 0221
" 247	" 0304
" 242	

The admission of the following children is also approved:

Frankina Big Sorrel Horse — Henry Gordon Standing Alone
Yvonne Katherine Wadsworth — Wallace Spotted Eagle

I note from the copy of your letter of the 12th instant to the Principal of the St. Paul's School that no grant is being allowed for Jennie Tallow, No. 0221. This pupil has been in the Shingwauk Home for several months and grant is being allowed for her at that school. Her name should be removed from the St. Paul's return.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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DEPT OF MINES AND RESOURCES OTTAWA

REQUEST TRANSFER WITH CONTINUANCE GRANT ALLEN TAILFETHERS NUMBER
TWO TWO FOUR BRILLIANT STUDENT BLOOD TO SHINGWAUK FOR
HIGH SCHOOL

H A ALDERWOOD

15 yrs. Received Sept 1/33

Brother of Gerald T. Feather

572

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
September 3, 1943.

Reverend Sir:

I have your telegram of the 2nd instant, requesting approval for transferring Grant Allen Tailfeathers, No. 224, from the St. Paul's Indian Residential School to the Shingwauk Residential School, in order that he might attend high school at the latter place.

For some years past the Department has been assisting Gerald Tailfeathers, who is a brother of Grant. As you are aware, there are approximately 19,000 Indian children attending Indian schools throughout Canada and the amount provided for advanced education is very limited. As a result the Department has not deemed it advisable to grant assistance to two children in the one family at the same time. Under the circumstances we are not prepared to approve the transfer of Grant Allen Tailfeathers.

Yours truly,

Philip Phelan,
Chief, Training Division.

Rev. H.A. Alderwood, D.D.,
Secretary, Indian and Eskimo
Residential School Commission,
M. S. C. C.,
38-43 The Bible House,
184 Alexander Ave. East,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1- 10

COPY

Orig. on 13-0-10

Ottawa, September 4, 1943.

Dear Doctor Alderwood:

Re: Allan Tail Feathers

I have for acknowledgment your letter of the 2nd instant and note that Mr. Phelan has already communicated with you in respect to the transfer of the above-noted pupil to the Shingwauk Home Residential School.

Inasmuch, however, as requests similar to this one will reach you from time to time, I am anxious that you should understand the policy of the Department, for the time being at least, in respect to special grants to pupils proceeding with high school or vocational studies. We have, in the appropriations from year to year, a comparatively small amount of approximately $20,000.00 from which we assist deserving pupils and out of which we pay the cost of delinquent Indian boys and girls of school age who are committed to correctional institutions from time to time. At this season of the year, hundreds of requests for scholarship grants reach us, from church authorities, principals of residential schools and Indian agents. These requests are very, very carefully reviewed and the limited funds at our disposal disbursed with the utmost care. It is just possible that a larger sum should be placed at our disposal to encourage a greater number of pupils to proceed with advanced studies, but, at the present time, as you can readily imagine, it is exceedingly difficult to secure funds for services other than those directly connected with the war effort.

I note your intention to transfer Allan Tail Feathers from the Blood Reserve to Shingwauk Home. Railway facilities at the present time are so congested that this season Civil Servants were not permitted to travel by rail unless special permission to do so had been

Reverend H. A. Alderwood, D.D.,
Secretary, Indian & Eskimo
Residential School Commission, M.S.C.C.,
38-43 The Bible House, 184 Alexander Ave,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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granted. It would be exceedingly difficult, therefore, to transfer a boy this distance, by rail, to permit him to proceed with ordinary high school studies. I have had a feeling for some time - and I still have it - that our field officials, particularly in the outlying districts, do not fully realize the seriousness of the crisis in which we still find ourselves. In the case of this pupil, however, our decision not to transfer him was based mainly on the fact that we had helped his brother substantially during the last two or three years. We did not consider that it would be at all fair to help another member of the family with so many deserving cases asking for assistance. In discussing this matter with principals of residential schools, I think it should be emphasized that while the Department is prepared to help to the utmost extent possible, the parents of Indian pupils should also be encouraged to make a contribution. A large number of Indian pupils have been helped by the Department in recent years. I regret to state, however, that only a comparatively small number of these pupils made a success of life. My own opinion is that these pupils would realize more fully the privilege of attending high school or of taking advanced vocational courses if the parents made a contribution. Human beings seldom appreciate fully gifts bestowed upon them without effort on their own part.

I have written at considerable length, with the feeling that you would be anxious to know the attitude of the Department in respect to this matter.

Yours sincerely,

R. A. Hoey,
Supt. of Welfare & Training.

5

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING July - September QUARTER, 1943

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name)		Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
						Father	Mother			

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
				Years	Months	Days	On Admission	On Discharge		
58	Harry Spear Chief	Sept.30.	16	8	11	29	Nil	Good	Farming	Age Limit.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFIC[redacted]THE
INDI[redacted]GENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
Cardston, Alberta,
5th., October, 1943.

T.R.L.MacInnes,Esqr., Indian Affairs Branch, Ottawa.

Please find enclosed the Quarterly Returns for the period ending September 30th.1943 - St.Paul's Indian Residential School.

A check is being made on the Pupils listed as 15 years of age as it is believed that they will be of age for Discharge at the end of this next Quarter.

Anthony McMillan

Anthony McMillan.
Indian Agent.

Encl.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, October 13, 1943.

Mr. Anthony McMillan, Indian Agent, Cardston, Alberta.

With reference to the September Quarter return of the St. Paul's Indian Residential School, we note that No. 0314 Dorothy Healy who entered on June 1st is not shown on the September Quarter. Kindly explain this omission.

The discharge of 0253 Henry S. Chief is approved.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, E.D., B.Sc.
Principal
Cardston, Alberta

October 25th, 1943.

Mr. A. McMillan,
Indian Agent,
CARDSTON. Alta.

Dear Mr. McMillan,

Further to your enquiry regarding the name of Dora Healy being omitted from the September Quarterly Returns,.

On July 12th you returned the Application Form requesting the name of the father in addition to that of the mother, who has brought up the child since infancy. The father has been absent from the Reserve working at different points. It was not until October 5th when we were able to receive his signature.

The forms are herewith duly completed.

Yours faithfully,

Principal.

BLOOD INDIAN AGENCY
Blood Reserve, Cardston

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

EXTRACT
ORIGINAL ON
63-103

BLOOD AGENCY MINUTES OF COUNCIL MEETING HELD SEPTEMBER 7th, 1943

x x x

The question of Girls over the age of 12 years being left in School during the summer Holidays was discussed, This practice was maintained up till a few years ago when with the request of the Indian parents and accepted by the Principals the children were allowed to go home to be supervised by the parents, this was discussed and the Chiefs agreed to discuss the return of these children to the old system with the Band, and report back to the next meeting.

x x x

Anthony McMillan,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Carlston, Alberta,
26th. October, 1943.

T.R.L.MacInnes,Esqr., Secretary, Indian Affairs Branch, Ottawa.

Attention:- Philip Phelan,Esqr., Chief, Training Division.

With further reference to the September Quarterly Returns of the St.Paul's Indian Residential School and your letter,File No.103-1-10 of October 13th. 1943 in regard to same.

I beg to advise that I have contacted the Principal in the matter of theommission of Dorothy Healy,No. 0314, it would appear that the Rev.Canon Middleton was not present when the returns were made up, with the result that the enclosed completed Application was not forwarded and the Vice Principal decided to wait for further instructions from the Principal before placing the child on the Return.

I am enclosing the letter I received from the Principal today together with the completed Application for Admission already referred to and trust that this explanation of the ommission,as drawn to my attention by you, is sufficient.

Anthony McMillan

Anthony McMillan,
Indian Agent.

Encl.2.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 1, 194 3

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

for Approval

0314

Indian name of child

English name Dora Louise Healy

Age 9

Name of Band Blood

No. of ticket under which child's annuity is paid 404

Father's full name and No Joe Healy

Mother's full name and No Louise Healy

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil **school for** **years**

Joe Healy

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Philomena Healy

Signature of Missionary or other Witness

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Dora Healy Age 9 Weight

Height 4'4" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? Yes

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them Has an active itch on hands, arms and body. Should clean up nicely in short toime with sulphur ointment treatment.

Pulse rate 82 Temperature 98.3 If feverish, from what cause? ---------

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? ---------

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Must take care of itch.

Date Oct 5th 1943 Time of day 11.05

Jos A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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www.collectionscanada.gc.ca

Ottawa, November 1st, 1943.

Mr. A. McMilaan, Indian Agent, Cardston, Alberta.

In reply to your letter of October 26th, the Department approves the admission of Dora Louise Healy to the St. Paul's C.E.Indian Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING October - December QUARTER, 1943

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
309 ~~222~~	Oliver Oka	June 30	9	222	Blood	Steve Oka - L.	Esther Oka - L.	Anglican. Nil		

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHAROE REASONS FOR SAME
224	Allan T. Feathers	Dec. 31	16	9	11	29	Nil	V. Good	Academic & Business	Age Limit
244	John S. Eyes	Dec. 31	16	7	12	10	Nil	Good	Farming.	" "
0223	Marjorie G. Striker	Dec. 31	16	10	4	2	Nil	V. Good	Domestic	" "
0243	Edith Calling Last	Dec. 31	16	~~xx~~ 7	2	15	Nil	Good	Domestic	" "
0268	Amy A. Mountain	Dec. 31	16	5	9	2	Nil	Good	Domestic	" "
0271	Helen C. Moon	Dec. 31	16	5	10	1	Nil	V. Good	Domestic	" "
0273	Madeline C. Child	Dec. 31	16	5	10	1	Nil	V. Good	Domestic	" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

Ottawa, January 10, 1944.

Mr. A. McMillan, Indian Agent, Cardston, Alta.

With reference to the December Quarterly Return of the St. Paul's C.E.Indian Res.School, the Department approves the discharge of the following children from this school:

No.224 Allan T.Feathers,
244 John S.Eyes,
0223 Marjorie G.Striker,
No.0243 Edith Calling Last,
0268 Amy A.Mountain,
0271 Helen C.Moon,
0273 Madeline C.Child

An application is required for No. 309 Oliver Oka.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

June 30 194 3

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

309

Indian name of child .....

English name Oliver

Age 9 years

Name of Band Blood

No. of ticket under which child's annuity is paid 222

Father's full name and No. Steve Oka

Mother's full name and No. Esther Oka

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil school for ..... years

Steve Oka

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Mike Eagle Speaker — Anthony McMillan

Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Oliver Oka ..... Age ..... 9 years ..... Weight .....

Height ..... 4'8" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... NO ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... -------

Pulse rate ..... 76 ..... Temperature ..... 98.2 ..... If feverish, from what cause? ..... ----------

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ----------

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Sept 18th 1963 ..... Time of day ..... 4.30 PM .....

..... Jas A Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
Cardston, Alberta,
December, 22nd., 1943.

Secretary, Indiam Affairs Branch, Dept. of Mines & Resources, Ottawa

I beg to enclose herewith an Application for Admission for:-

Oliver Oka

From the St.Paul's Anglican Indian Residential School.

As this Applivation is in order I would recommend the Admission.

Anthony McMillan

Encl.1.

Anthony McMillan,

/H.

Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

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103-1-10

Ottawa, January 13, 1944.

Mr. Anthony McMillan, Indian Agent, Cardston, Alta.

With reference to your letter of December 22nd, the Department approves the admission of Oliver Oka to the St. Paul's C.E. Indian Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Jan. 3. 1944 194

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0319

Indian name of child Dorothy Davis.

English name

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid 102.

Father's full name and No George Davis

Mother's full name and No Bertha Davis

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

George Davis

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Dorothy Davis — Anthony McMillan

Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Dorothy Davis. ..... Age ..... 8 ..... Weight ..... 64 .....

Height ..... 4.5 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

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Pulse rate ..... 82 ..... Temperature ..... 98 .401 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... March 9th 1944 ..... Time of day ..... 2.30 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 1st 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

211

Indian name of child

English name Floyd

Age 8years

Name of Band Blood

No. of ticket under which child's annuity is paid 118

Father's full name and No Frank Eli

Mother's full name and No Lucy Eli

Parents living or dead Living

State of child's health

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Frank Eli
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Mrs Lucy Eli — Anthony McMillan
Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Floyd Eli ..... Age ..... 7 ..... Weight ..... 67 .....

Height ..... 4' 5" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... None ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... Razor burn on neck and arms - Clearing up under treatment .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... Rash only. Slightly inflammatory .....

.....

.....

.....

.....

Pulse rate ..... 86 ..... Temperature ..... 98.3 ..... If feverish, from what cause? ..... — .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Feb. 3. 1914 ..... Time of day ..... 2-45 PM .....

..... Jno A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 1 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0315

Indian name of child .....

English name Naomi Joan Melting Tallow

Age 8

Name of Band Blood

No. of ticket under which child's annuity is paid 157 (157).

Father's full name and No Mathew Melting Tallow

Mother's full name and No Josephine Healy

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Mrs J Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Arthur Soop
Signature of Missionary or other Witness

Anthony McMillan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Naomi M. Tallow ..... Band ..... Blood .....

Child's name ..... Blood ..... Age ..... 8 ..... Weight ..... 75 .....

Height ..... 4.5 ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No ..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... No .....

Pulse rate ..... 82 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Jan 27th 44 ..... Time of day ..... 2.30 PM .....

..... Jas A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0316

Indian name of child .....
English name Sadie Wadsworth
Age 8
Name of Band Blood
No. of ticket under which child's annuity is paid 352
Father's full name and No William Wadsworth - 352.
Mother's full name and No Mrs. Wadsworth - 352.
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended Nil school for ..... years

W. Wadsworth
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rose Field
Signature of Missionary or other Witness

His X mark

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMillan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Sadie Wadsworth. Age 8 Weight 77

Height 4.5 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan 27th 1944 Time of day 1.45 PM

Jas A. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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CANADA

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 1. 1944

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

031A

Indian name of child .....

English name Queenie Tallow

Age 8

Name of Band Blood

No. of ticket under which child's annuity is paid 304

Father's full name and No Mark Tallow 304

Mother's full name and No Helen Tallow

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Mark Tallow

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Arthur C. Healy — Anthony McMillan

Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Queenie Fallon ..... Age ..... 8 ..... Weight ..... 62 .....

Height ..... 4' 4½ ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them .....

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.....

Pulse rate ..... 84 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ..... Slightly inflammed eye lids ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Jan 27th 1914 ..... Time of day ..... 2:15 PM .....

..... Jas A Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

310

Indian name of child .....
English name Alex Hunt
Age 10
Name of Band Blood
No. of ticket under which child's annuity is paid 155
Father's full name and No. Alex Hunt - 155
Mother's full name and No. Deceased
Parents living or dead 1 living - one deceased
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended Nil school for ..... years

Vincent Hunt
His mark. x .....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Jan Prairie Chicken
* .....
Signature of Missionary or other Witness

Anthony McMillan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Alec Hunt Age 10 Weight 90

Height 5.1 Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan 27th 1944 Time of day 2.30 PM

Jas A Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 CE-1.

Blood Indian Agency,
Cardston, Alberta,
March 13th., 1944.

Secretary, Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to enclose herewith Applications for Admission for the St. Paul's Anglican Indian Residential School for the following:-

Alex Hunt.

Sadie Wadsworth.

Floyd Eli.

Queenie Tallow.

Naomi Joan Melting Tallow.

Dorothy Davis.

As these Applications are in order I would respectfully recommend their Admission.

Anthony McMillan
Anthony McMillan,
Indian Agent.

Encl.6.

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa, March 18, 1944.

Mr. Anthony McMillan, Indian Agent, Cardston, Alberta.

With reference to your letter of March 13th, the Department approves the admission of the following children to the St. Paul's C.E. Indian Residential School:

Alex Hunt,
Sadie Wadsworth,
Floyd Eli,
Queenie Tallow,
Naomi Joan Melting Tallow,
Dorothy Davis,

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Feb. 1 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0320

Indian name of child .....
English name Shirley Eagle Speaker
Age 6 years
Name of Band Blood
No. of ticket under which child's annuity is paid 117
Father's full name and No Michael Eagle Speaker
Mother's full name and No Kathleen Eagle Speaker
Parents living or dead Living
State of child's health good
Religion Anglican
Does applicant speak English? no
Previously attended Nil school for ..... years

Nellie Eagle Speaker
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Gordon Bird
Signature of Missionary or other Witness

Anthony McMullan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band ..... Blood

Child's name ..... Shirley Eagle Speaker Age ..... 6 yrs. Weight .....

Height ..... 3.9 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? ..... no

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no

If child has any of the above defects, describe them ..... nil

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.....

Pulse rate ..... 84 ..... Temperature ..... 98.3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

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.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... March 17th 1944 ..... Time of day ..... 3 P M .....

..... Jas A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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INDIAN [redacted] T

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11 CE- 1

Blood Indian Agency,
Cardston, Alberta,
March, 21st., 1944.

Secretary, Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to attach herewith an Application for Admission to the St. Paul's Indian Residential School:-

Shirley Eagle Speaker.

As this Application is in order I would recommend the Admission.

Encl.1.

Anthony McMillan
Anthony McMillan,
Indian Agent.

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa, March 27, 1944.

Mr. Anthony McMillan, Indian Agent, Cardston, Alberta.

With reference to your letter of March 21st, the Department approves the admission of Shirley Eagle Speaker to the St. Paul's Indian Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 1. 1944

.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

312

Indian name of child .....

English name (Yorke) Edward Chief Moon.

Age 8 years.

Name of Band Bloood

No. of ticket under which child's annuity is paid 82

Father's full name and No Dan C.Moon.

Mother's full name and No Mrs. C. Moon.

Parents living or dead Father living.Mother dead.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Edward Chief Moon

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Victor Chief moon — Anthony McMillan

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Edward Chief Moon Age 8 Weight 66 lbs

Height 4.5 Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Tonsils much enlarged

Pulse rate 76 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 22nd 44 Time of day 11 20 a M

Jas G. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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INDIAN [redacted]

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Cardston, Alberta,
28th., March, 1944.

Secretary, Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to attach herewith an Application for Admission to the St . Paul's Indian (Anglican) Residential School on behalf of :-

Edward Chief Moon.

As this Application is in order I would recommend the Admission.

Anthony McMillan,
Indian Agent.

Encl.1.

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, April 3, 1944.

Mr. Anthony McMillan, Indian Agent, Cardston, Alberta.

With reference to your letter of March 28th, the Department approves the admission of Edward Chief Moon to the St. Paul's Indian Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING January-March QUARTER, 19 44

No.	NAME	Date of Admission 19 44.	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
310	Alex Hunt	Jan 1.	10	155	Blood	Alex Hunt - L.	Ida Hunt - d.	Anglican	Nil	Nil
311	Floyd Eli	Feb. 1.	7	118	Blood	Frank Eli -L.	Lucy Eli - L.	"	"	"
312	Edward C. Moon	Mar. 1.	8	82	Blood	Dan C. Moon.-L.	Mrs. C. Moon -L.	"	"	"
0315	Naomi Melting Tallow	Jan 1.	8	157	Blood	Matthew M. Tallow	L. Jennie Healy -L.	"	"	"
0316	Sadie Wadsworth	Jan 1.	8	352	Blood	Billy Wadsworth L.	Mrs. Wadsworth L.	"	"	"
0317	Dora Healy	Jan. 1.	9	168	Blood	Joe Healy -L.	Louise Healy -L.	"	#	"
0318	Queenie Tallow	Jan. 1.	8	304	Blood	Mark Tallow -L.	Mrs. Tallow - L.	"	"	"
0319	Dorothy Davis	Jan. 3.	8	102	Blood	G. Davis - L.	Bertha Davis -L.	"	"	"
0320	Shirley E. Speaker	Feb 1.	6	117	Blood	M.E.Speaker -L.	Mrs. E. Speaker-L.	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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OFFICE INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
Cardston, Alberta,
April, 4th., 1944.

Secretary, Indian Affairs Branch, Dept, Mines & Resources, OTTAWA.

I beg to enclose herewith the Quarterly Returns for the period ending March 31st., 1944, also Admissions & Discharges for the same period, these from The St. Paul's Indian (Anglican) Residential School.

Anthony McMillan

Anthony McMillan,
Indian Agent.

Encl.

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 6 1944

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

313

Indian name of child .....

English name Anthony Samuel Wolf Child

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 328

Father's full name and No Joe Wolf Child

Mother's full name and No Alice Wolf Child

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended nil school for ..... years

his mark X Joe Wolf Child

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Alice Wolf Child.

*Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Anthony S. W. Child. Age 7 Weight 67

Height ..... 4 ft 4 ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

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Pulse rate ..... 78 ..... Temperature ..... 98.3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... April 8th 1944 ..... Time of day ..... 2.40 P.M.

..... Jno A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Cardston, Alberta,
14th., April, 1944.

Secretary, Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to submit the enclosed Application for Admission to the St. Paul's (Anglican) Indian Residential School for the following:-

Anthony Samuel Wolf Child.

As this Application is in order I would recommend the Admission.

Anthony McMillan

Anthony McMillan,
Indian Agent.

Encl.1

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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3

Ottawa, April 20, 1944.

Mr. Anthony McMillan, Indian Agent, Cardston, Alberta.

With reference to the March Quarterly Return of the St. Paul's Residential School, the Department approves the admission of Anthony Wolf Child to the St. Paul's School.

The following are over sixteen years of age, kindly request discharge at the end of June.

No. 236	No. 0226
254	0230
0224	0239
	0246

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 17. 1944 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0324

Indian name of child

English name Lula Eagle Speaker.

Age 11 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 115

Father's full name and No Charlie E. Speaker.

Mother's full name and No Julia E. Speaker.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? Yes.

Previously attended No school for years

Lula Eagle Speaker

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs. Julia Eagle Speaker Anthony McMillan

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name Lula E. Speaker. Age 11 Weight 71

Height 4' 9" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 18th 1944 Time of day 2 30 P M

Jas A Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 17. 1944 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0323

Indian name of child

English name Elisabeth E. Speaker,

Age 8 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 115

Father's full name and No Charlie E. Speaker.

Mother's full name and No Julia E. Speaker.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for years

Chas Eagle Speaker

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Julia Eagle Speaker. Anthony McMillan

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Elisabeth E. Speaker Age ..... 8 years ... Weight ..... 55 .....

Height ..... 4' 1" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... Tonsils .....

If child has any of the above defects, describe them ..... Tonsil enlarged & few small Kernels in neck. .....

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.....

Pulse rate ..... 84 ..... Temperature ..... 98 3 ..... If feverish, from what cause? ..... ——— .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... ——— .....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... April 18th 1945 ..... Time of day ..... 2.45 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 17. 1944 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0325

Indian name of child

English name Alfreda Small Eyes.

Age 10 years

Name of Band Blood

No. of ticket under which child's annuity is paid 276

Father's full name and No George Small Eyes.

Mother's full name and No Rosie Small Eyes.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended school for years

No

George Small Eyes

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Bella Geary Bourne

Signature of Missionary or other Witness

Anthony McMillan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band Blood

Child's name Alfreda S. Eyes. Age 10 years Weight 71

Height 4' 11" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 18th 1944 Time of day 3 30 P M

Jas A Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Feb. 1 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0321

Indian name of child .....

English name Byrd Eagle Speaker

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 117

Father's full name and No. Michael Eagle Speaker

Mother's full name and No. Kathleen Eagle Speaker

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil school for ..... years

Mike Eagle Speaker

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Gordon Bird — Anthony McMillan

Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band ..... Blood ..... 49 .....

Child's name ..... Byrd Eagle Speaker ..... Age ..... 7 years ..... Weight .....

Height ..... 3.11 ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... Tonsils.

If child has any of the above defects, describe them ..... Tonsils large and glands in neck slightly swollen. Breath odor

Pulse rate ..... 86 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... April 14th 1944 ..... Time of day ..... 3 or PM

..... Jas A Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 17. 1944

.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0322

Indian name of child .....

English name Isabel Shade .

Age 8 years

Name of Band Blood

No. of ticket under which child's annuity is paid 269

Father's full name and No Joe Shades.

Mother's full name and No Mary Shades.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No

Previously attended No school for ..... years

Joe Shades X His mark.
(Signature of father)

Witness.
Harold W Healey

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mary Shade. Anthony McMillan
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Isabel Shadds. Age 8 years Weight 65

Height 4' 3" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them —

Pulse rate 82 Temperature 98 3 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date April 18th 1944 Time of day 3.15 PM

Jas A Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
Cardston, Alberta,
April, 21st., 1944.

Secretary, Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to enclose herewith Applications for Admission to the St. Paul's (Anglican) Indian Residential School, from the following:-

Lula Eagle Speaker.
Alfreda Small Eyes.
Elizabeth Eagle Speaker.
Byrde Eagle Speaker.
Isabelle Shade.

As these Applications are in order I would recommend their Admission.

Anthony McMillan,
Indiam Agent.

Encl.

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa, April 25, 1944.

Mr. Anthony McMillan, Indian Agent, Cardston, Alta.

With reference to your letter of April 21st, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Lula Eagle Speaker, Elizabeth Eagle Speaker,
Alfreda Small Eyes, Byrde Eage Speaker

Isabelle Shade

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

XXX April 1 ..... 1934.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(314)

Indian name of child .....

English name Franklin Cole

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 73

Father's full name and No Cole - 73.

Mother's full name and No Mrs. Cole

Parents living or dead Father dead. Mother living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil school for ..... years

\+ Mrs R Cole x Her mark

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Nick Striped Wolf — Anthony McMillan

Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Franklin Cole ..... Age ..... 7 ..... Weight ..... 52 .....

Height ..... 3' 10½ ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... enlarged tonsils .....

If child has any of the above defects, describe them ..... enlarged tonsils .....

.....

.....

.....

.....

.....

Pulse rate ..... 84 ..... Temperature ..... 98³ ..... If feverish, from what cause? ..... — .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ..... —

.....

.....

.....

.....

.....

Date ..... May 18th 1944 ..... Time of day ..... 2.30 PM .....

..... Jos A Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 1 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0526

Indian name of child .....

English name Dorothy Mabel

Age 8

Name of Band Blood

No. of ticket under which child's annuity is paid 259

Father's full name and No Dick Soup - 259

Mother's full name and No Beth Boup

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil school for ..... years

Dick Soup

(*Signature of father*)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

James Gladstone

Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Anthony McMullan

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Dorothy Mabel Soup Age 8 Weight 72

Height 4' 5" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 18th 1944 Time of day 2.45 PM

Jas A Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Cardston, Alberta
May 24th., 1944.

Secreatry, Indian Affairs Branch, Dept. of Mines & Resources, Ottawa.

I beg to enclose herewith 2 Applications for Admission to the St. Paul's (Anglican) Indian Residential School for the following :-

Dorothy Mabel Soup - Franklin Coal.

As these Applications are in order, I would recommend their Admission.

Anthony McMillan

Anthony McMillan,
Indian Agent.

Encl.2.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa, May 29, 1944.

Mr. Anthony McMillan, Indian Agent, Cardston, Alta.

With reference to your letter of May 24th, the Department approves the admission of Dorothy Mabel Soup and Franklin Coal to the St. Paul's C.E. Indian Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

June 1. 1944
.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0327

Indian name of child .....
English name Barbara B. Shields.
Age 7 years
Name of Band Blood
No. of ticket under which child's annuity is paid 52
Father's full name and No T. B. Shields.
Mother's full name and No Mrs. K. B. Shields.
Parents living or dead Living.
State of child's health Good.
Religion Anglican
Does applicant speak English? No
Previously attended ..... school for ..... years
No

V. Bullshields
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Ian Chisholm Moore
Signature of Missionary or other Witness

Anthony McMullay
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Barbara B Thistle Age 7 Weight

Height 4 ft Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Yes

If child has any of the above defects, describe them

Has a small gland on each side of neck.

Pulse rate 82 Temperature 98[3] If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 23rd 1908 Time of day 11 40 AM

Jno G. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 1 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

3/5

Indian name of child .....

English name Oliver Big Sorrel Horse 7

Age .....

Name of Band Blood

No. of ticket under which child's annuity is paid 35

Father's full name and No Robert Big Sorrel Horse - 35

Mother's full name and No Violet Big Sorrel Horse - 35

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Nil school for ..... years

Bob Sorrel Horse.

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Harold Warwick Hurley, Anthony McMillan

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ....Blood.... Band ....Blood....

Child's name Oliver B. S. Horse. Age ....7.... Weight ....56....

Height ....4.3.... Is child undernourished? ....no.... Has child

any defect or deformity of body or limb? ....no.... Any defect of vision? ....no....

....of hearing? ....no.... Any cutaneous disease or eruption? ....no....

Any signs of mental deficiency? ....no.... Any enlarged or broken down glands? ....no....

If child has any of the above defects, describe them ....

Pulse rate ....78.... Temperature ....98.... If feverish, from what cause? ....

Has this child active tuberculosis in your opinion? ....no....

If so, of what part of the body and in what stage? ....66....

Trachoma, or other communicable eye disease? ....no.... Syphilis? ....no....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ....

Date ....Jan 27th 1944.... Time of day ....2.45 P.M.....

....Jas A. Kay.... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
Cardston, Alberta,
July, 4th., 1944.

Secretary, Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to enclose herewith the following Application s for Admission to the St. Paul's Indian (Anglican) Residential School for your approval:-

Wilfred (Healy) Soup.
Oliver Big Sorrel Horse.
Barbara Bull Shield.

As these Appliactions are in order I would recommend their Admission.

Anthony McMillan
Anthony McMillan,
Indian Agent.

Encl.3.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING April-June QUARTER, 1944

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
313	Anthony Wolf Childe	Apr 6/44	7	328	Blood	Joe W. Childe L.	Alice W. ChildeL	Anglican	Nil	Nil
314	Franklin Cole	Apr 1/44	7	75	Blood	Cole D.	Mrs. Cole L.	"	Nil	Nil
315	Oliver S. Horse	Apr 1/44	7	35	Blood	Bob S. Horse L.	Violet S. HorseL	"	Nil	Nil
316	Edward R. Hair	June 1/44	7	242	Blood	------ L.	Gwen Healy L.	"	Nil	Nil
0321	Byrd E.Speaker	Apr 1/44	7	117	Blood	Mike E.Speaker L.	Kathleen E.Speaker L.	"	Nil	Nil
0322	Isabel Shades	Apr17/44	8	269	Blood	Joe Shades L.	Mary Shades L.	Anglican	Nil	Nil
0323	Elizabeth E.Speaker	Apr17/44	8	115	Blood	Chas. E.Speaker L.	Julia E.Speaker L.	"	Nil	Nil
0324	Lulu E.Speaker	Apr17/44	11	115	Blood	" "	" "	"	Nil	Nil
0325	Alfreda S. Eyes	Apr17/44	10	276	Blood	George S.Eyes L.	Kate S. Eyes L.	"	Nil	Nil
326	Dorothy M.Sooper	May 1/44	8	259	Blood	Dick Sooper L.	Beth Sooper L.	"	Nil	Nil
0327	Barbara B.Shields	June15/44	7	52	Blood	Teddy B.Shields L.	Annie B.Shields L.	"	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
236	John H. Bull	June 30.	16	9	2	11	Nil	Very Good	Farming	Age Limit
245	Henry S.Alone	" "	16	8	1	15	Nil	Good	"	"
254	John Healy	" "	16	7	11	1	Nil	Excellent	"	"
0224	Dorothy Tallow	" "	16	12	4	8	Nil	Excellent	Academic	"
0226	Florence Soop	" "	16	12	5	9	Nil	Good	Domestic	"
0230	Alice Bad Arm	" "	16	12	5	15	Nil	Good	"	"
0239	Daisy M.G.Horses	" "	16	11	9	9	Nil	Excellent	"	"
0246	Minnie Cole	" "	16	8	1	1	Nil	Fair	"	"
0254	Bernice Wadsworth	-	15	8	2	1	Nil	Very Good	---	T.B. Death.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Ottawa, July 17, 1944.

Mr. Anthony McMillan, Indian Agent, Cardston, Alta.

With reference to your letter of July 4th, the Department approves the admission of the following pupils to the St. Paul's Indian Residential School:

Wilfred Soup
Oliver Big Sorrel Horse
Barbara Bull Shield

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

June 14 1944 194

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0328

Indian name of child .....

English name Virginia Sorrel Horse

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 35

Father's full name and No Bob.S. Horse.

Mother's full name and No Violet S. Horse.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Bob Sorrel Horse
(*Signature of father*)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Harold Warwick Healy
*Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 10. 1944

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name John Chief Moon
Age 12
Name of Band Blood
No. of ticket under which child's annuity is paid 82
Father's full name and No Dan Chief Moon.
Mother's full name and No Mrs. Chief Moon.
Parents living or dead Living.
State of child's health Good
Religion Anglican
Does applicant speak English? No.
Previously attended No. school for ..... years

Dan Chief Moon
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

A. J. Boutbrisa
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... John Chief Moon ..... Age ..... 12 ..... Weight .....

Height ..... 4' 10" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... Yes .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

..... Has a couple of tinea areas on brow, that are healing .....

..... under treatment. .....

.....

.....

.....

.....

Pulse rate ..... 76 ..... Temperature 98 2 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

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.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Nov 17th 1944 ..... Time of day ..... 3:00 P.M. .....

..... Jas A Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

.....Blood..... Band .....Blood.....

Child's name ..... Virginia Chief Moon ..... Age ..... 7 ..... Weight .....

Height 3' 8" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate 84 ..... Temperature 98 3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

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.....

.....

.....

Date ..... Nov 17th 1944 ..... Time of day ..... 2:00 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE.

Blood Indian Agency.
Cardston.Alta.
November 24th 1944.

Director,Indian Affairs Branch.Dept of Mines and Resources.Ottawa.Ont.

I beg to submit herewith the applications of the following Indian children for admission to The St Paul's Anglican Indian Residential School of this Agency:,

Virginia Sorrel Horse,Ticket No 35.Blood Band of Indians.
Virginia Chief Moon, " " 82. " " " "
John Chief Moon, " " 82 " " " "

The above children are members of the Anglican faith, and the signatures of the respective parents are correct.

Recommendation is made in the case of each applicant for admission to the afore-mentioned school.

J.E.Pugh.
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, November 29, 1944.

Mr. J.E. Pugh, Indian Agent, Cardston, Alberta.

With reference to your letter of November 24th, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Virginia Sorrel Horse,
Virginia Chief Moon,
John Chief Moon.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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AIR MAIL

Ottawa, December 11, 1944.

Thos. F. Murray, Esq., M.D., Indian Agent, Calgary, Alta.

I have your letter of the 5th instant, with reference to Marjorie Many Wounds. In view of your recommendation the Department approves her admission to the St. Paul's Residential School for the balance of the current academic year.

This girl is now 16 years of age, and it is not usual to place children in a residential school for the first time at this age. I will be interested in knowing what grade she has reached and what school she attended previously. I note that her name does not appear on the return of the Sarcee Day School.

Philip Phelan,
Chief, Training Division

(RG 10, Volume 6774, File 764-10, part 2)

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103-1-10

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE

DEC 20 1944

Sarcee Agency, Calgary.

December 16th, 1944.

Indian Affairs Branch, Dept. Mines & Resources, Ottawa.

With reference your letter No. 103-1-10 of December 11th regarding the admission of Marjorie Many Wounds to St. Paul's Residential School, I beg to state that I had her admitted to St. Paul's School to-day. She is now taking Grade 9. She has attended Crescent Heights High School, Calgary, Alta. for her Grade 9 work to date. She obtained her Grade 8 standing from the Lacombe Home School, Midnapore, Alta. Her Grade 7 standing was obtained partly through our Day School and partly by the Dept. of Education Extension courses. This girl wishes to secure an Academic standing so that she may train as a School teacher. As stated in my previous letter Marjorie requires supervision during her leisure hours. With the sudden demise of Miss Henderson there was no longer any female supervision for the girl.

Thos. F. Murray
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
December 22, 1944.

Dr. T.F. Murray, Indian Agent, Calgary, Alta.

I have your letter of the 16th instant, with further reference to the admission of Marjorie Many Wounds to the St. Paul's Residential School. It is noted that she wishes to train as a school teacher. Her admission was approved in official letter of the 11th instant.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa,
December 22, 1944.

Dr. T.F. Murray, Indian Agent, Calgary, Alta.

I have your letter of the 16th instant, with further reference to the admission of Marjorie Many Wounds to the St. Paul's Residential School. It is noted that she wishes to train as a school teacher. Her admission was approved in official letter of the 11th instant.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 15. 1944 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(317)

Indian name of child

English name Alphonse Bird. (Reckuy Roman)

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 275

Father's full name and No Gordon Bird.

Mother's full name and No Victoria Bird.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Gordon Bird

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

David MacKinlay

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name A. Bird Age 7 Weight 58

Height 4.1. Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no ...of hearing? no Any cutaneous disease or eruption? no Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them ---

Pulse rate 74 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 28th 1944 Time of day 11 AM

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 15. 1944 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

318

Indian name of child .....

English name Irvin Austin Noel Shade .

Age 8n years.

Name of Band Blood

No. of ticket under which child's annuity is paid 367

Father's full name and No Harry Shade

Mother's full name and No Agnes Ahade

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Harry Shade

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Harold W Hearly

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Irvin Shades Age 8 Weight 61

Height 4' 3" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No ...of hearing? No Any cutaneous disease or eruption? No Any signs of mental deficiency? No Any enlarged or broken down glands? —

If child has any of the above defects, describe them —

Pulse rate 76 Temperature 98 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 14th 1944 Time of day 3 00 PM

Jas A Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
CARDSTON, Alberta,
18th., December, 1944.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

I beg to submit herewith Applications of the following Children for Admission to the St. Paul's Anglican Indian Residential School of this Agency:-

Irvin Austin Noel Shade - Ticket No.367 - Blood Band.
Alphonse Bird. - do. 275 - do.

The above Children are members of the Anglican faith and the signatures of the respective parents are correct.

Recommendation is made in the case of each Applicant for Admission to the afore-mentioned School.

J. E. Pugh,
Indian Agent.

Encl.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, December 27, 1944.

Mr. J.E. Pugh, Indian Agent, Cardston, Alberta.

With reference to your letter of December 18th, the Department approves the admission of the following children to the St. Paul's C.E. Indian Residential School:

Irvin Austin Noel Shade,
Alphonse Bird.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 14. 1944

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

319

Indian name of child

English name Maxwell Wadsworth

Age 7 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 353

Father's full name and No Stephen Wadsworth.

Mother's full name and No Katty Wadsworth.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No. school for years

Stephen Wadsworth.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Katty Wadsworth
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Maxwell Wadsworth ..... Age ..... 7 ..... Weight ..... 49 .....

Height ..... 4' 3" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them .....

.....

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.....

Pulse rate ..... 74 ..... Temperature ..... 98^{2} ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Dec 14th 1944 ..... Time of day ..... 2 45 P.M .....

..... Jas A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
CARDSTON, Alberta,
3rd., January, 1945.

Secretary, Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to enclose herewith Quarterly Returns of the St. Paul's (Anglican) Indian Residential School, for the period ending 31st. December, 1944.

Attached also is an Application for Admission to the above School for:-

Maxwell Wadsworth.

As this Application is in order, I would recommend the Admission.

J. E. Pugh,
Indian Agent.

Encls.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING October - December QUARTER, 1944

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Length of period of Previous Education
0328	Virginia S. Horse	Oct.1/44	7	35	Blood	Bob S. Horse. L.	Violet S.Horse L.	Anglican.	Nil	Nil
0329	Virginia C. Moon	Oct.10/44	7	82	Blood	Dan C. Moon L.	Mrs. C. Moon L.	"	"	"
0330	Marjorie M.Wounds	Dec.16/44	15		Sarcee Reserve	Mr. M. Wounds D.	Sarah M.Wounds D.	"		
317	Alphonse Bird	Oct.1/44	7	275	Blood	Gordon Bird L.	Victoria Bird	"	"	"
318	Irvin Shades	Nov.15/44	7	367	Blood	Harry Shades L.	Agnes Shades	"	"	"
319	Maxwell Wadsworth	Dec.14/44	7	353	Blood	Stephen Wadsworth	L. Katie Wadsworth.	L. "	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
228	Herbert B. Shields	Dec.31	16	10	-	-	Nil	Fair	Farming	Age Limit.
232	Douglas A. Soop	Dec.31	16	10	2	28	Nil	Good	"	Age Limit.
235	Allan B. Shields	Dec.31	16	9	1	15	Nil	Excellent	"	Age Limit.
238	John H. Creighton	Dec.31	16	9	7	15	Nil	Very Fair	"	Age Limit.
240	Glen E. Speaker	Dec.31	16	9	9	15	Nil	Very Good	"	Age Limit.
241	Mervin B. Rock	Dec.31	16	8	-	-	Nil	Very Fair	"	Age Limit.
243	Frank P.Chicken	Dec.31	16	8	1	2	Nil	Good	"	Age Limit.
274	Chris S. Wolf	Dec.31	16	4	-	-	Nil	Fair	"	Age Limit.
0242	Muriel F. Rider	Dec.31	16	9	-	-	Nil	Good	Academic	Age Limit.
0286	Mabel Blackhorse	Dec.31	16	4	1	13	Nil	Very Good	"	Age Limit.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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10 · Discharges

1 - Admission made

Applic - Admission

required for

0330 Maj. M. Wounds.

See letter turned out

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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45K 1274/3-3

ROYAL CANADIAN MOUNTED POLICE.

Division	Sub-Division.	Detachment.
"K"	Lethbridge	Lethbridge.
Alberta.		January 9th. 1945.

Re: TRUANTS from St. Paul's School, Cardston

1. On the 5th. inst. Canon Middleton of the Blood Indian Reserve, Cardston, reported that the following Indian children had been absent from St. Paul's school since the Christmas holidays; Hugh CALF ROBE, Tiny CALF ROBE, Isabel SHADE, Ralph BOTTLE, Christine HEALY, Dora HEALY, and Henry STANDING ALONE. Canon Middleton requested that the parents of the above children be instructed to return these children to school.

S/Div. 45L-78-1

2. On the afternoon of the 5th inst. I patrolled to the River Bottom near Lethbridge where a large number of Indians are camped, and interviewed Mrs. Calf Robe, Joe Shade and Mrs. Bull Shields where all of these children were located. In each case they stated that they did not have the Bus. fare to send the children back to school until such time as their husbands received their cheques, which would be on the afternoon of the 5th. or the 6th. and that the children would be returned to Cardston on the afternoon Bus. of the 6th. or 7th. insts.

3. When at the River Bottom on the afternoon of the 8th. inst. I made further enquiries and learned that approximately 12 Indian children, pupils of the two Indian schools, on the Blood Reserve had left by Bus. on the 6th. and 7th. January and would return to their respective schools on their return to Cardston. Included in this number were those referred to above.

4. The indicated action having been taken in this connection the file is being concluded here.

EXPENSE Police Car Code 2645 11 miles.

HANDED OVER TO DEPT'M CONCERNED. CONCLUDED.

J.A. Simpson
Const.
(J.A.Simpson.) Reg.No.10316.
Lethbridge Detachment.

C.P.Schmidt,Esq.,
Inspector Indian Agencies,
CALGARY, Alberta.

Sir: For your information.

Inspector
(A.D.Fryett)
Commanding Lethbridge Sub-Division

Leth. 10-1-45.
C.J

O.C."K" Division, R.C.M.P. EDMONTON

FORWARDED. HANDED OVER TO DEPARTMENT CONCERNED. CONCLUDED.
Leth.10-1-45
C.J

Inspector
(A.D.Fryett)
Commanding Lethbridge Sub-Division

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, January 24, 1945.

Dr. Thos. F. Murray, Indian Agent, Calgary, Alberta.

With reference to your letter of December 5, 1944, and subsequent correspondence, regarding the admission of Marjorie Many Wounds to the St. Paul's Residential School, it would be appreciated if you would submit an application form and certificate of health for this girl, in order that our file may be complete.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES INDIAN AFFAIRS BRANCH

JAN 22 1945 REGISTERED

PLEASE QUOTE FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
17th., January, 1945.

Secretary, Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to acknowledge receipt of Departmental File No. 103-1-10 of the 10th., inst. re. Approval of Admission and Discharge of Pupils of the St. Paul's Indian Residential School.

With reference to the request for Application Form and Certificate of Health for Mary M. Wounds, No. 0330, it is advised by Principal S. H. Middleton that Indian Agent T. F. Murray telephoned him regarding this pupil and informed him that the Department had authorized the transfer of this girl.

No correspondence has passed through this Office in connection with the above.

No Application Form

J. E. Pugh,
Indian Agent..

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, January 10, 1945.

Mr. J. E. Pugh, Indian Agent, Cardston, Alberta.

With reference to the December quarter return of the St. Paul's Residential School, the admission of Maxwell Wadsworth is approved.

The Department approves the discharge of pupils numbered as follows:-

Nos. 228; 232; 235; 238; 240; 241; 243;

274; 0242; 0286.

The usual application form and certificate of health should be submitted as soon as possible for Mary M. Wounds No. 0330.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS

OUR FILE NO. 45 D 1074-3-H 3

OTTAWA. January 20, 1945.

YOUR FILE NO. .....

JAN 23 1945
REGISTERED

To: The Director, Indian Affairs Branch,
Department of Mines and Resources, OTTAWA.

Report dated 9-1-45, re: Indian Act (Truancy) forwarded for your information.

C.N.K. Kirk, Insp.
for Director, Criminal Investigation.

Enc.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

February 7. 1945

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

323

Indian name of child .....

English name Ralph Hoof

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 152

Father's full name and No Ronald Hoof

Mother's full name and No Mrs. Hoof.

Parents living or dead Father - dead. Mother - Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No. school for years

Mrs. R. Hoof. X Her mark

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs. Pete Weasel Moccasin

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Ralph Hoof Age 7 Weight 61

Height 4' 1" Is child undernourished? No Has child

any defect or deformity of body or limb? No. Any defect of vision? No

of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? Tonsils only

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98^{2} If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb 16th 1945 Time of day 3:15 PM

Jas A Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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IND[illegible]AT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
CARDSTON, Alberta,
26th., February, 1945.

Secretary, Indian Affairs Branch, Dept, Mines & Resources, OTTAWA.

I beg to attach herewith an Application for Admission to the St. Paul's Anglican Indian Residential School for - Ralph Hoof, Treaty #152 - as this Application is in order I would recommend the Admission.

J. E. Pugh,
Indian Agent.

Encl.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, March 3, 1945.

Mr. J. E. Pugh, Indian Agent, Cardston, Alberta.

With reference to your letter of the 26th ultimo, you may inform the Principal of the St. Paul's Residential School that the admission of Ralph Hoof is approved.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 1. 1945 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0352

Indian name of child

English name Marina Joyce Buckskin.

Age 9 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 55

Father's full name and No. Reggie Bukskin.

Mother's full name and No Gladys Buckskin

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Reggie Buckskin

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Gordon Bird

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Marina Joyce Buckskin Age 9 years Weight 61

Height 4' 6" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Yes

If child has any of the above defects, describe them Tonsils enlarged

Pulse rate 80 Temperature 98.3 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning Yes Cardiac Condition - not as Study as could be desired - Should be excused of Physical exercise.

Date March 13th 45 Time of day 2.30 P.M.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 1. 1945 194

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0331

Indian name of child

English name Christina B. Shields.

Age 12

Name of Band Blood

No. of ticket under which child's annuity is paid 390

Father's full name and No Alec. B. Shields.

Mother's full name and No Nellie T. Fethers.

Parents living or dead Father dead. Morger living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Jas Bull Shields

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Nellie Tail Feathers

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Christina B. Shields Age 12 Weight 64

Height 5' 2" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them —

Pulse rate 74 Temperature 98 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date March 13th 1945 Time of day 2'15 PM

Jas A Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
15th., March, 1945.

Secretary, Indian Affairs Branch, Dept., Mines & Resources, Ottawa.

I beg to attach herewith 2 Applications for Admission to the St. Paul's Anglican Indian Residential School for the following:--

Christina Bullshields - Marina Joyce Buckskin.

As these Applications are in order I would recommend their Admission .

J. E. Pugh,
Indian Agent.

Encls.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa, March 21, 1945.

Mr. J. E. Pugh, Indian Agent, Cardston, Alberta.

With reference to your letter of the 15th instant, the Department approves the admission of Christina Bullshields and Marina Joyce Buckskin to the St. Paul's Indian Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 1. 194 5

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

320

Indian name of child .....

English name Charles Small Face

Age 6 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 257

Father's full name and No. Emil Small Face.

Mother's full name and No. Olive Small Face.

Parents living or dead Living

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No. school for years

Emil Small Face

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Olive Small Face

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Charles Small Face Age 6 years. Weight 53 lbs.

Height 4' 0 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them —

Pulse rate 80 Temperature 98 3 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date March 13th 45 Time of day 3.' P M

Jos A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 1. 1945

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(321)

Indian name of child

English name Small Face. (Emil)

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 257

Father's full name and No Emil Small Face.

Mother's full name and No Olive Small Face.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No.

Previously attended No. school for years

Emil Small Face

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Olive Small Face

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Emil Small Face ..... Age ..... 76 years ..... Weight ..... 58 lbs. .....

Height ..... 4' 3" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 76 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... —— .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... no .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... March 15th 45 ..... Time of day ..... 3.00 P.M. .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 1. 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

322

Indian name of child .....

English name Melvin Davis.

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 102

Father's full name and No George Davis.

Mother's full name and No Bertha Davis.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No.

Previously attended No. school for ..... years

George Davis

(*Signature of father*)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Bertha Davis

Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Melvin Davis ..... Age ..... 7 ..... Weight ..... 65 lbs. .....

Height ..... 4' 3½" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 80 ..... Temperature ..... 98² ..... If feverish, from what cause? ..... ---- .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Nov 17th 1947 ..... Time of day ..... 2.30 PM .....

..... Jas A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
CARDSTON, Alberta,
29th., March, 1945.

Secretary, Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to enclose herewith Applications for Admission to the St. Paul's Anglican Indian Residential School for the following:-

(3)

Melvin Davis.

Charles Small Face. Emil Small Face Jnr.

As these Applications are in order I would recommend their Admission.

6-4-45

Encls.
/H.

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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1- Discharge under
224- Allan T. Feathem
Discharged Dec. 43.
Shown on March return
18 yrs of age- 90 days
required ?

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JANUARY - MARCH QUARTER, 19 45

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0331	Christine B.Shields	Jan.1/45	12	390	Blood	Alec. B. Shields D	Nellie T.Fethers L	Anglican	nil	nil
0332	Marina Buckskin	Jan.1/45	9	55	"	Reggie Buckskin L.	Gladys Buckskin L.	"	"	"
320	Charlie Small Face	Jan.1/45	6	257	"	Emile Small Face L.	Olive Small Face L.	"	"	"
321	Emile Small Face	Jan 1/45	7	257	"	Emile Small Face L.	Clive Small Face L.	"	"	"
322	Melvin Davis	Jan.1/45	7	102	"	George Davis L.	Bertha Davis L.	"	"	"
323	Ralph Hoof	Feb.7/45	7	152	"	Ronald Hoof D.	Mrs. Hoof L.	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
228	HerbertxBxShields									
0240	Lucy M.G.Horses	Mar.31/45	16	12	3	31	Good	Good	Domestic	

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

103-1-10

Ottawa, April 12, 1945.

Mr. J. E. Pugh, Indian Agent, Cardston, Alberta.

With reference to the March quarter return of the St. Paul's Indian Residential School, the Department approves the admission of Melvin Davis, Charles Small Face and Emil Small Face.

The discharge of Lucy M. G. Horses, No. 0240, is also approved.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE

F. 237

DIVISION "K"
PROVINCE Alberta.

DIVISION FILE No. ~~45K 1274/3~~ 45K-11,12
SUB-DIVISION Lethbridge
DETACHMENT Lethbridge.
DATE May 24th. 1945.

FILE REFS.

RE: Augustine CALF ROBE & Gilbert STANDING ALONE.- Truants, from- St. Paul's Anglican Indian Residential School.-Cariston,Alta.

HEADQUARTERS

SUB-DIVISION
45L -78-44

DETACHMENT
45-106-27

P.C.R.
Lethbridge First.

R. V. No.

DIARY DATE

SET FOR.....

1. With reference to the above and following letter.

Blood Indian Agency,
CARDSTON, Alberta.
12th. May 1945.

Officer Commanding,
R.C.M.Police Sub-Division,
LETHBRIDGE, Alberta.

Dear Sir:

It is advised that the following pupils of the St. Paul's Anglican Residential School truanted from that School on the night of May 13th. last and are in the River Bottom at Lethbridge.Augustine Calf Robe and Gilbert Standing Alone.

May the parents of the former 'Ben Calf Robe) and the guardian of the latter boy (Mrs George ~~Standing~~ Prairie Chicken),be instructed to return these boys to the above school, at once please.

If it should be considered necessary,Truant Notices can be issued for serving?.

Thanking you for your consideration.

Yours very truly,
Sgd. J.H. Pugh,
Indian Agent.

2. Patrol was made to the River Bottom on the afternoon of the 23rd. inst. and enquiries made for the above mentioned boys. It was learned that Ben Calf Robe left the River Bottom on the night of the 22nd. or morning of the 23rd. for Cariston and it is thought that he had the boy with him. The boy could not be located in the River Bottom or in Lethbridge where the Indians generally are found.

3. Mrs. George Prairie Chicken also left on the morning of the 23rd. May. for Cariston, she did not however take Gilbert Standing Alone with her. According to the information I received from the Indians. Gilbert Standing Alone works in the Cosmopolitan Cafe, Lethbridge where he has been employed for the past year. I questioned this Indian who stated his name was Gilbert Standing Alone and that he is 18 years of age. He stated however that he had a brother Henry Standing Alone who is going to School in Cardston. It was learned that Henry Standing Alone is in Mrs. George Prairie Chicken's Camp. Louise Prairie Chicken, Daughter of Mrs. George Prairie Chicken, was warned to send Henry Standing Alone back to School, on the Bus leaving Lethbridge on the afternoon of May 24th. this she has promised to do.

4. Ben Calf Robe will be interviewed on his return to Lethbridge, and if he has not taken his boy back to the school he will be instructed to do so immediately.

STILL UNDER INVESTIGATION.

WITNESS P.C. CODE 2756 8 miles.

J.A. Simpson Const.
(J.A. Simpson.) 10316.
Lethbridge Detachment.

FILE NUMBERS, HEADING AND MARGINAL REFERENCE ARE TO BE PROPERLY FILLED IN.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Re: Augustine CALF ROBE & Gilbert STANDING ALONE
Truants from Sgt.Paul's Anglican Indian Residential School - Cardston, Alberts.

J.E.Pugh, Esq.,
Indian Agent,
Blood Indian Reserve,
CARDSTON, Alberta.

For your information.

Inspector
(E.D.Fryett)
Commanding Lethbridge Sub-Division

Leth.25-5-45.
C.J

C.P.Schmidt, Esq.,
Inspector Indian Agencies,
CALGARY, Alberta.

For your information

Inspector
(E.D.Fryett)
Commanding Lethbridge Sub-Division

Leth.25-5-45.
C.J

O.C."K" Division
R.C.M.P. EDMONTON

FORWARDED. STILL UNDER INVESTIGATION.

Inspector.
(E.D.Fryett)
Commanding Lethbridge Sub-Division

Leth.25-5-45.
C.J

The Commissioner, RCMP - OTTAWA, Ont.

Sir:

Forwarded for your information.

S.U.I.

Edmonton, May 28/45
E

J D Bird
(J. D. BIRD) SUPT.
I:C "K" DIV. C. I. B.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS

OUR FILE NO. 45 D 1074-3-H 3 OTTAWA, June 6, 1945.

YOUR FILE NO. .....

To: The Director, Indian Affairs Branch,
Department of Mines and Resources, OTTAWA,

DEPARTMENT OF MINES AND RESOURCES
JUN 7 19[illegible]
REGISTERED

Report dated **Lethbridge, May 24, 1945,** forwarded for your information, **re: Indian Act (Truancy), St. Pauls Ind. School, Cardston, Alta.**

Enc.

for Director, Criminal Investigation.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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[redacted]5K 1274/3-11,12

The Commissioner, RCMP - OTTAWA, Ont.

Sir:

Re: Augustine Calf Robe & Gilbert Standing Alone - Truants from St. Paul's Anglican Indian Residential School, Cardston, Alta.

Forwarded for your information. Concluded. H.O.D.C.

Edmonton, June 5/45
E

J. D. Bird
(J. D. BIRD) SUPT.
I:C "K" DIV. C. I. B.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE

F. 237

DIVISION FILE No. 45K 1274/3-11,12

DIVISION "K" SUB-DIVISION Lethbridge DETACHMENT Lethbridge.

PROVINCE [redacted]berta. DATE June 1st. 1945.

FILE REFS.

RE: Augustine CALF ROBE & Gilbert STANDING ALONE.-Truants fro. St. Pauls Anglican Indian Residential School, Cardston, Alta.

HEADQUARTERS

SUB-DIVISION
~~45K 1274/3-11~~
451-78-44

DETACHMENT
45-106-27

P.C.R.
Lethbridge.
24-5-45.

A. R. V. No.

1. Further to the above and marginally noted report. On the 29-5-45. Mrs. Ben Calf Robe, mother of Augustine Calf Robe called at this detachment with a Doctor's certifimte, as follows.

R.C.M.P. Or to hom it may concern.

This is to certify that Augustine Calf Robe is under my care for Enuresis, and would recommend that he be excused from school for 3 weeks.

H.B. Hunt, M.D.

2. On the 30-5-45, Mr. Middleton of the St. Paul's Residential School, called at this detachment, and advised that he was taking Henry Standing Alone back to school with him. Holster returned to the detachment and reported that he had been unable to locate this boy that night and that he was remaining in Lethbridge until the following morning.

3. On the morning of the 31-5-45, Mr. Middleton again called at the detachment and on this occasion he had with him Henry Standing Alone, and was then returning to Cardston.

4. The necessary action having been taken by this detachment this file is being concluded.

HANDED OVER TO DEPT'M CONCERNED. CONCLUDED.
EXPENSE NIL.

J.A. Simpson Const.
(J.A.Simpson.) 10316.
Lethbridge Detachment.

C.P. Schmidt, Esq.,
Inspr. Indian Agencies,
CALGARY, Alta.

For your information.

Inspector.

Leth.4-6-45 (E.D. Fryett)
C/E Commanding Lethbridge Sub-Division.

O.C. "K" Division,
R.C.M.P. EDMONTON.

FORWARDED for your information. HANDED OVER TO DEPARTMENT CONCERNED. CONCLUDED:

Inspector.

Leth.4-6-45 (E.D. Fryett)
C/E Commanding Lethbridge Sub-Division.

DIARY DATE

SET FOR.....

FILE NUMBERS, HEADING AND MARGINAL REFERENCE ARE TO BE PROPERLY FILLED IN.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

ROYAL CANADIAN MOUNTED POLICE

HEADQUARTERS

OUR FILE No. 45 D 1074-3-H-3

YOUR FILE No.

OTTAWA June 13, 1945.

Department of Mines & Resources
Indian Affairs Branch
JUN 15 1945
REGISTERED

To: The Director, Indian Affairs Branch,
Department of Mines and Resources, OTTAWA.

Report dated Lethbridge, June 1st, 1945, re Indian Act (Trancy), St. Pauls Indian School, Cardston, Alta.
forwarded for your information.

Enc.

WS/MB

for Director, Criminal Investigation.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING MARCH - JUNE QUARTER, 1945

No.	NAME	Date of Admission 19 45	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0333	Olive Merina Davis	Apr. 1	7	103	Blood	Edward Davis L.	Jane Davis L.	Anglican	nil	nil
0334	Rosemary B.S.Horse	Apr. 1	7	36	Blood	Frank B.S.Horse L.	Margaret B.S.Horse L.	"	nil	nil
324	Louis Melvin Soop	Apr. 1	7	371	Blood	Arthur Soop L.	Josephine Soop L.	Ang.	nil	nil
325	Gilbert B.S.Horse	Apr. 1	7	36	Blood	Frank B.S.Horse L.	Margaret B.S.Horse L.	"	nil	nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHAROE REASONS FOR SAME
0258	Alice Brown	April 16		8	1	1	nil	Good	Domestic	Age Limit
0252	Dora P. Hair	June 30	16	9	1	30	nil	Very Good	Domestic	Age Limit
0288	Helen Calf Chief	June 30	16	5	1	30	nil	Very Fair	Domestic	Age Limit
237	Reggie Whiteman	June 30	16	10	2	15	nil	Very Fair	Farm	Age Limit
259	Dan Bad Arm	June 30	16	7	2	23	nil	Good	Farm	Age Limit
270	Ralph Bottle	June 30	16	6	11	9	nil	Very Good	Farm	Age Limit.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-L

Blood Indian Agency,
CARDSTON, Alberta,
4th., July, 1945.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to attach herewith Quarterly Returns pertaining to the St. Paul's Anglican Indian Residential School, for the period ending June 30th.,1945, together with Admission and Discharge of Pupils during the same period.

J. E. Pugh,
Indian Agent.

Encls.

/M.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 1. 1944

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

324

Indian name of child .....

English name Louis Melvin Soop.

Age 8 yrs.

Name of Band Blood

No. of ticket under which child's annuity is paid 371

Father's full name and No. Arthur Soop.

Mother's full name and No. Mrs. Josephine Soop.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No.

Previously attended No. school for ..... years

Arthur Soop
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Josephine Soop
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Louis Melvine Soop ..... Age ..... 5 8 ..... Weight ..... 67 lbs. .....

Height ..... 4' 4" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of the above defects, describe them ..... --- .....

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Pulse rate ..... 76 ..... Temperature ..... 98^{2} ..... If feverish, from what cause? ..... --- .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Nov 17th 1944 ..... Time of day ..... 2.30 PM .....

..... Jos G. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 1. 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

325

Indian name of child

English name Gilbert Robert B.S. Horse.

Age 8

Name of Band Blood

No. of ticket under which child's annuity is paid 36

Father's full name and No Frank B.S. Horse.

Mother's full name and No Margaret B.S. Horse.

Parents living or dead Living.

State of child's health Good

Religion Anglican.

Does applicant speak English? No

Previously attended No. school for years

Frank Robert Horse

(*Signature of father*)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Davies

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Gilbert ..... Age ..... 8 ..... Weight ..... 65 lbs. .....

Height ..... 4' 4½" ..... Is child undernourished? ..... NO ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... ------ .....

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Pulse rate ..... 80 ..... Temperature ..... 98 3 ..... If feverish, from what cause? ..... --- .....

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Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ..... NO ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Nov 17th 1944 ..... Time of day ..... 1 50 PM .....

..... Jas A Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 1. 1944

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Olive Merina Davis.
Age 7
Name of Band Blood
No. of ticket under which child's annuity is paid 103
Father's full name and No Edward Davis
Mother's full name and No Jane Davis.
Parents living or dead Living.
State of child's health Good
Religion Anglican.
Does applicant speak English? No.
Previously attended No. school for ..... years

0333

Edward Davis
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Margaret Lionel Howe
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Olive Merina Davis ..... Age ..... 7 ..... Weight ..... 70 lbs. .....

Height ..... 58 6½" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them .....

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.....

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.....

Pulse rate ..... 76 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

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.....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

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.....

Date ..... Nov 17th ..... Time of day ..... 1.40 PM .....

..... Jas A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 1. 1944

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0334

Indian name of child

English name Rosemary Big Sorel Horse.

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 36

Father's full name and No Frank B.S. Horse

Mother's full name and No Margaret B.S. Horse.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English? No.

Previously attended No. school for years

Frank Sorel Horse
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Edward Davies
Signature of Missionary or other Witness

Geo. S. Cuthbert
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Rosemary B.S. Horse. ..... Age ..... 7 ..... Weight .....

Height ..... 3' 10" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... Yes .....

If child has any of the above defects, describe them ..... Small glands on each side of the neck.

Pulse rate ..... 84 ..... Temperature ..... 98 3 ..... If feverish, from what cause? ..... ---

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Nov 17th 1944 ..... Time of day ..... 1.30 P.M.

..... Jas A Ky ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
3rd., July, 1945.

Indian Affairs Branch, Department of Mines & Resources, Ottawa.

I beg to enclose herewith the following Applications for Admission to the St. Paul's Anglican Indian Residential School:-

Rosemary Big Sorrel Horse.
Gilbert Big Sorrel Horse.
Olive Marina Davis.
Louis Melvin Soup.

As these Applications are in order I would recommend their Admission.

Encls.
/H.

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa, July 12, 1945.

Mr. J. E. Pugh, Indian Agent,
Cardston, Alberta.

With reference to the June quarter return of the St. Paul's Residential School, you may inform the Principal that the Department approves the discharge of pupils numbered as follows:- 0258; 0252; 0288; 237; 259 and 270.

The admission of the following children is also approved:

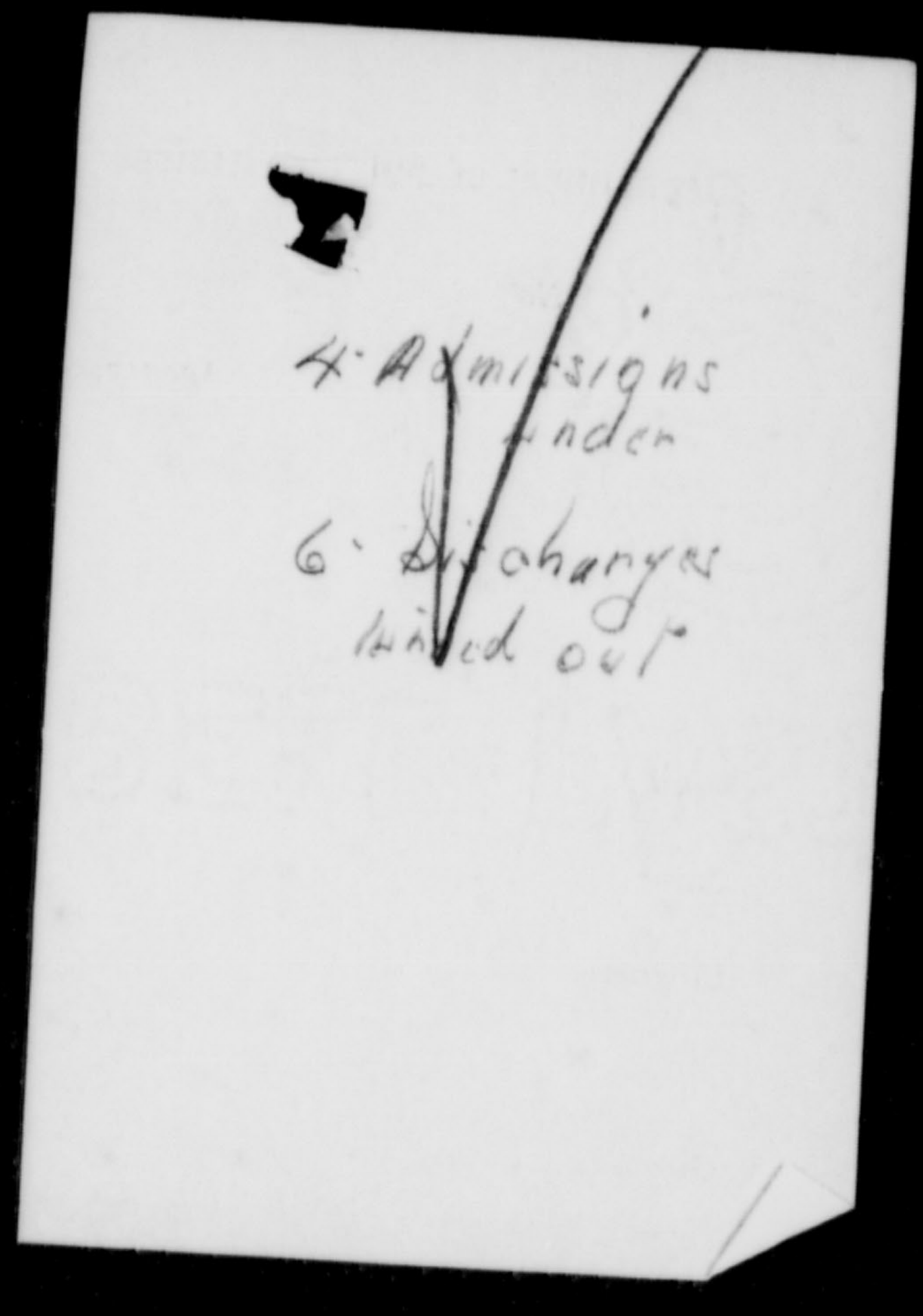
Rosemary Big Sorrel Horse,
Gilbert Big Sorrel Horse,
Olive Marina Davis,
Louis Melvin Soup.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

75-103

QUARTERLY REPORT ENDING JUNE 30th, 1945, ON BLOOD INDIAN AGENCY

xx xx xx

WELFARE AND TRAINING.

SCHOOLS. Both schools well attended during the quarter, except for truants. The services of the RCMP used in some instances for the return of pupils who either ran away or did not return from week-end holidays.

The matter of the above truancy is now being dealt with on instructions form the Branch, and the notations of the Provincial School Inspector's Report being passed on to the respective Principals for their comments.

A number of pupils were hospitalized during the quarter at the Indian Hospital and returned to their respective schools on recovering.

Quarantine was placed on both schools during the month June due to an outbreak of measles, nine cases were reported from the St. Paul's Anglican School, none from the Blood R.C. School.

Premises at both schools are in fairly good shape, and improvements made at both schools without cost to the Department from appropriations. Painting of several buildings at The Blood R.C. School has been carried out, and are quite attractive, using white for walls and red for roofs.

The Painting of the barns and house at the St. Paul's School has been completed, this was delayed due to bad weather.

The High Pressure Laundry Boiler was the subject of Special letter seeking authority for repairs by the Lethbridge Laundry Due to labour shortage, this work cannot be carried out till after the 9th of July, when this company will have a boiler man available.

The Motor at this school, used for pumping and laundry was sent into Lethbridge for repairs, and is now in use again. Further study of the plant at this school is being made, with a view to eliminating the costs of repair, and will be submitted to the Branch when compiled.

xx xx xx

J.E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

103-1-10

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JULY - SEPTEMBER QUARTER, 1945

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead. after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Previous period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
227	Lawrence M. Chief			11	1	1	nil			Diseased - Died of T.B.
283	Wilfred E. Speaker			5	10	2	"			" - Drowning accident.
261	James Hunt	Sept. 30	16	7	5	4	"	Excellent.	Farming - Carpentry.	Age Limit.
268	Edward Healy	" "	16	6	10	1	"	Excellent	" "	" "
0241	Mary F. Rider	" "	16	12	1	1	"	V. Good	Domestic Science - Leather Work.	Age Limit
0248	Lorna Healy	" "	16	9	1	1	"	V. Good.	" " "	" "
0256	Pauline Gladstone	" "	16	9	2	1	"	Excellent	" " "	High School.
0257	Eva Hoof	" "	16	9	11	16	"	V. Good	" " "	Age Limit.
0259	Irene G. Striker	" "	16	8	1	1	"	Excellent	" " "	" "
0260	Rosaline W. Fatt	" "	16	8	1	1	"	V. Good	" " "	" "
0272	Margaret F. Rider	" "	16	8	10	1	"	V. Good.	" " "	" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

COPY/A

ROYAL CANADIAN MOUNTED POLICE

45K 1274/3-16

Cardston, Alberta.
Sept. 18th, 1945.

The Officer Commanding,
R.C.M.P. Lethbridge Sub-Div.
LETHBRIDGE, Alberta.

Sir:

Re: Truancy at Indian Residential Schools, Blood Indian Reserve.

1. The Indian Agent J. E. Pugh Esq. of the Blood Indian Reserve has handed fifty one "Notices of Truancy" over to this detachment for service upon the Parents or Guardians as indicated on the Form, in compliance with Section 10 of the Indian Act.

2. However, in view of "K" Division C/M dated 12th July 1943, Re: Truancy at Indian Resdiential Schools, which states that only in rare and exceptional cases should the services of the R.C.M.P. be requisitioned, therefore I would request that instructions be issued in this regard before action is taken, as the serving of these "Notices " will entail c nsiderable mileage & expense.

(Signed)

(J.G. Peace) #10560.
CPl.
i/c Cardston Detachment.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, October 11th, 1945.

Mr. J.E. Pugh, Indian Agent, Cardston, Alberta.

With reference to the September Quarterly Return of St. Paul's Residential School, the Department approves the discharge of pupils numbered as follows:

No. 261
268
0241
0248
0256
0257
0259
0260
0272

The death of pupils numbered 227 and 283 is regretted.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE

F. 237

DIVISION: "K"

DIVISION FILE No. 45K 1274/3-16

SUB-DIVISION Lethbridge

DETACHMENT Cardston

PROVINCE Alberta

DATE 22-9-45

FILE REFS.

RE: Truancy at Indian Residential Schools, Blood Indian Reserve.

HEADQUARTERS

SUB-DIVISION

151-90-31

DETACHMENT

R.C.R.
ston
-45.

A. R. V. No.

DIARY DATE

SET FOR.....

1. Further to the above and marginally noted report, with special reference to Memo. of the O.C. Lethbridge dated Sept.20th,1945.

2. The Indian Agent, J.F.Pugh was interviewed on 22-9-45 and as far as can be ascertained no steps have been taken regarding the fifty one "Notices of Truancy" which were handed to this detachment. Mr.Pugh advised that the Agency has no Truant Officer employed and from his experience finds that best results are obtained by having the R.C.M.P. serve the Truant Notices, as any other steps taken have not proved to be of much value in previous years.

3. Mr.Pugh further advised that he has received instructions from his Department to the effect that the Truancy Notices be served by the R.C.M.P., he having taken the matter up with his Department before handing the Truancy Notices over to the R.C.M.P., Mr.Pugh also stated that he was aware of the instructions contained in "K" Division C/M dated 12th,July 1943, and it was in view of these instructions that he had communicated with his Department which advised him to follow the procedure as already outlined in this report.

4. Mr.Pugh states that he will write directly to the O.C. Lethbridge Sub/Division in which he will embody a copy of the instructions that he has at hand from his Department. Further instructions will be awaited in this regard.

No Expense.

J.G. Pence Cpl.
(J.G.Pence) #10560.
i/c Cardston Detachment.

C.P. Schmidt, Esq.,
Inspector Indian Agencies,
CALGARY, Alberta.

For your information.

Inspector.
(E.D. Fryett)
Commanding Lethbridge Sub-Division

Leth.25-9-45.
C:E

O.C. "K" Division, R.C.M.P. EDMONTON.
FORWARDED. A further report in this connection will be submitted after receipt of letter referred to in para. 4. STILL UNDER INVESTIGATION.

Inspector.
(E.D. Fryett)
Commanding Lethbridge Sub-Division

Leth.25-9-45
C:E

FILE NUMBERS, HEADING AND MARGINAL REFERENCE ARE TO BE PROPERLY FILLED IN.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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[redacted]: Joe SHADE, Alex HUNT, Bob PLAITED HAIR, Ben CALF ROBE
Truant Notices - Indian Act.

C. F. Schmidt, Esq.,
Inspr. Indian Agencies,
CALGARY, Alberta.

For your information.

Inspr.

Leth. 26-9-45.
C/A

"E. D. Fryett"
Commanding Lethbridge Sub-Division.

O.C. "K" Division,
R.C.M.P., EDMONTON.

FORWARDED for your information.
HANDED OVER TO DEPARTMENT CONCERNED: CONCLUDED:

Inspr.

Leth. 26-9-45.
C/A

"E. D. Fryett"
Commanding Lethbridge Sub-Division

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE

F. 237

DIVISION "K"
DIVISION FILE No. 45K 1274/3-16
SUB-DIVISION Lethbridge
DETACHMENT Lethbridge
PROVINCE Alberta
DATE Sept. 25th. 1945

FILE REFS.

RE: Joe SHADE
Alex HUNT
Bob PLAITED HAIR
Ben CALF ROBE
Truant Notices - Indian Act.

HEADQUARTERS

SUB-DIVISION
45L 90-31

DETACHMENT
45-106-48

P.C.R.

Letter of Indian Agent 12-9-45

A. R. V. No.

1. With reference to the above and letter of the Indian Agent of Blood Reserve, dated Sept. 12/45 in connection, footnoted by the Officer Commanding, I beg to report that I served truant notice on Alex Hunt at his camp at the River Bottom, Lethbridge on Sept. 18/45. Hunt stated he had no money at that time to send the child by bus, and wondered why the school did not pick the child up. I informed Hunt that it was his duty to get the child to the school, but if he could not get the money for bus fare to call at this detachment the following day, and we would see what arrangements could be made. He did not call, and I have not visited his camp since.

2. Enquiries for the other Indians named above on this date revealed that Joe Shade together with his wife and child have moved to the U.S.A. believed Yakima, Washington, and have not returned to date.

3. Bob Plaited Hair has returned to the Blood Reserve, left Lethbridge about September 14/45 and has not returned here since. Chief Mike Eagle Speaker, this date informed me that he would contact Plaited Hair and inform him that his children are required in School. Eagle Speaker stated he understood that Plaited Hairs children are suffering from Tuberculosis and not fit for school.

4. Ben Calf Rober was away looking for his wife who had left him in company with and Indian named Bottle. Calf Robe was served with the truant notice on Sept.23/45.

5. Truant notices for Shade and Plaited Hair are being held here, and will be served immediately should they return to Lethbridge, otherwise this matter will be considered concluded here.

Expenses mileage F.C. 6541 - 10
HANDED OVER TO DEPT. CONCERNED - CONCLUDED.

J. E. Pugh, Esq.,
Indian Agent, CARDSTON, Alta.

W. Ellis 5276 Cpl.

For your information. Please note contents of para. 5.

Insp.

"E. D. Fryett"
Commanding Lethbridge Sub-Division.

Leth: 26-9-45.
C/A

DIARY DATE

SET FOR-----

FILE NUMBERS, HEADING AND MARGINAL REFERENCE ARE TO BE PROPERLY FILLED IN.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Re Truancy at Indian Residential Schools B.I.R.

The matter was referred to our Branch at Ottawa, before any action was taken, and I quote herewith an excerpt from their letter, '..if the conditions mentioned in your telegram of the 4th inst. shows no sign of improvement, you may take the necessary action under Section 10 of the Indian Act (Sub Sections 3,4,5, & 6). In the latter Sub-section you will note that every member of the R.C.M.Police is considered a Truant Officer.'

Under the circumstances prevailing at our schools, the matter of Truancy is considered emergent, and your co-operation is therefore sought.

I am today writing to our Department on the subject and providing copies of correspondence in the matter.

Yours very truly,
(Signed) J. E. Hugh
Indian Agent.
UNQUOTE.

2. Would you please advise whether or not the service of these Truancy Notices are to be undertaken by members of the Force.

Inspr.

"E. D. Fryatt"
Commanding Lethbridge Sub-Division.

F/A
The Commissioner, RCMP - OTTAWA, Ont.
Sir:
Forwarded for your information, together with copies of our Lethbridge Detachment report dated the 25th instant, Cardston Detachment reports dated the 22nd and 18th instant attached. Copies of the above mentioned correspondence have been forwarded to the Inspector of Indian Agencies at Calgary, Alta.

The contents of the circular memorandum from the D.C.I., which referred to the Departmental letter dated 6-5-41, was made the subject of a Divisional Circular Memorandum and I would request that you advise me what further action should be taken regarding the request of the Indian Agent.

S.U.I.
Edmonton, Sept. 29/45
E

(H. DARLING) SUPT.
I:C "K" DIV. C. I. B.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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45K 1274/3-16

Lethbridge, Alta. Sept. 27/45.

45L-20-31

O.C. "K" Division,
R.C.M.P., EDMONTON.

Re: Truancy at Indian Residential Schools
Blood Indian Reserve

1. With further reference to the above, the following is a copy of a letter received from J. E. Pugh, Indian Agent at Cardston, dated September 25th, which is forwarded for your information:

QUOTE:

Officer Commanding,
R.C.M.Police Sub-Division,
LETHBRIDGE, Alberta.

Dear Sir:

It is advised that on Saturday evening I interviewed the N.C.O. i/c of your CARDSTON Detachment with reference to the serving of Truancy Notices under Section 10 (Sub Sections 3,4,5, & 6) of the Indian Act as indicated in my letter to you of the 12th of Sept. last, File #402-8.

From the conversation with Corporal Pesce, it would appear that Departmental Circular #15-1 of June 21st, 1943, in effect, precludes utilizing the services of the R.C.M.Police except in rare and exceptional cases, and therefore explanation is desired as to what action the Schools have taken in regard to absent children, and in this connection I may say that both Schools and the Agency have kept the subject matter before the Indians, and both Principals have done considerable driving and bringing in of children, but other than the use of moral persuasion, there is no authoratative action they can take, hence our request.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

ALL CORRESPONDENCE TO BE ADDRESSED:—
THE COMMISSIONER.
R. C[redacted]OLICE.
[redacted]WA

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS

IN REPLY PLEASE QUOTE

FILE NO. 45 D 1074-3-H-3
Your Ref. 45 K 1274/3-16

Department of Mines & Resources
Indian Affairs Branch
OCT 15 1945
REGISTERED

OTTAWA, October 12, 1945.
CANADA

Re: Indian Act (Truancy), Indian Residential School, Blood Indian Reserve, Alberta.

We forward herewith copies of correspondence received regarding truancy at Indian Residential Schools, Blood Indian Reserve, Alberta.

2. May I draw your attention to your departmental circular No. 15-1 dated June 21, 1943, instructing school principals, Indian Agents and members of agency staffs to accept responsibility for the return of pupils absent without permission and only to request the services of this Force in rare and exceptional cases.

3. Would you kindly advise whether you intended the Indian Agent at Cardston, Alberta, to turn over the entire 51 Truancy Notices to this Force for service, as it would appear that the appointment of a Truant Officer for the agency concerned would satisfactorily answer the problem of truancy of the degree indicated by the number of Truancy Notices handed over by Mr. Pugh at Cardston.

4. It would be appreciated if we may receive your comments in this regard at your earliest convenience.

H.A.R. Gagnon,
Assistant Commissioner,
Director, Criminal Investigation.

TO: The Director,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Ontario.

Encl.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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File: 103-1-10
Ref. Your: 450 1074-3-[illegible]-3

Ottawa, 18th October, 1945.

The Commissioner,
Royal Canadian Mounted Police,
Ottawa, Ontario.

Re: Indian Act (Truancy), Indian Residential School, Blood Indian Reserve, Alberta.

I have your letter of the 12th instant with reference to the action taken by the Indian Agent at Cardston, Alberta, in requesting your force to serve 51 Truancy Notices.

As we have experienced considerable difficulty in having the Indian children return to the two schools on the Blood Reserve, it is felt that this is an exceptional case and your usual kind co-operation would be very much appreciated.

Director.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

File

ORIGINAL C.R.
78/103

QUARTERLY REPORT ENDING SEPTEMBER 30th, 1945, ON BLOOD INDIAN AGENCY

xx xx xx

OFFICE ROUTINE.

In the general routine of the office, the work has been heavy also, with the additional work of Family Allowances. This has now been set up in concrete form, with copies of the original Application forms, indexed with their No. and Treaty numbers inserted on the same form, this has also been transferred to our Roll Records. All cheques are brought to the Agency mail box, and before distribution, the receipt of the cheque is indicated on a check list month by month. All changes by way of Births and deaths are noted on the forms, and the copy of Vital Statistics sent forward to the Family Allowance Branch at Edmonton. A list has now been sent forward showing the names and birth date of all children over the full age of 7 years, indication whether the child is at school or not, and if not in attendance, showing the reason for non-attendance.

Applications at present in the hands of this Department number 217 families, with 742 children, as at Sept. 25th, 48 children have not been applied for at this date.

Of the list of children who should attend school, to which we refer to above, it is found, that 127 attend St. Paul's School and 161 attend the Blood RC school according to their nominal rolls, and we find 135 children over the age of 7 full years are not in attendance at any school, with 23 children who are being discharged this quarter ending. The preparation of these statistics has entailed considerable extra work.

xx xx xx

J.E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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File 103-1-10

EXTRACTED
ORIGINAL ON
75-103

QUARTERLY REPORT ENDING SEPTEMBER 20th, 1945, ON BLOOD INDIAN AGENCY

xx xx xx

GENERAL ADMINISTRATION

A close check up of the school attendance has been made and special letters to the Branch have gone forward touching upon this subject. The attendance for the month was very dissappointing, and we have had to resort to Truance notices, and some reluctance regarding the serving of the Notices by the RCMP was dealt with, also by special letter.

xx xx xx

J.E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

764-10

To the

Director of Indian Affairs,

Ottawa, Canada

January 1st. 1945

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Kenneth Tail Fethers

Age Eight years.

Name of Band Blood

No. of ticket under which child's annuity is paid 373

Father's full name and No Kenneth T. Fethers

Mother's full name and No Helen T. Fethers

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes.

Previously attended No school for ..... years

Kenneth Tail Fethers

(*Signature of father*)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Miss Dorothe Bull Shields

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Indian Supt

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING OCTOBER - DECEMBER QUARTER

No.	NAME	Date of Admission 19 46	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
326	Kenneth T. Fethers	Jan. 1	8	373	Blood	Kenneth T.Fethers L.	Helen T.Fethers L.	Ang.	nil	nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHAROE REASONS FOR SAME
0248	Lorna Healy	Dec. 31	16	9	-	-	nil	Very good	Domestic Science	Age Limit
0261	Annie Plume	Dec. 31	16	8	-	-	nil	Good	Domestic Science	Age Limit

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
4th. January, 1946.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to enclose herewith the Quarterly Returns of the St. Paul's Anglican Indian Residential School for the period ending December 31st. 1945, together with List of Pupils Discharged for that period and an Application for Admission to the above Institution on behalf of:-

Kenneth Tail Feathers.

As this Application is in order the Admission is recommended.

J. E. Pugh,
Indian Agent.

Encls.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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File: 103-1-10

Ottawa, 30th January, 1946.

Mr. J.E. Pugh, Indian Agent, Cardston, Alberta.

With reference to your letter of the 4th instant, the Department approves the admission of Kenneth Tail Feathers to the St. Paul's C.E. Indian Residential School.

The discharge of pupils Nos. 0248 and 0261 is also approved.

C

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

The Indian and Eskimo Residential School Commission

of the

Missionary Society of the Church of England in Canada

ADDRESS ALL COMMUNICATIONS TO THE
SECRETARY OF THE COMMISSION
REV. H. A. ALDERWOOD, D.D.

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
164 ALEXANDER AVE. EAST
WINNIPEG, MAN

Department of Mines & Resources
Indian Affairs Branch.
FEB 6 1946
REGISTERED

February 1st 1946.

R. A. Hoey Esq.,
Director,
Indian Affairs Branch,
O T T A W A. Ont.

Dear Mr. Hoey,

Re enrollment, St.Paul's Cardston.

We are a little concerned at the fact that the number of pupils attending the above school is considerably below the authorized number. The Principal advises us that many Indians from the Blood Reserve have crossed the border by reason of high wages and that the children have not returned to school since the Summer. The break in their educational progress is serious and we are disappointed at the loss of income at a time when we are struggling to avoid still further increasing the heavy Bank Overdraft of our Commission.

May I request that you assist us by taking the matter up with the Agent concerned and giving him authority to put pressure upon those parents who are within reach and are failing in their duty. Principal Middleton tells us that the Agent is reluctant to act without support from the Department. Possibly under war conditions it was not wise to try to enforce attendance, but I cannot help feeling that any breakdown in the Indian recognition of authority will have serious consequences. When some can ignore the law with impunity others become unsettled and are emboldened to follow their example.

Commending this situation to your usual consideration,

and with kind personal regards,

Yours sincerely,

H A. Alderwood.
Secretary.

P.S. I am writing from St.Alban's, Prince Albert, and expect to leave shortly by truck for Lac la Ronge. Am anxious to see the new road and estimate effects of development plans of the Provincial Government. We have a 44 below snap to-day.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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File: 103-1-10

Ottawa, 9th February, 1946.

Dear Doctor Alderwood:

I have your letter of the 1st instant and I am communicating with the Indian Agent regarding additional pupils required at the St. Pauls Indian Residential School.

Yours sincerely,

Philip Phelan,
Chief, Training Division.

Reverend H.A. Alderwood, D.D.,
Secretary,
The Indian and Eskimo Residential
School Commission of the M.S.C.C.,
184 Alexander Ave., East,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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File: 103-1-10

Ottawa, 9th February, 1946.

Mr. J.E. Pugh, Indian Agent, Cardston, Alberta.

With reference to St. Pauls Indian Residential School, Reverend Doctor Alderwood, Secretary of the M.S.C.C. writes as follows:

"The Principal advises us that many Indians from the Blood Reserve have crossed the border by reason of high wages and that the children have not returned to school since the summer. The break in their educational progress is serious and we are disappointed at the loss of income at a time when we are struggling to avoid still further increasing the heavy Bank Overdraft of our Commission.

May I request that you assist us by taking the matter up with the Agent concerned and giving him authority to put pressure upon those parents who are within reach and are failing in their duty. Principal Middleton tells us that the Agent is reluctant to act without support from the Department. Possibly under war conditions it was not wise to try to enforce attendance, but I cannot help feeling that any breakdown in the Indian recognition of authority will have serious consequences. When some can ignore the law with impunity others become unsettled and are emboldened to follow their example."

I would appreciate it if you could give his request very serious consideration and let me know later what you can do to remedy the situation.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

February 1. 1946 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child George P. Hair.

English name

Age 4

Name of Band Blood

No. of ticket under which child's annuity is paid 235

Father's full name and No Bob P. Hair/

Mother's full name and No Mrs. P. Hair.

Parents living or dead Father living--Mother dead.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Bob Plaited hair

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Percy Brough Wes

Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name George P. Hair. Age 4 Weight 40

Height 3.4 Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? Tonsils

If child has any of the above defects, describe them

Tonsils enlarged.

Pulse rate 86 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb 14th 1946 Time of day 3 PM

Jas A Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Feb. 1. 1946 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Amy P. Hair.
English name
Age 8 years
Name of Band Blood
No. of ticket under which child's annuity is paid 235
Father's full name and No Bob.P. Hair.
Mother's full name and No Mrs. P. Hair.
Parents living or dead Father living-mother dead.
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for years

Bob Plaited hair
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Percy Creighton
Signature of Missionary of other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Amy P. Hair Age 8 Weight 69

Height 4' 5" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision?

of hearing? Any cutaneous disease or eruption? No

Any signs of mental deficiency? ? Any enlarged or broken down glands? No

If child has any of the above defects, describe them Has an adenoid face appearance. Several bad teeth.

Pulse rate 78 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No - Hastory

If so, of what part of the body and in what stage? of Sentered Mother D

Lung Tuber No Recommend X. Ray Examination

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb 14th 1946 Time of day 3:00 PM

Jno E Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1. 1946

Melvin Wadsworth. 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Melvin Wadsworth.

English name

Age 7 years

Name of Band

No. of ticket under which child's annuity is paid Blood 352

Father's full name and No W. Wadsworth.

Mother's full name and No Mrs. Wadsworth.

Parents living or dead Father dead-mother living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

Wm. Wadsworth. Her mark X

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Percy Creighton

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ... Blood .....

Child's name ..... Melvin Wadsworth. ..... Age ..... 7 ..... Weight ... 68 .....

Height ... 4' 5" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... Some .....

If child has any of the above defects, describe them ..... —— .....

Pulse rate ..... 78 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... —— .....

Has this child active tuberculosis in your opinion? ..... Possibly Yes, as several of his immediate relatives have died during the past five years — Recommend yearly X Rays at least .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Feb 14th 1946 ..... Time of day ..... 3.20 P.M. .....

..... J. A. G. ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
18th. February, 1946.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to submit herewith 3 Applications for Admission to the St. Paul's Anglican Indian Residential School for the following:-

Melvin Wadsworth. - Amy Plaited Hair - George Plaited Hair.

As the above are in order the Admission is recommended.

J. E. Pugh,
Indian Agent.

Encls.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Re: Indian Act (Truancy), Indian Residential School, Blood Indian Reserve, Alberta.

(cont)

The immediate above mentioned are for Children having attained the age of 7 years or over and eligible for admission to the St. Paul's School.

Should the matter of transportation arise, would you please contact this office and arrangements will be made.

It is preferred however, that the parents accompany the Child to the School for the purpose of signing the necessary Forms for Admission.

Thanking you for your attention.

Yours truly,

Sgd. J.E. Pugh,
Indian Agent.

/H.

UNQUOTE:

2. In view of the minute of the D.C.I. dated 23-10-45 headed Indian Act (Truancy), Indian Residential School, Blood Indian Reserve, Alberta, Headquarters file 45D 1074-3-H-3, "K" Division file 45K 1274/3-16, I would respectfully request that I be instructed as to whether or not service of these Truancy Notices are to be undertaken by members of this Force.

3. Truancy Notices in question are being held on file at this office.

Inspector.
(E.D.Fryett)
Commanding Lethbridge Sub-Division

OR/E

45K 1274/3-16

The Commissioner, RCMP - OTTAWA, Ont.

Sir: Forwarded for your information. May we be instructed as to whether or not these Notices are to be served by members of this Force. I would refer you to your memorandum dated 23 Oct 45, your file 45D 1074-3-H-3.

Edmonton, Feb.15/46
E

W. Darling.
(H. DARLING) SUPT.
I:C "K" DIV. C. I. B.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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45K-1274/3-16

Lethbridge, Alberta,
February 14th, 1946.

46L-78-21

O.C. "K" Division,
R.C.M.P. EDMONTON.

Re: Indian Act (Truancy) Indian Residential School, Blood Indian Reserve, Alberta.

1. I am quoting hereunder copy of a letter received from Mr. J.E. Pugh, Indian Agent, Cardston, Alta., dated the 11th instant, which is forwarded for your information:

QUOTE:

Blood Indian Agency,
CARDSTON, Alberta,
11th February, 1946.

Officer Commanding
R.C.M.Police,
Lethbridge Sub-Division,
LETHBRIDGE, Alberta.

Dear Sir:

I beg to submit herewith Turant Notices in the following cases, and would respectfully request service of such Notices to the Indians named for the Children or Child named in brackets:-

Ben Calf Robe -	For Augustine, nicknamed "Tiny" (This lad ran away from School and the mother refused to give the boy up to the Ven. Archdeacon S.H.Middleton, Principal of the St. Paul's Anglican School, when he visited the Camp last week at Lethbridge.)	(1)
Alec Hunt -	For William Henry.	(1)
George Small Eyes -	For Mollie.	(1)
Bob Hunt -	For Sylvia.	(1)
Bob P. Heir -	For Gladys (or Annie Madge)	(1)
Joe Hunt -	For Eric (or Bryde)and Carrie	(2)
Mrs. Louise Mountain Horse -	For Sylvia.	(1)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

ALL CORRESPONDENCE TO BE ADDRESSED:—
THE COMMISSIONER.
R. C. [redacted] POLICE.
OTTAWA

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS

IN REPLY PLEASE QUOTE

FILE No. 46 D 1074-3-H 1
Your Ref: ~~103-1-10~~

Department of Mines & Resources
Indian Affairs Branch.
FEB 25 1946
REGISTERED

OTTAWA, February 22, 1946.
CANADA

Re: Indian Act (Truancy), Indian Residential School, Blood Indian Reserve, Alberta.

Forwarded herewith is a copy of correspondence received from the Officer in Charge "K" Division C.I.B. under date of the 15th instant, which is self-explanatory.

2. In view of the request contained in your letter dated October 18, 1945, relative to "Indian Act (Truancy) Indian Residential School, Blood Indian Reserve, Alberta," it is presumed that you would wish this Force to take similar action in the present instance. However, before so issuing instructions to the Officer Commanding "K" Division, may we have your comments, please.

C. E. Rivett-Carnac, Supt.,
Assistant Director,
Criminal Investigation.

The Director,
Indian Affairs Branch,
Dept. of Mines & Resources,
OTTAWA, Ontario.

Enc.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, February 28, 1946.

Mr. J.E. Pugh, Indian Agent, Cardston, Alberta.

With reference to your letter of the 18th instant, you may inform the Principal of the St. Paul's Indian Residential School, that the admission of the following children is approved:

Melvin Wadsworth,
Amy P. Hair,
George P. Hair.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Your File No. 46 D 1074-3-H 1

Ottawa, February 28, 1946.

The Commissioner,
Royal Canadian Mounted Police,
Ottawa, Ont.

With reference to your letter of the 22nd instant, enclosing a report from your Officer In Charge K Division, C.I.B. please request him to take similar action as was done following the receipt of Mr. Hoey's letter of October 18th, 1945.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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- C O P Y -

JAS. A KEY, M.D., C.M.

CARDSTON, Alta.

February, 22nd.,1946.

Mr. J. E. Pugh, Indian Agent,
Blood Indian Reserve,
CARDSTON, Alberta.

Re: MICHAEL PLUME - Aged 9 Years.

Dear Sir:-

I examined the above named boy at the Blood Indian Hospital last evening and again this afternoon.

He was admitted to Hospital yesterday about 3.00 PM. with a nasty condition of both Feet. The underside of the Right Foot was inflamed and slollen from a First degree Frostbite. There were three denuded areas on the underside surface of the Right Foot that had been frozen and the skin worn off from walking on them. One raw surface under the ball of the Foot was an inch and aquarter wide by two and a half inches long, the one on the heel was the size of a silver dollar whilst that under the big toe was the size of a two-bit piece. The under surface of the other toes of the right Foot had first degree frost-bites.

On the Left Foot the three middle toes showed first degree frost-bites on the under surface, a denuded frosted area on the Heel was the size of a silver dollar.

His temperature on Admission was 100.4; this morning it was normal; and at 2.00PM to-day it was 99.6. His Heart and Chest were both normal, his appetite good and he was quite stoical as he did not complain. His hair had been cropped quite short, but on examination I could find no evidence ofnits or vermin, and the Nurse said that there was no evidence of any in his under-wear.

We are treating the Feet for the condition found, and also prophylactic for a possible pneumonic condition.

Yours truly,

SIGNED:- Jas. A. Key. M. D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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.C O P Y.

JAS. A. KEY, M.D., C.M..
CARDSTON - ALBERTA.

February, 28th. 1946.

J. E. Pugh, Esqr.,
Blood Indian Agency,
CARDSTON, Alberta.

Dear Sir:

This is to inform you that yesterday after-noon, I inspected the St. Paul's Anglican Indian Residential School, and found the Children in a good state of health.

There are a few that reuire some minor treatments such as Tonsils and Teeth removed, and one large girl with a chronic appendicitis condition, this latter case is being operated upon to-morrow.

I checked also re. Head and Body vermin, and find that the School is clear. It was explianed to me that an occasional small child will come in from home with a vermin affliction, but that they attend to these cases at once. I noticed that one child had been so treated, and whose hair had been cropped.

Yours very truly,

Sgnd: Jas. A. Key. M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa, March 20, 1946.

Dear Doctor Alderwood:

I desire to refer you to your letter of February 1st and my reply of February 9th with reference to securing additional pupils at the St. Paul's Residential School.

Indian Agent Pugh reports that four of the five pupils taken to the United States by their parents have now returned and have been taken to the school. The Indian Agent also assures me that he is doing everything possible to secure more pupils for this school.

Yours sincerely,

Philip Phelan,
Chief, Training Division.

Reverend H.A. Alderwood, D.D.,
Secretary,
The Indian and Eskimo Residential
School Commission of the M.S.C.C.,
184 Alexander Ave., East,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

OFFICE OF THE INDIAN AGENT

Department of Mines & Resources, Indian Affairs Branch. REGISTERED MAR 13 1946 DEPARTMENT OF MINES AND RESOURCES INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 402-11CE-1

Blood Indian Agency,
CARDSTON, Alberta,
7th. March, 1946.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

I beg to acknowledge the receipt of your File 103-1-10 of February 9th. last, quoting an abstract of a letter received from the Rev. Dr. Alderwood, Secretary of the M.S.C.C., in connection with the pupilage at the St. Paul's Anglican Indian Residential School, this Agency.

In reply it is advised that the matter has received the attention of this writer for some time, since my return to duty on this Agency, and I desire to make the following comments.

Indians in U. S. A. The families effected were as follows:-

Round Woman - Treaty #416 - Pupils, Eve Delaney 0263 & Adam 249.
Chas. Eagle Speaker #115 - Do. ;Eliza No3 0323 & Lula 0324.
Joe Shade #269 - Do. ;Isable No. 0322.

Of these pupils, Eve and Adam Delaney - Elizabeth & Lula Eagle Speaker have returned to the School, the latter 2 pupils by Railway Warrant issued by this Office (P 860), the parents did not return.

In the case of Eve and Adam Delaney, the family returned just prior to Xmas, and the parents were served with Truancy Notices and are now in School. Isabel Shade is still in the U.S.A with her parents.

Your Agent, at the beginning of the School Term, sent Truancy Notices signed by self - to Minor Chief Percy Creighton in the U.S.A. requesting that he serve same, but as the families were in different locations, this could not be done.

The following children:-

Irwin Shade #318 : Lillian Big Sorrel Horse #0267 : Olive Creighton #0265 : Ruth Wings #0278 : Florence Weasel Fat #0297 : Rosalie Tail Feathers #0305 : & Harvina Wadsworth #0253, have all been excused by Medical Officer Jas. A. Key, M.D.,C.M., as a result of T.B. Surveys, some 22 Truancy Notices have been served for Pupils of this School, the following have not returned to the School: Wayne Plume & Isabel Shade; a total of 26 Absentees, the balance are children who have been in School or Truanted since since entering - 15.

There is a tendency among a number of Indians to keep their children out for Family Allowances reasons, and our Medical Officer advises me that his Office Calls doubled at the beginning of the School Term for Medical Certificates for children of School age.

It will be recalled that, under date of September 25th. 1945, File 402-11B, the matter of serving Truancy Notices was referred to the Branch, but no reply was received, the NCO i/c of the Cardston Detachment RCMP however informed me that he had received instructions from his Commanding Officer to serve Notices (I may add that the NCO did carry on serving Notices.)

To further the cause, I discussed the subject matter with the Council of the Blood Band (See Council Meeting Minutes of Jan. 10th. 1946), I was informed by one Councillor - Joe Bullshields, that the reason it was so difficult to get the children into School, was, that the Indians looked upon the School as a Penitentiary, all of which information I discussed with the Principal.

In contrast to this..

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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In contrast to this, the Branch will have noted that the Blood R. C. School proferred 20 Applications at the December end of Quarter, and this was pointed out to the Principal of the St. Paul's Anglican Indian Residential School in an effort to try and find out, why the difference.

I have prepared 32 Truancy Notices for 34 Pupils, some 7 of these are being served at Lethbridge, and the remainder I still hold at this Office. All of these are for new Admissions, and I have been hesitant to have such Notices served by the Truancy method in the first instance of joining the School, especially so in view of the fact that an applicant has to be signed for Admission. This point was discussed by me with the Principal.

The matter of monthly Holidays I am also informed mitigates against enrollment of pupils, but such has NOT been the case at the Blood R. C. School.

I may also state that a number of boys have been escaping this School, usually in the late evening or early night, and Truancy Notices have been served in these instances. I attach herewith a report on a recent escapee from the School, by Doctor Jas. A. Key who I requested to examine the pupil after I had picked the boy up and conveyed him to Hospital. This lad got out of the School by the "sheet" method, dressed in his under-wear and socks only, consequently he was in very poor condition. I noted that this lad had had his hair cropped short and I gained the impression that Hair Vermin were present in the School and I requested Doctor Key to visit the School and render me a Report, this also is attached.

The foregoing suggests that it has been a problem with both your Agent and the Principal, and the remedy does lie in "Using Force" apparently. It is felt that if Family Allowances were cut-off at the age of Seven years, which was carried out by your Agent(but later instructed to re-instate payments), might assist somewhat.

If the Branch consider that Truancy Notices should be served on parents for the enrollment in the Schools in the first instance, the Notices that I have prepared will be handed to the R.C.M.Police for service, and Prosecutions will follow of parents not complying.

Respectfully submitted.

J. E. Pugh,
Indian Agent.

/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 30¾ 1945

.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the .....St.Paul's Anglican.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Alfred Edward Sranding Alone.

English name .....

Age ..... 8 years

Name of Band ..... Blood

No. of ticket under which child's annuity is paid 286

Father's full name and No ..... Henry Standing Alone.

Mother's full name and No ..... Louise Standing Alone.

Parents living or dead ..... Living.

State of child's health ..... Good.

Religion ..... Anglican

Does applicant speak English? ..... No

Previously attended ..... No ..... school for ..... years

329

Henry Standing alone
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Harold W Healy

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Alfred S. Alone. ..... Age ..... 8 years ..... Weight ..... 66. .....

Height ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them .....

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Pulse rate ..... 78 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Feb 25th 1946 ..... Time of day ..... 11.15 Am .....

..... Jas G Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 20. 1946
..... 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Earl Healy.
Age 8 years.
Name of Band Blood
No. of ticket under which child's annuity is paid 159
Father's full name and No Mike Healy.
Mother's full name and No Katie Healy.
Parents living or dead Living.
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

Mike Healy
..... *(Signature of father)*

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ... Blood .....

Child's name Earl Healy. ..... Age ... 8 ..... Weight ... 60. .....

Height ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ... No ... Any defect of vision? ... No ...

... of hearing? ... No ... Any cutaneous disease or eruption? ... No ...

Any signs of mental deficiency? ... No ... Any enlarged or broken down glands? ... No ...

If child has any of the above defects, describe them .....

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Pulse rate ... 76 ... Temperature ... 98 ... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ... No .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ... No ... Syphilis? ... No ...

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ... Feb 25th 1926 ... Time of day ... 11 AM

... Jos A Kay ... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 15. 1946 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Sylvia Hunt.
Age 9 years
Name of Band Blood
No. of ticket under which child's annuity is paid 154
Father's full name and No Bob Hunt.
Mother's full name and No Mrs. Bob Hunt.
Parents living or dead Living.
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

337

Bob Hunt
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Jim Hunt
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Sylvia Hunt. Age 9 years. Weight 62

Height Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Tonsils

If child has any of the above defects, describe them Nervous

Tonsils enlarged.

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb 21th 1946 Time of day 10 45 AM

Jas A. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
12th. March, 1946.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

I beg to attach herewith 3 Applications for Admission to the St. Paul's Anglican Indian Residential School as follows:-

Sylvia Hunt. 337

Earl Healy. 332

Alfred Edward Standing Alone. 329

As the above applications are in order I would recommend their Admission.

Attached also please find Requisition for School Material for this Institution, 2 copies.

Encls.
/H.

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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CANADA

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103-1-10

Ottawa, March 19, 1946.

Mr. J.E. Pugh, Indian Agent, Cardston, Alta.,

With reference to your letter of the 12th instant, you may inform the Principal of St. Paul's C.E. Residential School that the admission of the following children are approved:

327 Sylvia Hunt,
332 Earl Healy,
329 Alfred Edward Standing Alone.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1, 1946 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name John Old Shoes.
Age 9 years
Name of Band Blood
No. of ticket under which child's annuity is paid 221
Father's full name and No Mark Old Shoes.
Mother's full name and No Eva Old Shoes.
Parents living or dead Living.
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended school for years

Mark Old Shoes.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Lucy Day Chief
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... John Old Shoes. ..... Age ..... 9 ..... Weight ..... 72. .....

Height ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... Tonsil .....

If child has any of the above defects, describe them ..... a bronchial breathing .....

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.....

Pulse rate ..... 78 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Feb 25th 1946 ..... Time of day ..... 11 30 a m .....

..... Jno G Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
23rd. March, 1946.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to attach herewith an Application for Admission to the St. Paul's Anglican Indian Residential School for :-

John Old Shoes.

As this Application is in order I would recommend the Admission.

J. E. Pugh,
Indian Agent.

Encl.
/H.

330

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, April 8, 1946.

Mr. J.E. Pugh, Indian Agent, Cardston, Alta.,

With reference to your letter of the 23rd ultimo, the Department approves the admission of John Old Shoes to the St. Paul's C.E. Residential School.

330

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 25. 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Reggie Spear Chief.

Age 10 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 298

Father's full name and No Harry Spear Chief.

Mother's full name and No Mrs. Spear Chief.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No.

Previously attended No. school for ..... years

Harry Spear Chief

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Cecile Spear Chief

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ... REGGIE SPEAR CHIEF ..... Age ... 10 yrs. ..... Weight ... 66# .....

Height ... 4' 5" ... Is child undernourished? ... No ... Has child

any defect or deformity of body or limb? ... No. ... Any defect of vision? ... No. .....

... No ... of hearing? ... Any cutaneous disease or eruption? ... No .....

Any signs of mental deficiency? ... No ... Any enlarged or broken down glands? ... No .....

If child has any of the above defects, describe them ... several carries teeth. .....

.....

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.....

Pulse rate ... 76 ... Temperature ... 98^{2} ... If feverish, from what cause? ... -- .....

.....

.....

Has this child active tuberculosis in your opinion? ... No .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ... No ... Syphilis? ... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ... March 20th 1946 ... Time of day ... 3.45 PM

... Jos A. Ky ... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1

Blood Indian Agency,
CARDSTON, Alberta,
2nd. April, 1946.

Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to attach herewith an Application for Admission to the St. Paul's Anglican Indian Residential School for:

Reggie Spear Chief.

As the Application is in order I would recommend the Admission.

Encl.
/H.

J. E. Pugh,
Indian Agent.

333

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa, April 10th, 1946.

J. E. Pugh, Indian Agent, Cardston, Alberta.

With reference to your letter of the 2nd instant, you may inform the Principal of the St. Paul's C.E. Residental School that the Department approves the admission of Reggie Spear Chief.

Philip Phelan
Chief, Training Division.

K

333

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa, April 16tj, 1946.

Mr. J. E. Pugh, Indian Agent,
Cardston, Alberta.

Enclosed herewith is the March Quarterly return, of the St. Paul's C.E. Indian Residential School. You are requested to inform the Principal, that this return is incorrect.

These returns are checked by the auditor of the Department, and they require for each child not in residence for the full quarter, dates and reason why the children were absent and these should be shown in the remarks column opposite the child's name.

This return also carries names of pupils, who have been absent from the school for at least three quarters. It should be determined whether or not they will return to school, and if not, their discharge should be applied for.

It is also noted that the numbers and names on form #411 does not conform with those on the return. Please have the return corrected, and returned to the Department.

Philip Phelan
Chief, Training Division.

KBB

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 2. 1946 194

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name David Patrick Healy

Age 7 years

Name of Band 156

No. of ticket under which child's annuity is paid Blood

Father's full name and No David Healy

Mother's full name and No Gwen Healy

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English?

Previously attended No school for ..... years

No

335

David Healy

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Mrs David Healy

Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Geo. 2 Agent

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... DAVID PATRICK HEALY ..... Age ..... 7 yrs. ..... Weight ..... 60# .....

Height ..... 4' 3" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... ---- .....

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.....

Pulse rate ..... 86 ..... Temperature ..... 98.3 ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... ----- .....

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Trachoma, or other communicable eye disease? ..... ---- ..... Syphilis? ..... no. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

..... Slight inflamatory condition of eye. .....

.....

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.....

Date ..... April 8th 1946 ..... Time of day ..... 3:15 PM .....

..... J. A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 2. 1946 194

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Frederick Joseph Healy.

Age 8 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 156

Father's full name and No David Healy.

Mother's full name and No Gwen Healy.

Parents living or dead Living.

State of child's health Good.

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

334

David Healy

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs David Healy

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... FREDERICK JOSEPH HEALY ..... Age ..... 8 yrs. ..... Weight ..... 65# .....

Height ..... 5' 5" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... ---------

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.....

.....

.....

.....

Pulse rate ..... 86 ..... Temperature ..... 98^{2} ..... If feverish, from what cause? ..... ----- .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... ---

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date April 8th 1946 Time of day 3.30 P.M.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
12th. April, 1946.

Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to enclose herewith Applications for Admission to the St. Paul's Anglican Indian Residential School for the following:-

Frederick Joseph Healy. David Patrick Healy.

As these arein order I would recommend their Admission.

J. E. Pugh,
Indian Agemt.

Encls.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

Ottawa, April 26th, 1946.

Mr. J. E. Pugh, Indian Agent,
Cardston, Alberta.

With reference to your letter of the 12th instant, you may inform the Principal of the St. Paul's C.E. Indian Residential School, the Department approves the admission of Frederick Joseph Healy, and David Patrick Healy.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 11 194 6

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name SYBIL MOUNTAIN HORSE.

Age 9 yrs.

Name of Band Blood

No. of ticket under which child's annuity is paid 208

Father's full name and No JOE MOUNTAIN HORSE 208

Mother's full name and No Mrs. J. Mountain Horse.

Parents living or dead Father Living - Mother Dead.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

X Her mark · Mrs. J. M. Horse

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mike Eagle Speaker

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... SYBIL MOUNTAIN HORSE ..... Age ..... 9 yrs. ..... Weight ..... 60# .....

Height ..... 4' 5" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... NO ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them ..... - several decayed teeth. .....

.....

.....

.....

.....

.....

Pulse rate ..... 76 ..... Temperature ..... 98 3 ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... June 18th 1946 ..... Time of day ..... 11 ~~3~~ AM .....

..... Jas A Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 30. 194 5

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Edward George. Rider

Age 8 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 125

Father's full name and No George First Rider 336

Mother's full name and No Jane First Rider

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No.

Previously attended No. school for years

George First Rider

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Tom Prairie Chicken

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Edward George ..... Age ..... 8 yrs. ..... Weight ..... 66# .....

Height ..... 4' 2" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... Tonsils .....

If child has any of the above defects, describe them ..... - Enlarged Tonsils .....

.....

.....

.....

.....

.....

Pulse rate ..... 76 ..... Temperature ..... 98 3 ..... If feverish, from what cause? ..... ---- .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... ---- .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Feb 4th 1946 ..... Time of day ..... 3 PM .....

..... Jas E. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
20th. April, 1946.

Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to attach herewith two Applications for Admission to the St. Paul's Anglican Indian Residential School:-

Edward George First Rider.

Sybil Mountain Horse.

As these Applications are in oredr I would recommend their Admission.

Encls.
/H.

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Ottawa, April 27th, 1946.

Mr. P. E. Pugh, Indian Agent,
Cardston, Alberta

With reference to your letter of the 20th instant, you may inform the Principal of the St. Paul's C.E. Indian Residential School, the Department approves the admission of Edward George First Rider, and Sybil Mountain Horse.

Philip Phelan,
Chief, Training Division.

KHB

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

May 3rd., 1946

John E. Pugh,
Indian Agent,
Cardston, Alta.

Dear Sir:

Replying to yours of April 24th., requesting detailed information regarding the absence of Students as indicated in the Quarterly Returns.

Commencing on Page One - of the Boys' Sheet:-

No. 249 - ADAM DELANEY - This boy was in America with his step-father. On hearing of his return to Canada, considerable driving was entailed to learn his whereabouts. He was found camping in Macleod, and it was only by police intervention that he was finally brought to School on January 30. Miles travelled-320.

No. 263 - DAVID J. BEAR - A.W.O.L. January 9 to March 14. Miles travelled - 55.

No. 267 - CLARENCE M. TALLOW - A.W.O.L. March 3 to March 10. Miles travelled - 45.

No. 272 - BERNARD HUNT - A.W.O.L. January 13 to January 19.

No. 276 - WAYNE PLUME - Not returned since the vacation of 1945. Miles travelled - 290.

No. 280 - BEATTY G. BOY - A.W.O.L. January 8 to February 24. Miles travelled - 40.

No. 282 - LOUIS C. MOON - Not returned since vacation of 1945. Miles travelled - 70.

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No. 289 - MELVIN P. BONE - A.W.O.L. Feb. 8 to Feb. 20.

No. 292 - MICHAEL P. BONE - A.W.O.L. Feb. 20 to Feb. 23 --- Feb. 28 to March 14.

No. 295 - GORDON S. CHIEF - A.W.O.L. Feb. 17 to March 15. Miles travelled - 110.

No. 298 - AUGUSTINE C. ROBE - A.W.O.L. January 21. Held out of School by parents against School and doctor's orders. Miles travelled - 270.

No. 299 - CLIVE FIRST RIDER - Returned to School by parents January 27.

No. 300 - CECIL TALLOW - A.W.O.L. January 10 to Feb. 14. Bedridden father. Miles travelled - 240.

No. 303 - SIDNEY P. HAIR - Not returned since vacation of 1945. Deliberately detained by relatives until police forced his return. Miles travelled - 320.

No. 304 - MICHAEL STEELE - A.W.O.L. Feb. 20 to March 15. Treated in hospital.

No. 312 - EDWARD C. MOON - A.W.O.L. Jan. 16. Father deliberately holding the boy against police -- Agency and School visitations and summons.

No. 318 - IRWIN SHADES - Being treated in hospital.

No. 325 - GILBERT B.S. HORSE - Hospital treatment.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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GIRLS:

No. 0265 - OLIVE CREIGHTON - Hospital treatment.

No. 0267 - LILY B.S.HORSE - Hospital treatment.

No. 0278 - RUTH WINGS - Taken to hospital January 31. Has since been transferred to Edmonton Sanatarium.

No. 0296 - RUTH P. BONE - Hospital treatment.

No. 0297 - FLORENCE W. FAT - Taken to hospital January 31. Since transfered to Edmonton Sanatarium.

No. 0300 - MILDRED B.S. HORSE - From February 4 - Hospital treatment.

No.0305 - ROSALIE T. FETHERS - Absent in America.

No. 0306 - LYNDA C. MOON - Hospital treatment. Skin trouble.

No. 0322 - ISABEL SHADES - Absent in America.

No. 0323 - Elizabeth E.Speaker - Returned from America January 14.

No. 0324 - LULU E. SPEAKER - Returned from America January 14.

No. 0329 - VIRGINIA C? MOON. - Under School age.

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Regarding Absentees for the past three Quarters. The parents of the two Chief Moon families, Wayne Plume and father, and parents of Curly Rider, are directly responsible for the non-return of their children. I have visited these homes on many occasions - day and night - and some excuse is always made about their non-attendance.

The Police have served Warrants -- but all to no avail. Constituted law and authority are utterly disregarded. Repeated visits have been made after the Warrants have been issued -- and yet the children are with-held. The fact of these people defying the law month after month, has produced a similar reaction amongst other parents. If prosecution was carried into effect immediately the Statutory limit expired, an abiding respect for the School regulations would be established; but so long as they are allowed the indulgence of disregarding an official Police Warrant duly served -- respect and enforcement become in-effective.

Another factor which has contributed towards desertion is the refusal to allow an occasional -- festive -- or monthly holiday.

The Schools on the near-by and kindred Reserves have their weekly holiday. The Bloods, visiting backward and forward with their friends on these Reserves, resent their children being stigmatised by not receiving similar privileges to those of neighbouring Schools. The Chiefs -- the Head Men and Counsellors of the Tribe have, since the ban was placed on holidays, refered to our Schools as Prisons. Such is not conducive to mutual

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interests, not does it tend to develop an acceptable esperit de corps.

I am writing this as a matter of information.

If there is no improvement in the "T.B." patients, now receiving treatment at the Edmonton Hospital, would recommend their discharge at the end of the School year. In the other cases, speedy apprehension and return to School.

Numbers and names on Form #411 have been recorded as from the Returns.

Yours faithfully,

SHM/FMH.

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
9th. May, 1946.

Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to submit herewith the Quarterly Returns of the St. Paul's Anglican Indian Residential School, together with a letter addressed to the Indian Agent, setting forth the reason for absence of Pupils from the School as requested in your File #103-1-10 of the 16th. April last.

Encls.
/H.

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JANUARY - MARCH QUARTER, 19 46

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
√0335	Fay Weasel Fat.	Feb. 1.	8	379	Blood	Dan W. Fat. L.	May W.Fat. L.	Ang.	nil	
√0336	Amy Plaited Hair	Feb. 1.	8	235	"	Bob P. Hair L.	Mrs. P. Hair D.	"	"	
√0337	Sylvia Hunt	Feb. 15	9.	154	"	Bob Hunt L.	Mrs. Hunt L.	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME

:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JANUARY - MARCH QUARTER, 1946

No.	NAME	Date of Admission 1946	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
✓ 327	Edward Soup	Jan. 1.	7	392	Blood	Eddie Soup. l.	Mrs. Soup L.	Ang.	nil	
✓ 328	Melvin Wadsworth	Jan 1.	7	352	"	Wm. Wadsworth D.	Mrs. Wadsworth L.	"	"	
✓ 329	Alfred S. Alone	Jan. 1.	8	286	"	Henry Standing Alone L.	Louise S.A. (L)	"	"	
✓ 330	John Old Shoes	Jan 1.	9	221	"	Mark O.Shoes L.	Eva O.Shoes L.	"	"	
✓ 331	George P.Hair	Feb. 1.	4	235	"	Bob Plaited Hair L.	Mrs. P. Hair D.	"	"	
✓ 332	Earl Healy	Feb.20.	8	159	"	Mike Healy L.	Katie H. L.	"	"	
✓ 333	Reggie Spear Chief	Mar. 25.	10	298	"	Harry S.Chief L.	Mrs. S.Chief L.	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARRSTON, Alberta,
9th. April, 1946.

Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to submit herewith the Quarterly Returns of the St. Paul's Anglican Indian Residential School for the period ending March, 31st. 1946.

Encl.
/H.

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

EXTRACT
ORIGINAL ON
75-103

File

Blood Indian Agency, Cardston, Alta.,
March 31st, 1946.

MARCH QUARTER REPORT.

x x x

GENERAL ADMINISTRATION:

The problem of school attendance has been given some attention during the quarter, and truancy notices have been served on Indian parents for truant children. Most of the offenders have been from The St. Paul's Anglican Ind. Res. School. A special letter has gone forward to the Branch in this matter, replying to a Branch letter on the subject.

x x x

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE

C-237

DIVISION "K"
PROVINCE Alberta

DIVISION FILE No. 46K.1074/3-6, 7
SUB-DIVISION Lethbridge
DETACHMENT Lethbridge
DATE May 3rd, 1946.

FILE REFS.

RE: **Truant Notices.**

HEADQUARTERS

SUB-DIVISION
46L-78-21

DETACHMENT
46-106-8

P.C.R.
Lethbridge
1st.

A. R. V. No.

DIARY DATE

SET FOR.....

1. Truancy notices were received at this detachment for the following Indians.

Bernard HUNT - Father; Bob HUNT.
Hugh CALF ROBE - " Ben CALF ROBE.
Augustine (Tiny) CALF ROBE - " " " "

2. In the P.M. of the 3-5-46 notices were signed and served by the writer on the father, in each case.

3. Parents stated they would see that their respective children returned to school immediately.

4. No further action being indicated, this file is being concluded.

EXPENSE. MILEAGE PC 8541 - 18.
CONCLUDED. HANDED OVER TO DEPT. CONCERNED.

R J Heppell Cst.
(R.J. Heppell) 12946
Lethbridge Detachment.

Indian Agent,
Blood Indian Agency,
CARDSTON, Alberta.

Forwarded for your information in reference to your communication of April 30th.

Leth. 6-5-46
O'R/F

(H.A.Maxted) S/Inspector
Commanding Lethbridge Sub/Div

O.C. "K" Division,
R.C.M.P., EDMONTON

FORWARDED for your information. This is further to my minute of 2nd May, forwarded to you with copy of communication from Indian Agent, Cardston. CONCLUDED: HANDED TO DEPARTMENT.

Leth. 6-5-46
O'R/F

(H.A.Maxted) S/Inspector
Commanding Lethbridge Sub/Div

The Comm'r., R.C.M.P., Ottawa, Ont.
Forwarded for your information.
CONCLUDED.

Edmonton, May 9/46
M

(C. BATCH) INSP.
I:C "K" DIVN. C.I.B.

FILE NUMBERS, HEADING AND MARGINAL REFERENCE ARE TO BE PROPERLY FILLED IN.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS

OUR FILE NO. 46 D 1074-3-H 1 OTTAWA. May 31, 1946.

YOUR FILE NO.

DEPARTMENT OF MINES & RESOURCES
Indian Affairs Branch
JUN 3 1946
REGISTERED

To: The Director, Indian Affairs Branch,
Department of Mines and Resources, OTTAWA.

School

Report dated Lethbridge, Alta., 3-5-46, forwarded for your information, re Indian Act (Truancy) Indian Residential School, Blood Indian Reserve, Alta.

Enc.

~~for~~ per Director, Criminal Investigation.

DETACHMENT
46-106-8

P.C.R.
Lethbridge
1st.

A. R. V. No.

DIARY DATE

SET FOR.....

4. No further action being indicated, this file is being concluded.

EXPENSE. MILEAGE PC 8541 - 18.
CONCLUDED. HANDED OVER TO DEPT. CONCERNED.

R J Heppell Cst.
(R.J. Heppell) 12946
Lethbridge Detachment.

Indian Agent,
Blood Indian Agency,
CARDSTON, Alberta.

Forwarded for your information in reference to your communication of April 30th.

Leth. 6-5-46
O'R/F

(H.A.Maxted) S/Inspector
Commanding Lethbridge Sub/Div

O.C. "K" Division,
R.C.M.P., EDMONTON

FORWARDED for your information. This is further to my minute of 2nd May, forwarded to you with copy of communication from Indian Agent, Cardston. CONCLUDED: HANDED TO DEPARTMENT.

Leth. 6-5-46
O'R/F

(H.A.Maxted) S/Inspector
Commanding Lethbridge Sub/Div

The Comm'r., R.C.M.P., Ottawa, Ont.
Forwarded for your information.
CONCLUDED.

Edmonton, May 9/46
M

(C. BATCH) INSP.
I:C "K" DIVN. C.I.B.

FILE NUMBERS, HEADING AND MARGINAL REFERENCE ARE TO BE PROPERLY FILLED IN.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10 (W.T.1).

Ottawa, July 15, 1946.

Mr. J.H. Pugh, Indian Agent, Cardston, Alberta.

Returned herewith is the June Quarterly Return of the St. Paul's Indian Residential School. With reference to our letter of April 16th, I wish to draw your attention again to the fact that numerous pupils are shown on the Return who were not in residence for the full June Quarter and no explanation is given. The dates of absence from school should be shown in the "Remarks" column in the same manner as corrected in the March Return. This information is essential for on it is based whether or not a pupil is entitled to the sixty-two days grant for summer holidays.

Philip Phelan

Philip Phelan,
Chief, Training Division.

K/MB

Encl:

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February. 20. 1946 194

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Molly Small Eyes.

Age 10 years.

Name of Band Blood

No. of ticket under which child's annuity is paid 276

Father's full name and No George S. Eyes.

Mother's full name and No Rosie S. Eyes.

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for years

George S. Eyes.
(Signature of father)

his + mark

0338

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Francis Eagle Child.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Molly S. Eyes Age 10 Weight 60.

Height ..... Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Nervous Any enlarged or broken down glands? Tonsils

If child has any of the above defects, describe them Tonsils slightly inflamed and enlarged.

Pulse rate 78 Temperature 98 If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Feb 25th 1946 Time of day 10.30 A.M.

Jas A Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
4th. July, 1946.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to submit herewith the Quarterly Returns for the period ending June 30th, 1946, from the St. Paul's Anglican Indian Residential School, this Agency.

Attached also is an Application for Admission to the above institution on behalf of:-

Molly Small Eyes.

As this Application is in order I would recommend the Admission.

Encls.
/H.

J. E. Pugh,
Indian Agent.

0338

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10 (WT1).

Ottawa, August 7, 1946.

Mr. J.E. Pugh, Indian Agent, Cardston, Alberta.

With reference to your letter of the 4th instant, the Department approves the admission of Molly Small Eyes to the St. Paul's C.E. Indian Residential School.

Philip Phelan,
Chief, Training Division.

0338

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10

COPY

copy for St. Paul's-10 103-1-10

Original on 115-1-10 W T 1

402-11 CE-1

Ottawa, August 15, 1946.

Mr. J. E. Pugh, Indian Agent,
Cardston, Alberta.

In view of the information contained in your letter of the 1st instant, the Department approves the transfer of Georgina Davis from the St. Paul's Indian Residential School to the St. Alban's Indian Residential School.

Bernard F. Neary,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

FILE

Blood Indian Agency,
CARDSTON, Alberta,
26th. July, 1946.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to acknowledge Branch file #103-1-10 (W.T.1), of July 15th. last and to enclose herewith the June Quarterly Return of the St. Paul's Indian (Anglican) Residential School which were sent to the Principal for the amendments as requested in the above referenced letter.

J. E. Pugh,
Indian Agent.

Encls.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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103-1-10 (WT1).

Ottawa, August 22, 1946.

Mr. J.E. Pugh, Indian Agent, Cardston, Alberta.

With reference to Form No. 411 for Quarter ending June 30, 1946, you may inform the Principal of the Blood Indian Residential School, that the Department approves the discharge of pupils numbered as follows:

No. 246
249
257
No. 260
265
0253
No. 0262.

Bernard F. Neary,
Supt. of Welfare & Training.

KMB

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING MARCH - JUNE QUARTER, 1946

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
334	Frederick J.Healy	Apr. 2	8	156	Blood	David Healy. L.	Gwen Healy L.	Anglican	nil	nil
335	David Patrick Healy	Apr. 2	7	156	"	David Healy. L.	Gwen Healy L.	"	"	"
	Edward Geo.F. Rider	Apr. 1	8	125	"	George F. RiderL.	Jane F.Rider L.	"	"	"
	Holly Small Eyes	Feb.20	10	276	"	Geo.Small Eyes L.	Rosie S.Eyes L.	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
246	Morris Hindbull	June 30.	16	10	2	2	nil	Very Good	Farming. Woodwork.	Age limit
249	Adam Delaney	June 30.	16	9	2	25	nil	Very Fair	" "	Age Limit
257	Dan R.I.T.Door	June 30.	16	9	12	10	nil	Good	" "	Age Limit
260	Donald W.Moccasin	June 30.	16	8	3	1	nil	Very Fair	" "	Age Limit
265	Harry S. Chief	June 30.	16	8	12	5	nil	Fair	" "	Age Limit
0253	Harvine Wadsworth	June 30.	16	10	2	1	nil	Very Good	Domestic Science & Handicraft.	Age Limit
0262	Alvine B. Rock	Jun e 30.	16	9	2	1	nil	Excellent	" " "	Age Limit.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

~~103-1-10F~~
CLOSED

~~SEE VOL. 8~~

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 2)

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Indian Affairs
School Files
(RG 10, Volume 6374)

File 764-9, part 1	Blood Reserve - St. Pauls Residential School School Land. 1923 - 1929
File 764-10, part 1	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1934 - 1940
File 764-10, part 2	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1940 - 1946
File 764-10, part 3	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1950 - 1953
File 764-10, part 4	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1946 - 1949
File 764-11, part 1	Blood Reserve - St. Pauls Residential School Vocational Training - Supplies & Accounts. 1938 - 1949

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FILE NO. 764-10

— INDIAN AFFAIRS BRANCH —

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

SUBJECT

ST. PAULS RESIDENTIAL SCHOOL

ADMISSION AND DISCHARGE.

VOLUME

FROM 9

TO

JAN. 1950

REFERENCE				DISPOSAL			
Referred To	By	Remarks	Date	PA or BF	By	Date	For Records Use
E-6	GM	12775	25/2/52	PP	G	26/2/52	
E-6	GR	13495	25/2/52	PP	G	28/2/52	
E-6	GR/2	22640	10/3/52	PP	G	11/3/52	
E-6	GR/2	25167	11/3/52	PP	G	14/3/52	
E-6	GR/2	38773	20/3/52	PP	G	23/3/52	
E-6	GM	[illegible]	2/4/52	PP	G	10/4	
E-6	GM	31915	24/5/52	PP	G	27/5/52	
E-6	GM	05587	23/6/52	PP	G	2-6/52	
E-6	GM	[illegible] 41656	17/7/52	PP	G	17/7	
E-6	GM	10737	14/11/52	PP	G	15/11	
E-6	GM	60352	3/12/52				
E-6	GM	36776	10/12/52				
E-6	GM	30351	10/11/52				
E-6	GM	68665	1/53	PP	G	21/1/53	
E-6	GM	65526	23/1/53	PP	G	23/1/53	
E-6	GM	76130	2/2/53	PP	G	6/2/53	
E-6	GM	73748	9/2/53	PP	G	25/2	
E-6	GM	82777	20/2/53	PP	G	25/2	
E-6	GM	87178	23/2/53	PP	G	2.4.53	
E-6	GM	7367	25/2/53	PP	G	2.4.53	
E-6	GM	19579	24/4/53	PP	G	14/5/53	
E-6	GM	25812	16/5/53	PP	G	1/6/53	
E-6	GM	37352	1/6/53	PP	G	1/6/	
E-6	GM	41534	2/6/53	PP	G	27/6/	
E-6	GM	27641,68578	27/7/53	PP	G	27/8	
E-6	GM	65669	14/8/53	PP	G	14/10/	

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FILE NO. 764-10

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

VOLUME 9

FROM JAN. 1950

TO

SUBJECT

ST. PAULS RESIDENTIAL SCHOOL

ADMISSION AND DISCHARGE

FILE NO. 764-10

REFERENCE				DISPOSAL			
REFERRED TO	BY	REMARKS	DATE	PA OR BF	BY	DATE	FOR RECORDS USE
E	Sm	1301	4/4/50	PA	BP	4/4	
E C	Sm	2377	8/4/50	PA	B	7/4/51	
E	Sm	12700	15/5	PA	B	16/5	
E C	Sm	14723 Ans Teletype	19/9	PA	B	5/10/9	
E C	Sm	Copy	23/10	PA	B	24/10	
E C	Sm	Copy	31/10	PA	B	3/11	
E C	Sm	11520	9/11	PA	B	8/11	
E C	Sm	17146	15/12	PA	BP	5/12	
E C	Sm	21291	16/12	PA	B	16/12/50	
E C	Sm	22226	27/12	PA	B	28/12/50	
E C	Sm	6153	23/1/51	PA	B	23/1/51	
E C	Sm	Copy	6/2/51	PA	B	7/2/51	
E C	Sm	01733	20/2/51	PA	B	21/2/51	
E C	Sm	12852	27/2/51	PA	B	28/2/51	
E C	Sm	5(738	12/6/51	PA	B	22/6/51	
E C	Sm	86345	28/6/51	PA	B	2/7/51	
E C	Sm	57244	13/7/51	PA	B	17/7/51	
E C	Sm	Copy	19/7/51	PA	B	20/7/51	
E C	Sm	Copy	14/10/51	PA	B	24/10/51	
E C	Sm	Copy	9/11/51	PA	B	12/11/51	
E C	Sm	26737	19/11/51	PA	B	19/11/51	
E C	Sm	46651	30/11/51	PA	B	29/11/51	
E C	Sm	49488	26/12/51	PA	B	3/1/52	
E C	Sm	66411	15/1/52	PA	B	16/1/52	
E C	Sm	01658	25/1/52	PA	B	28/1/52	
E C	Sm	Copy	24/1/52	PA	B	24/1/52	
E C	Sm	88364	12/2/52	PA	B	12/2/52	
E C	Sm	2157	14/3/52	PA	B	17/3/52	

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

3506

PLEASE QUOTE
FILE 103-25-2(C.E.)

Admr

Blood Indian Agency,
CARDSTON, Alberta,
9th. January, 1950.

Indian Affairs Branch, Dept. Mines & Rewources, OTTAWA.

Attached hereto are the following Applications for Admission to the St. Paul's Anglican Indian Residential School on this Reserve:

MARGARET ROSE SPOTTED BULL - HAZEL ELI.

As these Applications are in order I would recommend their Admission.

RECEIVED
JAN 16 1950
RECORDS
INDIAN
AFFAIRS

Leo. E. Holley.
Assistant,
for: R. D. Ragan,
Superintendent.

Encls.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10 (E6)

, January 16, 1950.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103-25-2 (C.E.)

With reference to your letter of the 9th instant, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Margaret Rose Spotted Bull.

MFT/HM

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Jan 16th 1960

I hereby make application for admission of the undermentioned child into the ..... St. Pauls ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Peggy Eagle Speaker .....
Age ..... 7 yrs. 7 mos .....
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid ..... 0460 — E 116 .....
Father's full name and No. ..... Tom Eagle Speaker .....
Mother's full name and No. ..... Maggie Blackfoot Eagle Speaker .....
Parents living or dead ..... Living .....
State of child's health ..... Good .....
Religion ..... Anglican .....
Does applicant speak English? ..... No — .....
Previously attended ..... ——— school for ..... ——— years

Tom Eagle Speaker.
.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* ..... James Gladstone .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... H. McGregor .....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Peggy Eagle Speaks Age 7 yrs 7m Weight 67

Height 4 ft 2" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? Slight

Any signs of mental deficiency? No Any enlarged or broken down glands? Yes

If child has any of above defects, describe them Enlarged Tonsils

Slight face rash. Left cheek

Pulse rate 84 Temperature 98.3 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb 23rd 1950 Time of day 5:20 PM

Geo A Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, March 14, 1950.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103-25-2 (C.E.)

With reference to your letter of the 9th instant, the Department approves the admission of Peggy Eagle Speaker to the St. Paul's Indian Residential Snhool.

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

RECEIVED
MAR 13 1950
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AFFAIRS

PLEASE QUOTE
FILE 103-25-2(CE.)

16863

Blood Indian Agency,
CARDSTON, Alberta,
March. 9th. 1950.

Indian Affairs Branch, Dept. Immigration & Citizenship, OTTAWA.

Attached hereto Application for Admission to the St. Paul's Anglican Indian Residential School on behalf of:

PEGGY EAGLE SPEAKER.

As this Application is in order I would recommend the Admission.

Encl.1
/GEH.

R. D. Ragan,
Superintendent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....Oct. 1st. .....194 9.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....

English name..... Claudia Chief Moon .....

Age..... 10 yrs. .....

Name of Band..... Blood .....

No. of ticket under which child's annuity is paid..... 81 .....

Father's full name and No..... Victor Chief Moon .....

Mother's full name and No..... Mary (Wells) Chief Moon .....

Parents living or dead..... living .....

State of child's health..... good .....

Religion..... Anglican .....

Does applicant speak English?..... a little .....

Previously attended..... no ..... school for..... ..... years

.....
(Signature of father)

Father wants child in school but refuses to sign Application. Father former pupil of St. Pauls

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Claudia Chief Moon Age 10 Weight 79

Height 4' 9" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Yes

If child has any of above defects, describe them Enlarged Tonsils

Pulse rate 78 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb 23rd 1920 Time of day 5.00 PM

Sara Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Oct. 1st. ..... 194 9 .....

I hereby make application for admission of the undermentioned child into the ..... St. Paul's Anglican ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name ..... Ella Chief Moon .....

Age ..... 13 yrs .....

Name of Band ..... Blood .....

No. of ticket under which child's annuity is paid ..... 81 .....

Father's full name and No. ..... Victor Chief Moon .....

Mother's full name and No. ..... Mary(Wells) Chief Moon .....

Parents living or dead ..... living .....

State of child's health ..... good .....

Religion ..... Anglican .....

Does applicant speak English? ..... yes .....

Previously attended ..... St. Paul's School about 1944 ..... school for ..... one ..... years

.....
(Signature of father)

Father wants child in school but will not sign Application.

Father was pupil of St. Pauls

Note.—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

Note.—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Ella Chief Moon Age 13 Weight 111

Height 5" 2" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

.....of hearing? No Any cutaneous disease or eruption? yes

Any signs of mental deficiency? No Any enlarged or broken down glands? yes

If child has any of above defects, describe them Slight face rash, Enlarged Tonsils

Pulse rate 76 Temperature 98.2 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb 22nd 1950 Time of day 4.40 P.M.

Jacq Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Agnes Chief Moon Age 8 Weight 65 lbs

Height 4' 4" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? Yes

If child has any of above defects, describe them large tonsils

Pulse rate 82 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Yes Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

slight Trachoma

Date Feb 23rd 1950 Time of day 4.20 P.M.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Dec 21 1947

Sir,—

I hereby make application for admission of the undermentioned child into the * *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Augustine Chief Moon
Age 8 yrs
Name of Band Blood
No. of ticket under which child's annuity is paid # 82
Father's full name and No. Dave Chief Moon
Mother's full name and No. Philomena (Morning Owl) Chief Moon
Parents living or dead Living
State of child's health good
Religion Anglican
Does applicant speak English? very little
Previously attended — **school for** — **years**

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. Bhagan
Agent

* *Signature of Missionary or other Witness*

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

PLEASE QUOTE

FILE 103/25-2

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

18131

Cardston, Alberta,
March 15, 1950.

Indian Affairs Branch, Department of Citizenship and Immigration, Ottawa, Ontario.

Herewith applications for admission to the St. Paul's Residential School, Blood Reserve for the following children:-

Claudian Chief Moon
Ella Chief Moon
Augustine Chief Moon.

These applications have been completed with the exception of the signature of the father. Although these three children are attending the St. Paul's school at the present time the fathers, Victor and Dan Chief Moon will not sign the applications; they will give no reason for not doing so.

These applications are forwarded in duplicate at this time for your instructions regarding cases of this sort. We have others on the reserve who also refuse to sign and therefore would like to have your definite instructions.

R. D. Ragan,
Superintendent,
Blood Indian Agency.

RDR/LR
Encl

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E1)

AIR MAIL

March 21st, 1950.

Mr. G.H. Gooderham,
Regional Supervisor of
Indian Agencies,
507 Public Building,
Calgary, Alta.

Re: St. Paul's Residential School

Superintendent Ragan has forwarded the enclosed applications for admission of the children mentioned to the above school. When forwarding these, he reports as follows:

"These applications have been completed with the exception of the signature of the father. Although these three children are attending the St. Paul's school at the present time the fathers, Victor and Dan Chief Moon will not sign the applications; they will give no reason for not doing so.

These applications are forwarded in duplicate at this time for your instructions regarding cases of this sort. We have others on the reserve who also refuse to sign and therefore would like to have your definite instructions."

We are in doubt about what action should be taken in this particular instance. We have always insisted on the parent or guardian signing the application form, not only for the purpose of showing that the admission of the child is desired by the one particularly interested in the child, but also for protection of the Department and the school management.

.....2

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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Once the application form is signed by the parent or guardian, the Department has the right to decide the length of time the child shall remain in the school. If we accept children without the signed application forms, it would appear that legally we would have no control over them whatsoever, and any time their parent or guardian takes the opinion that the child should be taken out of the school, he would, presumably, have the legal right to do so. If such action is carried on by several persons, it would have a very upsetting effect on the school routine as well as on the child or children concerned.

Before making a final decision in this particular instance, we would like to have your views on the matter.

PP/ST
Encs.

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....Oct. 1st.....194 9....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....
English name Claudia Chief Moon
Age 10 yrs.
Name of Band Blood
No. of ticket under which child's annuity is paid 81
Father's full name and No. Victor Chief Moon
Mother's full name and No. Mary(Wells) Chief Moon
Parents living or dead living
State of child's health good
Religion Anglican
Does applicant speak English? a little
Previously attended no school for ——— years

.....
(Signature of father)

Father wants child in school but refuses to sign Application. Father former pupil of St. Pauls

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency B Lord Band Blood

Child's name Claudia Chief Horn Age 10 Weight 79

Height 4' 9" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? yes

If child has any of above defects, describe them

enlarged tonsils

Pulse rate 78 Temperature 98.3 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date Feb 23rd 1930 Time of day 5 p m

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Oct. 1st. ..... 194 9 .....

I hereby make application for admission of the undermentioned child into the ..... St. Paul's Anglican ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Ella Chief Moon .....
Age ..... 13 yrs .....
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid ..... 81 .....
Father's full name and No. ..... Victor Chief Moon .....
Mother's full name and No. ..... Mary (Wells) Chief Moon .....
Parents living or dead ..... living .....
State of child's health ..... good .....
Religion ..... Anglican .....
Does applicant speak English? ..... yes .....
Previously attended ..... St. Paul's School about 1944 ..... school for ..... one ..... years

.....
(Signature of father)

Father wants child in school but will not sign Application.

Father was pupil of St. Pauls

NOTE.—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Ella ..... Chief ..... Moon ..... Age ..... 13 ..... Weight ..... 111 .....

Height ..... 5" 2" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... Yes .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? ..... Yes .....

If child has any of above defects, describe them .....

..... Slight face rash, Enlarged Tonsils .....

.....

.....

.....

.....

Pulse rate ..... 76 ..... Temperature ..... 98³ ..... If feverish, from what cause? ..... —— .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Feb 23rd 1930 ..... Time of day ..... 4. 40 PM .....

..... Geo A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Dec. 12 1929

Sir,—

I hereby make application for admission of the undermentioned child into the St Paul's (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....
English name.....Augustine Chief Moon.....
Age.....8 yrs.....
Name of Band.....Blood.....
No. of ticket under which child's annuity is paid.....# 82.....
Father's full name and No......Dan Chief Moon.....
Mother's full name and No......Pikkomanna (Morning God) Chief Moon.....
Parents living or dead.....living.....
State of child's health.....Good.....
Religion.....Anglican.....
Does applicant speak English?.....very little.....
Previously attended.....— school for.....— years

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood.

Child's name Augustine Chief Moon Age 8 Weight 65

Height 4' 4" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? ~~No~~ Yes

If child has any of above defects, describe them Large Tonsil

Pulse rate 82 Temperature 98.3 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Yes Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

— Slight Trachoma —

Date Feb 23rd 1950 Time of day 4.20 PM

Leo A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10

CANADA

INSPECTOR OF INDIAN AGENCIES

DEPARTMENT
OF
MINES AND RESOURCES

1301

INDIAN AFFAIRS BRANCH
Please quote:
103/25-2-2

507 Public Building,
Calgary, Alberta,
March 29th, 1950.

REGISTERED
APR 3 1950
RECORDS
INDIAN
AFFAIRS

RECEIVED
APR 3 1950
RECORDS
INDIAN
AFFAIRS

Col. B.F. Neary,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
OTTAWA.

Re: St. Paul's Residential School

I have yours of the 21st, file 764-10 (E1) to which you attached two applications for admission which have not been signed by a parent or guardian. From what information I have been able to obtain, Victor and Dan Chief Moon are peculiar in that they have invariably refused to sign application forms, even when they had no complaint with the school administration.

At the present time there are innumerable complaints about the school administration and recent reports from senior officers, who have visited this school, are that it is not improving. Under such conditions I cannot recommend that the parents of these children be forced to comply with the requirements of admission.

It appears that the boy and the girl from these homes are attending and in residence at St. Paul's School, and that the parents are satisfied to leave them there. In our opinion the per capita grant should, therefore, be paid to the school.

In conclusion, it is my experience that at a well-administered residential school, where life is made attractive to the pupils and their progress and happiness is evident to the parents, there will rarely be any that will refuse to sign the application; in fact the reverse is becoming the rule; i.e., applications are made by parents for admission to schools which are over-crowded and they are forced to wait their turn.

I am returning the application forms and would suggest that you file them and pay the per capita grant.

G.H. Gooderham,
Regional Supervisor of Indian Agencies

GHG/lo

Encls.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, April 5, 1950.

Mr. G.H. Gooderham,
Regional Supervisor
of Indian Agencies,
507 Public Bldg.,
Calgary, Alta.,

Your file 103/25-2-2 of March 29th

With reference to your letter of the above date, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Augustine Chief Moon
Ella Chief Moon
Claudia Chief Moon

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— March, 29th. 1950.

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name MOLLY RUTH MANY GREY HORSES.
Age 9 (23/2/41)
Name of Band Blood.
No. of ticket under which child's annuity is paid 199
Father's full name and No. "Many Grey Horses". 199
Mother's full name and No. Ruth Chief Moon. 199
Parents living or dead Both Living.
State of child's health Good.
Religion C. of E.
Does applicant speak English? No.
Previously attended No school for N/A years

His
+
Mark.

Many Grey Horses.
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Patrick Eagle Child.
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Geo. E. Holley.
for R.A. Hoey. Agent
SUPERINTENDENT.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood. ..... Band ..... Blood. .....

Child's name ..... MOLLY RUTH MANY GREY HIRSES. ..... (9 ..... Weight ..... 62 .....

Height ..... 4'4" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... Yes. .....

If child has any of above defects, describe them ..... Enlarged Tonsils. .....

.....

.....

.....

.....

.....

Pulse rate ..... 76 ..... Temperature ..... 98^{2} ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... March 29th 1920 ..... Time of day ..... 2.30 P.M. .....

..... Jno A Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March, 29th. 1950

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name EVELYN CAROL MANY GREY HORSES.
Age 7½ (26/12/42.)
Name of Band Blood.
No. of ticket under which child's annuity is paid 199
Father's full name and No. "MANY GREY HORSES" 199
Mother's full name and No. RUTH CHIEF MOON. 199
Parents living or dead Both Living.
State of child's health Good.
Religion C. of E.
Does applicant speak English? No.
Previously attended No. school for N/A years

His.
+
Mark.

Many Grey Horses.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Patrick Eagle Child
Signature of Missionary or other Witness

Geo. E. Holley
Asst. Agent

Jos. R.D. RACAN
SUPERINTENDENT.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood. ..... Band ..... Blood. .....

Child's name EVELYN CAROL MANY GREY HORSES. 7½ ..... Weight ..... 52 .....

Height ..... 38 11" ..... Is child undernourished? ..... No. ..... Has child

any defect or deformity of body or limb? ..... No. ..... Any defect of vision? ..... No. .....

..... of hearing? ..... No. ..... Any cutaneous disease or eruption? ..... No. .....

Any signs of mental deficiency? ..... No. ..... Any enlarged or broken down glands? ..... No. .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 88 ..... Temperature ..... 98 2 ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No. .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No. ..... Syphilis? ..... No. .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... March 29th 1930 ..... Time of day ..... 2.45 PM .....

..... Geo E. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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No. 10.

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-25-2 (RG.) 750.

Citizenship & Immigration.

2379

Indian Affairs Branch, Dept. Citizenship & Immigration, OTTAWA.

Attached hereto are the following Applications for Admission to the St. Paul's Anglican Indian Residential School:

MOLLY RUTH MANY GREY HORSES.

EVELYN CAROL MANY GREY HORSES.

As these Applications are in order I would recommend the Admissions.

RECEIVED
APR 6 1950
RECORDS
INDIAN
AFFAIRS

Assistant,
for: R. D. Ragan,
Superintendent.

Encls.
/H.

REGISTERED
APR 6 1950
RECORDS
INDIAN
AFFAIRS

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, April 21, 1950.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to your letter enclosing applications for the admission of the following children to the St. Paul's Indian Residential School, the Department approves their admission:

Molly Ruth Many Grey Horses,
Evelyn Carol Many Grey Horses

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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St. Paul's School

Anglican Indian Residential School, Blood Reserve

Cardston, Alberta

D. S. Pitts, B. A.
Principal

Phone X1610

May 9, 1950.

Mr. R. D. Ragan,
Superintendent Blood Agency,
CARDSTON, Alta.

Dear Mr. Hagan:

Transportation of children to their homes

We understand that there is a grant provided to schools for returning children to their homes and back to school if necessary.

The following is an estimate of our required trips for transportation of children; in September:

1 trip	McLeod	car	80 M x 1 x .08	6.40	)
4 trips	Standoff by	truck	22 M x 4 x .15	13.20	) and
2 "	Lethbridge	car	125 m x 2 x .08	20.00	) return
1 "	Glenwood	"	58 m x 1 x .08	4.64	)
				$ 44.24	

Would you kindly forward this to the Department?

Yours truly,

D S Pitts

Principal

Copy: Canon Cook

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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103/27-8

Cardston, Alberta,
May 11, 1950.

The Principal,
St. Paul's Residential School,
Cardston, Alberta.

Dear Mr. Pitts:

I have your letter of the 9th instant regarding transportation of children to and from Residential School. Your intimation that there is a grant provided for this is the first knowledge I have had of it.

I am however forwarding your account to the Department for their decision.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. Citizenship & Immigration.

RDR/LR

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10

FIELD SERVICE

PLEASE QUOTE
FILE 103/27-8

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

12900

Cardston, Alberta,
May 11, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Herewith copy of a letter from Mr. D. S. Pitts, Principal of the St. Paul's Residential School, Blood Reserve, regarding transportation of children to and from Residential School; I attach also a copy of my letter to Mr. Pitts.

May we have your ruling on this please.

REGISTERED
MAY 15 1950
RECORDS
INDIAN
AFFAIRS

R. D. Ragan,
Superintendent,
Blood Indian Reserve,

RDR/LR
Encl

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10 (E1)

May 16th, 1950.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alta.

Re: St. Paul's Indian Residential School. Your File 103/27-8

We have your letter of the 11th instant enclosing copy of a letter received from the Principal of the above school with reference to transportation of children to and from their homes during the summer holidays.

At some residential schools which are attended by pupils living a considerable distance from the schools, it is necessary for the Department to assist in paying the transportation expenses. However, we do not feel that it should be necessary to do this on the Blood Reserve, where practically all the children live comparatively close to the school. I feel certain that the parents will be only too pleased to go to the school and take their children home and then return them after the holidays.

Philip Phelan,
Chief, Education Division

PP/ST

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

365

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Kamtix ..... Dec. 1 ..... 194 9 ....

I hereby make application for admission of the undermentioned child into the ..... ST. PAUL'S INDIAN ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Phillip Reeves Tailfeathers .....
Age ..... Born 23./ 9/ 39. .....
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid ..... 390 .....
Father's full name and No. ..... Harvey Tailfeathers .....
Mother's full name and No. ..... Nellie (bullshields) Tailfeathers .....
Parents living or dead ..... Living .....
State of child's health ..... Good .....
Religion ..... Anglican .....
Does applicant speak English? .....
Previously attended ..... school for ..... years

365

Harvey Tail Feathers .....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A. Carruthers .....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....Is child undernourished?.....Has child any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

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Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

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Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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Date.....May 17th 1950.....Time of day.....2.30 P.M.

.....Geo A Key.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

367

To the
Director of Indian Affairs,
Ottawa, Canada

April 12th /50 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Mark Healy
Age 8 31/1/42
Name of Band
No. of ticket under which child's annuity is paid 156
Father's full name and No. David Healy 156
Mother's full name and No. Gwen Healy 156
Parents living or dead living
State of child's health good
Religion R.C. & E.
Does applicant speak English? no
Previously attended no school for no years

369

David Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs. A. M. McConnell
Signature of Missionary or other Witness

H. W. Morgan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Richard Healy Age 7 Weight 63

Height 4 ft 4' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them —

Pulse rate 94 Temperature 98² If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 19th 1950 Time of day 2 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

370

To the
Director of Indian Affairs,
Ottawa, Canada

April 1st 1950

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Richard Healy
Age 7 23/3/43
Name of Band Blood
No. of ticket under which child's annuity is paid #156
Father's full name and No. David Healy 156
Mother's full name and No. Ewen Healy 156
Parents living or dead Living
State of child's health good
Religion Anglican
Does applicant speak English? no
Previously attended no school for no years

370

David Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* A. M. McConnell
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

375

To the
Director of Indian Affairs,
Ottawa, Canada

May 1st, 1950

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S INDIAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ~~Everett Soup~~

English name Everett Soup

Age July 7, 1943

Name of Band Blood

No. of ticket under which child's annuity is paid 371

Father's full name and No. Arthur Soup

Mother's full name and No. Josephine Healy

Parents living or dead both living

State of child's health good — see reverse

Religion Anglican

Does applicant speak English? Yes

Previously attended ——— school for —— years

Arthur Soup
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A Carruthers
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....Is child undernourished?.....Has child any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

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Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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Date May 17th 1950 Time of day 10 a PM

J. C. A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

6377

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1st. 19 40

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child: daubles-nick

English name: Frieda Gladys BUCKSKIN

Age: 8 yrs. Born Dec. 28th. 1941

Name of Band: Blood

No. of ticket under which child's annuity is paid: #55

Father's full name and No.: Reggie Buckskin

Mother's full name and No.: Gladys (Brave Rock) Buckskin

Parents living or dead: living

State of child's health: good

Religion: Church of England

Does applicant speak English?: no

Previously attended: ----- school for ---- years

Reggie Buckskin
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

6377

* Mary A. Wallace
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... BLOOD ..... Band ..... BLOOD .....

Child's name ..... Freida Gladys BUCKSKIN ..... Age ..... 8 yrs ..... Weight ..... 68 .....

Height ..... 3:11 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... Yes .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... Yes .....

If child has any of above defects, describe them .....

..... Trachoma, and, Enlarged Tonsils .....

.....

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.....

Pulse rate ..... 88 ..... Temperature ..... 98 3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... Yes ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... March 13th 1930 ..... Time of day ..... 1.30 PM

..... Jas A Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, October 25,1950.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

Phillip Reeves Tailfeathers
Merle Healy
Richard Healy
Everett Soup
Frieda Gladys Buckskin

The following application forms are returned so that the Medical portion of it may be completed:

Charles Randolph First Rider —378
Billie Clarence Singer —371

Bernard F. Neary,
Supt. of Indian Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

I. A. 411
R. 3043

ADMISSION OF PUPILS AT St. Paul's Indian SCHOOL DURING September QUARTER, 1950

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Period of Previous Education
365	Phillip R. Tailfeathers	1/12/49	10	390	Blood	Harvey Tailfeathers	Nellie Bullshields	Anglican	Nil	
369	Merle Healy	1/4/50	8	156	"	David Healy	Gwen Soup	"	"	
370	Richard Healy	1/4/50	7	156	"	" "	" "	"	"	
371	William C. Singer	1/3/50	8	375	"	Wm. Singer	Adeline Brave Rock	"	"	
375	Everett Soup	1/5/50	7	371	"	Arthur Soup	Josephine Healy	"	"	
376	Lorne Healy	1/9/50	8	409	"	Hugh Healy	Fanny Russell	"	"	
377	Harvey Goodstriker	1/9/50	7	396	"	Frank Goodstriker	Beatrice Soup	"	"	
0377	Frieda G. Buckskin	1/9/49	8	55	"	Reggie Buckskin	Gladys Brave Rock	"	"	
378	Charles R. First Rider	1/5/50	5	378	"	Geo. First Rider	Janie Himdbull	"	"	
0381	Frances No Runner	1/9/50	8	215	"	Bob No Runner	Helen Oka	"	"	
379	Homer Tailfeathers	25/9/50								

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0315	Joan N. Healy	Sept./50	16	6	6		Nil	Grade VII		
0325	Alfreda Small Eyes	" ./50	16	5	8	17	"	Grade VI		
257	Andy Rides at Door	" ./50	15	12	6		"	Grade 1		
275	Melvin Creighton	" ./50	16	10				Grade V		

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

764-10
(E6)

, October 31,1950.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the discharge of the following pupils from the St. Paul's Indian Residential School:

Joan N. Healy
Alfreda Small Eyes
Andy Rides at Door
Melvin Creighton

It is noted that we have no application forms for the following and it would be appreciated if these could be forwarded as soon as possible:

—Lorne Healy
-Harvey Goodstriker
Frances No Runner
Homer Tailfeathers

Bernard F. Neary,
Supt. of Indian Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

372

To the
Director of Indian Affairs,
Ottawa, Canada

.....MAY.....1st.....19/50..

Sir,—

I hereby make application for admission of the undermentioned child into the...ST. PAUL'S ANGLICAN.....INDIAN.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....
English name.....IRVINE FIRST RIDER.....
Age.....7 Years.....(Born: 3/9/43).....
Name of Band.....BLOOD.....
No. of ticket under which child's annuity is paid.....125.....
Father's full name and No.....GEORGE FIRST RIDER - 125.....
Mother's full name and No.....JANIE HIND BULL. - 125.....
Parents living or dead.....Both Living.....
State of child's health.....Good.....
Religion.....Anglican.....
Does applicant speak English?.....No.....
Previously attended.....No.....school for.....N/A.....years

Geo F. Rider
.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Geo. E. Holley
.....
Asst. Agent
for: R. D. Ragan,
Superintendent.

*.....Pierre Child -.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency..... Band ...Blood.....

Child's name ...Irvine ...First - Rider... Age ...7... Weight ...56...

Height ...4 9'... Is child undernourished? ...No... Has child

any defect or deformity of body or limb? ...No... Any defect of vision? ...No...

...of hearing? ...No... Any cutaneous disease or eruption? ...No...

Any signs of mental deficiency? ...No... Any enlarged or broken down glands? ...No...

If child has any of above defects, describe them.....

Pulse rate ...84'... Temperature ...98³... If feverish, from what cause?.....

Has this child active tuberculosis in your opinion? ...no...

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease? ...no... Syphilis? ...no...

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

...nil...

Date ...Oct., 18/50... Time of day ...3.15 P. M.

...O. J. McFadyen... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

May 1st. 1950

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Residential *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Louis Andrew LOUIS ANDREW WEASEL FAT
Age April 6th. 1940 10 years
Name of Band Blood
No. of ticket under which child's annuity is paid #339
Father's full name and No. Fred Weasel Fat
Mother's full name and No. Beatrice (White Feathers) WEASEL FAT
Parents living or dead living
State of child's health good
Religion Anglican
Does applicant speak English? a little
Previously attended N/A school for N/A years

X Fred Weasel Fat
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A Carruthers
Signature of Missionary or other Witness

D M Ragan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ~~Louis Andrew Weasel Fat~~ Blood Band Blood

Child's name Louis Andrew Weasel Fat Age 10 Weight 73

Height 59 Is child undernourished? Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 80 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

nil

Date Oct, 18/50 Time of day 3 45 P.M.

O J McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 1st. 1950

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Norah Good Rider.
Age 6½ yrs.- May 21st. 1944
Name of Band Blood
No. of ticket under which child's annuity is paid 500
Father's full name and No. Mark North Peigan (Deceased) Step Father: Frank (500 Good Rider.
Mother's full name and No. Margaret (Standing Alone) Good Rider - (500).
Parents living or dead Step-Father & Mother - Both living.
State of child's health Good.
Religion Church of England.
Does applicant speak English? Very little.
Previously attended Nil. school for Nil. years

0382

T Blanchard
(Signature of ~~father~~ Mother.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A Carruthers
Signature of Missionary or other Witness

Margaret Good Rider
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency BLOOD Band BLOOD

Child's name Norah Good ~~Bear~~ Rider Age 7 Weight 50

Height 49' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 80 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

nil

Date Oct. 18/50 Time of day 3 30 P.M.

O J McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

0381

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1st. 1940

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Frances No Runner
Age 8 8/7/33
Name of Band .....
No. of ticket under which child's annuity is paid # 213
Father's full name and No. Bob No Runner
Mother's full name and No. Helen (Oka) No Runner
Parents living or dead Living
State of child's health Delicate — occasional fits slightly deaf - left
Religion Anglican
Does applicant speak English? a little
Previously attended ——— school for ——— years

Left Handed His X mark.

Bob No Runner.
(Signature of father)

0381

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Arthur Healy
Signature of Missionary or other Witness

H. D. Hogan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Frances No Runner ..... Age ..... 8 ..... Weight ..... 59 .....

Height ..... 4' 4" ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of above defects, describe them .....

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Pulse rate ..... 76 ..... Temperature ..... 98° ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Sept. 14/50 ..... Time of day ..... 3 30 P. M. .....

O. J. McFadyen, ... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

NOV 9 1950
RECORDS
INDIAN
AFFAIRS

11360

PLEASE QUOTE
FILE 103-25-2-2.

Blood Indian Agency,
CARDSTON, Alberta,
November, 2nd. 1950.

Indian Affairs Branch, Dept. Citizenship & Immigration, OTTAWA.

Enclosed herewith Applications for Admission to the St. Paul's Anglican Indian Residential School for the following:

Frances No Runner.
Louis Andrew Weasel Fat.
Norah Good Rider.
Irvine First Rider.

As the above Applications are in order the Admissions are recommended.

Geo. E. Holley.
Assistant,
for: R. D. Ragan,
Superintendent,
Blood Indian Agency,
Dept. Citizenship & Immigration.

Encls.4.
/H.

cc. Principal D. S. Pitts,
St. Paul's Ang. Ind. Res. School,
CARDSTON, Alberta.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, November 9,1950.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103-25-2-2 of November 2nd

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

Frances No Runner
Louis Andrew Weasel Fat
Norah Good Rider
Irvine First Rider

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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St. Paul's School

Anglican Indian Residential School, Blood Reserve

Cardston, Alberta

Phone X1610

D. S. Pitts, B. A.
Principal

December 29th. 1950.

1950 DEC 4 AM 9

17146

Educational Division,
Indian Affairs Branch,
Department of Citizenship & Immigration,
OTTAWA, Ont.

Dear Sirs:

Please send to the above address, as soon as possible

200 only PROGRESS REPORT CARDS

Form I.A. 416 R.4319.

Yours sincerely,

D. S. Pitts.

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

378

To the
Director of Indian Affairs,
Ottawa, Canada

MAY 1st. 1950

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN INDIAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name CHARLES RANDOLPH FIRST RIDER
Age 5 5/6 Years (Born: 6/3/45).
Name of Band Blood.
No. of ticket under which child's annuity is paid 125
Father's full name and No. GEORGE FIRST RIDER. - 125
Mother's full name and No. JANIE HIND BULL. - 125
Parents living or dead Both Living.
State of child's health Good.
Religion Anglican.
Does applicant speak English? No.
Previously attended No. school for N/A years

378

Geo. First Rider,
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Hoagle Shield.
Signature of Missionary or other Witness

Geo. C. Holley
Asst. Agent
for: R. D. Ragan,
Superintendent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Keys - (5)

PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Randolph First Rider ..... Age ..... 6 ..... Weight ..... 40 # .....

Height ..... 42" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

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Pulse rate ..... 78 ..... Temperature ..... 98° ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

..... N. I .....

.....

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.....

Date ..... Dec Sept 4/50 5 ..... Time of day ..... 3.15 P.M .....

..... Geo J McG Tadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band .....

Child's name William Clarence Singer Age 8 Weight 68'

Height 57 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

.....of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 76 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 8/50 Time of day 2 P M

D. J. McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD S[redacted]ICE

PLEASE QUOTE
FILE 103/25-2

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1950 DEC 15 PM 2:04

20292

Cardston, Alberta,
December 13th, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Attention: Mr. Bernard F. Neary

We attach herewith the following "Application for Admission" forms, with the Medical portion of these forms completed, as requested in your letter of October 25, file 764-10 (E6).

Charles Randolph First Rider
Billie Clarence Singer.

For your disposal, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RR/
Encl

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, December 18,1950.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2

With reference to your letter of December 13th, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Charles Randolph First Rider,
Billie Clarence Singer

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Nov 2/21 19[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Big Head Horse
English name Margaret Rose Mary Poole
Age Born Dec. 2nd 1911
Name of Band Blood
No. of ticket under which child's annuity is paid £35-
Father's full name and No. Robert Big Head Horse £35-
Mother's full name and No. Violet Creighton Big Head Horse £35
Parents living or dead Mother living, father dead
State of child's health Light & Hearing impaired
Religion Church of England
Does applicant speak English? very little
Previously attended 0 school for 0 years

Mrs Violet Big Head Horse
(Signature of father) Dept mother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A Carruthers
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

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Pulse rate ..... Temperature ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Nov. 1st 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child: Delma Dagney Big Head

English name: Barn 7-7-42

Age: 8 yrs

Name of Band: Blood

No. of ticket under which child's annuity is paid: ~~[illegible]~~ 594

Father's full name and No.: (Willie Big Head 365) Adoptive Ted Burkaki 247

Mother's full name and No.: Annie (Burkaki) Brave Rock 594

Parents living or dead: living

State of child's health: good

Religion: Church of England

Does applicant speak English?: little Understands school for ——— years

Previously attended: ———

Teddy Brave Rock
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Margaret Cowan
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency BLOOD Band BLOOD

Child's name Delma Brave Rock Age 8 yrs. Weight 69

Height 53 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

.....of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 88 Temperature 98 3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Nil

Date Dec. 8/50 Time of day 3 25 P M

O. J. McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

381

To the
Director of Indian Affairs,
Ottawa, Canada

Cat. 1st 1960

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Fyonne Dennis Healy
Age 8 yrs Born 31/7/42.
Name of Band Blood
No. of ticket under which child's annuity is paid 139
Father's full name and No. Mike Healy 139
Mother's full name and No. Kate Healy 139
Parents living or dead living
State of child's health good
Religion Church of England
Does applicant speak English? no
Previously attended ——— school for ——— years

381

Mike Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning ~~pupil~~.

* Johnny Healy
Signature of Missionary or other Witness

D. J. Rogers
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ~~Tyne~~ Blood Band Blood

Child's name Tyrone Dennis Healy Age 8 Weight 62

Height 52 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

.....of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 80 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

nil

Date Nov., 10th/50 Time of day 3.15 P.M.

D. J. McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

0376

To the
Director of Indian Affairs,
Ottawa, Canada

Jan. 1 1950

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Mary Elizabeth

English name Elizabeth Eagle Speaker

Age 6. 31/5/44

Name of Band Blood

No. of ticket under which child's annuity is paid 116

Father's full name and No. Tom Eagle Speaker 116

Mother's full name and No. Maggie (Blackface) Eagle Speaker

Parents living or dead Living

State of child's health Fair — scabs on body

Religion C of E

Does applicant speak English? —

Previously attended —— school for —— years

Tom Eagle Speaker
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Margaret Cowan
Signature of Missionary or other Witness

R. B. Morgan
Agent

*Principal or other official of the school must not sign as witness Margaret Cowan

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Elizabeth Eagle Speaker Age 5 Weight 46

Height 3 ft 8 in Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Yes

If child has any of above defects, describe them Trachoma, large Tonsils

Pulse rate 88 Temperature 98.3 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Yes Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb 23rd 1950 Time of day 5 30 P M

Carl J. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Dianne

English name Dianne Ann Beatrice Sheldon

Age 7 March 3, 1942

Name of Band Blood

No. of ticket under which child's annuity is paid 7467

Father's full name and No. Charlie Bullshields

Mother's full name and No. Irene Regina Chief Bull Shield

Parents living or dead Living

State of child's health Good

Religion Church of England 0385

Does applicant speak English? Little

Previously attended ..... school for ..... years

Charlie Bullshields
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John Cotton
Signature of Missionary or other Witness

H. A. Gooderham
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406 (OVER)

Sent by

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Diana Bullshields Age 8 Weight 61

Height 56' Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? no

of hearing? No Any cutaneous disease or eruption? no

Any signs of mental deficiency? No Any enlarged or broken down glands? no

If child has any of above defects, describe them

nil

Pulse rate 78 Temperature 98° If feverish, from what cause? —

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

nil

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

nil

Date November 29/50 Time of day 3 15 P. M.

O. J. McFadyen M.D.

Sore foot r =

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

....., 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name .....
Age .....
Name of Band .....
No. of ticket under which child's annuity is paid .....
Father's full name and No. .....
Mother's full name and No. .....
Parents living or dead .....
State of child's health .....
Religion .....
Does applicant speak English? .....
Previously attended ..... **school for** ..... **years**

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness

Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band

Child's name Pauline Bullshields Age 7 Weight 55

Height 50' Is child undernourished? Has child

any defect or deformity of body or limb? No Any defect of vision? no

of hearing? No Any cutaneous disease or eruption? no

Any signs of mental deficiency? No Any enlarged or broken down glands? no

If child has any of above defects, describe them

nil

Pulse rate 76 Temperature 97.5° If feverish, from what cause? nil

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

nil

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Nil

Date November 29/50 Time of day 3 30 P. M.

O J McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

PLEASE QUOTE
FILE 103/25-2-2

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1950 DEC 26 AM 9:59
INDIAN AFFAIRS BRANCH

Cardston, Alberta,
December 20th, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Herewith Application for Admissions, from the St. Paul's Anglican Indian Residential School, Blood Reserve, for the following pupils:

Pauline Bullshields	Treaty No.	412
Diana Bullshields		412
Mary Elizabeth Eagle Speaker		116
Tyronne Dennis Healy		159
Delma Dagney Big Head		594
Mary Rose Big Sorrel Horse		35

22226

For your consideration, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/LR

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, December 28,1950.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2-2

With reference to your letter of the 20th instant, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Pauline Bullshields,
Diana Bullshields
Mary Elizabeth Eagle Speaker
Tyronne Dennis Healy
Delma Dagney Big Head
Mary Rose Big Sorrel Horse

Bernard F. Neary,
Supt. of Indian Education.

AM/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

377

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept 1st. ..... 194.....

I hereby make application for admission of the undermentioned child into the ..... St. Paul's ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:* Alex (Harry) Andrew Good Striker

Indian name of child ..... Mickey .....
English name ..... Harry Good Strikes .....
Age ..... 7 6/6/43 .....
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid ..... # 396 .....
Father's full name and No. ..... Frank Good Strikes .....
Mother's full name and No. ..... Beatrice (Sarp) Good Strikes .....
Parents living or dead ..... Living .....
State of child's health ..... Nervous - subject to fainting .....
Religion ..... Anglican .....
Does applicant speak English? ..... a little .....
Previously attended ..... school for — years

Frank Good Striker
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Janet A. Carruthers
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

T. B. Hagan
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band

Child's name Mickey Good Striker Age 7 yrs Weight 54 #

Height 45 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 76 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Nil

Date Sept 14/50 Time of day 16

O. J. McFadyen M.D.

Signed O J McFadyen.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

367

To the
Director of Indian Affairs,
Ottawa, Canada

Jan 1st 194 6

Sir,—

I hereby make application for admission of the undermentioned child into the St Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Wesley Lloyd Davis

English name Wesley Lloyd Davis

Age 8 years Born 5/3/42

Name of Band Blood

No. of ticket under which child's annuity is paid # 103

Father's full name and No. Edward Davis 103

Mother's full name and No. Jane (Russell) Davis 103

Parents living or dead living

State of child's health good

Religion Anglican

Does applicant speak English? a little

Previously attended —— school for —— years

Edward Davis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A Carruthers
Signature of Missionary or other Witness

L D Hagan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R 2222

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Wesley Lloyd Davis Age 8 Weight 69

Height 4 ft 6' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Yes

If child has any of above defects, describe them Enlarged Tonsils

Pulse rate 90 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 19th 1950 Time of day 1.45 P.M.

Jno A. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

376

To the
Director of Indian Affairs,
Ottawa, Canada

Sept 1 1950

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Lorne Hugh Healy

English name Lorne Healy

Age 8. 23/12/41

Name of Band 409

No. of ticket under which child's annuity is paid

Father's full name and No. Hugh Healy 409

Mother's full name and No. Fanny Healy 409

Parents living or dead living

State of child's health good

Religion C. of E.

Does applicant speak English? 76

Previously attended school for years

Hugh Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Jas. E. Ellcome
**Signature of Missionary or other Witness*

D. J. Rogan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band

Child's name Long Healey Age 9 yrs. Weight 69#

Height 55" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 74 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

nil

Date Sept. 14/50 Time of day 1/2 7

O. J. McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

PLEASE QUOTE
FILE 25-2-2

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

6153

Cardston, Alberta,
January 18th, 1951.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Herewith Application for Admission, from the St. Paul's Anglican Indian Residential School, Blood Reserve, for the following pupils:

Lorne Healy	Treaty No. 409
Wesley Lloyd Davis	103
Harvey Good Striker	396

For your consideration, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/lr
Encl

1951 JAN 22 PM 2

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, January 23,1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 25-2-2

With reference to your letter of the 18th instant, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Lorne Healy,

Wesley Lloyd Davis,

Harvey Good Striker

MFT/HM

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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C.A.F.S. 1531 (4 PARTS)
1000M-3-49(2051)
H.Q. 224-21-81531

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE 764-10 (E6)

PLACE DATE

Ottawa, February ?, 1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

DECEMBER QUARTERLY RETURN ST. PAUL'S SCHOOL NOT RECEIVED Stop PLEASE EXPEDITE

Philip Phelan,
Acting Superintendent of Education.

Phoned To:

Phoned By:

Time:

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED		

COPY 3

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT ST. PAUL'S SCHOOL SCHOOL DURING October 1st. to Dec. 31st. QUARTER, 1951.

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
380	Joseph Spotted Bull	Oct. 1/50	8	407	Blood	Edward Spotted Bull	Mary E. Spotted Bull	Ang.	Nil	Nil
381	Tyrone Dennis Healy	Oct. 1/50	8	159	Blood	Mike Healy	Katherin Healy	Ang.	Nil	Nil
382	Barry Wayne Shade	Oct. 1/50	7	367	Blood	Harry Shade	Agnes Shade	Ang.	Nil	Nil
383	Bertie Erie(Ernest)Hunt BIRDIE	Oct. 1/50	14	374	Blood	Joe Hunt	Little Spinster(Annie Bottle) D.	Ang.	1 year	St. Paul's
384	Leslie Healy	Oct. 1/50	7	156	Blood	Dave Healy	Gwen Healy	Ang.	Nil	Nil
0382	Nora Good Rider	Oct. 1/50	6	500	Blood	Mark Noth Peigan D.	Margaret Good Rider	Ang.	Nil	Nil
0384	Marion Ann Goodstriker	Nov. 1/50	6	138	Blood	Frank Goodstriker D.	Marian Goodstriker L.	Ang.	Nil	Nil
0385	Diana Bullshields	Nov. 1/50	9	412	Blood	Charlie Bullshields	Irene Bullshields	Ang.	Nil	Nil
0386	Paulean Bullshields	Nov. 1/50	7	412	Blood	Charlie Bullshields	Irene Bullshields	Ang.	Nil	Nil
0387	Delma Eagle Speaker Big Head RIVERSIDE	Nov. 1/50	8	594	Blood	Willie Big Head	Annie(Buckskin)Braverock	Ang.	Nil	Nil
0388	Mary Rose Big Sorrel Horse	Dec. 1/50	9	35	Blood	Robert B.S. Horse	Violet B.S. Horse	Ang.	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0315	Joan Naomi Healy Melting Tallow	Oct. 1/50	16	6	8		Nil	Grade VIII	Housekeeping etc.	Age -- Good Girl.
0318	Queenie Tallow	Oct. 1/50	16	4	6		Nil	Grade V	" " "	Of age. In San.
0323	Elizabeth Eagle Speaker	Oct. 1/50	16	6	5		Nil	Grade V	" " "	Of Age. In U.S.A.
0325	Alfreda Small eyes	Oct. 1/50	16	6	5		Nil	Grade V	" " "	Of age.
291	Raymond Pantherbone	Oct. 1/50	16	9	1		Nil	Grade VI	Farming Gen. Handwork	Of age.
308	Gordon Standing Alone	Oct. 1/50	16	7	10		Nil	Grade VI	" " "	of age. Patient in San.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

764-10
(E6)

, February 7, 1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the discharge of the following children from the St. Paul's Indian Residential School:

No. 0315	No. 0325
0318	291
0323	308

It would be appreciated if you would forward application forms for the following pupils shown on the Return:

Joseph Spotted Bull
Barry Wayne Shade
Erie Hunt
Leslie Healy
Marion Ann Goodstriker

Philip Phelan,
Acting Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

380

To the
Director of Indian Affairs,
Ottawa, Canada

Oct 1 1945

Sir,—

I hereby make application for admission of the undermentioned child into the St Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Spotted Bull Joseph Edward

English name

Age 8 July 7th 1942

Name of Band Blood

No. of ticket under which child's annuity is paid 407

Father's full name and No. Spotted Bull Edward

Mother's full name and No. Eva

Parents living or dead Living

State of child's health good

Religion Anglican

Does applicant speak English? a little

Previously attended school for years

Mary E. Spotted Bull
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A Carruthers
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name Joseph Edward Spotted Bull ..... Age ..... 8 ..... Weight ..... 68 .....

Height ..... 52' ..... Is child undernourished? ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 82 ..... Temperature ..... 98.3 ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

nil

.....

.....

.....

Date ..... Nov. 10/30 ..... Time of day ..... 3.30 P.M. .....

O. J. McFadyen ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD S[redacted]VICE

01733

PLEASE QUOTE
FILE 103/25-2

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1951 FEB 10 AM 8:55

Cardston, Alberta,
February 7th, 1951.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Herewith Application for Admission of Joseph Edward Spotted Bull, Treaty No. 407, and 8 years of age, to the St. Paul's Indian Residential School, Blood Indian Reserve.

For your disposal, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/LR
Encl

Copy to School - St. Paul's

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, February 12,1951

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2

With reference to your letter of the 7th instant, the Department approves the admission of Joseph Edward Spotted Bull to the St. Paul's Indian Residential School.

Philip Phelan,
Acting Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

383

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... November 1st, ... 19 50

I hereby make application for admission of the undermentioned child into the ..... St. Paul's ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name ..... ~~Bertie~~ BYRDIE Erie (Ernest) Hunt .....

Age ..... 14 yrs Born Nov. 10th/36 .....

Name of Band ..... Blood .....

No. of ticket under which child's annuity is paid ..... #374 .....

Father's full name and No. ..... Joe Hunt 374 HUNT (JOE) VINCENT JR .....

Mother's full name and No. ..... Little Spinster (Annie Bottle) Deceased .....

Parents living or dead ..... Father living, Mother dead .....

State of child's health ..... good .....

Religion ..... Church of England .....

Does applicant speak English? ..... a little .....

Previously attended Was pupil here last year and we understood application had been made but none could be found **school for** ..... one ..... **years**

.....
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* ..... Eagle Child.
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band

Child's name Ernest Hunt Age 7 Weight 69'

Height 53 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

.....of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 84 Temperature 98' If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 8/50 Time of day 2.15 P.M.

O. J. McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

12852

CANADA

PLEASE QUOTE
FILE 103/25-2

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1951 FEB 26 AM 9:27

Cardston, Alberta,
February 22nd, 1951.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Herewith "Application for Admission" to the St. Paul's Indian Residential School, Blood Indian Reserve, of Byrdie Erie (Ernest) Hunt, Treaty No. 374.

For your consideration, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/LR
Encl

Copy to St. Paul's

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, March 2, 1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2
of February 22nd

The Department approves the admission of Erie (Ernest) Hunt to the St. Paul's Indian Residential School.

M.T./RM

Philip Phelan,
A/Superintendent of Education.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT ST. PAUL'S BLOOD INDIAN SCHOOL DURING Jan. 1 to March 31 QUARTER, 1951

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
385	Herbert Eagle Ribs	Jan. 1/51	7		Blackfoot	Herbert Eagle Rib	Mary Gunny Crow	C.of E.	Nil	Nil
386	Stanley Gilbert W.Fat	" 1/51	8	339	Blood	Fred Weasel Fat	Beatrice W. Fat	"	Nil	Nil
387	Joseph Wavel Davis	" 15/51	8	102	Blood	George Davis	Bertha Davis	"	Nil	Nil
388	Charlie Wayne Davis	Mar. 17/51	7	572	Blood	Frank B.S. Horse	Margaret Davis	"	Nil	Nil
0389	Josephine Wolf Plume	Jan. 1/51	8	258	Blood	Frank Wolf Plume	Olive R.A.T. Door	C."ofE.	St. Mary's	4 years.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0309	Ione Plume	Dec.31/51	16	7	10	24	Nil	GRD. 6	Housekeeping etc.	Good pupil - late starting.
0316	Sadie Wadsworth	Mar.31/51	16	7	4		Nil	Grd. 8	Housekeeping etc.	Good worker, fair pupil.
307	Wallace Delaney	Dec.31/51	16	6	7		Nil	Opportunity Cls.	Gen. Farming etc.	Smart boy, but poor student and slow progress through being a.w.o.l. quite often.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

764-10
(E6)

, April 24, 1951.

Mr. D.S. Pitts, B.A.,
Principal,
St. Paul's Indian Res. School,
Cardston, Alta.,

Dear Mr. Pitts:

Referring to your Form I.A. 411 you have admitted five children to the school for whom no applications for admission have been received and their admittance to the school has not been approved.

It would be appreciated if you would contact the local Indian Superintendent and have these applications completed and forwarded to this office.

The Department approves the discharge of the following from the St. Paul's Residential School:

No. 0309
0316
307

Yours sincerely,

MFT/HM

Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

0389

To the
Director of Indian Affairs,
Ottawa, Canada

January 1, 1951

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Blood Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child: Wolf Plume
English name: ~~Josephine Rides at the Door~~
Age: 8 years Feb. 17th, 1942
Name of Band: Blood
No. of ticket under which child's annuity is paid: ~~258~~ 411
Father's full name and No.: Frank Wolf Plume
Mother's full name and No.: Olive Rides at the Door
Parents living or dead: Living (Divorced, remarried)
State of child's health: Good
Religion: Church of England
Does applicant speak English?: Yes
Previously attended: St. Mary's School school for 4 years

0389

MRS Olive Wolf Plume
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A Saunders
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Josephine Rides at the Door Age 8 Weight 49

Height 51' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 84 Temperature 98' If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

nil

Date Jan., 31st/51 Time of day 2 15' P.M.

O. J. McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....Jan 13 46.....1945

Sir,—

I hereby make application for admission of the undermentioned child into the.....St. Paul's.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....
English name.....Joseph Wavell Davis.....
Age.....Born March 15, 1942.....
Name of Band.....Blood.....
No. of ticket under which child's annuity is paid.....# 102.....
Father's full name and No.....George Davis.....
Mother's full name and No.....Bertha (Bullshields) Davis.....
Parents living or dead.....Living.....
State of child's health.....Good.....
Religion.....Anglican.....
Does applicant speak English?.....Yes.....
Previously attended.....---.....school for.....---.....years

387

George Davis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Janet A Carruthers.....
Signature of Missionary or other Witness

G H Gooderham.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Joseph Wavell Davis Age 8 Weight 63

Height 51' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them No

Pulse rate 88 Temperature 98³ If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

nil

Date Jan., 31/51 Time of day 2 15 P.M.

O. J. McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

382

To the
Director of Indian Affairs,
Ottawa, Canada

November 1 1950

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Blood Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Wayne Barry Shade

English name 7 years Nov. 1/43

Age 7 years Nov. 1/43

Name of Band Blood

No. of ticket under which child's annuity is paid # 367

Father's full name and No. Harry Shade

Mother's full name and No. Agnes (Night Gun) Shade

Parents living or dead Living

State of child's health Trouble with kidneys

Religion Church of England

Does applicant speak English? a little

Previously attended --- school for --- years

Harry Shade
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A Carruthers
Signature of Missionary or other Witness

T S Sedgewick
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Barry Shade ..... Age ..... 7 ..... Weight ..... 55 .....

Height ..... 51" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 88 ..... Temperature ..... 98/3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... ---

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Dec. 8/50 ..... Time of day ..... 2 55 P.M. .....

..... Dr. J. McFadyen ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

379

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 25th. 1950

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Women Tail Feathers
Age 8 yrs. Born 22/1/42
Name of Band Blood
No. of ticket under which child's annuity is paid # 313
Father's full name and No. Kenneth Tail Feathers #313
Mother's full name and No. Helen Tail Feathers #313
Parents living or dead Living
State of child's health Good
Religion Church of England
Does applicant speak English? yes
Previously attended ——— school for ——— years

Kenneth Tail Feathers
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. J. Beeston
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band

Child's name Homer Tail Feathers Age 8 Weight 65

Height 52' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 84 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

nil

Date Oct. 18/50 Time of day 3.45 P.M.

O J McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

368

To the
Director of Indian Affairs,
Ottawa, Canada

Feb. 15 / 5-6 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Pauls *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Ike Eagle Speaker
Age 6 yrs. 23/3/43
Name of Band Blood
No. of ticket under which child's annuity is paid 117
Father's full name and No. Mike Eagle Speaker # 117
Mother's full name and No. Kathleen (Weasel Fat) Eagle Speaker # 117
Parents living or dead living
State of child's health good
Religion C. of E.
Does applicant speak English? a little
Previously attended ——— school for ——— years

Mike Eagle Speaker
(Signature of father) Mike Eagle Speaker

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Janet A Carruthers
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. B. Rogers
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band

Child's name Ike Eagle Speaker Age 6 Weight 54 lbs

Height 3' 11 Is child undernourished? Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Any enlarged or broken down glands? Yes

If child has any of above defects, describe them

Enlarged Tonsils

Pulse rate 86 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 13th 1930 Time of day 2.10 PM

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... April 6th ..... 194....51

I hereby make application for admission of the undermentioned child into the ..... St. Paul's ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Napoleon White Man
English name ..... Napoleon White Man
Age ..... 10 ..... (18/4/40)
Name of Band ..... Blood
No. of ticket under which child's annuity is paid 347
Father's full name and No. ..... Jim White Man - 347
Mother's full name and No. ..... Amy Long Time Squirrel White Man
Parents living or dead ..... Living
State of child's health .....
Religion ..... Anglican
Does applicant speak English? .....
Previously attended ..... **school for** ..... **years**

3 9 2

..... Jim White Man
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* ..... Eagle Child
Signature of Missionary or other Witness

..... Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Napoleon White Man ..... Age ..... 11 ..... Weight ..... 81 .....

Height ..... 5'8" ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of above defects, describe them .....

Pulse rate ..... 78 ..... Temperature ..... 98° ..... If feverish, from what cause? ..... —

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Nil

Date ..... April, 18/51 ..... Time of day ..... 3 P.M. .....

D. J. McFadyen ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

St Paul's.

PLEASE QUOTE
FILE 103/25-2-2

13430

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1951 APR 20 PM 1 ; 46

INDIAN AFFAIRS

Cardston, Alberta,
April 11th, 1951.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Herewith Application for Admission, from the St. Paul's Anglican Indian Residential School, Blood Reserve, for the following pupils:

Josephine Wolf Plume	Tr. No. 411
Joseph Wavell Davis	102
Wayne Barry Shade	367
Homer Tail Feathers	373
Ike Eagle Speaker	117
Napoleon White Man	347

For your consideration, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

lr./
Encls.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, April 24, 1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2-2
of April 11th

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

Josephine Wolf Plume
Joseph Wavell Davis
Wayne Barry Shade
Homer Tail Feathers
Ike Eagle Speaker
Napoleon White Man

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Copy sent Mr. Ragan

764-10
(E6)

, April 25, 1951.

Mr. G.H. Gooderham,
Regional Supervisor of
Indian Agencies,
620 Public Bldg.,
Calgary, Alta.,

Your file 103/25-2-2
of April 21st

The Department approves the admission of Mary Jane First Rider to the St. Paul's Indian Residential School.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

388

To the
Director of Indian Affairs,
Ottawa, Canada

March 12th 1957

Sir,—

I hereby make application for admission of the undermentioned child into the St. Pauls School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Big Sorrel Horse
English name ..... Charlie Wayne
Age ..... 7 yrs. Born Jan 18, 1944
Name of Band ..... Blood
No. of ticket under which child's annuity is paid ..... # 572
Father's full name and No. ..... Frank Big Sorrel Horse
Mother's full name and No. ..... Margaret Davis # 572
Parents living or dead ..... living but separated
State of child's health ..... good But Rupture both sides
Religion ..... Church of England
Does applicant speak English? ..... a little
Previously attended ..... school for ..... years

Margaret Davis
Signature of ~~father~~ mother
Potter named agent

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A Saunders
Signature of Missionary or other Witness

H. B. Hagan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Charlie Wayne ~~Starlight~~ Big Snake Horse Age 7 Weight 58

Height 52' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

.....of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 98 Temperature 98 If feverish, from what cause? nil

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning nil

Date April 26/51 Time of day 10 55 a. m.

O J McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 1 1951

Sir,—

I hereby make application for admission of the undermentioned child into the .....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Scout .....
English name ..... Warner ..... Brabbanthead etc ..... Born
Age ..... 6 years ..... 6 months ..... 14 - 11 - 44
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid 385 385
Father's full name and No. ..... George Scout .....
Mother's full name and No. ..... Ivy Spearchief .....
Parents living or dead ..... Mother dead - .....
State of child's health .....
Religion ..... Anglican .....
Does applicant speak English? ..... Some .....
Previously attended ..... — ..... school for ..... years

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A. Carruthers ..... J. Bullock Indian Agent
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R.2788

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PHYSICAL EXAMINATION

Agency.....Blood.....Band.....Blood.....

Child's name.....Warner Bullshields.....Age.....6½.....Weight.....53.....

Height.....4ft'.....Is child undernourished?.....Has child

any defect or deformity of body or limb?.....No.....Any defect of vision?.....No.....

.....of hearing?.....No.....Any cutaneous disease or eruption?...No.....

Any signs of mental deficiency?.....No.....Any enlarged or broken down glands?...No.....

If child has any of above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate...88.....Temperature...98.....If feverish, from what cause?.....No.....

.....

Has this child active tuberculosis in your opinion?.....No.....

If so, of what part of the body and in what stage?.....No.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

.....

Date.....Time of day.....

.....O. J. McFadyen.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

31738

CANADA

PLEASE QUOTE
FILE 103/25-2-764

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1951 MAY 18 PM 2:00 INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

Cardston, Alberta,
May 16th, 1951.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Herewith Application for Admission, from the St. Paul's Anglican Indian Residential School, Blood Reserve for the following pupils:

Charlie Wayne Big Sorrel Horse	Tr. # 572
Warner Scout	385

For your consideration, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve.
Dept. of Citizenship & Immigration.

lr
Encl

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, May 21, 1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2-764
of May 16th

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

Charlie Wayne Big Sorrel Horse

Warner Scout

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

386

To the
Director of Indian Affairs,
Ottawa, Canada

Jan 1st 1947

Sir,—

I hereby make application for admission of the undermentioned child into the .....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Stanley Gilbert Wenjack
Age 10/5/42
Name of Band ..... Blood
No. of ticket under which child's annuity is paid ..... #339
Father's full name and No. ..... Ned Wenjack Sask. #339
Mother's full name and No. ..... Beatrice Wenjack Sask.
Parents living or dead ..... living
State of child's health ..... good
Religion ..... Church of England
Does applicant speak English? ..... little
Previously attended ..... no ..... school for ..... years

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Janet A Carruthers .....
Signature of Missionary or other Witness

R. H. Logan .....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight 67#

Height 5'2"Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

.....of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate 74 Temperature 98° If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?.....

.....

.....

nil

.....

.....

.....

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

nil

.....

.....

.....

Date Jan. 31st/21 Time of day 3 P.M.

D. J. McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 1st. 1951

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Winston Franklin Healy
Age Born Dec. 20th. 1941
Name of Band Blood
No. of ticket under which child's annuity is paid #160
Father's full name and No. Arthur Cecil Healy #160
Mother's full name and No. Betty (White Feather) Healy #160
Parents living or dead living
State of child's health good
Religion Father, Mormon
Does applicant speak English? a little
Previously attended ——— school for ——— years

3923

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Winston Franklin Healy Age 9 Weight 73

Height 5.5" Is child undernourished? Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 84 Temperature 98.2 If feverish, from what cause? No

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

D. J. McFadyen M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 1st. 1941

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Francis Small Eyes Francis Small Eyes
Age Born 29/8/41
Name of Band Blood
No. of ticket under which child's annuity is paid #276
Father's full name and No. George Small Eyes # 276
Mother's full name and No. Rose (Wolf Plume) Small Eyes # 276
Parents living or dead living
State of child's health good
Religion Church of England
Does applicant speak English? a little
Previously attended ---- school for ---- years

390

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 1st/ 51 ..... August 12 1951

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Frank Small Eyes ..... Frank Small Eyes .....
Age ..... Born 26/3/39 .....
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid ..... #276 .....
Father's full name and No. ..... George SmallEyes #276 .....
Mother's full name and No. ..... Rose (Wolf Plume) Small Eyes #276 .....
Parents living or dead ..... living .....
State of child's health ..... good .....
Religion ..... Church of England .....
Does applicant speak English? ..... some .....
Previously attended ..... --- ..... school for ..... --- ..... years

389

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Frank Smalleyes Age Weight 79'

Height 60 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? ~~No~~ few submaxillary glands.

If child has any of above defects, describe them

Pulse rate 88 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

nil

Date April 26/51 Time of day 10 55 a. m.

D. J. McFadyan M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 1st. 1951

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Winston Bird
Age Born 3/6/41
Name of Band Blood
No. of ticket under which child's annuity is paid #22.
Father's full name and No. Billy Bird # 22
Mother's full name and No. Annie (Calling Last) Bird
Parents living or dead Both living
State of child's health good
Religion Church of England
Does applicant speak English? a little
Previously attended ----- school for --- years

3 91

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Winston ..... Bird ..... Age ..... Weight ..... 65 .....

Height ..... 55" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ~~98~~ 84 Temperature ..... 98 2 ..... If feverish, from what cause? ..... No .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... No .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Time of day .....

O. J. McFadyen ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

[redacted]

36245

St Paul's-10

PLEASE QUOTE
FILE 103/25-2-764

CANADA

1951 MAY 28 AM 9:15

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

Cardston, Alberta,
May 23rd, 1951.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Herewith Application for Admission to St. Paul's Anglican Indian Residential School, Blood Reserve, for the following children:

Winston Bird	Tr. No. 22
Frank Small Eyes	276
Francis Small Eyes	276
Winston Franklin Healy	160
Stanley Gilbert Weasel Fat	339

Please be advised that the parents of these children have refused to sign the Applications, although the children concerned are being educated in the school. They are forwarded to you for your appropriate action, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/LR
Encl
Copy to Mr. Gooderham,
St. Paul's School

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E)

May 29th, 1951.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

Re: St. Paul's Indian Residential School

I have your letter of the 23rd instant enclosing application forms and certificates of health for the admission of the undermentioned children to the St. Paul's Residential School:

Winston Bird
Frank Small Eyes
Francis Small Eyes
Winston Franklin Healy
Stanley Gilbert Weasel Fat

It is noted that the parents have not signed the application forms. However, the admission of the children to the above school is approved on the understanding that you are definitely assured that the information regarding their religion is correct.

PP/ST

Philip Phelan,
Superintendent of Education

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

371

To the
Director of Indian Affairs,
Ottawa, Canada

.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St Pauls *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Winston Bird .....
Age Born 3/6/41. .....
Name of Band Blood .....
No. of ticket under which child's annuity is paid 22 .....
Father's full name and No. Bally Bird # 22 .....
Mother's full name and No. Annie (Calling Last) Bird # 22 .....
Parents living or dead living .....
State of child's health good .....
Religion Church of England .....
Does applicant speak English? a little .....
Previously attended ——— school for ..... years

.....
(Signature of father)

Father refuses to sign yet — so that he can take boy home week end etc.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a* grant-earning pupil.

BLOOD [illegible] AGENCY
SUPER[illegible]'S
JUL 9 1951 Agent
CARDSTON, ALTA.

*.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

132

Agency.....Blood.....Band.....Blood.....

Child's name.....Winston.....Bird.....Age.....10.....Weight.....68.....

Height.....56".....Is child undernourished?.....No.....Has child

any defect or deformity of body or limb?.....No.....Any defect of vision?.....No.....

.....of hearing?.....No.....Any cutaneous disease or eruption?.....No.....

Any signs of mental deficiency?.....No.....Any enlarged or broken down glands?.....No.....

If child has any of above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate...80.....Temperature...98 3.....If feverish, from what cause?.....No.....

.....

Has this child active tuberculosis in your opinion?.....No.....

If so, of what part of the body and in what stage?.....No.....

.....

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.....

.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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Date.....Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

0384.

To the
Director of Indian Affairs,
Ottawa, Canada

Nov. 14 1950

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Mary Anne (Mary Anne) Goodstriker
Age 6 yrs Born 13/10/44
Name of Band Blood
No. of ticket under which child's annuity is paid 138
Father's full name and No. Frank Goodstriker Sr
Mother's full name and No. Marion (Weasel Fat) Goodstriker
Parents living or dead Mother living (in Sask) Father dead
State of child's health good
Religion Church of England
Does applicant speak English? yes - a little
Previously attended — yrs school for ..... years

0384

Mrs M. Yard Striker
(Signature of ~~father~~ Mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

BLOOD INDIAN AGENCY
SUPERINTENDENT'S
JUL 9 1951
OFFICE
CARDSTON, ALTA.

* Janet A Carruthers
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

4220

Agency Blood Band Blood

Child's name Marion Goodstriker Age 6 Weight 44

Height 46' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 72 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

0391

To the
Director of Indian Affairs,
Ottawa, Canada

June 2nd 1951

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S SCHOOL *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Ilona Fredda Weasel Fat
Age 6 years
Name of Band Blood
No. of ticket under which child's annuity is paid # 437
Father's full name and No. Fredrick Weasel Fat
Mother's full name and No. Verdun Head Bull
Parents living or dead yes
State of child's health Good
Religion Anglican
Does applicant speak English? A little
Previously attended ——— school for ——— years

Fredrick Wm. Weasel Fat
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

BLOOD INDIAN AGENCY
SUPERINTENDENT'S
JUL 9 1951
OFFICE
CARDSTON, ALTA.

Agent

* Janet A. Carruthers
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

[redacted]

57244

CANADA

PLEASE QUOTE

FILE 103/25-2

1951 JUL. 17 PM 1 51

INDIAN AFFAIRS

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

Cardston, Alberta,
July 9th, 1951.

Indian Affairs Branch, Department of Citizenship & Immigration,
Ottawa, Ontario.

Herewith Application for Admission, from the St. Paul's Anglican Indian Residential School, Blood Reserve for the following pupils:

Ilona Friedda Weasel Fat	Tr. #437
Marion (Mary Anne) Goodstriker	#138
Winston Bird	# 22

For your consideration, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

lr/
Encl.

Copy to St. Paul's

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, July 17, 1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2
of July 9th

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

Ilona Fredda Weasel Fat

Marion (Mary Anne) Goodstriker

Winston Bird

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT St. Paul's Anglican Indian R.s. SCHOOL DURING Second QUARTER, 1951

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Prev. period of Education
0390	Margaret Jane First Rider	April 1/51	3	468	Blood	Unknown.	Meredith First Rider	Ang.	Nil	—
0391	Ilona Weasel Fat	April 1/51	6	437	Blood	Frederic Wm.W.Fat Jr.	Verdin Hindbull	Ang.	Nil	—
389	Frank Smalleyes	April 1/51	12	276	Blood	George Smalleyes	Rosie(Wolfplume)S.E.	Ang.	Nil	—
390	Francis Smalleyes	April 1/51	10	276	Blood	George Smalleyes	" " Smalleyes	Ang.	Nil	—
391	Winston Bird	April 1/51	10	22	Blood	Billie Bird	Annie Calling Last	Ang.	Nil	—
392	Napolean White Man	April 1/51	11	347	Blood	Jim White man	Amy(Long Time Squirrie)	"	Nil	—
393	Winston Franklin Healy	April 1/51	10	160	Blood	Arthur Healy	Betty Whitefeathers H.	"	Nil	—
394	Dean Plume	April 1/51	12	332	Blood	Laurie Plume	Minnie Steale Plume	"	Nil	—
395	Warner Scout	April 1/51	7	385	Blood					
396	Gilbert Paul Tailfeathers	May 1/51	7	390	Blood	Harvey T.Feathers	Nellie (Bullshields)T.F.	"	Nil	—

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
258	Angy Rides T. Door	June 30/51	16	About 3 years			Nil	Opportunity Class	Some General.	Truant most of time. Of age.
297	Frederic Healy	June 30/51	16	8			Nil	Grade V	Very good Gen.Farming	Of age.
302	Donald No Runner	June 30/51	16	8			Nil	Grade V	Very good Gen.Farming	Of Age.
312	Edward Chiefmoon	June 30/51	16	6			Nil	OpportunityClass	General All-round.	Of age.
313	Anthony Wolfchild	June 30/51	16	6			Nil	OpportunityClass	Little General.	Of age.
349	Willie Hunt Nicecutter	June 30/51	16	3			Nil	Grade V	Good General.	Of age.
0308	Elaine Bullshields	June 30/51	16	8			Nil	Grade VI	Gen. Housekeeping	Of age.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

764-10
(E6)

, July 20, 1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the discharge of the following children from the St. Paul's Indian Residential School:

No. 258	No. 312
297	313
302	349

No. 0308

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Form No. I. A. 411
R. 1457

ADMISSION OF PUPILS AT St. Paul's Anglican Indian Res. SCHOOL DURING QUARTER, 19 51

Third

No.	NAME	Date of Admission 19	Age on Admission	BAND	No. of Ticket under which Child's Annuity is paid	Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education	REMARKS UPON DISCHARGE REASONS FOR SAME
0392	Lillian Healy	Sept1/51	8	Blood	409	Hugh Healy	Fanny Healy		Nil	---	
0393	Gaye Old Shoes	Sept1/51	10	Blood	221	Mark Old Shoes	Eva (Long Time Squirrel)		Nil	---	
0394	Joyce Old Shoes	Sept 1/51	9	Blood	221	Mark Old Shoes	Eva (Long Time Squirrel)		Nil	---	
0395	Delphine Morning Owl	Sept 1/51	12	Blood	393	Tom Long Time Squirrel	Old Shoes Philomena (Morning Owl)		Nil	---	
397	David Crane Chief	Sept 1/51	7	Blood	83	Tony Crane Chief	Ethel Low Horn		3 yrs.	St. Mary's School.	
398	Adrian Luke Small Eyes	Sept 1/51	8	Blood	432	Luke Small Eyes (Brave Rock)	Small Eyes Elaine (Small Face)		Nil	---	
399	Eric Backskin	Sept 1/51	8	Blood	55	Reggie Backskin	Gladys Brave Rock		Nil	---	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0310	Sylvia Fox	Sept.30	16	5 yrs.	7 ms.		Nil	Grade 7	General Housekeeping	Of age.
0317	Dora Healy	"	16	7 "	9 "		Nil	Grade 6	" Fair	Of age.
0326	Mable Soop	"	15	7 "	5 "		Nil	Grade 6	" Fair	Attending Glenwood School

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, October 20, 1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the discharge of the following children from the St. Paul's Indian Residential School:

No. 0310
0317
0326

It would be appreciated if application for admission forms for the following could be forwarded as soon as possible:

No. 0392 Lillian Healy
0393 Gaye Old Shoes
0394 Joyce Old Shoes
0395 Dalphine Morning Owl (Long Time Ignored)
~~397~~ David Crane Chief
398 Adrian Luke Small Eyes
399 Eric Bucksin

We are forwarding an extra copy of this letter for forwarding to the Principal.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

25730

St. Paul's - 10

PLEASE QUOTE

FILE 103/25-2
764

CANADA

1951 OCT 29 AM 10:58

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

Cardston, Alberta,
October 23rd, 1951.

Indian Affairs Branch, Department of Citizenship and Immigration,
Ottawa, Ontario.

Attached hereto are applications for Admission of the following Blood Indian children to the St. Paul's Anglican Indian Residential School, Blood Indian Reserve:-

Joyce Old Shoes	Tr. No.	221	Age - 8
Adrian Luke Small Eyes		432	7
Lillian Healy		409	8
Gaye Old Shoes		221	10
Eric Reginald Buckskin		55	7
David Crane Chief		83	7
Dalphine Morning Owl		393	12

Mr. D. S. Pitts, Principal of the St. Paul's School tells me that the parents of these children refuse, for one reason or another, to sign the Application although the children are attending his school.

These applications are recommended from here and forwarded for your disposal, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/LR
Encl.
Copy to St. Paul's School

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, November 14,1951

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to your letter of October 23rd regarding the admission of a number of children to the St. Paul's Indian Residential School, it is noted that the parents have refused to sign the applications for one reason or another. Would you please advise the specific reasons for the parents refusal to sign.

We are returning the applications for the signatures if they can be secured.

Regarding the application for the admission of Delphine Morning Owl we wish to bring to your attention your letter of April 15, 1948 and our letter of May 1948 where you asked for the approval of admission for Delphine Longtime Squirrel to the Blood Indian Residential School. On the application form dated February 22, 1948 for this pupil it showed her to be a Roman Catholic. We are led to believe that Delphine Longtime Squirrel and Delphone Morning Owl are one and the same girl.

It would be appreciated if you would advise why you are recommending her admission to the St. Paul's school.

These children shall not be admitted to the school until approval has been received.

Philip Phelan,
Superintendent of Education.

Encl:

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, December 22,1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Further to our letter of October 20th regarding admissions to the St. Paul's Indian Residential School, we do not appear to have applications for admission for the following:

0392 Lillian Healy
0393 Gaye Old Shoes
0394 Joyce Old Shoes
397 David Crane Chief
398 Adrian Luke Small Eyes
399 Eric Buckskin

Please have these forwarded to this office for consideration as soon as possible.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— Oct. 1. 1951.

I hereby make application for admission of the undermentioned child into the St. Paul's School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Madeleine Eli
Age Born ~~14/3/44~~ 14/3/44
Name of Band Blood
No. of ticket under which child's annuity is paid #118
Father's full name and No. Frank Eli #118
Mother's full name and No. Lucy Eli #118
Parents living or dead living
State of child's health good
Religion Church of England
Does applicant speak English? no
Previously attended no school for no years

0397

Frank Eli.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* H. H. Choiniere
Signature of Missionary or other Witness

R. Logan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....If child undernourished?.....Has child any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged glands in neck?.....

If child has any of above defects, describe them.....

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.....

.....

Pulse rate.....Temperature.....If severish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

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.....

.....

Date.....Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1 194 51

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Adrian Luke SMALL EYES
Age 13/10-43 - 7
Name of Band Blood
No. of ticket under which child's annuity is paid 432
Father's full name and No. Luke SMALL EYES 432
Mother's full name and No. Elaine (SMALL FACE) SMALL EYES
Parents living or dead Living-Separated
State of child's health Good
Religion Church of England
Does applicant speak English? Speaks English a little
Previously attended ..... school for ..... years

Luke Small Eyes
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* J. H. Choiniere
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Adrian Luke SMALL EYES Age 7 Weight

Height Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 19/51 Time of day 11 a.m

William R. Mack M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... September 1 1951

I hereby make application for admission of the undermentioned child into the ..... St. Paul's Anglican ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Joyce OLD SHOES .....
Age ..... 21/11-42 - 8 years .....
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid ..... 221 .....
Father's full name and No. ..... Mark OLD SHOES 221 .....
Mother's full name and No. ..... Eva (LONG TIME SQUIRREL) OLD SHOES .....
Parents living or dead ..... Living .....
State of child's health ..... Good .....
Religion ..... Church of England .....
Does applicant speak English? ..... No .....
Previously attended ..... school for ..... years

0394

Mark Old Shoes
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* L. H. Choinere
Signature of Missionary or other Witness

K. S. Morgan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency....Blood.....Band..Blood.....

Child's name...Joyce OLD SHOES.....Age.....8.....Weight.....

Height.....Is child undernourished?.....no.....Has child

any defect or deformity of body or limb?.....no.....Any defect of vision?.....no

.....of hearing?.....no.....Any cutaneous disease or eruption?.....no

Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no

If child has any of above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

.....

Has this child active tuberculosis in your opinion?.....no.....

If so, of what part of the body and in what stage?.....4.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

.....

Date.....Oct 19/31.....Time of day.....11 a.m.....

.....William H. McKay.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....September 1.....194 51.

Sir,—

I hereby make application for admission of the undermentioned child into the.....St. Paul's Anglican.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....
English name Gaye OLD SHOES
Age 22/9-41 - 10
Name of Band Blood
No. of ticket under which child's annuity is paid 221
Father's full name and No. Mark OLD SHOES 221
Mother's full name and No. Eva (LONG TIME SQUIRREL) OLD SHOES
Parents living or dead Living
State of child's health Good
Religion Church of England
Does applicant speak English? No
Previously attended.....school for.....years

0323

Mark Old Shoes
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* J. H. Choiniere
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Gaye OLD SHOES Age 10 Weight

Height Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 19/51 Time of day 11 a.m.

Wm J. McK M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Lillian HEALY Age 8 Weight

Height Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them Weak kidneys

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 19/31 Time of day 11 a.m.

William D. McK M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1 19 51

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Lillian HEALY
Age 16/8-43
Name of Band Blood
No. of ticket under which child's annuity is paid 409
Father's full name and No. Hugh HEALY 409
Mother's full name and No. Fannie (HUSSEL) HEALY 409
Parents living or dead Living
State of child's health Good - Kidneys weak at night
Religion Church of England
Does applicant speak English? No
Previously attended ..... school for ..... years

X Hugh Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* J. A. Cloutier
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

66411

PLEASE QUOTE
FILE 103/25-2-764

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1951 DEC 22 AM 9:03

INDIAN AFFAIRS

Cardston, Alberta,
December 19th, 1951.

Indian Affairs Branch, Department of Citizenship and Immigration,
Ottawa, Ontario.

Attention: Mr. Philip Phelan, Supt. of Education

May we refer to your letter of the 14th November, file 764-10 (E6), regarding returned Applications for Admission to the St. Paul's Indian Residential School, which were not signed by the parents.

I now attach herewith Applications for the following children duly completed

Joyce Old Shoes	Tr. No. 221	Age 8
Adrian Luke Small Eyes	432	7
Lillian Healy	409	8
Gaye Old Shoes	221	10

I also attach herewith an Application for the addmission of

Madeline Eli	Tr. No. 118	Age 7

For your disposal, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/LR
Encl
Copy to Mr. Pitts

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, December 27,1951.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2-764
of December 19th

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

Joyce Old Shoes
Adrian Luke Small Eyes
Lillian Healy
Caye Old Shoes
Madeleine Eli

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Blackfoot Indian Agency,
Gleichen, Alberta,
December 12, 1951.

Mr. R. D. Ragan,
Superintendent,
Blood Indian Agency,
Cardston, Alberta.

Dear Ralph:

I beg to return herewith application of Annette Gunny Crow (Eagle Ribs) duly approved by myself and O.K.'d by the Rev. Cole. I do not see any reason why she should not attend the St. Paul's School.

This pupil, formerly # 0237 Old Sun School, under the name of Annette Red Morning, will be discharged from the Old Sun School as at the end of December, in the meantime, she has been shown absent.

Yours truly,

W. P. B. Pugh,
Superintendent,

WPBP/EB

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

Formerly 0237 - Annette Red-Gunny
Old Sen School

To the
Director of Indian Affairs,
Ottawa, Canada

Oct 1 st 1951

Sir,—

I hereby make application for admission of the undermentioned child into the St Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name ANNETTE GUNNY CROW
Age 13. Born May 28-1937
Name of Band Blackfoot
No. of ticket under which child's annuity is paid G.H. Blackfoot (Deceased)
Father's full name and No. Herbert Eagle Rib
Mother's full name and No. Mrs Mary Eagle Rib
Parents living or dead Mother Living
State of child's health Good
Religion ~~Church of~~ anglican
Does applicant speak English? Yes
Previously attended Old Sun's (Old Sun's) school for 5 years

Mary Gunny Crow
(Signature of ~~father~~)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. A. Robertson
Agent

* Rob Logan
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Annette Lod Morning Band Blood

Child's name ↑ Age 13 Weight 100

Height 63½ Is child undernourished? Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 74 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 26/31 Time of day 10:45

William J. McKee M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

81658

CANADA

PLEASE QUOTE
FILE 103/25-2

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1952 JAN 15 AM 10:58 INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

Cardston, Alberta,
January 11th, 1952.

Indian Affairs Branch, Department of Citizenship and Immigration,
Ottawa, Ontario.

Attention: Mr. Philip Phelan, Superintendent of Education

I attach herewith an application for admission of Annette Gunny Crow, Blackfoot Indian and formerly pupil No. 0237 of the Old Sun School, Blackfoot Reserve, Gleichen, to now be admitted to the St. Paul's Anglican Indian Residential School, Blood Indian Reserve, Cardston.

Also enclosed is a copy of a letter received from Mr. W. P. B. Pugh, Superintendent of the Blackfoot Reserve.

For your attention, please.

Yours very truly,

R. D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/LR
Encls.
Copy to Mr. Pitts.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

Form No. I. A. 411
R. 2329

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING Fourth QUARTER, 19 51

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
400	Leslie Malcolm TailFeathers	Dec. 1/51	7	373	Blood	Kenneth TailFeathers	Helen Tail Feathers	Anglican	Nil	Nil
0396	Annette Red Morning (Gunny Crow)	Oct. 1/51	14		Blackfoot (Admitted to school after agreement with Mr.	Unknown Ragan, Mr. Pugh, and	Gunny Sack Principal.)	C.of E.	Gr.3.	Old Sun, Gleichen
0397	Madeleine Eli	Oct. 1/51	7	118	Blood	Frank Eli	Lucy Eli	C.of E.	Nil	Nil
0308	Elaine Bullshields	Re-Admission Oct. 13/ 51	17	52	Blood	Teddy Bullshields	Katie Bullshields (Deceased)	C.of E.		

Elaine's Discharge wqs requested June 30th. However home conditions were not satisfactory,(Mother deceased father alleged to be drinking) therefor Elaine returned voluntarily to school and asked to continue her studies. The matter was mentioned to Mr. Ragan. We now request her re-admission.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0332	Marina Buckskin	Oct. 1/51	16	7	10		Nil	Grade 5.	Gen. Housekeeping Good	Of age. A very shy girl

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

764-10
(E6)

,January 17, 1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to the letter of January 11th regarding the transfer of Annette Gunny Crow from the Old Sun school to the St. Paul school, will you kindly advise the necessity for this transfer.

With reference to the December Quarterly Return for the St. Paul's Indian Residential School, the Department approves the discharge of pupil # 0332 Marina Buckskin.

We have not received the necessary application for admission forms for pupil # 400 Leslie Malcolm Tailfeathers whose name appeared on the December Return.

On October 20th we informed you that applications were required for a number of pupils whose names were shown on the September Return for the St. Paul's school. To date we have not received application forms for the following:

0396

397 David Crane Chief
399 Eric Buckskin

Please arrange to have these forwarded as soon as possible.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Copy sent General Turner

764-10
(E6)

, January 17,1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to the December Quarterly Return for the St. Paul Indian Residential School, you are advised that we have removed pupil # 0395 Delphine Morning Owl's name from this Return as her admission has not been approved, consequently no grant can be allowed.

When a decision is reached on her admission you will be advised.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD S[redacted]CE

764-10

PLEASE QUOTE
FILE 103/25-2-2

25334

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Cardston, Alberta,
January 21st, 1952.

Indian Affairs Branch,
Department of Citizenship and Immigration,
OTTAWA.

Attention: Mr. Philip Phelan,
Superintendent of Education.

We have your letter of the 17th instant, file: 764-10 (E6), regarding the transfer of Annette Gunny Crow from the Old Sun School to the St. Paul School.

Mary Gunny Crow, Annette's mother, is now residing on the Blood Indian Reserve, apparently with the respective Indian Council's knowledge and consent. Annette, of course, is living with her mother and so that her mother may see her from time to time she has requested that the child attend the St. Paul's Indian Residential School on this Reserve. As there were no objections to this procedure locally, this transfer was allowed.

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/HR

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Copy sent Supt. Pugh

764-10
758-10
(E6)

, January 25,1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2-2

With reference to your letter of January 21st regarding the transfer of Annette Gunny Crow from the Old Sun's to the St. Paul's Indian Residential School, in view of the contents of your letter the Department approves this transfer.

In comparing the Quarterly Return with your letter the surname of this pupil does not agree. The Quarterly Return shows Annette Red Morning and your letter states Annette Gunny Crow.

Please advise us of the correct name.

MFT/HM

Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, February 12,1952.

Mr. H.E. Taylor,
Supt. Indian Agency,
416 Federal Bldg.,
Vancouver, B.C.,

Attached are two applications for admission of the Joe children to a residential school.

Please indicate the residential school you wish these children placed as we have no residential school by the name of "St. Paul's" in your area.

Philip Phelan,
Superintendent of Education.

Encl:

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, February 18,1952

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With our letter of November 14th among other applications, we returned to you application for admission of Delphine Morning Owl to the St. Paul's Residential School, as the application was not signed by the parent.

It was also pointed out in this letter that this girl was in the Blood Indian Residential School. We asked for your comments regarding her admission to the St. Paul's Residential School. On January 17 we again pointed out to you that this girl's name was deleted from the December Quarterly Return for the St. Paul's school.

To date we have not heard from you regarding this girl. Would you please reply immediately.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10

FIELD SERVICE

12795

CANADA

PLEASE QUOTE
FILE 103/25-2-2

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1952 FEB 25 AM 11:23

INDIAN AFFAIRS

Cardston, Alberta,
February 21st, 1952.

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Attention: Mr. Philip Phelan,
Superintendent of Education.

We have your letter of the 18th instant, file: 764-10 (E6), regarding the admission of Delphine Morning Owl to the St. Paul's Residential School.

We replied to your letter of November 14th, 1951, on November 28th and as it appears you did not receive this letter, we are attaching hereto a copy.

On receipt of your letter of January 17th regarding this girl, a copy of your letter was sent to Rev. Pitts with a request that the application be completed as soon as possible. To date this has not been done, but every effort is being made to finalize this.

R.D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/HR
encl.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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/HR

C C
O O
P P
Y

103/25-2-764

Cardston, Alberta,
November 28th, 1951.

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Department of Citizenship & Immigration,
Ottawa, Ontario.

We have your letter of the 14th instant, file: 764-10 (E6), regarding the admission of a number of children to the St. Paul's Indian Residential School.

We have returned these applications to Rev. Mr. Pitts and have asked him to secure signatures if at all possible.

Regarding the application for admission of Delphine Morning Owl (Long Time Squirrel), this application was forwarded as the mother, who was baptized Anglican and is the only parent now living, requested in writing that Delphine be sent to the St. Paul's School. Before this application was forwarded, I spoke to the Rev. Father Lafrance, Principal of the R.C. School, regarding Delphine and it was with his consent that the application admitting this girl to the St. Paul's school was forwarded.

If the returned applications can be signed they will be returned to you as soon as possible.

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/LR

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 1st. 1952

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child RICHARD LESLIE FOREAK BUCKSKIN #594

English name ~~Lester (BigHead) Long Time Squirrel~~ or Richard Brave Rock

Age Born 24/8/43

Name of Band Blood

No. of ticket under which child's annuity is paid #594

Father's full name and No. Billy Big Head #365 living

Mother's full name and No. Anne Buckskin Braverock #594

Parents living or dead living. Mother married again. Boy living with Geo. LongTime Squirrel

State of child's health good

Religion Church of England

Does applicant speak English? no

Previously attended ——— school for ——— years

Geo Longtime Squirrel
Signature of father~~x~~
Guardian.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Logan
Signature of Missionary or other Witness

K. O'Reilly
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....75.....

Height.....5'3".....Is child undernourished?.....nil.....Has child

any defect or deformity of body or limb?.....nil.....Any defect of vision?.....nil.....

.....of hearing?.....nil.....Any cutaneous disease or eruption?.....nil.....

Any signs of mental deficiency?.....nil.....Any enlarged or broken down glands?.....nil.....

If child has any of above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....78.....Temperature.....98.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....nil.....

If so, of what part of the body and in what stage?.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease?.....nil.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

Date.....Feb 6/52.....Time of day.....10:45 a

.....Wilson 2-11-52.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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CANADA

13185

PLEASE QUOTE
FILE 103/25-2

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

93

Cardston, Alberta,
February 22nd, 1952.

Indian Affairs Branch,
Department of Citizenship & Immigration,
O T T A W A.

Attention: Mr. Philip Phelan,
Superintendent of Education.

I attach hereto Application for Admission of Richard Leslie Foran Buckskin, Treaty No. 594 of the Blood Band, to the St. Paul's Anglican Residential School, this Reserve.

For your attention, please.

R.D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

Copy sent Supt. Ragan

, February 29,1952.

Rev. D.S. Pitts,
Principal,
St. Paul's Indian Res. School,
Cardston, Alta.,

Reverend Sir:

I am advised by Mr. Ragan that you have for completion an application for the admission of Delphine Morning Owl to the St. Paul's Indian Residential School.

It is understood that the application has not yet been signed by the parents. It would be appreciated if you would make every effort to have this application signed and forwarded to this office through Mr. Ragan's office as soon as possible as we are anxious to have this matter clarified.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10

Extract from Quarterly Report of Mr. R. D. Ragan, Superintendent, Blood Indian Agency, for Quarter ended December 31, 1951.

EDUCATION:

The Blood R.C. Residential School on the Blood Reserve has been filled to capacity during the quarter, while the St. Paul's Anglican Residential School has had some 40 vacancies. A good deal of effort has been put forth by Rufus Goodstriker, our Indian Scout, to fill the St. Paul's School, but as fast as truants are brought in they leave the school again and the actual attendance has not been increased too much. We believe that the St. Paul's School must be made more attractive for the pupils, both in the classroom and the recreation room before we are going to be successful in filling this school to capacity.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10

EXTRACT
ORIGINAL ON
102/23-4

Cardston, Alberta,
February 19th, 1952.

RE: Quarterly Report - September 30th - December 31st, 1951

x x x

Education

The Blood R.C. Residential School on the Blood Reserve has been filled to capacity during the quarter, while the St. Paul's Anglican Residential School has had some 40 vacancies. A good deal of effort has been put forth by Rufus Goodstriker, our Indian Scout, to fill the St. Paul's school, but as fast as truants are brought in they leave the school again and the actual attendance has not been increased too much. We believe that the St. Paul's school must be made more attractive for the pupils, both in the classroom and the recreation room before we are going to be successful in filling this school to capacity. Our blood Indian cadets at both schools continue to improve and are a source of much pride for parents and staff alike.

25167
1952 MAR 11 AM 11:11
INDIAN AFFAIRS

x x x

(Signed) R.D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

397

To the
Director of Indian Affairs,
Ottawa, Canada

April 25th. 1951.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's (Blood) Anglican School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name David Crane Chief
Age Born 15/2/44
Name of Band Blood
No. of ticket under which child's annuity is paid #83
Father's full name and No. Tom Crane Chief #83
Mother's full name and No. Ethel (Low Horn) Crane Chief --Dec'd.
Parents living or dead Father Living. Mother dead. Child living with maternal Grandfather.
State of child's health Good, but nearly deaf.
Religion Church of England.
Does applicant speak English? no
Previously attended ---- school for --- years

397

James Low Horn
(Signature of ~~father~~)
Grandfather

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Pagan.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

25-2

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... David Crane Chief ..... Age ..... 7 yrs. ..... Weight .....

Height ..... 4' 3" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... Yes ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them ..... Oxitis media both ears - discharging (Chronic) .....

.....

.....

.....

.....

.....

Pulse rate ..... 78 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... No .....

.....

.....

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.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

None .....

.....

.....

.....

Date ..... Oct. 12/51 ..... Time of day ..... 11.35 am .....

William H. Wolf ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 1st, 1952

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Edward Chester DAVIS

Age Born 7/8/44

Name of Band Blood

No. of ticket under which child's annuity is paid #103

Father's full name and No. Edward Davis #103

Mother's full name and No. Jane (Russel) Davis

Parents living or dead living

State of child's health good

Religion Church of England

Does applicant speak English? a little

Previously attended none **school for** none **years**

Edward Davis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*M. M. Lagan
Signature of Missionary or other Witness

Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

J5-2

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....63½.....

Height.....52".....Is child undernourished?.....no.....Has child any defect or deformity of body or limb?.....no.....Any defect of vision?.....no.....of hearing?.....no.....Any cutaneous disease or eruption?.....no.....

Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no.....

If child has any of above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....78.....Temperature.....98.2.....If feverish, from what cause?.....

.....

.....

Has this child active tuberculosis in your opinion?.....no.....

If so, of what part of the body and in what stage?.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

.....

Date.....March 7/56.....Time of day.....11.45 am.....

.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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CANADA

PLEASE QUOTE
FILE 103/25-2

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Cardston, Alberta,
March 26th, 1952.

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Attention: Mr. Philip Phelan,
Supt. of Education.

I attach hereto Applications for Admission of the following Indians, to the St. Paul's Anglican Residential School, this Reserve:

Edward Chester Davis, Treaty No. 103

David Crane Chief, Treaty No. 83.

For your attention, please.

for R.D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

38893

1952 MAR 28 PM 1:55
INDIAN AFFAIRS

JE/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, March 29, 1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2
of March 26th

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

Edward Chester Davis

David Crane Chief

R.F. Davey,
Assistant Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING March 31 QUARTER, 19 52

E6

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
401	Homar Healy	Feb. 1/52	7	409	Blood	Hugh Healy	Fanny Healy	C.ofE.	Nil	
402	Leslie Long Time Squirrel Big Head	Feb. 1/52	8	594	Blood	Guardian: George Long Time Squirrel		C. of E.	Nil	
403	Clement Soup	Feb. 15/52	6	371	Blood	Arthur Soup	Josephine Soup	C.ofE.	Nil	
404	Edward Chester Davis	March 1/52	7	103	Blood	Edward Davis	Jane (Russel) Davis	D.of E.	Nil	
405	Martin Goodrider	March 29/52	7	500	Blood	Frank Goodrider	Margaret (Standing Alone) Goodrider	C. ofE.	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0302	Rosabelle First Rider	Jan. 31/52	17	10	1		Nil	Grade VII	Gen. Housekeeping (Good)	Of age and anxious to work.
0308	Elaine Bullshields	Feb. 15/52	18	10			Nil	Grade VIII	" " (Fair)	" "
0333	Olive Davis	Feb. 1/52	16	8			Nil	Grade VIII	" " (Fair)	" "
0337	Sophie Hunt						Nil	Grade VI	Has been attending Lethbridge P.School.	
311	Floyd Eli	March 31/52	17	8			Nil	Opportunity	Below par in training. Of age. General Farm etc.	

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

764-10
(E6)

, April 21, 1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to the Quarterly Returns for the St. Paul's Indian Residential School, applications for the admission of children to residential schools for the following pupils are still outstanding:

1. September Quarter - # 399 Eric Buckskin

2. December Quarter - 400 Leslie Malcolm Tailfeathers

3. March Quarter - 401 Homar Healy - 403 Clement Soup, 405 Martin Goodrider

It would be appreciated if you would arrange to have these applications forwarded to this office for consideration as soon as possible.

The Department approves the discharge of the following pupils from the St. Paul's Indian Residential School:

# 0302	Rosabelle First Rider
0308	Elaine Bullshields
0333	Olive Davis
0337	Sophie Hunt
311	Floyd Eli

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Copy sent Mr. Ragan

764-10
(E6)

, April 21, 1952.

Rev. D.S. Pitts,
Principal,
St. Paul's Indian Res. School,
Cardston, Alta.,

Reverend Sir:

With reference to your letter of March 5th regarding the application for admission for Delphine Morning Owl to the St. Paul's Indian Residential School, you are advised that it will be in order for you to have the application completed by the girl's mother who is interested in her and with whom the girl is living.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Read letter interested

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

399

A.

To the
Director of Indian Affairs,
Ottawa, Canada

September 1 1951

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Eric Reginald BUCKSKIN
Age 24/11-43
Name of Band Blood
No. of ticket under which child's annuity is paid 55
Father's full name and No. Reggie BUCKSKIN No. 55
Mother's full name and No. Gladys (BRAVE ROCK) BUCKSKIN
Parents living or dead Living
State of child's health Good
Religion Church of England
Does applicant speak English? No
Previously attended school for years

Reggie Buckskin
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Lagan
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood ..... Band ..... Blood .....

Child's name ..... Eric BUCKSKIN ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

.....

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Pulse rate ..... Temperature ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

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.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

OK

Indian name of child.....

English name.....ANNIE CATHARINE SPOTTED BULL.....

Age.....26/7/45.....

Name of Band.....Blood.....

No. of ticket under which child's annuity is paid.....# 407.....

Father's full name and No.....Edward Spotted Bull #407.....

Mother's full name and No.....Mary Eva (Medicine Crane) SPOTTED BULL # 407.....

Parents living or dead.....living.....

State of child's health.....good.....

Religion.....CHURCH OF ENGLAND.....

Does applicant speak English?.....NO.....

Previously attended.....///.....school for.....—.....years

0399

.....Ed Spotted Bull.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....Jas E. Ebbett.....
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....7.....Weight.....5-0.....

Height.....4'.....Is child undernourished?.....Has child

any defect or deformity of body or limb?.....no.....Any defect of vision?.....no.....

.....of hearing?.....no.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?.....no.....

If child has any of above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....90.....Temperature.....98.....If feverish, from what cause?.....no.....

.....

Has this child active tuberculosis in your opinion?.....no.....

If so, of what part of the body and in what stage?.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease?.....Syphilis?.....no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....none.....

.....

.....

.....

.....

Date.....may 9/52.....Time of day.....11-20 a.m.....

.....N. H-McL.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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St. Paul's School

Anglican Indian Residential School
BLOOD RESERVE
Cardston - Alberta

REV. D. S. PITTS, B.A., O.C.E.
PRINCIPAL

PHONES
School - X1610
Rectory - X1611

May 13th. 1952.

R.D.Ragan Esq.,
Superintendant, Blood Reserve
CARDSTON, Alta.

Dear Mr. Ragan:

Please find enclosed the completed application in triplicate for Delphine Morning Owl.

In accordance with instructions from Mr. Phelan, File No.764-10 (E6) of April 21/52, where he states " it will be in order for you to have the application completed by the girl's mother".

Inasmuch as we had accepted this girl in good faith and have looked after her education and welfare in St. Paul's School, we herewith make application for Grant retroactive to Sept. 1st. 1951. (1951) i.e. for the one month of 3rd. Quarter, for the entire 4th Quarter of 1951, and for the 1st. Quarter of 1952.

Yours sincerely

D S Pitts

Principal & Missionary.

ENC: 2 copies
1 copy to Canon Cook.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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81958

CANADA

PLEASE QUOTE
FILE 103/25-2-764

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1952 MAY 26 AM 9:39

INDIAN AFFAIRS

Cardston, Alberta,
May 19th, 1952.

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Attached hereto, for your consideration please, are the following applications for Admission to the St. Paul's Residential School, Blood Reserve:

Delphine (Morning Owl) Long Time Squirrel
Eric Reginald Buckskin
Josephine King
Annie Catharine Spotted Bull.

In regard to Delphine (Morning Owl) Long Time Squirrel, I am attaching a copy of a letter from the Principal regarding this application for your consideration, please.

R.D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, May 27, 1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2-764

With reference to your letter of May 16th, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Eric Reginald Buckskin

Josephine King

Annie Catharine Spotted Bull

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10

(E)

May 31, 1952.

Mr. R. D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

Re: Delphine (Morning Own) Long Time Squirrel.

With reference to your letter of May 19th and previous correspondence, it is presumed that no objection will be taken to the admission of this girl to the St. Paul's School and consequently her admission to that school is approved. The Principal may request grant for her from September 1, 1951. A note should appear opposite her name on the June Quarter Return, giving the date and file number of this letter.

The admission of the following children to the St. Paul's School is also approved:

Eric Reginald Buckskin
Annie Catherine Spotted Bull.

With reference to the application for Josephine King, it is noted that opposite the word "Religion" the following statement is made "Mother and Grandfather Church of England". What is the religion of the father and why did he not sign the application form?

Philip Phelan,
Superintendent of Education.

PP/EM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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oR. #397

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 1 1952

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....
English name..... Stewart Donald Weasel Moccasin
Age..... 11 - 6 - 43
Name of Band..... Blood
No. of ticket under which child's annuity is paid..... 397
Father's full name and No..... Dan K. Moccasin 397
Mother's full name and No..... Ada Wings
Parents living or dead..... Both living
State of child's health..... Good.
Religion..... Anglican
Does applicant speak English?.. No.
Previously attended..... ---..... school for.... ---.....years

+

.....
(Signature of father)

Ada Wings.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Pagan
Signature of Missionary or other Witness

L. D. Kagan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

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.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

764-10

PLEASE QUOTE
FILE 103/25-2-764

03507

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1952 JUN 23 AM 9 22

INDIAN AFFAIRS

Cardston, Alberta,
June 18th, 1952.

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

I attach hereto Application for Admission of Stewart Donald Weasel Moccasin, Treaty No. 397, to the St. Paul's Anglican Residential School. For your disposal, please.

R.D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, June 26, 1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

Your file 103/25-2-764
of June 18th

The Department approves the admission of Stewart Donald Weasel Moccasin to the St. Paul's Indian Residential School.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT St. Paul's SCHOOL DURING Second QUARTER, 19 52

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and Period of Previous Education
0399	Catherine Spotted Bull	1/4/52	7	407	Blood	Edward S. Bull (L)	Mary Mrs S. Bull (L) (Med. Crane)	Ang.	Nil	Nil
0400	Josephine Mag Vielle	1/5/52	10	494	Blood	Pete Vielle (L)	Minnie Sing (L)	Ang.	Nil	Nil
0401	Beulah Catherine Bird	1/6/52	7	22	Blood	Billy Bird (L)	Annie Bird (L)	Ang.	Nil	Nil
406	Stewart Donald Vessel Moccasin	31/4/52	8	397	Blood	Sam Vessel Moccasin (L)	Aida W. Moccasin (L)	Ang.	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
315	Oliver B.S. Horse	1/5/52	16	6	2	--	Nil	Grade VI	F.&S. Fair	Continual Truant. Not Likely to gain more from continued schooling.
318	Irvine Shade	1/4/52	15	7	--	--	Nil	Grade III	Nil	After severe accident, grandfather had boy Baptised by R.C. Priest in Blood Indian Resp-- Boy showed no interest in school --subnormal I.Q.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

764-10
(E6)

, July 17, 1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the discharge of the following pupils from the St. Paul's Indian Residential School:

315 Oliver B.G. Horse

318 Irvine Shade

It would be appreciated if you would arrange to forward an ~~application~~ form for pupil # 0401 Beulah Catherine Bird.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, July 17, 1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to the June Quarterly Return for the St. Paul's Indian Residential School, it is noted that the Principal has claimed 30 days grant for pupil # 0398 and has indicated that this pupil was admitted to the school on March 15, 1952.

It will be readily understood that there are 91 days in the quarter, consequently if this pupil was in residence for the full quarter, the Principal should have claimed 91 days. It is presumed, therefore, that the pupil was out of residence for a period of 61 days, however, the Principal has neglected to indicate the dates in this regard. Please inform the Principal that on all future returns he must show the dates and account for absences when he claims less than the prescribed number of days in the quarter.

The Principal has claimed 62 days grant for pupil # 0400. This should have read 61 days. We are amending the return in this respect. The Principal has claimed 61 days for pupil # 333 which is less than the prescribed number of days in the quarter. Please advise the date these pupils left the residence and later returned if they did.

On the Return the Principal has included a number of pupils who are either in a Public School or have been truant for three to seven quarters. We have one pupil who has been in the Charles Camsell Hospital for

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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ten quarters or a period of two and one-half years. It would be appreciated if on your next visit to the school you would review the Quarterly Return with the Principal and discuss the pupils concerned and if you decide that any of these pupils will not be returning to the St. Paul's school you should instruct the Principal to include them on the September Quarterly Return and Form I.A. 411 requesting their discharge and when their discharge is approved, these children should be dropped from future returns.

You may advise the Principal that we are allowing 213 days from September 1 to April 30, 1952 for Delphine Morning Owl as requested.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

41320

764-10 PLEASE QUOTE
FILE 103/P-138

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Cardston, Alberta,
September 22nd, 1952.

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Attention: Mr. Philip Phelan,
Superintendent of Education.

Re: George Good Striker, Aged - 16 years,
Treaty No. 138.

George Good Striker graduated from the St. Paul's Anglican School last year. His father is deceased and his mother, who is living, is Anglican. His brother, Rufus Good Striker, is Anglican, but Rufus' wife is Roman Catholic and all the Rufus Good Striker children have been baptized Roman Catholic.

George Good Striker wishes to go to Day School at the Blood R.C. Residential School this year in Grade 8 and reside at his brother's home which is a ¼ of a mile from the Blood R.C. School. George's mother and his brother both request that he be allowed to attend the R.C. School as a day pupil. Rev. D.S. Pitts, Principal of the St. Paul's Anglican Residential School, objects to George Good Striker attending the Blood R.C. School as a day pupil as he stated he could attend the St. Paul's Anglican School as a residential pupil and take Grade 8.

As a graduate of the Residential School, has Mr. Good Striker permission to attend any Day School he likes or should he attend the St. Paul's Anglican School as a residential pupil in Grade 8? The Goodstrikers, of course, state that they do not wish George to attend as a residential pupil.

P.S.
All expenses to be by Goodstrikers.
RDR/HR

R.D. Ragan,
Superintendent,
Blood Indian Reserve,
Dept. of Citizenship & Immigration.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, October 1, 1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to your letter of September 22nd regarding the admission of George Goodstriker to the Blood R.C. Indian Residential School as a day pupil in order that he may continue his grade eight education, you are advised that our records do not indicate that this boy was discharged from the St. Paul's Indian Residential School where he was previously enrolled as a grant-earning pupil.

Unless we receive a request for the discharge of this boy from the St. Paul's Indian Residential School his admission to the Blood R.C. School can not be considered.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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St. Paul's School

Anglican Indian Residential School,
BLOOD RESERVE

REV. D. S. PITTS, B.A., O.C.E.
Principal

Cardston, Alberta

PHONES
School - X1610
Rectory - X1611

October 1, 1952.

R.D. Ragan, Esq.,
Superintendent Blood Reserve,
CARDSTON, Alta.

Dear Mr. Ragan:

Re 0349, Marion Rose Goodstriker, omitted from Quarterly Returns ending June 1952.

This girls name, admittance, etc. is very similar to No. 0348, Doreen Goodstriker, and was inadvertantly omitted from the returns. We would request that an adjustment be made on the present quarterly returns, so as to include grant for this pupil for the 91 days of the Second Quarter.

0348	Doreen Goodstriker	29/9/40	Tr.No. 138	Grade 3.	Good	Jan. 1/48	91	48
0349	Marion Goodstriker	1/9/40	" 396	" 6	V.Good	Jan. 1/48	91	48

Yours sincerely,

D S Pitts

Principal

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

A.

To the
Director of Indian Affairs,
Ottawa, Canada

March 29th, 1952.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....

English name.....Martin Good Rider.....

Age.....Born 22/11/45.....

Name of Band.....Blood.....

No. of ticket under which child's annuity is paid.....# 500.....

Father's full name and No......Frank Goodrider.....

Mother's full name and No......Margaret (Standing Alone) Good Rider.....

Parents living or dead.....living.....

State of child's health.....good.....

Religion.....Church of England.....

Does applicant speak English?.....no.....

Previously attended.....no.....school for.....—.....years

Frank Good Rider
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Logan
Signature of Missionary or other Witness

L. B. Kerr
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name...Martin Good Rider...Age.....Weight...50 lbs.....

Height...4"...Is child undernourished?...no...Has child any defect or deformity of body or limb?...no...Any defect of vision?...non apparent.....of hearing?...non apparent...Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?...no.....

If child has any of above defects, describe them.....

Pulse rate...91...Temperature...98...If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?...To be x-rayed Oct 1st/52.....

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?...no...Syphilis?...no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date...Sept 26/52...Time of day...11:30 a.m.....

R. Jean Burgess M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

0406

To the
Director of Indian Affairs,
Ottawa, Canada

....., 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the ST RULS ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name ALICE Old Shoes
Age BORN 11/4/44
Name of Band .....
No. of ticket under which child's annuity is paid BLOOD # 221
Father's full name and No. Mark OLD SHOES #221
Mother's full name and No. EVA (LONG TIME S UIRREL "
Parents living or dead Living
State of child's health eyes
Religion C of E.
Does applicant speak English? n o
Previously attended no school for - years

Mark old Shoes
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

M. M. Logan
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406 (OVER)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name Alice Old Shoes.....Age.....Weight.....62.....

Height.....52.....Is child undernourished?.....Has child

any defect or deformity of body or limb?.....no.....Any defect of vision?.....non apparent

.....of hearing non apparent.....Any cutaneous disease or eruption?.....no.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....no.....

If child has any of above defects, describe them.....

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Pulse rate.....88.....Temperature.....98.4.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion? To be x-rayed Oct 1st/52.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease?.....no.....Syphilis?.....no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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.....

Date Sept 26/52.....Time of day 11. a.m.....

A. Jean Burgess M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 1 ..... 10 ..... 195.....

I hereby make application for admission of the undermentioned child into the ST PAUL'S *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name .....
Age ..... 6 .....
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid # 396
Father's full name and No. FRANK GOODSTRIKER ## 396
Mother's full name and No. .....
Parents living or dead ..... living .....
State of child's health .....
Religion ..... C • E .....
Does applicant speak English? ..... LITTLE .....
Previously attended --- school for --- years

Frank Good Striker
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Logan
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name Patsy Darlene Good Stribble Age.....Weight 45 lbs.....

Height 47".....Is child undernourished? no.....Has child

any defect or deformity of body or limb? no.....Any defect of vision? non apparent

.....of hearing non apparent.....Any cutaneous disease or eruption? no.....

Any signs of mental deficiency? no.....Any enlarged or broken down glands? no.....

If child has any of above defects, describe them.....

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Pulse rate 84.....Temperature 97.2.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion? To be x-rayed Oct 1/52.....

If so, of what part of the body and in what stage?.....

.....

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.....

Trachoma, or other communicable eye disease? no.....Syphilis? no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

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.....

.....

Date Sept 26/52.....Time of day 10.45 a.m.....

R. Jean Burgess R.N. ~~M.D.~~

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 15th, 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name Baby Mary Gray Horses
Age 1 1/8, 4-
Name of Band BLOOD
No. of ticket under which child's annuity is paid # 199
Father's full name and No. MANY GRAY HORSES #199
Mother's full name and No. .....
Parents living or dead .....
State of child's health .....
Religion C. of E.
Does applicant speak English? .....
Previously attended ..... school for -- years

0404

Mary Gray Horses
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*M. M. Pagan
Signature of Missionary or other Witness

R. D. Hagan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name Ruth many Grey Horses Age ..... Weight 58

Height 57 Is child undernourished? ..... Has child

any defect or deformity of body or limb? none Any defect of vision? non apparent

of hearing non apparent Any cutaneous disease or eruption? no

Any signs of mental deficiency? ..... Any enlarged or broken down glands? Tonsils

If child has any of above defects, describe them .....

Pulse rate 84 Temperature 98 If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? To be x-rayed Oct 17 52

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Sept 26/52 Time of day 11. a. m.

R. Jean Burgess R.N. M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

408

A

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 15th. 1952 195

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child

English name Dell Morris Healy

Age Born Dec. 19th. 1943.

Name of Band Blood

No. of ticket under which child's annuity is paid # 160

Father's full name and No. Arthur Healy # 160

Mother's full name and No. Betty (White Feathers) Healy # 160

Parents living or dead living

State of child's health Good

Religion Mormon L.D.S.

Does applicant speak English? a little

Previously attended ——— school for ——— years

When Day school is provided, I reserve the right to take children out at my convenience

Arthur Healy
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

M. M. Logan
Signature of Missionary or other Witness

D. J. Logan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight 58

Height 50 Is child undernourished? ..... Has child any defect or deformity of body or limb? no Any defect of vision? non apparent

..... of hearing non apparent Any cutaneous disease or eruption? non

Any signs of mental deficiency? no Any enlarged or broken down glands? Tonsils

If child has any of above defects, describe them .....

Pulse rate 72 Temperature 98° If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? To be x-rayed Oct 1st/52

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Sept 26/52 Time of day 11. a.m.

A. Jean Burgess R.N. ~~M.D.~~

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

467

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 15th. 1952.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name Stanley Healy
Age Born 5/3/44
Name of Band Blood
No. of ticket under which child's annuity is paid 159
Father's full name and No. Mike Healy # 159
Mother's full name and No. Kate (Weasel Fatz
Parents living or dead living
State of child's health .....
Religion Church of England
Does applicant speak English? no
Previously attended ____ school for ____ years

Mike Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Pagan
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name Stanley Healy. Age.....Weight.....

Height.....5'0".....Is child undernourished? no.....Has child any defect or deformity of body or limb? no.....Any defect of vision? non apparent

.....of hearing non apparent.....Any cutaneous disease or eruption? no.....

Any signs of mental deficiency? no.....Any enlarged or broken down glands? Tonsils.....

If child has any of above defects, describe them.....

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Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion? To be x-rayed Oct 1st/52.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease? no.....Syphilis? no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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Date Sept 26th/52.....Time of day 11 a.m.

A. Jean Bourgeau R.N. ~~M.D.~~

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT St. Paul's SCHOOL DURING 3rd QUARTER, 1952

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0402	Rosella Florence Wegsel Fat	Sept. 1/52	6	437	Blood	Fred Weasel Fat	Verdun Weasel Fat	C.of E.	Nil	Nil
0403	Patsy Darlene Good Striker	Sept. 1/52	6	396	"	Frank Good Striker	Beatrice Good Striker	C.of E.	"	"
0404	Ruby Many Gray Horses	Sept. 1/52	8	199	"	Many Gray Horses	Ruth Many Gray Horses	C.of E.	"	"
0405	Beatrice Bull Shields	Sept. 1/52	7	412	"	Charlie Bull Shields	Irene Bull Shields	C.of E.	"	"
0406	Alice Old Shoes	Sept. 1/52	8	221	"	Mark Old Shoes	Old Shoes	C.of E.	"	"
407	Stanley Healy	Sept. 1/52	8	159	"	Mike Healy	Katherine Healy	C. of E.	"	"
408	Dell Merris Healy	Sept. 1/52	9	160	"	Arthur Healy	Katherine Healy	C. of E.	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0372	Claudia Chief Moon	Sept. 1/52	14	3	-	-	Nil	Grade 3	-	Missed great deal of school, transferred to St. Mary's.
0383	Theresa Colleen Shade	Sept. 1/52	7	1	-	-	Nil	Grade 1	-	To Cardston Public School.
316	Wilfred Soup	Sept. 1/52	16	7	-	-	Nil	Grade 6	-	Nov. 16th ~~To Cardston Public School.~~
320	Charles Ross Small Face	Sept. 1/52	14	6	-	-	Nil	Grade 6	-	To Cardston Public School
333	Reggie Spear Chief	Sept. 1/52	16	6	-	-	Nil	Grade 3	-	Nov. 16th-low I.Q.
334	Frederick Healy	Sept. 1/52	14	6	-	-	Nil	Grade 7		To Cardston Public School
341	Edward Fox	Sept. 1/52	15	6	-	-	Nil	Grade 8		Glenwood Public School

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT St. Paul's SCHOOL DURING 3rd QUARTER, 19 52.

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
~~0406~~	~~Fanny Wemsel Fat~~	~~Oct. 1/52~~	~~7~~	~~339~~	~~Blood~~	~~Fred Wemsel Fat~~	~~Beatrice Wemsel Fat~~	~~C. of E.~~	~~Nil~~	---

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0310	Sylvia Fox	Sept.30/52	17	3	-	-	Nil	Grade 7	---	Went to Glenwood Public School
0311	Leona Quesnelle	Sept.30/52	17	9	-	-	Nil	Grade 9	---	Failed Grade 9 Cardston High School
0326	Dorothy Mable Soup	Sept.30/52	16	6	6	-	Nil	Grade 8	-----	Glenwood High School
0343	Alvina Shade	Sept.30/52	13	4	-	-	Nil	Grade 5	----	To Cardston Public School
0352	Vivian Davis	Sept.30/52	12	4	-	-	Nil	Grade 5	-----	To Cardston Public School
0353	June Thelma Gladstone	Sept. 30/52	11	4	-	-	Nil	Grade 5	-----	To Cardston Public School
0354	Juliana Fox	Sept. 30/52	12	4	-	-	Nil	Grade 4	-----	To Cardston Public School
0358	Laura Small Face	Sept. 30/52	11	4	-	-	Nil	Grade 4		Glenwood Public School

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

o. I. A. 411
1487

ADMISSION OF PUPILS AT St. Paul's SCHOOL DURING 3rd QUARTER, 1952

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0362	Harriet Shade	Sept.30/52	11	4	--	--	Nil	Grade 4	---	Cardston Public School
0368	Sally Ann Calf Robe	Sept.30/52	11	5	--	--	Nil	Grade 3	---	Cardston Public School
404	Edward Chester Davis	Sept. 1/52	7	1	--	--	Nil	Grade 1	---	Cardston Public School
362	James Gladstone	Sept.1/52	9	3	--	--	Nil	Grade 3	----	Cardston Public School
367	Wesley Davis	Sept.1/52	10	2	---	--	Nil	Grade 3	----	Cardston Public School
382	Ernest Hunt	Sept.1/52	15	2	---	--	Nil	Grade 2	----	Perpetual truant ~~Cardston Public School~~
379	Merle Healy	Sept. 1/52	10	2	---	--	Nil	Grade 1	----	Cardston Public School
384	Leslie Healy	Sept. 1/52	7	1	---	--	Nil	Grade 1	----	Cardston Public School
387	Joseph Wavel Davis	Sept. 1/52	10	1	--	--	Nil	Grade 1	----	Cardston Public School

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Copy sent General Turner

764-10
(E6)

, October 31, 1952.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to the September Quarterly Return for the St. Paul's Indian Residential School as we have not received the necessary applications for admission for pupils 0402 and 0405, the admission of these children to the St. Paul's School has not been approved. We have, therefore disallowed the Per Capita Grant for these children.

It would be appreciated if you would obtain the necessary applications for admission for these children and forward them to this office for consideration. When the admissions are approved the Principal may then claim retroactive grant for these children on the December Quarterly Return.

You may also advise the Principal that we have allowed 183 days grant for pupil # 0349 as this pupil's name was inadvertently omitted from the June Quarterly Return.

As pupil # 335 was in residence during the month of June 1952, the school is entitled to sixty-two days grant for him on the September Quarterly Return. Please advise the Principal that we have allowed this grant.

As pupil # 403 was not in residence during June we have disallowed grant claimed for July and August. We are paying thirty days grant for this pupil on the September Return.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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It is noted that pupils # 322, 331 and 383 have not been in residence for a considerable time. It would be appreciated if you would review this case with the Principal and if it is evident that these children will not be returning to school for some time, steps should be taken to ask for their discharge and removal from the Quarterly Returns.

The Department approves the admission of the following pupils to the St. Paul's School:

Stanley Healy
Dell Morris Healy
Gray Horses
Patsy Darlene Good Striker
Alice Old Shoes
Martin Good Rider

The discharge of the following is approved:

# 0362	# 367	# 387
0368	382	0310
404	379	0311
362	384	0326
0343	0352	0353
0354	0358	0372
0383	316	320
333	334	341

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

04100

764-10

CANADA

PLEASE QUOTE
File 119/29-14

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

620 Public Building,
CALGARY, Alberta.
3 November, 1952.

1952 NOV 6 AM 11:28
INDIAN AFFAIRS

Superintendent of Education,
Indian Affairs Branch,
OTTAWA.

Re: Emily Wesley - Morley Reserve.

This girl, 21 years of age, has recently been discharged from the Camsell Hospital with the recommendation that she continue with her schooling as a means of rehabilitation. She has Grade VII standing and may eventually be prepared to take office training.

Our proposal is to admit her, if it is safe to do so, to St. Paul's School, Cardston, where there is plenty of room and allow her to continue her studies and rest cure.

Would you authorize her admission if health conditions allow and the principal is willing to receive her? The local residential school at Morley is now overcrowded and could not take her.

for L. G. P. Waller,
Inspector of Schools.

LGPW/mg

OK provided

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, November 12,1952.

Mr. G.H. Gooderham,
Regional Supervisor of
Indian Agencies,
620 Public Bldg.,
Calgary, Alta.,

With reference to your letter of November 3rd regarding the admission of Emily Wesley to the St. Paul's Indian Residential School, the Department approves her admission to this school provided the Principal is prepared to accept her.

It will be necessary for you to arrange to secure the necessary application for admission for this girl. As you are aware the Principal will not be allowed Per Capita Grant unless we have the necessary application.

Philip Phelan

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

0405

A

To the
Director of Indian Affairs,
Ottawa, Canada

September 1 1952

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child Beatrice Bul Shields. Bullshields, Beatrice

English name Bullshields, Beatrice

Age 29/5/45 29/5/45

Name of Band Blood

No. of ticket under which child's annuity is paid XX 412

Father's full name and No. Charlie Bullshields # 412

Mother's full name and No. Ireno (Prairie Chicken) Bullshields

Parents living or dead Both living

State of child's health Good

Religion Church of England

Does applicant speak English? Nil

Previously attended Nil school for Nil years

0405

Chas Bullshields
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D Hagan

* W.W. Hagan Irene Bull Shields
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name Beatrice Bull Shield Age..... Weight 52 lbs.....

Height 48 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? Yes apparently

of hearing Yes apparently Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Tonsils

If child has any of above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? Ex-ray Oct. 1 - 52

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 26/52 Time of day 11 a.m.

A. J. Burgess R.N. M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

0406

To the
Director of Indian Affairs,
Ottawa, Canada

October 1 195 2.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child Fanny Weasel Fatt

English name Fanny Weasel Fatt

Age 2/11/44.

Name of Band Blood

No. of ticket under which child's annuity is paid 339

Father's full name and No. Fred Weasel Fatt, Sr. #339

Mother's full name and No. Beatride Weasel Fatt

Parents living or dead Both living.

State of child's health Good

Religion Church of England.

Does applicant speak English? Nil

Previously attended Nil school for Nil years

Fred Weasel Fat
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Beatrice Weasel Fatt
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name Fanny Weasel Fat Age.....Weight 60

Height.....Is child undernourished? no.....Has child any defect or deformity of body or limb? no.....Any defect of vision? non apparent .....of hearing non apparent Any cutaneous disease or eruption? no

Any signs of mental deficiency?.....Any enlarged or broken down glands? no

If child has any of above defects, describe them.....

Pulse rate 88 Temperature 98⁴ If feverish, from what cause?.....

Has this child active tuberculosis in your opinion? To Leave School Xtray

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date Oct 24/52 Time of day 11 A.M.

A. J. Burgess R.N. M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

6402

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 15th. 1952. 195

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's School *Residential School; to remain thereon under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child

English name Rosella Florence Weasel Fat

Age August 8th 1946

Name of Band Blood

No. of ticket under which child's annuity is paid #437

Father's full name and No. Frederick Wm Weasel Fat

Mother's full name and No. Verdun (Hind Bull) Weasel Fat

Parents living or dead living

State of child's health good Some Bad teeth

Religion Church of England

Does applicant speak English? very little

Previously attended --- school for --- years

6402

Fred. Wm. Weasel Fat.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Pagan
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name Roselawn Beaudet Age.....Weight 47.....

Height.....Is child undernourished? no.....Has child any defect or deformity of body or limb? no.....Any defect of vision? Not apparent .....of hearing Not apparent.....Any cutaneous disease or eruption? no.....

Any signs of mental deficiency?.....Any enlarged or broken down glands? no.....

If child has any of above defects, describe them.....

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Pulse rate 84.....Temperature 98²..... If feverish, from what cause?.....

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Has this child active tuberculosis in your opinion? To have School Xray.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease? no.....Syphilis? no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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.....

.....

Date Oct 24/52.....Time of day 11 A.M.....

R.J. Burgess R.N. ~~M.D.~~

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

10437

CANADA

PLEASE QUOTE
FILE 103/25-2

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

NOV 14 AM 11:09
INDIAN AFFAIRS

Cardston, Alberta,
November 10th, 1952.

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Attention: Mr. Philip Phelan,
Superintendent of Education.

I am attaching hereto Applications for Admission for the following pupils at the St. Paul's Anglican Indian Residential School, Blood Indian Reserve: -

Beatrice Bullshields
Fanny Weasel Fat
Rosella Florence Weasel Fat.

For your consideration and disposal, please.

R.D. Ragan,
Superintendent,
Blood Indian Reserve.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, November 15,195?

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

Beatrice Bullshields

Fanny Weasel Fat

Rosella Florence Weasel Fat

Philip Phelan

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 22, 1952.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name Patrick Hunt
Age 8, Born November 30, 1944.
Name of Band Blood
No. of ticket under which child's annuity is paid 534
Father's full name and No. Alex Hunt
Mother's full name and No. Susie Suzanne-Daychief 534
Parents living or dead Both parents living.
State of child's health .....
Religion Church of England
Does applicant speak English? No
Previously attended Nil school for Nil years

Alex Hunt
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Pagan
Signature of Missionary or other Witness

L. B. Logan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Patrick Hunt Age 8 Weight 58 lbs.

Height 49 1/2" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? Yes appears of hearing None appears. Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 98 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage? To have chest x-ray.

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 24/52. Time of day 11. am

A. J. Bergman M.D. M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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CANADA

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APPLICATION FOR ADMISSION

0411

To the
Director of Indian Affairs,
Ottawa, Canada

November 22 1952.

Sir,

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child

English name Bella Rose Hunt

Age 7 Born March 6, 1946.

Name of Band Blood

No. of ticket under which child's annuity is paid #534

Father's full name and No. Alex Hunt

Mother's full name and No. Susie Day Chief #534

Parents living or dead Both parents living.

State of child's health Good

Religion Church of England.

Does applicant speak English? No

Previously attended Nil school for Nil years

Alex Hunt

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* W. M. Logan
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

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Pulse rate ..... Temperature ..... If feverish, from what cause? .....

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Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Time of day .....

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

0408

To the
Director of Indian Affairs,
Ottawa, Canada

Nov. 15th. 1952

Sir,

I hereby make application for admission of the undermentioned child into the St. Paul's School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child

English name Caroline Eva HUNT
Born 1/5/38

Age

Name of Band Blood

No. of ticket under which child's annuity is paid # 374

Father's full name and No. Joe (Vincent Jr.) #374

Mother's full name and No. Deceased (Plain Woman)

Parents living or dead Father living, mother dead

State of child's health good

Religion Church of England

Does applicant speak English? not much

Previously attended ---- school for — years

Joe Hunt

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Sealeroak.

** Signature of Missionary or other Witness*

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Caroline Hunt ..... Age ..... 14 ..... Weight ..... 90 lbs .....

Height ..... 5'-1" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... non apparent

..... of hearing ..... no ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

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Pulse rate ..... 78 ..... Temperature ..... 98.4 ..... If feverish, from what cause? .....

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Has this child active tuberculosis in your opinion? ..... To be chest x-rayed .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... no ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Nov 24/52 ..... Time of day ..... 11 - a.m. .....

..... A. J. Burgess R.N. ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

409

4.

To the
Director of Indian Affairs,
Ottawa, Canada

Nov. 19th. 1952.

Sir,

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....

English name (Dan Cardwell) ~~Oak~~ Ol' Dell Weasel Mocassin Wings.

Age Born 19/9/45.

Name of Band Blood

No. of ticket under which child's annuity is paid 397

Father's full name and No. Dan Weasel Moccasin #397

Mother's full name and No. Ada(Wings)Weasel Moccasin #397

Parents living or dead living. Child living with Grand parents-Wings

State of child's health good

Religion Church of England

Does applicant speak English? no

Previously attended --- school for --- years

his
+ mark DAN WEASEL MOCCASIN
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Evelyn Eagle Speaker
Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. D. Hogan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name O'Dell Weasel MoccAsin 7 yrs Weight 61 lbs

Height 52" Is child undernourished? Has child

any defect or deformity of body or limb? no Any defect of vision? non apparent

of hearing non apparent Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken dowh glands? no

If child has any of above defects, describe them

Pulse rate 98 Temperature 76 If feverish, from what cause?

Has this child active tuberculosis in your opinion? To be. chest x rayed

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date nov 24/52 Time of day 11 am

A. J. Burgess R. N. M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

A.

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— November 18 1952

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child

English name Loretta Singer

Age 7 Born October 30, 1945.

Name of Band Blood

No. of ticket under which child's annuity is paid #375

Father's full name and No. Billie Singer #375

Mother's full name and No. Adeline (Braverock) Singer #375

Parents living or dead Parents both living

State of child's health Good

Religion Church of England

Does applicant speak English? A little English

Previously attended Nil school for Nil years

410

Billie Singer
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Pagan.
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

A. S. Pagan
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Loretta Singer Age Weight 51 lbs

Height 52" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? non apparent

of hearing non apparent Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate 98 4 Temperature 96 If feverish, from what cause?

Has this child active tuberculosis in your opinion? To be chest x rayed

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date nov 24/52 Time of day 11 am

A. J. Bergeron R.N. ~~M.D.~~

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

0412.

A.

To the
Director of Indian Affairs,
Ottawa, Canada

November 22. 1952

Sir,

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child

English name Verna Rose Chief Calf

Age 7 Born January 31, 1945.

Name of Band Blood

No. of ticket under which child's annuity is paid 522

Father's full name and No. John Chief Calf #522

Mother's full name and No. Dolly Strangling Wolf #522

Parents living or dead Parents both living

State of child's health Good

Religion Church of England

Does applicant speak English? No

Previously attended Nil school for Nil years

0412

John Chief Calf

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* W.M. Logan

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

411

To the
Director of Indian Affairs,
Ottawa, Canada

November 21st. 195 2

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name Derrick McArthur WEASEL MOCCASIN
Born 21/5/45
Age .....
Name of Band Blood
No. of ticket under which child's annuity is paid #340
Father's full name and No. Pete Weasel Moccasin #340
Mother's full name and No. Ada (Hoof) Weasel Moccasin
Parents living or dead living
State of child's health Subject to swelling of legs
Religion Church of England
Does applicant speak English? a little
Previously attended ---- school for ---- years

Pete Weasel Moccasin
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Fr. Wm. J. Regan
Signature of Missionary or other Witness

D. Regan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency..... Band .....

Child's name..... Age..... Weight.....

Height..... Is child undernourished?..... Has child

any defect or deformity of body or limb?..... Any defect of vision?.....

.....of hearing ..... Any cutaneous disease or eruption?.....

Any signs of mental deficiency?..... Any enlarged or broken down glands?.....

If child has any of above defects, describe them .....

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Pulse rate..... Temperature..... If feverish, from what cause?.....

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Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease?..... Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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Date..... Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

30352

PLEASE QUOTE
FILE 103/25-2

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

DEC 9 AM 11 05

INDIAN AFFAIRS

Cardston, Alberta,
December 5th, 1952.

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Dear Mr. Phelan:

Attached hereto for your approval or otherwise are the following completed applications for admission of pupils to the St. Paul's Anglican I.R.S.: -

Derrick McArthur Weasel Moccasin
Verna Rose Chief Calf
Loretta Singer
Dan Weasel Mocassin
Caroline Eva Hunt
Bella Rose Hunt
Patrick Hunt

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 19, 1952.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name Myrna Badman
Age 8 - born September 28, 1944.
Name of Band #528
No. of ticket under which child's annuity is paid #528
Father's full name and No. Frank Badman #528
Mother's full name and No. Enid Badman #528 (calling Last)
Parents living or dead Both parents living.
State of child's health Good
Religion Church of England
Does applicant speak English? A little English
Previously attended Nil school for Nil years

0411

his
+ mark Frank Badman
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* M. M. Logan
Signature of Missionary or other Witness

R. D. Logan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age..... Weight..... 52.....

Height..... 4 9..... Is child undernourished? ..... no..... Has child

any defect or deformity of body or limb? ..... no..... Any defect of vision? ..... non apparent

..... of hearing ..... non apparent Any cutaneous disease or eruption? ..... no.....

Any signs of mental deficiency? ..... no..... Any enlarged or broken down glands? ..... no.....

If child has any of above defects, describe them .....

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Pulse rate ..... 80..... Temperature ..... 98.6 ..... If feverish, from what cause? .....

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Has this child active tuberculosis in your opinion? ..... To be Chest X-rayed .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... no..... Syphilis? ..... no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Dec 5/52..... Time of day ..... 10:30 am.....

..... A J Bergman M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

30741

PLEASE QUOTE
FILE 103/25-2

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1952 DEC 10 AM 8:57

INDIAN AFFAIRS

Cardston, Alberta,
December 6th, 1952.

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Dear Mr. Phelan:

We attach hereto completed application for admission of Myrna Bad Man to the St. Paul's Anglican I.R.S.

For your consideration, please.

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

764-10

PLEASE QUOTE
103/23-2-764
FILE.....

30351

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1952 DEC 9 AM 11 705

INDIAN AFFAIRS

Cardston, Alberta,
December 5th, 1952.

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Dear Mr. Phelan:

We wish to acknowledge receipt of your letter of October 31st, file: 764-10 (E6) regarding the St. Paul's I.R.S. September Quarterly Return.

We are enclosing herewith a copy of the Rev. Mr. Pitts' letter, which we trust is self explanatory.

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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I. Affairs

St. Paul's School

Anglican Indian Residential School,
BLOOD RESERVE

Cardston, Alberta

REV. D. S. PITTS, B.A., O.C.E.
Principal

PHONES
School - X1610
Rectory - X1611

November 29, 1952.

Mr. R. D. Ragan,
Superintendent Blood Reserve,
CARDSTON, Alberta.

Dear Mr. Ragan: Re: Your copy of letter from Mr. Phelan, of October 31/52 764-10 (E6)

Pupils 0402 and 0405 have now been approved, so we have included their grant for payment this quarter as requested, total 122 days.

Re pupil 383 and 331, we have left their names on the Returns. As noted, 383, Ernest Hunt has now returned to school. Pupil 322 has now been "discharge applied for" as we see no useful purpose in returning him to school.

In connection with the discharge of pupils as requested, we would now ask that pupil 379 be not discharged. This was an error. Pupil 369 Merle Healy is requested for discharge rather than 379.

We also request re-instatement of pupil 0311, Leona Quesnelle. This girl has returned to High School as per our other correspondence with your office.

We also request grant for our number 0407, Albertina David, formerly of St. Cyprian's, Brocket, later of Calgary, and returned to us for Highschool. Your correspondence concerning Albertina-we are requesting Grant of 41 days to cover the period from Oct. 1 to Nov. 10th.

Yours truly,

D. S. Pitts

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, December 10, 1952

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to your letters of December 5th and 6th, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Myrna Bad Man
Derrick McArthur Weasel Moccasin
Verna Rose Chief Calf
Loretta Singer
Dan Weasel Mocassin
Caroline Eva Hunt
Bella Rose Hunt
Patrick Hunt

Phelan

Phillip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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750-10 (E6)

Ottawa, November 21, 1952.

MEMORANDUM TO THE DEPUTY MINISTER

Re: Eagle Speaker Family

This family is from the Blood Agency in the Province of Alberta. Both parents are living. In 1951 Peggy and Mary Elizabeth Eagle Speaker were admitted to the St. Paul (C.E.) Indian Residential School. Applications for admission received at that time indicated that the family was of the Anglican Faith. These applications were signed by the father, Tom Eagle Speaker.

These children remained in the St. Paul's (C.E.) School until June 30, 1952. They did not return to this school in September 1952 and as far as we know are not attending any school at the present time. Attached is a letter marked "A", signed by Tom Eagle Speaker requesting that his children Peggy and Mary Elizabeth attend the St. Mary's (R.C.) (Blood) Indian Residential School.

Attached is a memorandum marked "B" signed by Father L. Lavern, O.M.I., of the Blood R.C. Residential School regarding the marriage and baptisms of the Eagle Speakers.

Attached are copies of correspondence between Superintendent Ragan and the Superintendent of Education regarding these children.

It would be appreciated if a ruling were given on Mr. Eagle Speaker's request that his children be placed in the Blood R.C. Indian Residential School.

Director.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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C O P Y

Ottawa, December 8, 1952.

MEMORANDUM FOR:

MAJOR MACKAY

Re: Eagle Speaker Family

Please refer to your memorandum of November 21st regarding the above-mentioned family. It is noted that during the scholar year 1951-52 Peggy and Mary Elizabeth Eagle Speaker were admitted to the St. Paul (C.E.) Indian Residential School as at that time the application indicated that the family was of the Anglican faith.

On August 8, the father Tom Eagle Speaker signed a document requesting that his daughters attend the St. Mary Roman Catholic School during the 1952-53 school term.

In deciding what school these children should attend, it is necessary to determine the religion of the father. It would appear from the certificate signed by Father Lavern that the father and mother were baptized Roman Catholicsand that they were married according to the Roman Catholic rites in 1937. From this evidence it would appear that both parents are Roman Catholics, and consequently their children should attend a school conducted under the Roman Catholic auspices.

(Sgd) Laval Fortier.

150-7

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
750-10 (E6)

Ottawa, December 22, 1952.

Mr. R.D. Ragan,
Superintendent Indian Agency,
Cardston, Alberta.

The request for the admission of Peggy and Mary Elizabeth Eagle Speaker to the Blood R.C. Indian Residential School has been received and carefully considered. The following ruling has been made:

> "It would appear from the certificate signed by Father Lavern that the father and mother were baptized Roman Catholics and that they were married according to the Roman Catholic rites in 1937. From this evidence it would appear that both parents are Roman Catholics, and consequently their children should attend a school conducted under the Roman Catholic auspices".

In view of the above ruling the Department approves the admission of these children to the Blood R.C. Indian Residential School as grant-earning pupils. Please advise the Principal in this regard and arrange to have the children placed in the school as soon as possible.

MFT/HM

Director.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 7 1952

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name Geraldine Buckskin
Age 7years old - born October 5, 1945.
Name of Band Blood
No. of ticket under which child's annuity is paid 55
Father's full name and No. Reggie Buckskin 55
Mother's full name and No. Gladys Buckskin 55
Parents living or dead Parents both living.
State of child's health Good
Religion Church of England.
Does applicant speak English? A little English
Previously attended Nil school for Nil years

Reggie Buckskin
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Seabrook
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

PLEASE QUOTE
FILE 103/25-2-764

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Cardston, Alberta,
January 17th, 1953.

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Dear Mr. Phelan:

I attach hereto Applications for Admission for the following children to the St. Paul's Anglican Res. School: -

Geraldine Buckskin
Paula Bird
James Prairie Chicken.

You will notice that the applications for Paula Bird and James Prairie Chicken have not been signed. The Principal of the St. Paul's Anglican School advises me that the parents wish their children to attend his school, but that for reasons unknown they refuse to sign the application.

We would recommend that these applications be approved, please.

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, January 23,1953.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to your letter of January 17th, the Depart ent approves the admission of Geraldine Buckskin to the St. Paul's Indian Residential School.

With reference to the applications for James Prairie Chicken and Paula Bird, these are returned in order that the signature of the father may be obtained. In view of recent difficulties which the Department has had regarding Indian parents transferring children from one residential school to another it is imperative that the applications be signed by the parents. If the father's signature can not be obtained please advise the reason.

MFT/HM

Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Copy sent General Turner

764-10
(E6)

, January 24,1953.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to the December Quarterly Return for the St. Paul's Indian Residential School, we do not appear to have received the necessary Form I.A. 411 which should accompany every Quarterly Return.

Please advise the Principal that we have allowed twenty days grant for pupil # 0339. This pupil was in residence from October 1 to October 20. No grant can be allowed when children are at home ill.

We have disallowed forty days grant for pupil # 0377 as it is not clear whether this pupil was sent home or placed in hospital during her convalescence. Please advise. The Principal may claim retroactive grant for her on the March Return but he must provide this information and show it in the Remarks Column of the Return.

We do not appear to have the necessary application for admission for pupil # 0407 and as the admission has not been approved we are disallowing the grant claimed for her.

MFT/HM

Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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EXCLUSIVE CONNECTION WITH WESTERN UNION CABLE SERVICE
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FORM 6102 B

CANADIAN NATIONAL TELEGRAPHS

J. R. WHITE
GENERAL MANAGER GERANT GENERAL
TORONTO

CLASS OF SERVICE DESIRED GENRE DE SERVICE	
FULL RATE PLEIN TARIF	
DAY LETTER LETTRE DE JOUR	
NIGHT MESSAGE DÉPÊCHE DE NUIT	
NIGHT LETTER LETTRE DE NUIT	X

PLACE X OPPOSITE SERVICE DESIRED
INDIQUEZ PAR UN X LE GENRE DE SERVICE DÉSIRÉ

CHECK	RECEIVERS NO.	TIME FILED	CHARGE TO DEPT. OR ADDRESS
			~~Indian Affairs-Education~~ (E6) File - 764-10

Send the following message, subject to the terms on back hereof, which are hereby agreed to
Veuillez expédier la dépêche suivante aux conditions mentionnées au verso auxquelles je consens par les présentes

Ottawa, February 6, 1953.

FILE COPY

Mr. R.D.Ragan,
Superintendent Indian Agency,
Cardston, Alberta.

RE DECEMBER QUARTERLY RETURN ST PAUL'S SCHOOL ADVISE DATE PUPIL 388 CHARLES WAYNE LEFT SCHOOL AND REASON FOR CLAIMING SIXTY TWO DAYS.

Philip Phelan
Superintendent of Education

IS YOUR MESSAGE COMPLETE? EXTRA WORDS COST ONLY A FEW CENTS.
VOTRE MESSAGE EST-IL CLAIR ET COMPLET? LES MOTS SUPPLÉMENTAIRES COÛTENT À PEINE QUELQUES CENTS.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

410

To the
Director of Indian Affairs,
Ottawa, Canada

January 3, 1952

~~November 29th.~~

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name James Prairie Chicken
Age Born 19/7/45
Name of Band Blood
No. of ticket under which child's annuity is paid # 233
Father's full name and No. James Prairie Chicken #233
Mother's full name and No. Bessie Wolf Robe #233
Parents living or dead living
State of child's health good
Religion Church of England
Does applicant speak English? no
Previously attended ---- school for ---- years

James Prairie Chicken
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* H. M. Rhodes
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age..... Weight..52 lbs.....

Height..48"..... Is child undernourished?..no..... Has child any defect or deformity of body or limb?..no..... Any defect of vision?..non apparent..... of hearing..non apparent..... Any cutaneous disease or eruption?..no..... Any signs of mental deficiency?..... Any enlarged or broken down glands?..no.....

If child has any of above defects, describe them.....

Pulse rate..99..... Temperature..98..... If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?..To be chest X rayed..... If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?..no..... Syphilis?..no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date..Nov 24/52..... Time of day..11 a.m.....

..A. J. Bergna M.D.....

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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CANADA

PLEASE QUOTE
FILE 103/25-2-764

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Cardston, Alberta,
February 2nd, 1953.

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Dear Mr. Phelan:

May we refer to your letter of January 23rd, file: 764-10 (E6), in regard to the approval of children to the St. Paul's Anglican I.R.S., Blood Reserve, and returning unsigned applications of James Prairie Chicken and Paula Bird.

Mr. James Prairie Chicken, the father, was in this office on the 31st January and was interviewed by the writer at which time he agreed to sign the application for admission of his son to the St. Paul's School.

This is attached hereto for your disposal, please.

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, February 7, 1953.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the admission of James Prairie Chicken to the St. Paul's Indian Residential School.

Philip Phelan

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FORM 6102 B

CANADIAN NATIONAL TELEGRAPHS

J. R. WHITE
GENERAL MANAGER GÉRANT GÉNÉRAL
TORONTO

CLASS OF SERVICE DESIRED GENRE DE SERVICE	
FULL RATE PLEIN TARIF	
DAY LETTER LETTRE DE JOUR	
NIGHT MESSAGE DÉPÊCHE DE NUIT	
NIGHT LETTER LETTRE DE NUIT	X

PLACE X OPPOSITE SERVICE DESIRED
INDIQUEZ PAR UN X LE GENRE DE SERVICE DÉSIRÉ

CHECK	RECEIVERS NO.	TIME FILED	CHARGE TO DEPT. OR ADDRESS
			Indian Affairs-Education (E6) File - 764-10

Send the following message, subject to the terms on back hereof, which are hereby agreed to
Veuillez expédier la dépêche suivante aux conditions mentionnées au verso auxquelles je consens par les présentes

Ottawa, February 6, 1953.

Mr. R.D.Ragan,
Superintendent Indian Agency,
Cardston, Alberta.

RE DECEMBER QUARTERLY RETURN ST PAUL'S SCHOOL ADVISE DATE PUPIL 388 CHARLES WAYNE LEFT SCHOOL AND REASON FOR CLAIMING SIXTY TWO DAYS.

Philip Phelan
Superintendent of Education

IS YOUR MESSAGE COMPLETE? EXTRA WORDS COST ONLY A FEW CENTS.
VOTRE MESSAGE EST-IL CLAIR ET COMPLET? LES MOTS SUPPLÉMENTAIRES COÛTENT À PEINE QUELQUES CENTS.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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W.D.NEIL, GENERAL MANAGER, MONTREAL

RAA244 27/25 DL

Re ~~1-25~~ 1-764-10 FEB 9 1 38 PM '53

CARDSTON ALTA 9 1110A

PHILLIP PHELAN

306

SUPT EDUCATION INDIAN AFFAIRS BRANCH DEPT CITIZENSHIP AND IMMIGRATION OTTAWA

RETEL ST PAULS QUARTERLY RETURN INCLUSION PUPIL 388 CHARLES WAYNE TYPING ERROR STOP DID NOT ATTEND SCHOOL AND SHOULD NOT HAVE BEEN INCLUDED PLEASE DELETE

R D RAGAN SUPT

REGISTERED FEB 9 1953 RECORDS INDIAN AFFAIRS

1953 FEB 9 PM 2:39

INDIAN AFFAIRS

75207

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Copy sent General Turner

764-10
(E6)

, February 10,1953.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to your telegram regarding the inclusion of pupil # 388 Charles Wayne on the December Quarterly Return for the St. Paul's Indian Residential School, please be advised that we are disallowing the grant claimed for him.

Please advise the Principal in this regard.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

orm No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING 4th QUARTER, 1952.

No.	NAME	Date of Admission 19 5	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0408	Fanny Weasel Fat	Oct. 1/52	8	339	Blood	Fred Weasel Fat.L	Beatrice W. Fat L	C.ofE.	Nil	Nil
0409	Caroline Hunt	Oct.1/52	14	374	Blood	Joe Hunt L	Plain Woman D	C. ofE.	Nil	Nil
0410	Loretta Singer	Nov.18/52	7	375	Blood	Billy Singer L	Adelaide SingerL	C.ofE.	Nil	Nil
0411	Myrna Bad Man	Nov.18/52	8	528	Blood	Frank Badman L	Enid Badman L	C.of E.	Nil	Nil
0412	Bella Rose Hunt	Nov.19/52	7	534	Blood	Alex Hunt L	Susie Day Chief	C.of E.	Nil	Nil
0413	Verna Rose Chief Calf	Nov.22/527		522	Blood	John Chief Calf L	Dolly Strangling Wolf	C.of E.	Nil	Nil
0407	Albertina David	Oct.1/52			Peigan			C.of E.	Gr. 9	St.Cyprian's Brocket
0409	Dan Weasel Moccasin	Nov.21/527		340	Blood			C.of E.	Nil	Nil
411	Patrick Hunt	Nov.22/52	8	534	Blood	Alex Hunt L	Susie Day ChiefL	C.of E.	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0407	Albertina David	Nov.10/52			1	10	Grade 9	Grade 9		From Peigan-left St. Paul's to be married.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

/HR
C C O O P P Y

ST. PAUL'S SCHOOL

Cardston,
Feb. 4th, 1953.

Mr. R.D. Ragan,
Supt.,
Indian Agency,
Cardston, Alta.

Dear Mr. Ragan:

I have a copy of Mr. Phelan's letter to you with regard to errors in the quarterly return in the cases of pupils # 0339, # 0377 and # 0407.

0377 was an error on our part. We were uncertain as to the length of stay in the hospital in the case of # 0377 but have now ascertained that she was only four days in the hospital. We will claim for this retroactively in the March report.

0407 is shown by our records to have been in residence from Oct. 1st to Nov. 10th. She was transferred from St. Cyprian's School at Brocket either by the Social Service Worker or upon her advice. I will find out from the High School at Cardston the dates of her entering and leaving their classrooms and am also writing Mr. Woods the Principal of St. Cyprian's School for the information regarding her transfer then I will notify you further.

Yours truly,

Sgnd. "J.E. DeWolf"
Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10

FIELD SERVICE

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CANADA

PLEASE QUOTE
FILE 103/23-5-764

1953 FEB 9 AM 9:02

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

Cardston, Alberta,
February 6th, 1953.

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Dear Mr. Phelan:

Re: St. Paul's Anglican I.R.S. -
December Quarterly Return.

May we refer to your letter of the 24th January, file: 764-10 (E6), regarding the above.

As this school did not submit Form No. I.A. 411 with their December Quarterly Return, it is attached herete for your disposal, please.

Regarding the pupils on which you wished information, we are attaching herete a copy of a letter from the Rev. J.E. DeWolf, Principal of the above school, which is self-explanatory.

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

~~December 16.~~ January 31, 195~~4~~5.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name Paula Bird
Age 8 Born February 31, 1944.
Name of Band Blood
No. of ticket under which child's annuity is paid 275
Father's full name and No. Gordon Bird #275
Mother's full name and No. Louise (Prairie Chicken) Bird #275
Parents living or dead Both living.
State of child's health Good
Religion Church of England
Does applicant speak English? A little English
Previously attended Nil school for Nil years

0412

Louise Bird Gordon Bird
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency..... Band .....

Child's name Paula Bird Age 8 Weight 53

Height 4' 1/2" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

.....of hearing no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them no

Pulse rate 80 Temperature 98 If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date 19-12/52 Time of day 11 am

A. Jean Burgess R.N. ~~M.D.~~

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10

FIELD SERVICE

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CANADA

PLEASE QUOTE
FILE 103/25-2-764

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1953 FEB 20 AM 8:55

INDIAN AFFAIRS

Cardston, Alberta,
February 17th, 1953.

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Dear Mr. Phelan:

We wish to refer to your letter of January 23rd, file: 764-10 (E6), regarding Application for Admission of Paula Bird to the St. Paul's Anglican I.R.S. This office has now been able to pursuade Gordon Bird and his wife, Louise, to sign this Application for Admission and it is attached herete for your disposal, please.

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
Medical

07118

Charles Camsell Indian Hospital,
Edmonton, Alberta.

1953 MAR 21 AM 11 55

March 19th, 1953

Mr. P. Phelan,
Superintendent of Education,
Department of Citizenship &
Immigration
Indian Affairs Branch,
Ottawa, Ontario.

Your file: 166/29-4
753-10(E1)

COPY
ORIGINAL ON
File 166/29-4

Dear Mr. Phelan,

Re: Arthur Kodwat B. 1935
Whitehorse Band.

I wish to acknowledge your letter of March 14th concerning the above mentioned lad who is ready for discharge from hospital.

I have just returned from a trip to the south and saw Mr . Waller the Inspector for the Province of Alberta while in Calgary. He advised me that he had made arrangements for Arthur Kodwat to be admitted to the St. Paul's School at Cardston. While in Calgary I interviewed the Principal Rev. de Wolf. He was quite willing to accept Arthur. Therefore, I advised him that we would arrange for his transfer. I trust this will not disrupt your plans. Arthur is an Anglican and we felt it might be advisable that he be admitted to this school instead of the United Church School near Edmonton.

We hope to transfer him within the next few days and will make arrangements to have the application form forwarded.

Yours very truly,

W.L. Falconer, M.D.
Medical Superintendent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, February 20,1953

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the admission of Paula Bird to the St. Paul's Indian Residential School.

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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CANADA

IN YOUR REPLY REFER TO FILE No.

DEPARTMENT OF
NATIONAL HEALTH AND WELFARE

Charles Camsell Indian Hospital
Education Office

Edmonton, Alberta
Mar. 20, 1953

Mr. Philip Phelan,
Superintendent of Education,
Education Division,
Indian Affairs Branch,
Department of Citizenship and Immigration,
OTTAWA, Ontario.

Dear Mr. Phelan,

I am enclosing an application for the admission of Arthur Kodwatt to St. Pauls's Anglican Residential School, Cardston. In your letter to Mr. Barnes, you recommended that he be sent to the Edmonton Residential School. Mr. Waller, in the meantime had made arrangements for him to go to St. Paul's. Mr. Barnes stated that his senior room was over-crowded and felt that Arthur would receive more opportunity at St. Pauls. Dr. Falconer was in Cardston last week and spoke to the Rev. de Wolfe. He feels that St. Paul's would be the best place for him.

Arthur will be going to St. Paul's within the next few days. I will write to Mr. de Wolfe and give a full educational report on Arthur.

As Arthur's father is dead and his mother is in Whitehorse, we have not signed the application where it says Signature of Father.

Yours very truly,
Fred. N. Lees
Principal.

Falconer
Bagon
Mills

N.H. & W. 1—250M—7-51—P-2664

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Copy sent Mr. Meek & Supt. Ragan

764-10
(E6)

, March 24, 1953.

Dr. W.L. Falconer,
Medical Superintendent,
Charles Camsell Indian Hospital,
Edmonton, Alta.,

Dear Dr. Falconer:

With reference to your letter of March 19th regarding the transfer of Arthur Kodwat from the Charles Camsell Hospital to the St. Paul's Indian Residential School, it is noted that as this pupil can not be accommodated in the Edmonton Indian Residential School, the Department approves his admission to the St. Paul's Residential School.

It is noted that this boy's admission to the St. Paul's School has been discussed with the Principal, Reverend DeWolf and Mr. Waller, Regional Inspector of Indian Schools.

It is understood that if this boy is not successful in his academic work transportation cost for his return home will be borne by the Indian Health Services.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, March 24, 1953.

Mr. G.H. Gooderham,
Regional Supervisor of
Indian Agencies,
620 Public Bldg.,
Calgary, Alta.,

Attention: Mr. L.G.P. Waller

Attached is a copy of a letter forwarded to Dr. W.L. Falconer, Medical Superintendent, Charles Camsell Hospital regarding the admission of Arthur Kodwat to the St. Paul's Indian Residential School.

It is with reluctance that we are approving this young man's admission to the St. Paul's Residential School but our files indicate that you made arrangements with the Principal of the St. Paul's Residential School for this boy's admission. As you are aware, the Principal is obliged to overcome problems when a pupil of this boy's age is accommodated with much younger pupils.

It would be appreciated if in future before approaching any residential school regarding the admission of older boys or girls, you forward a complete report regarding the pupil to this office.

Philip Phelan,
Superintendent of Education.

Encl:
MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT St. Paul's Anglican SCHOOL DURING 1st QUARTER, 19 53.

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
412	James Prairie Chicken	Nov. 22/52	7	233	Blood	Jim Prairie Chicken	Bessie P. Chicken	C. of E.	Nil	Nil
415	Arthur Kodwatt	March 29/53	18	File No. 764-10-(E6) dated March 24					Gr. 5	Public School, Whitehorse. & Camsell Hospital
414	Geraldine Buckskin	Dec. 7/52	7	55	Blood	Reggie Buckskin	Gladys Buckskin (Braverock) (Prairie Chicken)	C. of E.	Nil	Nil
0415	Paula Bird	Dec. 16/52	8	275	Blood	Gordon Bird	Louise Bird	C. of E.	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
336	Edward First Rider	Jan. 16	16	6	9	14	Nil	Grade 4		Left school .
383	Ernest Hunt	Jan. 12	16	3	3	11	Nil	Grade 3		Father asked for discharge
327	Edward Soup	March 31	14	7	2	30	Nil	Grade 5		Expelled
0396	Annette Red Morning	Feb. 2		1	4	1	Grade 2	Grade 3		Returned to Old Sun, Gleichen, where she belongs. Is a Blackfoot

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Blood Indian Agency,
Cardston, Alberta
January 30th, 1953.

I, Bridget Holy White Man wish to have my children Cecil and Joseph Treaty No. 457 attend the St. Paul's Anglican I.R.S. School during the 1952-53 School term. This request is made as per Section 117 of the Indian Act.

Witnessed

Bridget Holy White Man
Signed

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Blood Indian Agency,
Cardston, Alberta
January 30th, 1953.

I, Bridget Holy White Man wish to

have my children Cecil and Joseph

Treaty No. 457 attend the St. Paul's Anglican I.R.S.

School during the 1952-53 School term. This request is made

as per Section 117 of the Indian Act.

Witnessed

Bridget Holy White Man
Signed

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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C E R T I F I C A T E O F B A P T I S M

NAME OF PERSON BAPTIZED	DATE OF BIRTH	WHERE BORN	DATE OF BATISM
Bridget Black-Water	(aged 1 month, at her Baptism)	(Blood Ind Res)	Sept 3/1922

PARENT'S NAMES	SPONSORS' NAMES	PRIEST WHO BAPTIZED
Henry Black-Water		L. Doucet, OMI
Good Water. Hen (=Kate Rider)		

Copy from the Baptismal Register of the church of the Im. Conception Alberta
(=Blood R C. Ind School

Dated. April 15/1953

J. L. Levern, OMI

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

19599

PLEASE QUOTE
FILE 103/25-2-764

1953 APR 24 AM 11 07

Cardston, Alberta,
April 20th, 1953.

INDIAN AFFAIRS

96

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Dear Mr. Phelan:

Re: Cecil Jr. and Joseph Holy White Man.

Enclosed please find the following: -

1. Applications for Admission for Cecil Holy White Man, Jr. and Joseph Holy White Man to the St. Paul's Anglican Indian Res. School.

2. A request signed by Bridget Holy White Man, mother of the above children, to have them placed in the Anglican School.

3. Certificate of Marriage of Cecil Holy White Man and Bridget Blackwater, who were married in the Blood R.C. Indian Res. School, and who are the parents of the above children.

4. Certificates of Baptism in the Blood R.C. Indian Res. School of Cecil Holy White Man, Sr., Bridget (Blackwater) Holy White Man, Joseph Holy White Man, and Cecil Holy White Man, Jr.

You will note that the parents of the above children were baptized and married in the Roman Catholic faith and that the children were also baptized Roman Catholic.

However, Cecil Holy White Man, Sr. is now deceased and Bridget (mother of Cecil Jr. and Joseph) is living in common-law relationship with Many Grey Horses, who is an Anglican, and she now wishes the children to attend the St. Paul's Anglican I.R.S.

(cont'd)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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May we have your advice, please.

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve.

RDR/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 14 195 3

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name Janie
Age 8 years Born Jan. 19, 1945.
Name of Band Blood
No. of ticket under which child's annuity is paid 411
Father's full name and No. Frank Wolfplume 411
Mother's full name and No. Olive Rides at the Door
Parents living or dead Both living
State of child's health Good
Religion Church of England
Does applicant speak English? No
Previously attended Nil school for Nil years

0416

his mark
X Rides at the Door
(Signature of father) Grandfather, Guardian.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Josephine Sealmark
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name Janie Wolf Plume Age ..... Weight 55 lbs .....

Height 49" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? non apparent

of hearing non apparent Any cutaneous disease or eruption? no

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of above defects, describe them defective Teeth

Pulse rate 84 Temperature 98 2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? X-rayed Apr 23-1953

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 1 1953 Time of day 11-30 a.m.

Dr. Hagan M.D.

per A. J. Burgess R.N.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 12 195 3

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name Clement Soop
Age 6 years Born Sept. 28, 1946.
Name of Band Blood
No. of ticket under which child's annuity is paid 371
Father's full name and No. Arthur Soop 371
Mother's full name and No. Josephine Soop 371
Parents living or dead Both living
State of child's health Good
Religion Church of England
Does applicant speak English? Some
Previously attended St. Paul's school for 45 ~~years~~ days

Arthur Soop
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Josephine Sealenook
Signature of Missionary or other Witness

D. J. Rogan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name Clement Soop Age..... Weight 51 lbs.....

Height 47" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? non apparent

.....of hearing non apparent Any cutaneous disease or eruption? no.....

Any signs of mental deficiency?..... Any enlarged or broken down glands? Tonsil Gland

If child has any of above defects, describe them dental caries

.....

.....

.....

.....

.....

Pulse rate 84 Temperature 98.4 If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? Chest Xray apr 23-1953.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

Date May 1st 1953 Time of day 11-30 a.m.....

Dr Hoopard M.D.

per. a.J. Burgess R.L

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FIELD SERVICE

25812

CANADA

PLEASE QUOTE
FILE 103/25-2-764

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Cardston, Alberta,
May 11th, 1953.

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Dear Mr. Phelan:

Enclosed please find Applications for Admissions for the following children to the St. Paul's Anglican Indian Residential School: -

Clement Soup
Janie Wolf Plume.

For your information and necessary action, please.

Yours very truly,

R.D. Ragan,
Superintendent,
Blood Indian Reserve.

/HR
ENCL.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, May 16, 1953.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

Clement Soup

Janie Wolf Plume

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10 (E6)

Ottawa, May 21, 1953.

MEMORANDUM TO DEPUTY MINISTER

Re: Holy White Man Family

This family is from the Blood Agency in the Province of Alberta.

Mrs. Holy White Man completed applications, (marked "A") requesting the admission of Joseph and Cecil, aged five and six respectively to the St. Paul's (C.E.) Indian Residential School.

Attached (marked "B") is an extract from the Church records indicating that the parents were married in the Blood (R.C.) Indian Residential School by Father J.L. Levern, O.M.I.

Attached (marked "C" and "D") are extracts from the Church records of the Blood (R.C.) Indian Residential School indicating that both boys were baptized according to the rites of the Roman Catholic Church.

The father, Cecil Holy White Man, whose Certificate of Baptism (marked "E") is attached, is deceased and Mrs. Holy White Man is living in common-law relationship with Many Grey Horses, who is an Anglican.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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In view of the circumstances indicated in the previous paragraph, although both children are under school age, it is felt that in their best interest they should be placed in a residential school.

It would be appreciated if a ruling were given on these applications.

H. M. JONES
Acting Director.

Encl:

MFT/HM

pw 6

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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E

C E R T I F I C A T E O F B A P T I S M

NAME OF PERSON BAPTIZED	DATE OF BIRTH	WHERE BORN	DATE OF BAPTISM
Cecil Holy Whiteman	March 3. 1929	Blood Ind. Reserve	March 8. 1929

PARENTS' NAMES	SPONSORS' NAMES	PRIEST WHO BAPTIZED
Frank Holy Whiteman		E. Ruaux, OMI
Suzann Bull-Calf		

Copy from the Batismal Register of the Church of the Im. Conception, Alberta
(= Blood R.C. Ind. School)

Dated April 15/1953

J. L. Levern, OMI

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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D

C E R T I F I C A T E O F B A P T I S M

NAME OF PERSON BAPTIZED	DATE OF BIRTH	WHERE BORN	DATE OF BAPTISM
Joseph Holy White man	Dec. 15, 1947	(Blood Ind. Res)	Dec 29/1947

PARENTS' NAMES	SPONSORS' NAMES	PRIEST WHO BAPTIZED
Cecil Holy White Man		A. Dubaims, OMI.
Bridget Black-Water		

Copy from the Batismal Register of the Church of the Im. Conception Alberta
(=Blood R.C. Ind. School)

Dated. April 15/1953

J L. Levern, OMI

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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C

C E R T I F I C A T E O F B A P T I S M

NAME OF PERSON BAPTIZED	DATE OF BIRTH	WHERE BORN	DATE OF BATISM
Cecil (Jr) Holy White man	May 22, 1946	(Blood Ind. Res)	May 29. 1946

PARENT'S NAMES	SPONSORS' NAMES	PRIEST WHO BAPTIZED
Cecil Holy White-man.	.....	J. L. Levern, OMI
Bridget Black-Water.	.....	.....

Copy from the Baptismal Register of the church of the Im. Conception (=Blood R.C. Ind School) ..... Alberta

Dated. April 15/1953.....

J.L. Levern, OMI

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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"B"

L.J.C.
ET
M.I.

+

Blood R. C. Indian School

Under Direction of The Oblate Fathers

Cardston, Alberta

April 15/53

Certificate of marriage:

« After three publications of banns made on three different sundays, - no impediment having been found, we, the undersigned priest, have received the mutual consent of Cecil Holy White-man, aged twenty-four years, son of Frank Holy White-Man and Suzann Bull Calf, - and Bridget Black-Water, aged seventeen years, daughter of Henry Black-Water and Good Water-Hen (=Kate Rider), - and united them in the sacred bond of matrimony, in presence of Rev. Father A. Duhaime, OMI, and Mrs Helen Many-Fingers on the chapel of St-Mary's School (=Blood R.C. Ind School).

J. L. Levern, OMI.

(This is an exact copy, taken from our "Record of baptisms page 238.

J. L. Levern, OMI

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION

"A"

To the
Director of Indian Affairs,
Ottawa, Canada

January 30th, 1953

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child

English name Cecil Holy White Man Jr.

Age 6 years

Name of Band Blood

No. of ticket under which child's annuity is paid 457

Father's full name and No. deceased

Mother's full name and No. Bridget Holy White Man

Parents living or dead

State of child's health

Religion

Does applicant speak English?

Previously attended school for years

Mrs. Bridget Holy White Man
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Josephine Seabrook.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Cecil Holy White Man Age 6 yrs. Weight 55 lbs.

Height 50" Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? none apparent of hearing none apparent Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 98 Temperature 98⁴ If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? N/A

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb. 20, 1953 Time of day 11.00 a.m.

E. L. Harper M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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APPLICATION FOR ADMISSION "A"

To the
Director of Indian Affairs,
Ottawa, Canada

January 30th, 1953

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Citizenship and Immigration may deem proper:*

Indian name of child .....
English name Joseph Holy White Man
Age 5 years
Name of Band Blood
No. of ticket under which child's annuity is paid 457
Father's full name and No. deceased
Mother's full name and No. Bridget Holy White Man, #457
Parents living or dead .....
State of child's health .....
Religion .....
Does applicant speak English? .....
Previously attended ..... school for ..... years

1953

Mrs Bridget Holy White Man
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Josephine Seabrook
Signature of Missionary or other Witness

L D Kruger
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name Joseph Holy White Man Age 5 yrs. Weight 45 lbs.

Height 44" Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? none apparent of hearing none apparent Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them .....

Pulse rate 84 Temperature 98 If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? Was a patient in Chas. Camsell Hospital - childhood combined st. tbc - June 10th, 1949. Aug. 9th, 1950 - discharged Tbc quiescent. Has chest X-ray every 6 months.

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Feb. 20th, 1953 Time of day 11:00 a.m.

E. A. Harper M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10
(E6)

, June 17, 1953.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

With reference to your letter of April 20th regarding the admission of Cecil and Joseph Holy White Man to the St. Paul's Indian Residential School, we have now received a ruling on these applications. It was ruled:

> " The parents of these children were married according to the rites of the Roman Catholic Church and the children have been baptized in the Roman Catholic Church. The father has been baptized by a priest of the Roman Catholic Church. Since the mother is of the Roman Catholic Church the children should attend the Roman Catholic School".

In view of this ruling the admission of the above-mentioned boys to the St. Paul's C.E. Indian Residential School is, therefore, denied.

Please advise Mrs. Holy White Man of this ruling.

R. F. Davey Jr

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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CANADA

PLEASE QUOTE
FILE 103/25-2-764

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1953 JUN 16 AM 11:15

INDIAN AFFAIRS

Cardston, Alberta,
June 12th, 1953.

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
O T T A W A.

Dear Mr. Phelan:

Re: Cecil Jr. and Joseph Holy White Man.

This office wrote you on April 20th, even file, enclosing Application for Admission for the above children to the St. Paul's Anglican Indian Residential School, Blood Reserve, together with other paper concerning this admission; as yet we have had no reply.

As the mother of these children is very anxious to know whether or not they can be admitted to the St. Paul's School, would it be possible, please, to review this case and give a ruling as soon as possible.

Yours very truly,

See letter dated June 17/53 & Ragan's 17/6/53

RDR/HR

R.D. Ragan,
Superintendent,
Blood Indian Agency.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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C O P Y

Ottawa, June 16, 1953.

MEMORANDUM FOR:

THE A/DIRECTOR OF INDIAN AFFAIRS

Reference your memorandum of May 21 regarding the application for the admission of Joseph and Cecil Holy White Man to St. Paul (C.E.) Indian Residential School. (The parents of these children were married according to the rites of the Roman Catholic Church and the children have been baptized in the Roman Catholic Church. From the information supplied, it appears that the deceased father, Cecil Holy White Man would have been baptized by a priest of the Roman Catholic Church. Your memorandum indicates that Mrs. Holy White Man is now living in common-law relationship with Many Grey Horses, but the religion of the mother Bridget Black Water is not mentioned. If she is of the Roman Catholic faith, the children should attend a Roman Catholic school. However, if she is not a Roman Catholic, as she is the responsible parent and has signed an application for the admission of her children to St. Paul (C.E.) school, they should be admitted to a Protestant school.)

for mother's religious denomination see last Rapanic letter 7 April 20/53 and document attached to it.

NT 17/6/53

(Sgd) Laval Fortier.

Original Copy on 1/25-1-5-5 G

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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764-10 (E6)

3

Ottawa, May 21, 1953.

MEMORANDUM TO DEPUTY MINISTER

Re: Holy White Man Family

This family is from the Blood Agency in the Province of Alberta.

Mrs. Holy White Man completed applications, (marked "A") requesting the admission of Joseph and Cecil, aged five and six respectively to the St. Paul's (C.E.) Indian Residential School.

Attached (marked "B") is an extract from the Church records indicating that the parents were married in the Blood (R.C.) Indian Residential School by Father J.L. Levern, O.M.I.

Attached (marked "C" and "D") are extracts from the Church records of the Blood (R.C.) Indian Residential School indicating that both boys were baptized according to the rites of the Roman Catholic Church.

The father, Cecil Holy White Man, whose Certificate of Baptism (marked "E") is attached, is deceased and Mrs. Holy White Man is living in common-law relationship with Many Grey Horses, who is an Anglican.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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In view of the circumstances indicated in the previous paragraph, although both children are under school age, it is felt that in their best interest they should be placed in a residential school.

It would be appreciated if a ruling were given on these applications.

H. M. JONES

Acting Director.

Encl:

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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FILE NO. 764-10 VOL. 3

DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH —

CLOSED FILE

FILE NUMBER 764-10 VOLUME 3

SUBJECT ADMISSIONS AND DISCHARGES

ST. PAULS RESIDENTIAL SCHOOL

CORRESPONDENCE FROM JAN. 1950

TO JUNE 1953

NO FURTHER CORRESPONDENCE

TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject matter of this closed file see

FILE 103/25-2-764 VOLUME 1

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 3)

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Indian Affairs
School Files
(RG 10, Volume 6374)

File 764-9, part 1	Blood Reserve - St. Pauls Residential School School Land. 1923 - 1929
File 764-10, part 1	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1934 - 1940
File 764-10, part 2	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1940 - 1946
File 764-10, part 3	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1950 - 1953
File 764-10, part 4	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1946 - 1949
File 764-11, part 1	Blood Reserve - St. Pauls Residential School Vocational Training - Supplies & Accounts. 1938 - 1949

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FILE NO. 764-10

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

ST.PAULS RES. SCHOOL

ADMISSION & DISCHARGE

CROSS REFERENCE

103-1-10

FILE NO. 764-10

SCHOOL SERIES

CENTRAL REGISTRY	P.A. OR B.F.	DATE	INITIALS	REFERRED TO	FOR REMARKS (If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")	INITIALS	DATE
12/1/49	PA	11/1/49	PW	E1	13627	EM	11/6/49
22/3/49	PA	21/3/49	[illegible]	E6	24330	EM	21/3/49
	PA	7/4/49	[illegible]	E6	8499	EM	13/4/
28/4/49	PA	21/4/49	[illegible]	E4	Return	EM	24/4/
8/6/49	PA	7/6	[illegible]	E6	Return	EM	7/6/49
	PA	18/7	[illegible]	E4	app	EM	18/7
20/10	PA	24/10/	[illegible]	E6	app	EM	24/10
	PA	2/11	[illegible]	E4	app	EM	2/11
4/11	PA	3/11	[illegible]	E4	8713, 8642	EM	3/11
16/1	PA	16/1	[illegible]	E6	3586	EM	16/1/50
	PA	13/3	[illegible]	E6	16863	EM	13/3/50
	PA	16/3	[illegible]	E4	18131	EM	18/3
	PA	21/3/50	[illegible]	E1	18131		

R. 3755

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10

EXTRACT
ORIGINAL ON
95-103

Blood Indian Agency.
Cardston, Alta.
Sept. 30th 1946.

Indian Affairs Branch. Dept. of Mines and Resources.Ottawa.Ont.

I beg to submit herewith my report for the Quarter ending September 30th 1946.

X X X

SCHOOL

Both schools have been visited during the opening month of Sept. for checking attendance records, but time has not permitted any further check than the rolls of both schools and urgent work as requested by the Principals.

the attendance is as follows:,
St Paul's Anglican School, as at Sept 23rd 101 pupils in attendance.
Blood R.C. School. " " " 23rd 157 " " "
The roll attendance should be as follows:,
St Paul's School:.141, and the Blood R.C. School, 166.

This is a marked improvement over this period last year, and is accounted for by the fact that the Family Allowances have been held pending this check up, and the submission of attendance lists to that Department.

There are a number of pupils who have not returned to school who are absent in the U.S.A., these number 7 children, and of these two are not likely to return having crossed into the States consequent upon a family separation namely James Big Throat, this was called to the attention of the Branch, early this spring.

Your Agent has no method of approachment to this problem. Still a number are out with their parents working off the reserve, and anticipate that conveyance will be sent for their children. The Anglican school are contributing to this by sending out for pupils. This does not effect the Blood R.C.School, as their pupils are fairly good at returning after summer holidays.

I have commented under buildings on this phase of the schools, but attention is again drawn to the matter of the Water Tower at the St Paul's School, as they are now only able to hold about 15.000 gallons of water in the tower due to its condition.

Attention will be given to the repairs authorized for the roof at the St Paul's School, and Mr Weston of Cardston has been asked to carry out this work.

Teaching Staffs are at full strength at both schools, and I am assured that the children are settling down to class room work fairly well.

X X X

J.E. Pugh
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

Form No. I. A. 411
R. 2329

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JULY - SEPTEMBER QUARTER, 19 46

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
1	Two pupils have same # 313									

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0255	Jean Soup	Sep. 30	16	10	2	1	nil	Excellent	Domestic Science Handicraft	Age Limit
0284	Georgina Davis	Sep. 30	16	7	10	1	nil	Excellent	Domestic Science Handicraft	Transferred to Prince Albert School.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-1.

Blood Indian Agency,
CARDSTON, Alberta,
15th. October, 1946.

Indian Affairs Branch, Dept. of Mines & Resources, OTTAWA.

I beg to enclose herewith the Quarterly Returns of the St. Paul's Anglican Indian Residential School for the period ending September, 30th. 1946.

Attached also are the List of Discharges & Admissions for the same period and a Requisition for Drugs. 103-1-B

J. E. Pugh,
Indian Agent.

Encls.
/H

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (W.T. 1)

Ottawa, 2 December 1946.

Mr. J.E. Pugh, Indian Agent,
CARDSTON, Alta.

With reference to the September quarter return of the St. Paul's Residential School, the Department approves the discharge of pupils numbered 0255 and 0284.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1. 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Margaret Tail Fethers
Age 8 yrs.
Name of Band Blood
No. of ticket under which child's annuity is paid 390
Father's full name and No. Harvey T. Fethers.
Mother's full name and No. Nellie T. Fethers
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

Harvey Tail Feathers
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Harvey Tail Feathers
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— November 1. 1946

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Lester Tail Fethers.
Age 7 yrs.
Name of Band Blood
No. of ticket under which child's annuity is paid 390
Father's full name and No. Harvey T. Fethers 390
Mother's full name and No. Nellie T. Fethers
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

338

Harvey Tail Feathers
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Harvey Tail Feathers
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Lester T. Fethers ..... Age ..... 7 ..... Weight ..... 61 .....

Height ..... 4'2¾" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 80 ..... Temperature ..... 98⅗ ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Nov 4th 1946 ..... Time of day ..... 11 00 a M

..... Jno A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 4. 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Merold Singer

Age 7

Name of Band Blood

No. of ticket under which child's annuity is paid 375

Father's full name and No Billy Singer 375

Mother's full name and No Adeline Singer 375

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended No school for years

Billy Singer
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Frank Prairie Chicken
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Merold Singer ..... Age ..... 7 ..... Weight ..... 60# .....

Height ..... 4'2½" ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them ..... —— .....

.....

.....

.....

.....

.....

Pulse rate ..... 82 ..... Temperature ..... 98.3 ..... If feverish, from what cause? ..... —— .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... —— .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Oct 5th 1946 ..... Time of day ..... 11 AM .....

..... Jas A Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... October 1. ..... 194 6

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Oliver Soop
Age 8
Name of Band Blood
No. of ticket under which child's annuity is paid 371
Father's full name and No Arthur Soop
Mother's full name and No Josephine Soop
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

Arthur Soop
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Jos Prairie Christian

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Oliver Soop ..... Age ..... 8 ..... Weight ..... 58# .....

Height ..... 4' 1" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of the above defects, describe them ..... —

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Pulse rate ..... 76 ..... Temperature ..... 98 2 ..... If feverish, from what cause? ..... —

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... —

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.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date ..... Oct 3rd 1946 ..... Time of day ..... 11 a.m. .....

..... Jno G. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1. 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Anne Marie Wadsworth
Age 8
Name of Band Blood
No. of ticket under which child's annuity is paid 353
Father's full name and No. Steven Wadsworth 353
Mother's full name and No. Kitty Wadsworth
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

0241

Stephen Wadsworth.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jos Prosper Gardiner
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Anne Marie Wadsworth Age 8 yrs. Weight 62

Height 4' 4½" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 82 Temperature 98 3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 5th 1946 Time of day 11 30 a m

Jas C Keg M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Octpber 1. 1946 194

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Ralph W. Fatt.
English name
Age 8 years
Name of Band Blood
No. of ticket under which child's annuity is paid 339
Father's full name and No Fred W. Fatt.
Mother's full name and No Beatrice W.Fatt.
Parents living or dead Living.
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for years

Fred Wearael Fat
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Dan Wearael Fatt.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Ralph Weasel Fat ..... Age ..... 8 ..... Weight ..... 61# .....

Height ..... 4'2" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them .....

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.....

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.....

Pulse rate ..... 86 ..... Temperature ..... 98 3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

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.....

.....

Date ..... Oct 3rd 1946 ..... Time of day ..... 10 45 a m .....

..... Jas A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 3. 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Allan Prairie Chicken
Age 9 years
Name of Band Blood
No. of ticket under which child's annuity is paid 233
Father's full name and No Jim Prairie Chicken 233
Mother's full name and No Bessie Prairie Chicken 233
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

239

Jim Prairie Chicken
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Tom Prairie Chicken
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..Blood.. Band ..Blood..

Child's name ..Allan Prairie Chicken.. Age ..9.. Weight ..67#..

Height ..4' 4½".. Is child undernourished? ..No.. Has child any defect or deformity of body or limb? ..No.. Any defect of vision? ..No.. ..of hearing? ..No.. Any cutaneous disease or eruption? ..No..

Any signs of mental deficiency? ..No.. Any enlarged or broken down glands? ..No..

If child has any of the above defects, describe them .....

Pulse rate ..76.. Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..No..

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..No.. Syphilis? ..No..

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..Oct 5th 1946.. Time of day ..10:45 a.m..

..Jas G. Keg.. M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1. 1945

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Edward George Fox
Age 9 years
Name of Band Blood
No. of ticket under which child's annuity is paid 129
Father's full name and No Alec Fox 129
Mother's full name and No Josephime Fox
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

341

Alex Fox
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Mike Heal
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Edward George Fox Age 9 Weight 68#

Height 4'7" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 77 Temperature 98 2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 3 R 1946 Time of day 11 a m

Jas A Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... January 1. ..... 1946 .....

I hereby make application for admission of the undermentioned child into the ..... St. Paul's Anglican ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name ..... Wilbert Davis .....

Age ..... 8 .....

Name of Band ..... Blood .....

No. of ticket under which child's annuity is paid ..... 103 .....

Father's full name and No. ..... Edward Davis 103 .....

Mother's full name and No. ..... Jane Davis .....

Parents living or dead ..... Living .....

State of child's health ..... Good .....

Religion ..... Anglican .....

Does applicant speak English? ..... Yes .....

Previously attended ..... No ..... school for ..... years

344

..... Edward Davis .....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* ..... Tom Prairie Chief .....
Signature of Missionary or other Witness

..... Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

5

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Wilbert Davis ..... Age ..... 8 ..... Weight ..... 63# .....

Height ..... 4'5½" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

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Pulse rate ..... 80 ..... Temperature ..... 98⅗ ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Sept 5th 1946 ..... Time of day ..... 10 45 a m .....

..... Jno A Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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'CE OF THE
DIAN AGENT

admit
W.B.

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(C.E.)

Blood Indian Agency,
CARDSTON, Alberta,
10th. January, 1947.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to enclose herewith Applications for Admission for the St. Paul's Anglican Indian Residential School, for the following:-

Treaty #.-Name:-	Treaty #.-Name:-
103 - Wilbert Davis.	353 - Anne Marie Wadsworth.
129 - Edward George Fox.	371 - Oliver Soup.
233 - Allan Prairie Chicken.	375 - Merold Singer.
339 - Ralph Weasel Fat.	390 - Lester Tail Feathers.

390 - Margaret Tail Feathers.

Encls. 9.
/H.

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (WT1).

Ottawa, January 23, 1947.

Mr. J.E. Pugh, Indian Agent, Cardston, Alberta.

With reference to your letter of January 10th, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Wilbert Davis,
Edward George Fox,
Allan Prairie Chicken,
Ralph Weasel Fat,
Margaret Tail Feathers,
Anne Marie Wadsworth,
Oliver Soup,
Merold Singer,
Lester Tail Feathers.

Philip Phelan,
Chief, Training Division.

KHB

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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ROYAL CANADIAN MOUNTED POLICE

C-237

DIVISION "K"
PROVINCE Alberta.

DIVISION FILE NO.
SUB-DIVISION Lethbridge.
DETACHMENT Macleod.
DATE 14-1-47.

FILE REFS.

RE: Mildred HEALY - Runaway Girl.
St.Paul's Residential School, Blood Indian Reserve, Gaviston, Alberta.

HEADQUARTERS

SUB-DIVISION

DETACHMENT

47/25

P.C.R.

Macleod
First.

A. R. V. No.

(1) With reference to the above, at approximately 7.00 P.M. on 8-1-47 I received a L/D telephone call from Canon Middleton I/C of the St.Paul's Residential School on the Blood Indian Reserve near Gaviston, Alberta, who informed me that Mildred Healy, aged sixteen years, had left that school without authority and that she was thought to be in the vicinity of Macleod. Canon Middleton requested that I make an effort to locate this Indian girl and if successful to hold her at this detachment pending the arrival of an escort to take her back to school.

(2) Shortly after receiving the above-mentioned telephone call I located Mildred Healy at the Liberty Cafe near the C.P.R.Depot in the town of Macleod. She was taken to this detachment and held. I then communicated with Canon Middleton via L/D telephone and advised him that this girl was being held here. He stated that escorts would arrive in Macleod for her on 9-1-47.

(3) At 8.30 A.M. on 9-1-47 authorities arrived at this detachment from the St.Paul's School and this Indian girl, together with her personal effects, was handed over to them to be escorted back to the school in question.

(4) As there is nothing further to be done in this connection I am concluding the file.

EXP ITEMS.
Matron fees, 1 night @ $3.00
Prisoner's meals,1(B) .40
CONCLUDED. $3.40

Cpl. CPL.
(R.V.Shaw) 9836
I/C Macleod Detachment.

Inspector of Indian Agencies,
CALGARY, Alberta.

FORWARDED for your information.
CONCLUDED: HANDED TO DEPT.

Leth. 14-1-47.
/B

(H.A. Maxted) Inspr.
Commanding Leth. S/Divn.

O.C. "K" Division,
R.C.M.P. EDMONTON.

DIARY DATE

SET FOR.....

FORWARDED for your information and that of the Department. CONCLUDED: HANDED TO DEPT.

Leth. 14-1-47.
/B

(H.A. Maxted) Inspr.
Commanding Leth. S/Divn.

FILE NUMBERS, HEADING AND MARGINAL REFERENCE ARE TO BE PROPERLY FILLED IN.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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47K-1074/3-1

The Commissioner,
R.C.M.Police,
Ottawa, Ontario.

Re: Mildred HEALY - Runaway Girl
St. Paul's Residential School,
Blood Indian Reserve, Cardston.

Forwarded for your information.

Concluded: Handed Over.

Edmonton,
Jan. 17-47
"B

(C. BATCH) INSP.,
I:C "K" DIVN. C.I.B.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS

OUR FILE No. 47 D 128-6-H 1

OTTAWA, January 23, 1947

YOUR FILE No. .....

Department of Mines & Resources Indian Affairs Branch JAN 24 1947 REGISTERED

To: The Director, Indian Affairs Branch,
Department of Mines and Resources, OTTAWA.

PA

Report dated 11/1/47 from MacLeod, forwarded for your information, re Indian Act (Truancy), St. Pauls Residential School, Blood Ind. Res., Cardston, Alta.
Enc.

Director, Criminal Investigation.
per

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING OCTOBER - DECEMBER QUARTER, 1946

No.	NAME	Date of Admission 19 46	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
337	Woodrow G. Striker	Sept.30	7	396	Blood	Frank G.Striker L.	Beatrice G.S. L.	Angl	nil	
338	Lester T.Fethers	Nov.1/46	7	370	"	Harvey T.Fethers L.	Nellie T.F. L.	"	"	
339	Allan P.Chicken	Oct.3.	9	233	"	Jim P.Chicken L.	Bessie P.C. L.	"	"	
340	Oliver Soop	Oct. 1	8	371	"	Arthur Soop L.	Josephine S. L.	"	"	
341	Edward Fox	Oct. 1	8	129	"	Alec. Fox L.	Josephine F. L.	"	"	
342	Merold Singer	Oct. 4	7	375	"	Billy Singer L.	Adeline S. L.	"	"	
343	Ralph W.Fat.	Oct. 1.	8	339	"	Fred W. Fat L	Beatrice W.F. L.	"	"	
344	Wilbert Davis	Jan. 1	8	103	"	Edward Davis L.	Jane Davis L.	"	"	
0340	Margaret T.Fethers	Sept 1	8	390	"	Harvey T.Fethers L.	Nellie T.F. L.	"	"	
0341	Anne Marie Wadsworth	" "	3	353	"	Stephen Wadsworth L.	Kitty W. L.	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
0330	Marjorie M.Wounds	Dec.31	17	2	12	16	Good	Very Good	Domestic Science	Age Limit.
251	Fred T. Fethers	Dec.31	16	9	4	7	nil	Excellent	Wood Carving	Age Limit
263	David J. Bear	Dec.31	16	9	4	7	nil	Good	Wood Carving Farming.	" "
264	Brown Day Chief	Dec.31	16	8	5	31	nil	Very good	Wood Carving, Farming.	" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-9(R.C.)

Blood Indian Agency,
CARDSTON, Alberta,
10th. January, 1947.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to attach herewith Quarterly Returns for the period ending DECEMBER, 1946, pertaining to the St. Paul's Anglican Indian Residential School, enclosed also are List of Admissions & Discharges for the same period and a Requisition for School Material.

Encls.
/H.

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Ottawa, February 6, 1947.

Mr. J.E. Pugh, Indian Agent, Cardston, Alberta.

With reference to your letter of January 10th, the Department approves the discharge of the following pupils from the St. Paul's Indian Residential School:

No. 0330,
251
263
264.

Bernard F. Neary,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10

Blood Indian Agency,
Cardston, Alta.
February 26th 1947

MINUTES OF COUNCIL MEETING OF THE BLOOD BAND OF INDIANS, HELD AT THE BLOOD INDIAN AGENCY, FEBRUARY 26th 1947.

X X X X

63-103

6. Inspector Gooderham was asked regarding week end holidays for school pupils, replied that he was advises at Ottawa that such holidays were not authorized.

X X X X

M.MacLeod
Clerk in Charge

Mines & Resources
Indian Affairs Branch
MAR 11 1947
REGISTERED

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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St Pauls Rs #10

Extract from Report of R.C.M.P. regarding JOHN BOTTLE of the Blood Reserve. Report dated January 25,1947 file 64-103

I also took up the matter of Wallace Bottle, the subject son age 12, advising the subject that this boy must attend the St. Paul School. From the conversation held ith the subject I gathered that he intends to move again, although he has no certain plans, therefore in order to make a definite date, as requested for the removal of Wallace to school, I felt that short notice would prevent further locating of this family. I made arrangements that Wallace Bottle be prepared for Thursday, January 30th, next. The boy appeared anxious to go to school and his father assured he would be ready. The subject, John Bottle, also requested that Johnson Bottle, a younger son age 8, also be taken to this school. This boy has not to date attended any school. I informed that this matter would be reported to the Agent and that this boy should also be prepared should his removal also be approved.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1. 1947 194

Sir,—

I hereby make application for admission of the undermentioned child into the S. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Leonard Henry W. Fatt.
English name
Age 7 years
Name of Band Blood
No. of ticket under which child's annuity is paid 379
Father's full name and No. Dan W. Fatt.
Mother's full name and No. May W. Fatt.
Parents living or dead Living.
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for years

Dan Wesley Fatt.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Bertha Davis — D D MacLeod, pd Agent
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R 2222

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Leonard H.W. Fat. ..... Age ..... 7 ..... Weight ..... 78# .....

Height ..... 4' 5" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

Pulse rate ..... 86 ..... Temperature ..... 98 3 ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... March 11th 47 ..... Time of day ..... 2 ½ PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Michael Woodrow Good Striker,
Age 7 years.
Name of Band Blood
No. of ticket under which child's annuity is paid 396
Father's full name and No Frank Good Striker 396
Mother's full name and No Beatrice Good Striker 396
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended no. school for ..... years

Frank Good Striker
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

X Cora Child

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. M. MacLeod
for Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Michael Woodrow Good Age 7 Weight 60#

Height 4'3" Is child undernourished? Striker Has child

any defect or deformity of body or limb? No Any defect of vision? No

No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98 3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 11th 1947 Time of day 3.00 P.M.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... October 1. ..... 194 6....

I hereby make application for admission of the undermentioned child into the ..... St. Paul's Anglican ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Delia Tallow .....
Age ..... 8 yrs. .....
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid ..... 303 .....
Father's full name and No. ..... Mark Tallow ..... 303 .....
Mother's full name and No. ..... Mrs. Tallow ..... (Helen) .....
Parents living or dead ..... Father Dead. ..... Mother living. .....
State of child's health ..... Good .....
Religion ..... Anglican .....
Does applicant speak English? ..... No .....
Previously attended ..... No ..... school for ..... years

(Mother) ..... Helen Tallow .....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* ..... Rosie Davis .....
Signature of Missionary or other Witness

M. MacLeod .....
for Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Delia Tallow ..... Age ..... 8 ..... Weight ..... 71 .....

Height ..... 4' 6" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 84 ..... Temperature ..... 98 3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... No .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date ..... March 11th 1947 ..... Time of day ..... 2.20 P.M.

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(CE.)

Blood Indian Agency,
CARDSTON, Alberta,
14th. March, 1947.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to attach herewith Applications for Admission to the St. Paul's Anglican Indian Residential School, as follows:-

Delia Tallow - Treaty #303.

Leonard Henry Weasel Fat. - Treaty #379.

Michael Woodrow Good Striker. - Treaty #396.

As these Applications are in order I would recommend the Admissions.

Encls.
/H

M. MacLeod,
Clerk in Charge.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Ottawa, April 10, 1947.

Mr. M. McCleod, Clerk in Charge, Cardston, Alberta.

With reference to your letter of March 14th, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Delia Tallow,
Leonard Henry Weasel Fat,
Michael Woodrow Good Striker.

Philip Phelan,
Chief, Training Division.

KB/HM.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 19th. 1947

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Joseph Gilbert Rabbit.
Age 9 years
Name of Band Blood
No. of ticket under which child's annuity is paid 253
Father's full name and No. Bob Rabbit 253
Mother's full name and No. Mary Rabbit 253
Parents living or dead Father living. Mother Dead.
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

Howard Hind Mean
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Her Mark
* X Agnes Yellow Bird
Signature of Missionary or other Witness

D. MacLeod
pp Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Joseph Gilbert Rabbit Age 9 yrs. Weight 79 lbs.

Height 4' 7" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Has several decayed teeth.

Pulse rate 76 Temperature 98 2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 21st 1947 Time of day 4 or 5 P.M.

Jas A. Key. M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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[redacted]ICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1CE

Blood Indian Agency,
CARDSTON, Alberta,
25th. March, 1947.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to attach herewith an application for Admission to the St. Paul's Anglican Indian Residential School on behlaf of JOSEPH GILBERT RABBIT.

As this application is in order I would recommend the admission.

M. MacLeod

Encl.
/H.

M. MacLeod,
Clerk in Charge.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Ottawa, April 15th, 1947.

Mr. M. MacLeod, Clerk in Charge,
Indian Agency, Cardston, Alberta.

With reference to your letter of the 25th ultimo, you may inform the principal of the Saint Paul's Residential School that the admission of Joseph Gilbert Rabbit is approved.

Philip Phelan,
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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St Pauls.

(1) For Adm see 411
(2) 300 Cecil Tallow. Deserted Nov 10 - What was the date of return
(3) 314 Franklin Cole - Absent 2 Qtrs - 90 days Reg Mar - Date of Return
(4) 0297 Florence W. Fat - " 3 Qtrs - 90 " " " — " " "
(5) 0334 Rosemary S Horse - " 1 Qtr 90 " " " " " "

add Checked

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-9CE.

WBB 1

Blood Indian Agency,
CARDSTON, Alberta,
11th. April, 1947.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to submit herewith the Quarterly Report from the St. Paul's Anglican Indian Residential School, this Agency, for the period ending March 31st.1947, together with list of Admissions & Discharges.

M. MacLeod

M. MacLeod,
Clerk-in-charge.

Encls.
/GH.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JANUARY - MARCH QUARTER [illegible] 1947

No.	NAME	Date of Admission 19 47	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
345	Leonard H.W. Fat	Jan. 1.	7	379	Blood	Dan Weasel Fat L.	May W. Fat. L.	Anglican.	nil	nil
346	Joseph G. Rabbit	Mar.19.	9	253	"	Bob Rabbit L.	Mary Rabbit. D.	"	"	"
0342	Delia Tallow	Oct. 1/46	8	303	"	Mark Tallow D.	Helen Tallow L.	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

WB 1

#10

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-9(CE.

FILE

Blood Indian Agency,
CARDSTON, Alberta,
4th. July, 1947.

INDIAN AFFAIRS BRANCH, Department of Mines & Resources, Ottawa.

Attached herewith please find the Quarterly Returns from the St. Paul's Anglican Indian Residential School, also Admissions & Discharges for the period ending June 30th, 1947.

Encls.
/H.

R. D. Ragan,
Clerk-in-charge.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING MARCH - JUNE QUARTER, 1947

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name)		Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
						Father	Mother			

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
				Years	Months	Days	On Admission	On Discharge		
0274	Beulah E. Speaker	June 30	16	9	1	1	nil	Excellent	Dom. Sc. & Handicraft	Age Limit
0245	Elsie B. Shields	" "	16	14	1	1	"	Excellent	" " "	" "
0250	Ruth S. Alone	" "	16	11	1	1	"	Very Good	" " "	" "
0269	Mary P. Chicken	" "	16	10	9	2	"	Very Good	" " "	" "
0272	Margaret F. Rider	" "	16	10	10	1	"	Good	" " "	" "
0293	Josephine Tallow	" "	16	7	3	1	"	Good	" " "	" "
0295	Mildred Healy	" "	16	9	12	1	"	Very Good	" " "	" "
0297	Florence W.Fatt	" "	12	5	5	4	"	Very Good	" " -	Deceased
0298	Mildred B.S. Horse	" "	16	6	1	2	"	Very Good	" " Handicraft	Age Limit.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING MARCH - JUNE QUARTER, 1947

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
252	Stanford Creighton	June 30.	16	10	5	1	nil	Very Fair	Farming & Manual T.	Age Limit
266	Hugh Calf Robe	" "	16	8	3	31	"	Good	" "	"
278	Percy O. Shoes	" "	16	7	6	7	"	Very Good	" "	"
284	Andrew C. Rider	" "	16	7	12	7	"	Fair	nil	"
287	Floyd Fox	" "	16	6	6	15	"	Very Good	Farming & Man.T.	"
276	Wayne Plume	" "	16	7	3	23	"	Fair	" "	"
281	Donald G. Boy	" "	13	9	9	15	"	Fair	nil	Ill Health.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

1. Require Exact dates of
298
AWL - of AWL June 5
+ 70 day Grant Req x also
the Mar Ret shows this pupil
AWL Mar 20 and 180 days
requested x no date of Return

2 There are also pupils
more than 3 qtrs absent
on Returns.

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St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal
Cardston, Alberta

July 26th., 1947

Philip Phelan,
Chief Training Division,
Indian Affairs Branch,
Ottawa, Ont.

Dear Sir: 130-1-10 (W.T.7)

Answering yours of the 16th. inst., regarding pupil No. 298. I find on checking the daily Roll Call, he was in School from January 1 to March 20. He was returned on April 1, and in daily attendance until May 7, making a total in residence for the April-June Quarter of 37 days.

Thanks for calling attention to this oversight.

Yours faithfully,

SHM/FMH. Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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130-1-10 (WT.7).

Ottawa, July 16, 1947.

Rev. Canon S.Middleton, Principal, St. Paul's Indian
Residential School, Cardston, Alberta.

With reference to the June Quarter Return of St. Paul's Indian Residential School, it is noted that pupil No. 298 was A.W.L. June 5th and seventy days grant requested. It is also noted that on the March Return this pupil was A.W.L. from March 20th and eighty days grant requested. In order to complete our records please forward the dates that this pupil was absent from school.

It is also noted that there are numerous pupils who have been absent for at least three quarters. If these pupils are not expected to return to school, it is suggested that you apply for their discharge.

The Department approves the discharge of the following:

No. 252	No. 276	No. 0269
266	281	0272
278	0274	0293
284	0245	0295
287	0250	0300

The death of pupil No. 0297 Florence W. Fatt is regretted.

Philip Phelan,
Chief, Training Division.

KB/HM.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 1. 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Doreen Good Striker
Age 6 yrs.
Name of Band Blood
No. of ticket under which child's annuity is paid 138
Father's full name and No. Frank Good Striker (Senior)
Mother's full name and No. Marian Good Striker
Parents living or dead Father Dead. Mother Living.
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

Mrs Marion Good Striker
(Signature of ~~father~~) MOTHER

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W K Richard
Signature of ~~Missionary~~ or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R 2222

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency.....Blood.....Band.....Blood.....

Child's name.....Doreen Good Striker.....Age.....6 yrs.....Weight.....47.....

Height.....Is child undernourished?.....Has child

any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

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Pulse rate.....Temperature.....If feverish, from what cause?.....

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Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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Date.....Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1CE.

Blood Indian Agency,
CARDSTON, Alberta,
16th. October, 1947.

Indian Affairs Branch, Dep . Mines & Resources, OTTAWA.

Attached hereto please find an Application for Admission to the St. Paul's Anglican Indian Residential School, Blood Reserve, for:-

Treaty No. 138 - Doreen Good Striker.

As this Application is in order I would recommend the Admission.

R. D. Ragan,
A/Indian Agent.

Encl.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (WT 1)

Ottawa, October 28, 1947.

Mr. R.D. Ragan, Acting Indian Agent,
Cardston, Alberta.

With reference to your letter of the 16th instant, file 103-6-1CE, the Department approves the admission of Doreen Good Striker to the St. Paul's Indian Residential School.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— November 1. 1946

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Elvina Shade
Age 7
Name of Band Blood
No. of ticket under which child's annuity is paid 367
Father's full name and No. Harry Shade
Mother's full name and No. Agnes Shade
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for years

Harry Shade
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Geo. E. Holley
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Alvine Shade ..... Age ..... 7 yrs ..... Weight ..... 42 .....

Height ..... 4' 1" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

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Pulse rate ..... 86 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

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Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for

admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Oct 23rd 1947 ..... Time of day ..... 2.20 PM

..... Jas A Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(CE)

Blood Indian Agency,
CARDSTON, Alberta,
4th. November, 1947.

Indian Affairs Branch, Dept. Mines & Resources, O T T A W A.

Attached herewith please find an Application for Admission to the St. Paul's Anglican Indian Residential School on behalf of:

Elvina Shade - Treaty #367 of the Blood Band.

As this Application is in order I would recommend the Admission.

Encl.
/H.

R. D. Ragan,
A/Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (WT 1)

Ottawa, November 21, 1947.

Mr. R.D. Ragan, Acting Indian Agent,
Cardston, Alberta.

With reference to your letter of the 4th instant, file 103-6-1 (CE), you may inform the Principal of the St. Paul's Residential School that the admission of Elvina Shade is approved.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

9

September 1. 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Caroline T. Fethers.
Age 10 ~~&~~ yrs.
Name of Band Blood
No. of ticket under which child's annuity is paid 373
Father's full name and No. Kenneth Tail Fethers. 373
Mother's full name and No. Helen T. Fethers
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

Kenneth Tail Fethers
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Geo. E. Holley
Signature of Missionary or other Witness

L. S. Hagan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Caroline Tail Fethera ..... age ..... 8 yrs. ..... Weight ..... 65 .....

Height ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

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Pulse rate ..... 78 ..... Temperature ..... 98 3 ..... If feverish, from what cause? .....

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Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Sept 27th 1946 ..... Time of day ..... 11 15 a M

..... Jno A Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 1. 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Shirley Tail Feathers
Age 8 years
Name of Band Blood
No. of ticket under which child's annuity is paid 373
Father's full name and No. Kenneth Tail Feathers No. 373
Mother's full name and No. Helen Tail Feathers No. 373
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

Kenneth Tail Feathers
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jas. E. Kelley
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. A. Hagan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R 2222

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Shirley Tail Feathers Age 8 yrs. Weight 51#

Height 4 feet Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them —

Pulse rate 78 Temperature 98 2 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 20th 1947 Time of day 3 P M.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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OFFIC[redacted] THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(CE)

Blood Indian Agency,
CARDSTON, Alberta,
14th. November, 1947.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached hereto please find 2 (Two) Applications for Admission to the St. Paul's Anglican Indian Residential School on behalf of:

Caroline Tail Feathers. Treaty No.373.

Shirley Tail Feathers. Do.

As these Applications are in order, I would recommend their Admission.

R. D. Ragan,
Indian Agent.

Encls.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (WT 1)

Ottawa, November 24, 1947.

Mr. R.D. Ragan, Clerk in Charge,
Indian Agency, Cardston, Alta.

With reference to your letter of the 14th instant, you may inform the principal of the St. Paul's Residential School that the admission of the following children is approved:

Caroline Tail Feathers
Shirley Tail Feathers.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

November 7th., 1947

Philip Phelan,
Chief Training Division,
Indian Affairs Branch,
Ottawa, Ont.

103-1-3 (WT.7).

Dear Sir:

Many thanks for the correction of the vacation period. The Returns have been corrected; same are returned herewith.

Have made the necessary applications for discharge, based on the non-attendance record, especially the one who has been in U.S.A. for so long. There are four still there, who have not returned since the vacation.

Pupil No. 287 - Floyd Fox - is in residence. Tentative arrangements were being made during the holidays for him to enter Olds School of Agriculture in September. It was found that he had not sufficient academic qualification for entrance. His parents presented this matter to the Indian Agent, who suggested that the boy remain at St. Paul's for another year. The case was to be explained to you. Trust you will endorse the action on the boy's behalf, as he is worthy of receiving higher education.

Yours faithfully,

Principal.

SHM/FMH.
Enc.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (WT 1)

Ottawa, November 29, 1947.

Very Reverend Sir:-

With reference to your letter of the 7th instant, the Department approves Floyd Fox, No. 287, remaining in the St. Paul's Residential School until June 30th, 1948.

Yours sincerely,

Philip Phelan
Chief, Training Division.

Ven. Archdeacon S.H.Middleton,B.Sc.,D.D.,
Principal,
St. Paul's Residential School,
Cardston, Alberta.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Rosemary Wings
Age 8 years
Name of Band Blood
No. of ticket under which child's annuity is paid 327
Father's full name and No. M. Paul Wings No. 327
Mother's full name and No. Mrs. Winge. (Pretty Badger) No. 327
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

his
Mark Paul Wings (Ermile)
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Geo. E. Holley
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. D. Hangan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Rosemary Wings ..... Age ..... 8 yrs. ..... Weight ..... 72# .....

Height ..... 4' 8½ ..... Is child undernourished? ..... No .....

Has child any defect or deformity of body or limb? ..... No .....

Any defect of vision? ..... No .....

..... of hearing? ..... No .....

Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No .....

Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

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Pulse rate ..... 80 ..... Temperature ..... 98 2 ..... If feverish, from what cause? .....

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Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Oct 23rd 1947 ..... Time of day ..... 2 40 PM .....

..... Jas A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

10

PLEASE QUOTE
FILE 103-6-1(CE).

Blood Indian Agency,
CARDSTON, Alberta,
2nd. December, 1947.

Indian Affairs Branch, Dept. Mines & Resources, O TTAWA.

Attached herewith please find an Application for Admission to the St. Paul's Anglican Indian Residential School, on behalf of :

ROSEMARY WINGS - Treaty No.327.

As this Application is in order I would recommend this Admission.

Encl.
/H.

R. D. Ragan,
Superintendent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Ottawa, December 11th, 1947.

Mr. R.D. Ragan, Superintendent,
Indian Agency, Cardston, Alberta.

With reference to your letter of the 2nd instant, you may inform the principal of the St. Paul's Residential School that the admission of Rosemary Wings is approved.

pp

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Form No. I. A. 411
R. 2329

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JULY - SEPTEMBER QUARTER, 1947

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
									Discharge	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
273	Johnny C. Moon	Sept.30	13	7	1	1	nil	fair	Farming.	Regularly A.W.L.
282	Louis C. Moon	" "	16	7	12	2	"	fair	Farming	Age Limit
303	Sidney P. Hair	" "	14	6	3	25	"	fair		Regularly A.W.L.
312	Edward C. Moon	" "	11	3	1	3	"	fair		" "
325	Gilbert S.Horse	" "	10	2	4	1	"	fair		Chronic Illness
0322	Isabel Shade	" "	12	3	4	17	"	--		Residing in U.S.A.
0329	Virginia C. Moon	" "	9	3	9	3	"	--		Regularly A.W.L.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)
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103-1-10 (WT.7).

Ottawa, December 18, 1947.

Rev. Canon S. Middleton, Principal, St. Paul's Indian Residential School, Cardston, Alberta.

The Department approves the discharge of the following pupils from the St. Paul's Indian Residential School:

No. 273
282
303
312
325
0322
0329.

Philip Phelan,
Chief, Training Division.

KB/HM.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

R 130

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JULY - SEPTEMBER QUARTER, 19 47

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
224										

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
224	Allan T. Feathers	Sept.30	20	14	11	1	nil	Excellent. Good - clever and industrious. He has a mental calibre beyond the average and will "go far."	Farming & Wood work.	Entered University.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 7. 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name James Chief Calf
Age 9
Name of Band Blood
No. of ticket under which child's annuity is paid 89
Father's full name and No Albert Chief Calf. 89
Mother's full name and No Mrs. Chief Calf.
Parents living or dead .....
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

347

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Geo. E. Holley
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... James Chief Calf ..... Age ..... 9 ..... Weight ..... 79# .....

Height ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of the above defects, describe them .....

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.....

Pulse rate 74 Temperature 98 3 If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Oct 8th 1946 ..... Time of day ..... 11 A.M. .....

..... Jno G. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (WT 1)

December 29, 1947.

Mr. R.D. Ragan, Superintendent,
Indian Agency, Cardston, Alberta.

With reference to your letter of the 9th instant, file 103-6-1 (CE) the Department approves the admission of James Chief Calf to the St. Baul's Residential School.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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OFFIC[redacted] THE
INDI[redacted]ENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(CE)

Blood Indian Agency,
CARDSTON, Alberta,
9th. December, 1947.

Indian Affairs Branch, Dept. Mines & Resources, O T T A W A.

Attached herewith please find an Application for Admission to the St. Paul's Anglican Indian Residential School, on behalf of :

James Chief Calf.

As this Application is in order, I would recommend the Admission.

Encl.
/H.

R. D. Ragan,
Superintendent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 7 1947

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name JOHN J. HEALY
Age 7 years.
Name of Band Blood
No. of ticket under which child's annuity is paid 161
Father's full name and No. Joe Healy 161
Mother's full name and No. Philemina Hairy Bull
Parents living or dead Father alive: Mother dead.
State of child's health Good
Religion Anglican
Does applicant speak English? No.
Previously attended No. school for years

348

Jim. Wild-bull
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Frank Good Striker
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... John J. Healy ..... Age ..... 7 yrs. ..... Weight ..... 53# .....

Height ..... 4' 1" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

.....

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.....

Pulse rate ..... 80 ..... Temperature ..... 98 3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

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.....

Date ..... Dec 15th / 1947 ..... Time of day ..... 2 50 P.M.

..... Jas A Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1. 1946

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name WILLIE HUNT
Age 11 years
Name of Band BLOOD
No. of ticket under which child's annuity is paid 155
Father's full name and No. Alec Hunt 155
Mother's full name and No. Ida Mills
Parents living or dead Father living; Mother dead.
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

349

Dick Fiddler Buffalo
(Signature of father) (Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Ted Brown, Rev.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency.....BLOOD.....Band.....BLOOD.....

Child's name.....WILLIE HUNT.....Age.....11 yrs.....Weight.....80#.....

Height.....4' 9½".....Is child undernourished?.....No.....Has child any defect or deformity of body or limb?.....No.....Any defect of vision?.....No.....

.....of hearing?.....No.....Any cutaneous disease or eruption?.....No.....

Any signs of mental deficiency?.....No.....Any enlarged or broken down glands?.....No.....

If child has any of above defects, describe them.....

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.....

Pulse rate....76.....Temperature....98 3.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....No.....

If so, of what part of the body and in what stage?.....

.....

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.....

Trachoma, or other communicable eye disease?.....No.....Syphilis?.....No.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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.....

Date.....Dec 16th 1947.....Time of day.....10 A M.....

.....Jas A. Key.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(CE).

Blood Indian Agency,
CARDSTON, Alberta,
9th. January, 1948.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached herewith please find Applications for Admission to the St. Paul's Anglican Indian Residential School on behalf of :

WILLIE HUNT. and JOHN J. HEALY.

as these Applications are in order I would recommend the Admissions.

Encls.2.
/H.

R. D. Ragan,
Superintendent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (E.1)

January 31, 1948.

Mr. R.D. Ragan, Superintendent,
Indian Agency, Cardston, Alberta.

With reference to your letter of the 9th instant, file 103-6-1 (CE), you may inform the principal of the St. Paul's School that the admission of Willie Hunt and John J. Healy is approved.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 23. 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Clothilda First Charger.
Age 9 years.
Name of Band Blood
No. of ticket under which child's annuity is paid 124
Father's full name and No. Felix First Charger 124
Mother's full name and No. Dora First Charger 124
Parents living or dead Living.
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

* Felix First Charger
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Peter M. Finger
Signature of Missionary or other Witness

H. Logan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Clothilda F. Charger Age 9 yrs. Weight 67

Height 4' 6" Is child undernourished? No Has child

any defect or deformity of body or limb? Any defect of vision? No

of hearing? Any cutaneous disease or eruption? No

Any signs of mental deficiency? Any enlarged or broken down glands? No

If child has any of above defects, describe them Several decayed teeth

Pulse rate 76 Temperature 98 2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan 16th 1948 Time of day 3 15 PM

Jas A. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Marian Rose Good Striker
Age 7years
Name of Band Blood
No. of ticket under which child's annuity is paid 396
Father's full name and No. Frank Good Striker No. 396
Mother's full name and No. Beatrice Good Striker No. 396
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No. school for .....years

Frank Good Striker
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Mrs Beatrice Good Striker
Signature of Missionary or other Witness

H.A. Logan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ... MARIAN ROSE GOOD STRIKER Age ... 7yrs. ... Weight ... 42# .....

Height ... 5' 4" ... Is child undernourished? ... No ... Has child any defect or deformity of body or limb? ... No ... Any defect of vision? ... No ... of hearing? ... No ... Any cutaneous disease or eruption? ... No .....

Any signs of mental deficiency? ... No ... Any enlarged or broken down glands? ... No .....

If child has any of above defects, describe them .....

Pulse rate ... 84 ... Temperature ... 98 ... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ... No .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ... No ... Syphilis? ... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ... Jan 7th / 1918 ... Time of day ... 2.30 PM

Jas A. Key ... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Doreen Good Striker
Age 7 years
Name of Band Blood
No. of ticket under which child's annuity is paid 138
Father's full name and No. Father dead (Brother Son - F.G. Striker as Guardian).
Mother's full name and No. Marian G.Striker
Parents living or dead Mother Living.
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No. school for ..... years

Frank Good Striker (Son) Parent or Guardian
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Beatrice Good Striker
Signature of Missionary or other Witness

K.D. Logan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... BLOOD ..... Band ..... BLOOD .....

Child's name ..... Age ..... 7 ..... Weight ..... 53# .....

Height ..... 4' 2" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

This child has a heart condition - a Stenosis - be careful not to over-exercise this child or get her excited.

Pulse rate ..... 84 ..... Temperature ..... 98 2 ..... If feverish, from what cause? ..... ---

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... ---

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Jan 7th 1948 ..... Time of day ..... 2 20 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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[redacted] OF THE
[redacted] AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(CE).

Blood Indian Agency,
CARDSTON, Alberta,
17th. February, 1948.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached hereto please find Applications for Admission to the St. Paul's Anglican Indian Residential School for the following:

Doreen Good Striker.
Marion Rose Good Striker,
Clothilda First Charger,

as these Applications are in order I would recommed their Admission.

Encl.s
/H.

R. D. Ragan,
Superintendent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (E6).

Ottawa, February 28, 1948.

Mr. R.D. Ragan, Superintendent of Indian Agency,
Cardston, Alberta.

With reference to your letter of the 17th instant, file 103-6-1 (C.E.) you may inform the Principal of the St. Paul's School that the admission of the following pupils is approved by the Department:

Doreen Good Striker,
Marion Rose Good Striker,
Clothilda First Charger.

Philip Phelan,
Chief, Training Division.

MFT/HM.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING SEPTEMBER - DECEMBER QUARTER, 19 47

No.	NAME	Date of Admission 19 47	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
347	James Chief Calf	Oct. 1.	9	89	Blood	Albert Chief Calf (L)	Mrs. C. Calf L.	Ang.	nil	---
348	John J. Healy	Oct. 1.	7	101	"	Joe Healy L.	Philemina Hairy Bull (D).	Ang.	nil	---
349	William Hunt	Oct 1.	11	155	"	Alec Hunt (L)	Ida Mills (D)	"	"	
0343	Alvine Shade	Oct. 1.	7	367		Harry Shade L.	Agnes Shade L.	"	"	
0344	Caroline T.Feathers	Oct. 1.	10	373	"	Kenneth T.Feathers. (L)	Helen T.F. L.	"	"	
0345	Shirley T.Feathers	Oct. 1.	8	373	"	Kenneth T.F.	Helen T.F.			
0346	Rosemary Wings	Dec. 1.	8	347	"	Paul Wings L.	Mrs. Wings L.	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
~~0255~~	~~Ruth Standingready~~									
0267	Lily B.S. Horse	Dec.31	17	9	5	3	nil	Good	Domestic Science Handicraft	Age Limit
0291	Elizabeth A. Mountain	" "	16	3	3	1	nil	Fair	Domestic Science	" "
0298	Beatrice S. Eyes	" "	16	7	5	20	nil	Very Good	Domestic Science Handicraft	" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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103-1-10 (E4).

Ottawa, March 8, 1948.

Mr. R.D. Ragan, Superintendent of Indian Agency,
Cardston, Alberta.

The Department approves the discharge of the following pupils from the St.Paul's Indian Residential School:

No. 0267 Lily B.S. Horse,
0291 Elizabeth A. Mountain,
0298 Beatrice S. Eyes.

Philip Phelan,
Chief, Training Division.

KB/HM.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 26. 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ARTHUR CECIL HEALY
Age 7 years
Name of Band BLOOD
No. of ticket under which child's annuity is paid 160
Father's full name and No. Arthur Healy 160
Mother's full name and No. Betty Healy 160
Parents living or dead LIVING
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

Arthur Healy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Wm. Healy
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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PHYSICAL EXAMINATION

Agency BLOOD Band BLOOD

Child's name ARTHUR CECIL HEALY Age 7 yrs. Weight 68 lbs.

Height 4ft 4" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them ---

Pulse rate 84 Temperature 98 2/5 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 18th 1908 Time of day 2.40 P.M.

Geo. E. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....January...26.....194..8...

Sir,—

I hereby make application for admission of the undermentioned child into the.....ST. PAUL'S ANGLICAN.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....

English name.....DANIEL HEALY.....

Age.....8 years.....

Name of Band.....Blood.....

No. of ticket under which child's annuity is paid.....159.....

Father's full name and No.....Mike Healy 159.....

Mother's full name and No.....Katie Healy 159.....

Parents living or dead.....LIVING.....

State of child's health.....Good.....

Religion.....Anglican.....

Does applicant speak English?.....No.....

Previously attended.....No.....school for.....years

.....Mike Healy.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*.....Arthur Healey.....
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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CANADA

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PHYSICAL EXAMINATION

Agency BLOOD Band BLOOD

Child's name DANIEL HEALY Age 8 Weight 54 Lbs.

Height 4' 3" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them ---

Pulse rate 86 Temperature 98 2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ? Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 18th 1948 Time of day 3.00 P.M.

Jas G. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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CANADA

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1. 1947

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name JUNE GLADSTONE
Age 7 years
Name of Band BLOOD
No. of ticket under which child's annuity is paid 414
Father's full name and No. Fred Gladstone No.414
Mother's full name and No. Edith Gladstone No.414
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

Mrs. Edith V. Gladstone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Alex Fox
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... BLOOD ..... Band ..... BLOOD .....

Child's name ..... JUNE GLADSTONE ..... Age 7 years ..... Weight 48# .....

Height ..... 4' 1" ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

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Pulse rate ..... 82 ..... Temperature ..... 98 3/5 ..... If feverish, from what cause? .....

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Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Dec 10th 1947 ..... Time of day ..... 1.30 P M .....

..... Jas A Kelly ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

CANADA

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 24 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Ada
English name MAY ADA STANDING ALONE.
Age 7 years
Name of Band BLOOD
No. of ticket under which child's annuity is paid 286
Father's full name and No. Henry Standing Alone. No. 286
Mother's full name and No. Louise Standing Alone No. 286
Parents living or dead LIVING
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for years

Henry Standing alone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Thos. W. Gladstone
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R 2222

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... BLOOD ..... Band ..... BLOOD .....

Child's name MAY ADA STANDING ALONE ..... Age 7 years ..... Weight 56 lbs. .....

Height ..... 4' 4" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them ..... tonsils large .....

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Pulse rate 88 ..... Temperature 98 3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... March 10 1948 ..... Time of day ..... 2.20 PM .....

..... Jas A Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 26 1948

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name ELEANOR WEASEL MOCCASIN
Age 8 years
Name of Band BLOOD
No. of ticket under which child's annuity is paid 397
Father's full name and No. Dan W. Moccasin 397
Mother's full name and No. Ada W. Moccasin. 397
Parents living or dead LIVING
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for years

Dan Weasel Moccasin X His mark
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Ada Weasel Moccasin
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency.....BLOOD.....Band.....BLOOD.....

Child's name.....ELEANOR WEASEL MOCCASIN.....Age.....8 yrs.....Weight.....67 lbs.....

Height.....4' 4".....Is child undernourished?.....No.....Has child any defect or deformity of body or limb?.....No.....Any defect of vision?.....No.....

.....of hearing?.....No.....Any cutaneous disease or eruption?.....No.....

Any signs of mental deficiency?.....No.....Any enlarged or broken down glands?.....No.....

If child has any of above defects, describe them.....---.....

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Pulse rate.....90.....Temperature.....98.....If feverish, from what cause?.....---.....

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Has this child active tuberculosis in your opinion?.....No.....

If so, of what part of the body and in what stage?.....

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Trachoma, or other communicable eye disease?.....No.....Syphilis?.....No.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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Date.....March 15th 1905.....Time of day.....2 30 P.M.....

.....Jas A Key.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1st. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Psul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name GEORGE REX DAVIS
Age 8 years
Name of Band Blood
No. of ticket under which child's annuity is paid 102
Father's full name and No. George Davis No. 102
Mother's full name and No. Bertha Davis No. 102
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

George Davis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Davis
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... GEORGE REX DAVIS ..... Age ..... 8 yrs. ..... Weight ..... 68# .....

Height ..... 4' 8½" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

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Pulse rate ..... 76 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Jan 7th 1948 ..... Time of day ..... 2 PM .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 24 194 7

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name VIVIAN ROSE DAVIS
Age 7 years
Name of Band BLOOD
No. of ticket under which child's annuity is paid 103
Father's full name and No. EDWARD DAVIS. No. 103
Mother's full name and No. JANIE RUSSELL DAVIS No. 103
Parents living or dead LIVING
State of child's health GOOD
Religion ANGLICAN
Does applicant speak English? YES
Previously attended NO school for years

Edward Davis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Mrs. Jane Davis
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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CANADA

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PHYSICAL EXAMINATION

Agency BLOOD Band BLOOD

Child's name VIVIAN ROSE DAVIS Age 7 yrs. Weight 65#

Height 4' 4" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 76 Temperature 98 3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 15th / 947 Time of day 2.10 PM

Jas A. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(CE.)

Blood Indian Agency,
CARDSTON, Alberta,
24th. March, 1948.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached hereto please find 7 (Seven) Applications for Admission to the St. Paul's Anglican Indian Residential School, this Agency, as follows:

Eleanore Weasel Moccasin - Daniel Healy.

Arthur Cecil Healy - May Ada Standing Alone.

Vivian Rose Davis - June Gladstone.

George Rex Davis.

As these Applications are in order I would recommend their Admission.

Encls. 7.
/H.

R. D. Ragan,
Superintendent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1st. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Psul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name JULIANA FOX

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 129

~~Father's~~ full name and No. Josephine Fox (Mother's name) No. 129

~~Mother's~~ full name and No. Alec Fox (Father's name) No. 129

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended No. school for years

Alex Fox
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Donald Rider at the Door
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... JULIANA FOX ..... Age ..... 7 ..... Weight ..... 49# .....

Height ..... 4' ..... 0" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No ..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

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Pulse rate ..... 82 ..... Temperature ..... 98 3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Jan 7th 1948 ..... Time of day ..... 2 35 PM .....

..... Jas A Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(CE.)

Blood Indian Agency,
CARDSTON, Alberta,
March, 19th. 1948.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached hereto please find an Application for Admission to the St. Paul's Anglican Indian Residential School for:

JULIANNA FOX.

As this Application is in order I would recommend the Admission.

Encl.
/H.

R. D. Ragan,
Superintendent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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103-1-10 (E.1)

Ottawa, April 6, 1948.

Mr. R.D. Ragan, Superintendent,
Indian Agency, Cardston, Alberta.

With reference to your letters of the 19th and 24th ultimo, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Julianna Fox
Vivan Rose Davis
George Rex Davis
Eleanor Weasel Moccasin
May Ada Standing Alone
June Gladstone
Daniel Healy
Arthur Cecil Healy

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

Form No. I. A. 411
R. 1457

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JANUARY - MARCH QUARTER, 1948

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0347	Clothilda F. Charger	Jan. 1	9	124	Blood	(L) Felix First Charger	Dora F. Charger L.	Ang.	nil	
0348	Doreen Good Striker	Jan. 1	7	138	Blood	(D) Frank G. Striker	Marian G. Striker L.	"	nil	
0349	Marion Good Striker	Jan. 1	7	396	Blood	(L) Frank G. Striker Jr.	Beatrice G. Striker L.	Ang.	"	
0350	Eleanor W. Moccasin	Jan. 26/48	7	397	Blood	(L) Dan. W. Moccasin	Ada W. Moccasin L.	Ang.	"	
0351	May Ada S. Alone	Jan. 24	7	286	Blood	(L) Henry S. Alone	Louise S. Alone L.	"	"	
0352	Vivian Rose Davis	Nov. 24/47	7	103	Blood	(L) Edward Davis	Janie R. Davis L.	"	"	
0353	June Gladstone	Sept. 1/47	7	414	Blood	(L) Fred Gladstone	Edith Gladstone L.	"	"	
0354	Juliana Fox	Jan. 4/48	7	129	Blood	(L) Alex Fox	Josephine Fox L.	"	"	
350	Daniel Healy	Jan. 26.	8	159	Blood	(L) Mike Healy	Katie Healy L.	"	"	
351	Arthur Cecil Healy	Jan. 26	7	160	Blood	(L) Arthur Healy	Betty Healy L.	"	"	
352	George Rex Davis	Jan. 1	8	102	Blood	(L) George Davis	Bertha Davis L.	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0263	Eve Delaney	Mar.31	16	11	2	1	nil	Very good	Domestic Science Handicraft.	Age limit
0281	Bertha W. Child	Mar.31	16	9	3	10	nil	Very Fair	Domestic Science Handicraft	Age Limit
0278	Ruth Wings	Mar.31	16	10	5	3	nil	Very good	Domestic Science Handicraft	Age Limit
0348	Doreen G. Striker	Mar.31	7		1		nil	--	--	Illness - Doctor's orders.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

103-1-10 (E6)

, May 3, 1948.

Mr. R.D. Ragan, Supt. of Indian Agency,
Cardston, Alberta.

With reference to the March Quarterly Return of the St. Paul's Indian Residential School, the Department approves the discharge of the following pupils:

No. 0263
0281

No. 0278
0348.

Philip Phelan,
Chief, Education Division.

MFT/HM.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 21st. 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name ROY TALLOW

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid 304

Father's full name and No. Mark Tallow

Mother's full name and No. Helen Tallow No. 304

Parents living or dead Mother living. Father dead

State of child's health Good

Religion Anglican

Does applicant speak English? No.

Previously attended No school for years

Helen Tallow
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs. H. Shade
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name ROY TALLOW Age 7 yrs. Weight 68 lbs.

Height 4' 5" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? Roughness

Any signs of mental deficiency? No Any enlarged or broken down glands? Tonsils

If child has any of above defects, describe them

Pulse rate 86 Temperature 98 2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 8th 1948 Time of day 2.30 PM

Jno A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... February 22. ..... 194 8.

I hereby make application for admission of the undermentioned child into the ..... ST. PAUL'S ANGLICAN ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... DOROTHY NO RUNNER .....
Age ..... 7 years .....
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid ..... 215 .....
Father's full name and No. ..... Bob No Runner .....
Mother's full name and No. ..... Helen No Runner .....
Parents living or dead ..... Living .....
State of child's health ..... Good .....
Religion ..... Anglican .....
Does applicant speak English? ..... No .....
Previously attended ..... No ..... school for ..... years

..... Helen M Runner .....
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* ..... Mrs. H. Shade .....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... DOROTHY NO RUNNER ..... Age ..... 7 yrs. ..... Weight ..... 56 lbs. .....

Height ..... 4' 4½" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them ..... --- .....

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Pulse rate ..... 86 ..... Temperature ..... 98 2 ..... If feverish, from what cause? ..... --- .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... March 10th 1948 ..... Time of day ..... 2 ^o^ PM .....

..... Jean Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 22 1948

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name PHILOMENA NO RUNNER
Age 9 years
Name of Band Blood
No. of ticket under which child's annuity is paid 215
Father's full name and No. Bob No Runner 215
Mother's full name and No. Helen No Runner 215
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for ..... years

Helen No Runner
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs. H. Shade
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name PHILOMENA NO RUNNER Age 9 yrs. Weight 57 lbs.

Height 4' 6" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them ---

Pulse rate 90 Temperature 98 3 If feverish, from what cause? ---

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? ---

Trachoma, or other communicable eye disease? ? Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 10th 1908 Time of day 2 P.M.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

May 1. 1948

.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Dale Cotton.
Age 10 years
Name of Band Blood
No. of ticket under which child's annuity is paid 83
Father's full name and No. Tony C. Chief.
Mother's full name and No. Dead.
Parents living or dead Father living.Mother dead
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for .....years

Jim Low Horn
(Signature of father)
Grand-Father.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Hop Low Hom X Her mark.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency..... Blood ..... Band.....

Child's name..... Dale Cotton ..... Age..... 10 ..... Weight..... 80 .....

Height..... 4-10 1/2 ..... Is child undernourished?..... No ..... Has child

any defect or deformity of body or limb?..... No ..... Any defect of vision?..... No .....

.....of hearing?..... No ..... Any cutaneous disease or eruption?..... No .....

Any signs of mental deficiency?..... No ..... Any enlarged or broken down glands?..... No .....

If child has any of above defects, describe them.....

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Pulse rate..... 78 ..... Temperature..... 98 ..... If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?..... No .....

If so, of what part of the body and in what stage?..... — .....

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Trachoma, or other communicable eye disease?..... No ..... Syphilis?..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning..... —

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.....

Date..... May 5th / 908 ..... Time of day..... 2 o'clock P.M.

.....Jas A. Ky.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 12 1948 ..... 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	
English name	Charles Blood
Age	Ten years.
Name of Band	Blood
No. of ticket under which child's annuity is paid	57
Father's full name and No.	Charles Blood 57
Mother's full name and No.	Mary Black Forehead ~~Mary Blood~~
Parents living or dead	Living
State of child's health	Good
Religion	Anglican
Does applicant speak English?	No
Previously attended	No school for ..... years

Chas Blood
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Rev. Lesueur
Signature of Missionary or other Witness

D. M. Ragan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency BLOOD Band BLOOD

Child's name CHARLES BLOOD Age 10 yrs. Weight 86

Height 4.11½ Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 76 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning no no

Date May 5th 1908 Time of day 2.45 P.M.

Jas A. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (E.1)

July 15, 1948.

Mr. R.D. Ragan, Superintendent,
Indian Agency, Cardston, Alta.

With reference to your letter of the 9th instant, the Department approves the admission of the following children to the St. Paul's Residential School:

Dale Cotton
Philomena No Runner
Dorothy No Runner
Roy Tallow.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10

[redacted]ICE OF THE
[redacted]NDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

2562

PLEASE QUOTE
FILE 103-6-1

Blood Indian Agency,
Cardston, Alta.,
July 9th, 1948.

Department of Mines and Resources, Indian Affairs Branch,
OTTAWA, Ont.

Reference your letter 103-1-10 (E.1) of the 25th May.

May we explain the signatures on the school application forms of Dale Cotton, Roy Tallow and the No Runner children.

In the case of Dale Cotton - the father and mother are both deceased and the Grandfather (the mother's parent) is looking after Dale and has signed for him.

In the case of Roy Tallow - the father is dead and the mother has signed; in the cases of the No Runner children - the father is very illiterate and the mother has signed.

OK

We hope that this information is satisfactory and are sorry that it was not included with the original applications. We wish to apologize for the lateness in answering this letter, it was just brought to light.

Department of Mines & Resources
Indian Affairs Branch
JUL 13 1948
P. M.
REGISTERED

(R.D. Ragan)
Superintendent.

RDR/S

cctc: Blood Indian Agency Office - For your file.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (E.1)

May 25, 1948.

Mr. R.D. Ragan, Superintendent,
Indian Agency, Cardston, Alberta.

We have received your letter of the 13th instant, file 103-6-1, enclosing applications and certificates of health for the admission of the following children to the St. Paul's Residential School:

Dale Cotton, Charles Blood, Philomena No Runner, Dorothy No Runner and Roy Tallow.

In the case of Dale Cotton,it is noted that the form is signed by the grandfather. In the case of the two No Runner children and Roy Tallow, the forms are signed by the mother.

You will note that the application form states that when the application form is signed by anyone other than the father, an explanation should be forwarded to us . Please let us hear from you regarding the above.

The admission of Charles Blood is approved.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(CE.)

Blood Indian Agency,
CARDSTON, Alberta,
13th. May, 1948.

INDIAN AFFAIRS BRANCH, Dept. Mines & Resources, O T T A W A.

Attached hereto the following Applications for Admission to the St, Paul's Anglican Indian Residential School:

Dale Cotton.
Charles Blood.
Philomena No Runner.
Dorothy No Runner.
Roy Tallow.

As the above Applications are in order I would recommend their Admission.

R. D. Ragan,
Superintendent.

Encls. 5.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING QUARTER, 19 48 MARCH - JUNE

No.	NAME	Date of Admission 19	Age on Admission	BAND	No. of Ticket under which Child's Annuity is paid	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Length of period of Previous Education
0356	Philomena N. Runner	Feb. 22.	9	Blood	215	Bob No Runner L.	Helen No Runner L.	Ang.	nil	nil
0357	Dorothy N. Runner	Feb. 22.	7	Blood	215	Bob No Runner "	" " "	"	"	"
355	Charles Blood	Jan. 12/48	10	"	57	Charles Blood "	Mary Black Forehead L.	"	"	"
354	Dale Cotton	May 1.	10	"	83	Tony C. Chief L.	? Dead.	"	"	"
353	Roy Tallow	Jan.21	7	"	304	Mark Tallow D.	Helen Tallow L.	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge 19	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0287	Rosaline Hoof	June 30.	16	8	3	1	nil	Excellent	Domestic Science. Handicraft.	Age Limit.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

Form No. I. A. 411
R. 2329

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JULY - SEPTEMBER QUARTER, 1[redacted]

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
269	Allan S. Face	Sep. 30	16	9	10	1	nil	Very Good	Farming & Manual Training.	Age Limit.
295	Gordon S. Chief	"	16	7	11	4	nil	Very Fair	" "	" "
271	Wilfred B. Rock	"	16	8	3	5	nil	Excellent	" "	" "
272	Bernard Hunt	"	16	8	1	1	nil	Good	" "	" "
0264	Mary Buckskin	"	16	11	3	1	nil	Very Good	Domestic Science &	Age Limit
0265	Olive Creighton	"	16	11	3	1	nil	Very Good	"Handicraft "	" "
0266	Jeanette Sorel Horse.	"	16	11	3	1	nil	Excellent	" "	" "
0277	Christine Healy	"	16	10	4	5	nil	Very Fair	" "	" "
0283	Dorothy G. Striker	"	16	9	10	1	nil	Excellent	" "	" "
0289	Viola Eli	"	16	8	3	1	nil	Very Fair	" "	" "
0292	Dinah Tallow	"	16	6	3	1	nil	Good	" "	" "

Over/

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JULY - SEPTEMBER QUARTER, 19[redacted]

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
306	Arnold Quesnel	Sep.30	15	3	4	1	Nil	Good	nil	Educated in the U.S.A.
0311	Leona Quesnel	"	13	2	4	1	"	"	Domestic Science	" " "
0279	Florence Plume	"	16	10	6	1	"	Excellent	Domestic Science Handicraft.	Age Limit
0294	Mary Coal	"	16	8	3	1	"	Very Good	" " "	" "
285	Hugh Tallow	"	15	6	4	1	"	Very Good	Farming & Wood Carving.	

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-9CE.

Blood Indian Agency,
CARDSTON, Alberta,
October, 21st. 1948.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached hereto please find the Quarterly Returns for the period ending September 30th. last, to-gether with Discharge of Pupils - this for the the St. Paul's Anglican Indian Residential School, Blood Indian Reserve.

R. D. Ragan,
Superintendent,
Per:

Encls.
/GH.

cc. Superintendent Ragan's Office.
Town.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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103-1-10 (E6)

, November 4, 1948.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alberta.

With reference to your letter of October 21st, the Department approves the discharge of the following from the St. Paul's Indian Residential School:

No. 269
295
271
272
0264
0265
0266
0277
0283
0289
0292

No. 306
0311
0279
0294
285
0287.

MFT/HM.

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 1, 1948

Sir,—

I hereby make application for admission of the undermentioned child into the Blood Indian Roman Catholic *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Adrian
Age 4
Name of Band Blood
No. of ticket under which child's annuity is paid .....
Father's full name and No. Sam Creighton
Mother's full name and No. Flora Crop Ear Woman Wolf
Parents living or dead Father, dead
State of child's health good
Religion Roman Catholic
Does applicant speak English? No
Previously attended No school for ..... years

Mrs Flora Creighton
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning ~~pupil~~.

* Agnes Many Fingers
Signature of Missionary or other Witness

L. D. Hagan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Cardston Band Blood

Child's name Adrian Creighton Age 8 Weight 60

Height 4ft 5" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No ..... of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Yes

If child has any of above defects, describe them tonsils large

Pulse rate 80 Temperature 98 2 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 17th 1948 Time of day 3 P.M.

Jas A. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Blood Res
#10

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(RC.)

Blood Indian Agency,
CARDSTON, Alberta.
November, 10th. 1948.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached hereto please find an Application for Admission to the St. Paul's Anglican Indian Residential School on behalf of:

ADRIAN CREIGHTON.

As this Application is in order I would recommend the Admission.

Encl.
/GH.

R. D. Ragan,
Superintendent.

cc. Superintendent R. D. Ragan,
T O W N.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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750-10 (E.1)

, November 20, 1948.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alberta.

With reference to your letter of the 10th instant, you enclosed application of Adrian Creighton for admission to the St. Paul's Residential School.

I presume that this is a mistake as the application form reads for admission to the Blood Residential School and as his religion is stated to be Roman Catholic, his admission to that school is approved.

Bernard F. Neary,
Supt. of Indian Education.

PP/HM.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Form No. I. A. 411
R. 2329

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING OCTOBER - DECEMBER QUARTER, 19 48

F6

764-10

No.	NAME	Date of Admission 19 48	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
356	Winston Wadsworth	Oct. 1.	7	353	Blood	Stephen Wadsworth L.	Kitty Wadsworth L.	Ang.	nil	nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
6282	Mona Chief Moon	Dec. 31.	16	19	10	1	nil	Very good	Domestic Science. Handicraft.	Age Limit.
267	Clarence M. Tallow	Dec. 31.	16	9	10	1	nil	Good	Farming.	
286	Gordon Davis	Dec. 31.	16	7	4	28	"	Good	Wood work " "	Age Limit " "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)
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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 1. 1948
.....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....
English name..... Winston Edward Wadsworth.
Age..... 7 years.
Name of Band..... Blood
No. of ticket under which child's annuity is paid..... 353
Father's full name and No..... Stephen Wadsworth.
Mother's full name and No..... Kitty Wadsworth.
Parents living or dead..... Living.
State of child's health..... Good.
Religion..... Anglican
Does applicant speak English?..... No.
Previously attended..... No ..... school for..... years

BLOOD INDIAN AGENCY
SUPERINTENDENT'S
DEC 31 1948
OFFICE
CARDSTON, ALTA.

Stephen Wadsworth
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Tom Prairie Chicken
Signature of Missionary or other Witness

R. A. Hoey
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Winston E Wadsworth Age 7 Weight 60

Height 4' 2" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Yes

If child has any of above defects, describe them Tonsils slightly enlarged

Pulse rate 78 Temperature 98 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? ———

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ———

Date Dec 13th 48 Time of day 1.45 PM

Chas G. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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[redacted]ICE OF THE
[redacted]DIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

13627

PLEASE QUOTE
FILE 103-6-1(CE.)

Blood Indian Agency,
CARDSTON, Alberta,
3rd. January, 1948.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached hereto please find an Application for Admission to the St. Paul's Anglican Indian Residential School on behalf of:

WINSTON EDWARD WADSWORTH.

As this Application is in order I would recommend the Admission.

R. D. Ragan,
Superintendent.

Encl.1.
/GH.

cc. Supt. R. D. Ragan,
TOWN.

Department of Mines & Resources
Indian Affairs Branch
JAN 11 19[redacted]
A.M.
RECORDS

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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764-10 (E.1)

12th January, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

With reference to your letter of the 3rd instant, the Department approves the admission of Winston Edward Wadsworth to the St. Paul's Residential School.

Philip Phelan,
Chief, Education Division

PP/ST

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

February 1st. 1949

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Harrison Gilmour Wolf Child

Age 9 years

Name of Band Blood

No. of ticket under which child's annuity is paid 328

Father's full name and No. Joe Wolf Child D. 328

Mother's full name and No. Alice Wolf Child L. 328

Parents living or dead Father dead. Mother living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Mrs Alice Wolf Child
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jean Provencher
Signature of Missionary or other Witness

H. Logan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Harrison Gilmour W. Child ..... Age ..... 9 yeare ..... Weight ..... 68 lbs. .....

Height ..... 4' 6" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... Tonsil .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them ..... enlarged tonsils .....

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Pulse rate ..... 78 ..... Temperature ..... 98^{3} ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Feb. 1/1949 ..... Time of day ..... 1.30 p.m. .....

..... Jas A. Key ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1st. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name RICHARD PRAIRIE CHICKEN (Reggie)

Age 7 years

Name of Band Blood

No. of ticket under which child's annuity is paid ~~287~~ 229.

Father's full name and No. George Strangling Wolf No. 287

Mother's full name and No. Mrs. Prairie Chicken.

Parents living or dead Mother living. Father dead.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for ..... years

Tom F. Chicken X His
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Tom Prairie Chicken
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... RICHARD PRAIRIE CHICKEN Age ..... Weight ..... 60# .....

Height ..... 4' 3½" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... Warts .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 84 ..... Temperature ..... 98 2 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Jan 7th 1948 ..... Time of day ..... 2:00 PM .....

..... Jas A. Reg ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 25. 1949 ..... 194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Laura S. Face.
Age 7 years
Name of Band Blood
No. of ticket under which child's annuity is paid 257
Father's full name and No. Emil S. Face.
Mother's full name and No. Olive S. Face.
Parents living or dead Living.
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for ..... years

Emil Small Face
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Olive Small Face
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Laura S. Face ..... Age ..... 7 yrs. ..... Weight ..... 53 lbs. .....

Height ..... 4' 3" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

.....

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.....

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.....

Pulse rate ..... 84 ..... Temperature ..... 98.3 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... No .....

.....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Feb 1st 1949 ..... Time of day ..... 2.00 PM .....

..... Jas A Lackey ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Jan. 25 1949 .....194.....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... JEANETTE DORA .....
English name ..... Janet Nora F. Rider. .....
Age ..... 8 years .....
Name of Band ..... Blood .....
No. of ticket under which child's annuity is paid ..... 125 .....
Father's full name and No. ..... George F. Rider. .....
Mother's full name and No. ..... Jane F.Rid r. .....
Parents living or dead ..... Living. .....
State of child's health ..... Good .....
Religion ..... Anglican .....
Does applicant speak English? ..... No .....
Previously attended ..... No ..... school for ..... years

George First Rider
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jane First Rider
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name JEANETTE DORA ~~Janet~~ Nora First Rider ..... Age 8 yrs. ..... Weight 48 lbs. .....

Height 4' 0½" ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

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.....

Pulse rate ..... 80 ..... Temperature ..... 98° ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Feb 1st 1949 ..... Time of day ..... 2:15 PM .....

..... Jas A Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 25. 1949 194

Sir,—

I hereby make application for admission of the undermentioned child into the St.Paul's---Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name JOYCELYN Jocylin F. Rider.
Age 10 years
Name of Band Blood
No. of ticket under which child's annuity is paid 125
Father's full name and No. George F. Rider.
Mother's full name and No. Jane F.Rider
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended No school for years

George First Rider
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jane First Rider
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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www.collectionscanada.gc.ca

PHYSICAL EXAMINATION

Agency.....Blood.....Band.....Blood.....

Child's name.....~~Jocylin~~ JOYCELYN First Rider.....Age.....10 yrs.....Weight.....62 lbs.....

Height.....4' 4".....Is child undernourished?.....No.....Has child any defect or deformity of body or limb?.....No.....Any defect of vision?.....No.....of hearing?.....No.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....No.....Any enlarged or broken down glands?.....tonsils.....

If child has any of above defects, describe them.....Slight rash on Arms.....

.....Tonsils enlarged.....

Pulse rate.....82.....Temperature.....98 3.....If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?.....No.....

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease?.....No.....Syphilis?.....No.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....Is of small statue -- quite clever for a non-attendance of school.....

Date.....Feb 12th 1949.....Time of day.....1.45 P.M.....

.....Jno A. Kay.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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FICE OF THE
INDIAN AGENT

Admit
E.A.

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-6-1(C. E.)

Blood Indian Agency,
CARDSTON, Alberta,
15th. March, 1949.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

2439

Attached hereto please find Applications for Admission to the St. Paul's Anglican Indian Residential School for the following:

Jeanette Dora First Rider.

Joycelyn Marina First Rider

Laura Small Face

Richard Prairie Chicken.

Harrison Gilmour Wolf Child.

As thes Applications appear to be in order I would recommend their Admission.

Department of Mines & Resources
Indian Affairs Branch
MAR 21 1949
A. M.
RECORDS

Per: Jes. E. Holley

R. D. Ragan,
Superintendent.

Encls.5.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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764-10 (E6)

, March 21, 1949.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alta.,

With reference to your letter of the 15th instant, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Jeanette Dora First Rider,
Laura Small Face,
Joycelyn Marina First Rider,
Richard Prairie Chicken
Harrison Gilmour Wolf Child.

Philip Phelan,
Chief, Education Division.

MFT/MM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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20.16

[redacted] OF THE
IAN AGENT

1. File
2. 766

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

8499

PLEASE QUOTE
FILE 103-2305 (CE.)

Department of Mines & Resources
Indian Affairs Branch
APR 11 1949
P. M.
RECORDS

Blood Indian Agency,
CARDSTON, Alta.,
6th. April, 1949.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached herewith please find the Quarterly Returns for the period ending March, 31st. 1949, with respect to the St. Paul's Anglican Indian Residential School, to-gether with the Admission & Discharge Report for the same period.

Encl..
/H.

R. D. Ragan,
Superintendent.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

Form No. I. A. 411
R. 2329

764-10

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING JANUARY - MARCH QUARTER, 19 49

86

No.	NAME	Date of Admission 19 49	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0358	Laura Small Face	Jan. 25	7	257	Blood	Emil Small Face L.	Olive Small Face L.	Ang.	nil	nil
0359	Jocelyn First Rider	" 24	10	125	"	George F. Rider L.	Jane First Rider L.	"	"	"
0360	Jenette First Rider	" 24	8	125	"	George F. Rider L.	Jane First Rider L.	"	"	"
357	~~Rebecca~~ RICHARD P. Chicken	" 1.	8	287	"	Geo. Strangling Wolf D.	Mary P. Chicken L.	"	"	"
358	Harrison Gilmour Wolf Child.	Feb. 1.	9	328	"	Joe. Wolf Child D.	Alice Wolf Child L.	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0313	Frankina B.S. Horse	Mar. 31.	16	5	6	1	nil	Good		Age Limit
0331	Christine B. Shields	" "	16	3	1	1	"	Excellent		"
0274	Doris B. Shields	" "	16	10	1	10	"	Excellent		"
0301	Lilian Bellows	" "	14	7	12	11	"	Fair		Medical Advice.
0309	Oliver Oka	" "	14	4	1	1	"	Fair		" "
287	Floyd Fox	" "	17	7	6	15	"	Excellent		Age Limit.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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764-10 (E6)

, April 28, 1949.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alberta.

The Department approves the discharge of the following pupils from the St. Paul's Indian Residential School:

No. 0313
0331
0274
0301
309
287

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 8 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Marion Healy
Age 6 yrs.
Name of Band Blood
No. of ticket under which child's annuity is paid 409
Father's full name and No. Hugh Healy 409
Mother's full name and No. Fanny Russell
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended ~~xxx~~ No school for ..... years

Hugh Healy.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

Edward Davis

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Marion Healy Age 6 yrs. Weight 55

Height 4' 1½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No.

If child has any of above defects, describe them

Pulse rate 84 Temperature 98 3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 5th 1948 Time of day 2 o'clock P.M.

Jas A. Tey M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— November 1. 1946

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Harriet Shade
Age 6 yrs.
Name of Band Blood
No. of ticket under which child's annuity is paid 367
Father's full name and No. Harry Shade 367
Mother's full name and No. Agnes Shade
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for years

Harry Shade
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Harvey Laidfeather
Signature of Missionary or other Witness

H. M. Logan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Harriet Shade Age 5 yrs. Weight 41

Height 3' 9" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 84 Temperature 98^{2} If feverish, from what cause? ----

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 23rd 1947 Time of day 2.30 P.M.

Jas A. Ley M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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[redacted] OF THE
[redacted]N AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103-25-2(CE.)

Blood Indian Agency,
CARDSTON, Alberta,
June, 1st, 1949.

28820

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached hereto please find Applications for Admission to the St. Paul's Anglican Indian Residential School, Blood Reserve, on behalf of :

Harriet Shade - Marion Healy.

As these Applications are in order I would recommend the Admissions.

JUN 8 1949
A M
RECORDS

R. D. Ragan,
Superintendent.

Encls.2.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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764-10 (E6)
Ref: Your 103-25-2
(CE.)

, June 7, 1949.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alta.,

With reference to your letter of the 1st instant, the Department approves the admission of the following children to the St. Paul's Indian Residential School:

Harriet Shade

Marion Healy.

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

Form No. I. A. 411
R. 1487

ADMISSION OF PUPILS AT ST. PAUL'S ANGLICAN SCHOOL DURING APRIL // JUNE QUARTER, 1949

No.	NAME	Date of Admission 19 49	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0361	Marion Healy	Sep.8/48	6	409	Blood	Frank G. Striker	Beatrice G. Striker	Anglican	nil	
0362	Harriet Shade	Nov. 1/46	6	367	"	Harry Shade	Agnes Shade	"	"	
0363	May Ada S. Alone	Apr. 1/48	8	286	"	Henry S. Alone	Louise S. Alone	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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APPLICATION FOR ADMISSION

0365

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,— March 28. 1949

I hereby make application for admission of the undermentioned child into the ST. PAUL'S ANGLICAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Rosaline Edna Tallow
Age 7 years.
Name of Band Blood
No. of ticket under which child's annuity is paid 303
Father's full name and No. Mark Tallow 303
Mother's full name and No. Helen Tallow 303
Parents living or dead Father Dead. Mother Living.
State of child's health Good
Religion Anglican
Does applicant speak English? No.
Previously attended No. school for ..... years

Mrs Helen Tallow
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jan Prairie Church

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

Taken out by mother.

(OVER)

0365

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency.....Blood.....Band.....Blood.....

Child's name.....Rosalie Edna Tallow.....Age.....Weight.....

Height.....Is child undernourished?.....Has child any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

.....

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.....

Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

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Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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.....

Date.....Oct 12th 1949.....Time of day.....3.0 PM

Leo A. Key.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

0366.

To the
Director of Indian Affairs,
Ottawa, Canada

admit
Shubenacadie

E-1

Sir,— ..... Sept. 1st. 194 9

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ——
English name Dorothy Elizabeth HEALY
Age
Name of Band BLOOD
No. of ticket under which child's annuity is paid # 156
Father's full name and No. David Healy #156
Mother's full name and No. Gwen (Soup) HEALY
Parents living or dead living
State of child's health Good
Religion Church of England
Does applicant speak English? very little
Previously attended St. Paul's School school for three months years

RECEIVED
OCT 24 1949
RECORDS
INDIAN
AFFAIRS

6233

David Healy
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* A. Shepherd
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. J. Rogers
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency.....BLOOD.....Band.....BLOOD.....

Child's name.....Dorothy Elizabeth HEALY.....Age.....Weight.....

Height.....Is child undernourished?.....Has child any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

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.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

.....

Date.....Oct 12th 1949.....Time of day.....3:15 PM.....

.....Jas G. Kay.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

0367

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 1st. ..... 194 9...

I hereby make application for admission of the undermentioned child into the St. Paul's School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Patricia Hind Bull
Age 8 yrs.
Name of Band Blood
No. of ticket under which child's annuity is paid No. 165
Father's full name and No. Luke Small Eyes
Mother's full name and No. Eileen Small Face Small Eyes
Parents living or dead both living
State of child's health Good
Religion Church of England
Does applicant speak English? no
Previously attended ---- school for ---- years

0367

x Jack Hind Bull
(~~Signature of father~~)
Grandfather & Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Edward Davis
Signature of Missionary or other Witness

H B Hagan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....Is child undernourished?.....Has child any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

.....

Date.....Oct 12th 1949.....Time of day.....2.45 PM.....

.....Jas A. Kay.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

360

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1st. 194 9

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S SCHOOL *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name James Albert Davis
Age 8 yrs. Born March 15 1941.
Name of Band Blood
No. of ticket under which child's annuity is paid 102
Father's full name and No. George Davis 102
Mother's full name and No. Bertha (Bullshields) Davis
Parents living or dead living
State of child's health Good
Religion Church of England
Does applicant speak English? a little
Previously attended --- school for --- years

George Davis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mrs Alex Fox
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency.....BLOOD.....Band.....Blood.....

Child's name.....James Alvin Davis.....Age.....8 yrs.....Weight.....

Height.....Is child undernourished?.....Has child any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

.....

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.....

Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

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.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

Date..Oct 12th/19[illegible].....Time of day.....2.00 PM

.....Chas A. Key.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

CANADA

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S INDIAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Running Rabbit
English name Allan Patrick WOLF CHILD
Age 7 August 24th, 1942
Name of Band Blood
No. of ticket under which child's annuity is paid 382
Father's full name and No. Joe Wolf Child
Mother's full name and No. Alice (Howling in the night) Wolf Child
Parents living or dead Mother living. Father Dead.
State of child's health
Religion Anglican
Does applicant speak English? No
Previously attended ------ school for -- years

361

Alice Wolf Child
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Elizabeth Pitts
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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CANADA

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....Is child undernourished?.....Has child any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

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.....

Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

.....

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.....

.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

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.....

.....

Date Oct 12th 1949 Time of day 2.15 PM

Jas G. Key M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

CANADA

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept 1st 194 9

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Peter

English name Philip Gordon Wadsworth

Age 7 yrs. Born 12 March 1943

Name of Band Blood

No. of ticket under which child's annuity is paid 353

Father's full name and No. Stephen Wadsworth

Mother's full name and No. Kitty (Okotoose) Wadsworth

Parents living or dead Living

State of child's health Good

Religion Church of England

Does applicant speak English?

Previously attended ——— school for —— years

Stephen Wadsworth
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. J. Holley
*Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. M. Hagan
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....Is child undernourished?.....Has child any defect or deformity of body or limb?.....Any defect of vision?.....

.....of hearing?.....Any cutaneous disease or eruption?.....

Any signs of mental deficiency?.....Any enlarged or broken down glands?.....

If child has any of above defects, describe them.....

.....

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.....

Pulse rate.....Temperature.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....

If so, of what part of the body and in what stage?.....

.....

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.....

Trachoma, or other communicable eye disease?.....Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

Date..Oct 12th 1949..Time of day..2.30 P.M.

Jas G. Key ..M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES

CANADA

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764-10 (E6)

, October 25, 1949.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

Rosaline Edna Tallow,
Dorothy Elizabeth Healy,
Patricia Hind Bull
James Albert Davis
Allan Running Rabbit
Philip Gordon P. Wadsworth.

As only one copy of the application form is required, the duplicates are returned herewith.

Philip Phelan,
Chief, Education Division.

MPT/HM

Encl:

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

Form No. I. A. 411
R. 2329

ADMISSION OF PUPILS AT St. Paulss (Blood) SCHOOL DURING July--September QUARTER, 19 49

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
359 —	Clarence Weasel Fat	Jan. 1/49	8	103	Blood	Dan W.Fat	MayW.Fat	Ang.	Nil	—
√360 —	James Slbert Davis	Sept. 1/49	8	102	Blood	George Davis	Bertha Davis	Ang	Nil	—
√361 —	Allan PatrickWolf Child	Sept.1/49	7	38 2	Blood	Joe Wolf Child	Alice Wolf Child	Ang.	Nil	—
√362 —	James Gladstone	Sept. 1/49	7	414	Blood	Frederic Gladstone	Edith Gladstone	Ang	Nil	—
√363 —	PhilipG?P. Wadsworth	Sept. 1/49	7	353	Blood	Stephen Wadsworth	Kitty Wadsworth	Ang	Nil	—
√364 —	Lucius Stephen Wadsworth	Sept1/49	8	352	Blood	Grank Scout(~~Banks~~)	Lucy Wadsworth(dec'd)	Ang.	Nil	—

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

Form No. I. A. 411
R. 2329

764-10

ADMISSION OF PUPILS AT F/6 ST. PAUL'S (BLOOD) SCHOOL DURING July-September QUARTER, 1949

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0364	Viola Joyce W.Moccasin	Feb.22/48	9	340	Blood	Pete Weasel Moccasin	Ada Weasel Moccasin	Ang.	Nil	---
0365	Rosaline Tallow	Sept.1/49	7	303	Blood	Mark Tallow	Helen Tallow	Ang.	Nil	---
0366	Dorothy Elizabeth Healy	Sept.1/49	7	156	Blood	David Healy	Guen(Soup) Healy	Ang.	slight	St.Paul's School fir 3 mths.
0367	PatriciaxHindBull	Sept1/49	8	165	Blood	Luke Small Eyes	Eilleen S.Eyes (Living with G.F.)	Ang	nil	---
0368	Sally Anne Calf Robe	Sept.1/49	7	78	Blood	Ben Calf Robe	Jean Calf Robe	Ang.	nil	---
0369	Bella Nora Wolf Child	Sept.1/49	12	7	Blood	Sam Wolf Child (Takes no interest in child.)	Lucia S.Bull(Dec'd)	Ang	nil	St.Paul's 1 day / St.Mary's 1 Mth.
0370	Margaret Rose S.Bull	Sept1/49.	8	407	Blood	Edward Spotted Bull.	Mary Eva S.Bull	Ang.	nil	-----
# 0275	Doris Bullshields	Jan. 10/38	11	17/ 52	Blood	Teddie Bullshields	Kathleen B.S.	Ang	Gr. vlll	10 yrs.St.Pauls
# 0283	Dorothy Goodstriker	Nov. 1/38	16	138	Blood	Mark Good Striker	Marion G.S.	Ang	Gr.vll	10 yrs.St.Pauls

Please see page 2 - boys.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0296	Ruth Panther Bone	June 30/49	16	9	1		Nil	Grade 4	H?K etc. fair	Age 16---Detained by parent.
0324	Lulu Eagle Speaker	Sept.30/9	16	5yrs	2		nil	" 4	H.K. " Fair	Age 16, Resident in U.S.A.
290	Louis Panther Bone	June 30/49	16	7 "	8		nil	" 5	F.& G., Eng. etc. fair	Age 16-detained by parent
292	Michael Panther Bone	June 30/49	16	7 "	8		nil	" 5	F.&G., Eng. etc	Age 16, ran away with circus.
299	Clive First Rider	June 30/49	16	7 "	7		nil	" 2	" " " fair	" 16, Detained by parent.
301	Laurence No Runner	June 30/49	16	7 "	7		nil	" 4	" " " good	Age 16 " " "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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file 1-1A

E6

764

750-10 (E6)

, November 1; 1949.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the discharge of the following pupils from the Blood Indian Residential School:

No. 0296
0324
290
292
299
301

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1 1949

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Lucius Stephen Wadsworth
Age 8 years (December 17.
Name of Band Blood
No. of ticket under which child's annuity is paid 352
Father's full name and No. Frank Scout XX
Mother's full name and No. Lucy Wadsworth
Parents living or dead Mother dead. Boy left with Grandmother. Mrs. A. Wadsworth
State of child's health Good
Religion Church of England
Does applicant speak English? No
Previously attended no school for — years

364

her
X
mark (Mrs) Annie Wadsworth
(Signature of ~~father~~) Grandmother & Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Jas Fraser
Signature of Missionary or other Witness

H B Hagan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

0368

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,— .....September 1st, ...194.....9

I hereby make application for admission of the undermentioned child into the .....ST. PAUL'S.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....

English name.....Sally Anne CALF ROBE.....

Age.....7 yrs. Dec. 26th. 1942.....

Name of Band.....Blood.....

No. of ticket under which child's annuity is paid.....# 78.....

Father's full name and No.....Ben Calf Robe #78.....

Mother's full name and No.....Jean Calf Robe.....

Parents living or dead.....living.....

State of child's health.....good.....

Religion.....Church of England.....

Does applicant speak English?.....yes.....

Previously attended.....---.....school for.....---.....years

0264

Jean Calf Robe
(Signature of father)

Child living with mother who is separated from Father

NOTE—If mother or guardian Father, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Mary A. Wallace
Signature of Missionary or other Witness

L D Ryan
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency.....BLOOD.....Band.....BLOOD.....

Child's name.....SALLY ANN CALF ROBE.....Age.....7.....Weight.....46.....

Height.....3' 6".....Is child undernourished?.....No.....Has child

any defect or deformity of body or limb?.....No.....Any defect of vision?.....No.....

.....of hearing?.....No.....Any cutaneous disease or eruption?.....NO.....

Any signs of mental deficiency?.....No.....Any enlarged or broken down glands?.....No.....

If child has any of above defects, describe them.....

Complains of eyes.

Pulse rate.....88.....Temperature.....98.....3..If feverish, from what cause?.....

Has this child active tuberculosis in your opinion?.....No.....

If so, of what part of the body and in what stage?.....///.....

Trachoma, or other communicable eye disease?.....No.....Syphilis?.....No.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date.....Oct 19th 1949.....Time of day.....1.30 PM

.....Jean A. Key.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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CANADA

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1. 1949

Sir,—

I hereby make application for admission of the undermentioned child into the ST. PAUL'S *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name James Gladstone
Age 7
Name of Band Blood
No. of ticket under which child's annuity is paid # 4148
Father's full name and No. Fredric Gladstone
Mother's full name and No. Edith Gladstone
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended No school for years

262

Fred Gladstone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. Pitts
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. M. Ferguson
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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PHYSICAL EXAMINATION

Agency.....Blood.....Band.....Blood.....

Child's name.....James Gladstone.....Age.....Weight.....80 lbs.....

Height.....4' 2".....Is child undernourished?.....NO.....Has child

any defect or deformity of body or limb?.....NO.....Any defect of vision?.....NO.....

.....of hearing?.....NO.....Any cutaneous disease or eruption?.....NO.....

Any signs of mental deficiency?.....NO.....Any enlarged or broken down glands?.....NO.....

If child has any of above defects, describe them.....

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.....

Pulse rate.....82.....Temperature.....98^{2}.....If feverish, from what cause?.....

.....

Has this child active tuberculosis in your opinion?.....NO.....

If so, of what part of the body and in what stage?.....NO.....

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.....

Trachoma, or other communicable eye disease?.....NO.....Syphilis?.....NO.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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.....

Date.....Oct 19th 1949.....Time of day.....2:00 PM.....

.....Jas G. Kay.....M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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OFFICE OF THE
INDIAN AGENT

E61

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

RECEIVED
NOV 2.1949
RECORDS
INDIAN
AFFAIRS

PLEASE QUOTE
FILE 103-25-2(CE).

Blood Indian Agency,
CARDSTON, Alberta,
26th. October, 1949.

8642

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Attached herewith please find Applications for Admission to the St. Paul's Anglican Indian Residential School for the following:

James Gladstone. Sally Anne Calf Robe

Lucius Stephen Wadsworth.

An explanation regarding the signature of the Maternal Grandmother and Guardian with respect to the Application of the Wadsworth child would appear to be required.

This child's mother died shortly after the birth of Lucius and on the mothers' dying wish was adopted by Mrs. Annie Wadsworth and has been cared for by her since that time.

As these Appliactions appear to be in order I would recommend their Admission.

R. D. Ragan,
Superintendent.

Encls.3.
/H.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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764-10

EXTRACT FROM THE
MINUTES OF THE BLOOD BAND INDIAN COUNCIL MEETING HELD AT THE BLOOD INDIAN AGENCY OFFICE ON TUESDAY, OCTOBER 4, 1949.

8713

X X X

EXTRACT ORIGINAL ON 63-103

INTERVIEWS.

1. George Good Dagger:

appeared before the Council and asked to have his boy let out of school as the father was a heart case and needed some one with him. This plea fell on deaf ears and Good Dagger was told that all children of school age on the Reserve must attend school this year.

RECEIVED NOV 1 1949 RECORDS INDIAN AFFAIRS

X X X

(Signed) R.D.Ragan,
Supt. Blood Indian Agency.

/oc

Department of Indian Affairs & Resources Branch NOV 2 1949 A.M. REGISTERED

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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764-10 (E6)

, November 4, 1949.

Mr. R.D. Ragan,
Supt. Indian Agency,
Cardston, Alta.,

The Department approves the admission of the following children to the St. Paul's Indian Residential School:

James Gladstone,
Sally Anne Calf Robe,
Lucius Stephen Wadsworth.

Philip Phelan,
Chief, Education Division.

MPT/HM

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

0370

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1st. 194 9.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Paul's Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Margaret Rose SPOTTED BULL
Age 8 yrs., Dec. 25th. 1940
Name of Band Blood
No. of ticket under which child's annuity is paid #407
Father's full name and No. Edward Spotted Bull #407
Mother's full name and No. Mary Eva (Medicine Crane) Spotted Bull
Parents living or dead living
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended [redacted] school for [redacted] years

Ed Spotted Bull.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Tom Prairie Chicken
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
CANADA

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PHYSICAL EXAMINATION

Agency Blood Band Blood

Child's name Margaret Rose Spotted Bull Age 6 yrs Weight 58

Height 4' 3" Is child undernourished? No Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 82 Temperature 98° If feverish, from what cause? —

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 7th 1949 Time of day 2.40 PM

Jas A. Kay M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 1, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Hazel Eli.....Hazel Eli.....
Age.....Nine Years.....
Name of Band.....Blood.....
No. of ticket under which child's annuity is paid.....118.....
Father's full name and No.....Frank Eli.....
Mother's full name and No.....Lucy Eli.....
Parents living or dead.....Living.....
State of child's health.....
Religion.....Anglican.....
Does applicant speak English?.....No.....
Previously attended.....No.....school for.....years

Frank Eli.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

T. E. Robinson.....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Blood ..... Band ..... Blood .....

Child's name ..... Hazel Elsie ..... Age ..... 9 ..... Weight ..... 57 lbs .....

Height ..... 4'4" ..... Is child undernourished? ..... slightly ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... yes .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate ..... 84 ..... Temperature ..... 98.2 ..... If feverish, from what cause? ..... —— .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... slight ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

.....

Date ..... Dec 14th 1949 ..... Time of day ..... 3.00 PM

..... Jas A. Kay ..... M.D.

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Vol. 4

FILE NO. 764-10

DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH —

CLOSED FILE

FILE NUMBER 764- 10 VOLUME 4

SUBJECT ST. PAULS RESIDENTIAL SCHOOL

ADMISSION AND DISCHARGE

CORRESPONDENCE FROM SEPT. 1946

TO Nov 1949

NO FURTHER CORRESPONDENCE

TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject matter of this closed file see

FILE 764-10 VOLUME 9

Indian Affairs. (RG 10, Volume 6374, file 764-10, part 4)

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Indian Affairs
School Files
(RG 10, Volume 6374)

File 764-9, part 1	Blood Reserve - St. Pauls Residential School School Land. 1923 - 1929
File 764-10, part 1	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1934 - 1940
File 764-10, part 2	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1940 - 1946
File 764-10, part 3	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1950 - 1953
File 764-10, part 4	Blood Reserve - St. Pauls Residential School Admissions & Discharges. 1946 - 1949
File 764-11, part 1	Blood Reserve - St. Pauls Residential School Vocational Training - Supplies & Accounts. 1938 - 1949

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FILE NO. 764-11 ~~1~~ 2 / 233, 13-8 25-7

— INDIAN AFFAIRS BRANCH —

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

VOLUME

SUBJECT ST. PAUL - BLOOD C. OF E.

RESIDENTIAL SCHOOL

VOCATIONAL TRAINING

FROM

TO Feb 1938

Nov. 1949

REFERENCE				DISPOSAL			
Referred To	By	Remarks	Date	PA or BF	By	Date	For Records Use
Ed	com	J 1018.	11-12-10	P.A	AD	27/12	
Ed	com	V 89	25-1-38	P.A	AD	29/1	
Ed	com	V 189	23-2-38	P.A	AD	24/2	

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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FILE NO. 764-11

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

ST. PAUL - BLOOD C. OF E. RESIDENTIAL SCHOOL VOCATIONAL TRAINING

CROSS REFERENCE

103-1-11

CENTRAL REGISTRY	P.A. OR B.F.	DATE	INITIALS	REFERRED TO	FOR REMARKS	INITIALS	DATE
		(If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")					
	P.A.	28/10	[illegible]	E 4	V5 98	PL	[illegible]
12/1/49	P.A.	[illegible]	[illegible]	E 1	12024	CR 19	11/1/49
19/1/49	P.A.	18/1	[illegible]	E 1	14636	CR 19	19/1/49
20/1/49	P.A.	19-1-49	H.M.	E 2	[illegible]	[illegible]	19/1.
				~~E 1~~	~~20946~~	CR 19	10/2
1/2/49	P.A.	1-3-49	H.M.	E 3	26685	EM	7/2/49
2/3/49	P.A.	8/3/49	A.D.	E 4	V.153	CR 19	8/3
15/3/49	P.A.	14/3	[illegible]	E 1	28990	CR 19	14/3
22/3/49	P.A.	23/3/49	A.D.	E 4	V.210	CR 19	28/3
22/4/49	P.A.	29-4	[illegible]	E 2	19050	EM	19/4/
27/4/	P.A.	26/4/49	A.D.	E 4	V.251	CR 19	2/5
5/5/49	P.A.	8/5/49	A.D.	E 4	V403	EM	2/5/49
	P.A.	20/5/49	A.D.	E 4	V. 402	CR 19	20/5
25/5	P.A.	25/5/49	[illegible]	E 2	Reports		
2/6	P.A.	2/6	[illegible]	E 1	15-5-36	CR 19	15/6
20/6	P.A.	20/6	[illegible]	E 1	4005	CR 19	17/10
	P.A.	1/11	[illegible]	E 1	8060	CR 19	31/10
	P.A.	21/11	[illegible]	E	11028	CR 19	17/11
15/11	P.A.	14/11	[illegible]	E 2	Pet note		
17/11	P.A.	17/11	[illegible]	E-1	11018	CR-10	16/11
	P.A.	25/11	[illegible]	E 2	5484	EM	25/1/50
2/2/50	P.A.	26/1	[illegible]	E 4	V 82 V 74	CR 10	25/1
20/3	P.A.	30/3	[illegible]	E 4	V-243 (242) 150-11	CR 10	27/3
	P.A.	15/5	[illegible]	E 4	May 8	EM	15/5
	P.A.	3/7	H.M.	E 2	319	EM	28/6
	P.A.	16/12	[illegible]	E 4	V 948.	CR 10	11-Dec

R. 3755

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Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

No. 103-1-11

INDIAN AFFAIRS BRANCH

DEPARTMENT OF MINES AND RESOURCES

ST PAUL S RESIDENTIAL SCHOOL

MANUAL TRAINING

R. 701

EXTRACT
ORIGINAL ON
75-103

103-1-11

R

Blood Indian Agency,
Cardston, Alta., Feb. 28th, 1938.

Department of Mines & Resources
Indian Affairs Branch.
MAR 7 1938
RECORDS

REPORT FOR MONTH OF FEBRUARY 1938.

x x x

I noted that the Blood R.C. School , that the senior girls class room were making very fine Indian design lamp shades, these are very well done and are made on parchment, with Indian heads on four panels and Indian signs on panels that fit between the head panels. I asked the principal to have the girls make one, so that it could be sent to the department, as I believe that sales could be made of this type of well finished article, in fact some have already been sold. They are I may say made for bridge lamps.

x x x

J. Pugh.
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

HY'D.

Ottawa,
March 12, 1938.

Dear Sir:

I have noted with interest the information contained in your February report regarding certain work that is being done by the senior girls of the Blood Residential School.

There should be a ready market for the type of article mentioned in your letter and I would appreciate if you would arrange to send me two or three. A price should be placed on each sample.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

J. E. Pugh, Esq.,
Indian Agent,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

EXTRACT ORIGINAL FILE

MAR 10 1939 RECORDS

Finks

25-103

Blood Indian Agency,
Cardston, Alta., Feb. 28th, 1939.

Sir:

Report for month of February.

x x x

St Paul's Anglican School

Application is being made for a supply of wood working tools for Manual training, this latter school, when a special letter will be sent to cover this requisition.

x x x

J.E. Pugh.
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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EXTRACT
ORIGINAL ON
76-201

1 3-1-11

November 3, 1939.

MEMORANDUM:

Doctor McGill

Inspection Trip, August 23, - October 22.

x x x

In company with Inspector Schmidt I visited the Blood Indian Agency.

x x x

Both residential schools were visited. Little was being done in the way of manual training in these schools. There is considerable trachoma and they are anxious to see Doctor Wall. No attempt is being made to treat trachoma on the reserve and it is the impression of the people there that the incidence of trachoma is increasing.

x x x

P.E. Moore, M.D.
Asst. Supt. of Medical Services.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

File

EXTRACT
ORIGINAL ON
75-103

Blood Indian Agency,
Cardston, June 2nd, 1941.

Sir:

I have the honor ~~the~~ to submit herewith Report for the month of May 1941 together with Copy of Diary for the same month.

x x x

During the earlier part of the month a visit was made to the Residential Schools on this Reserve by Mr. A.J. Doucet of the Manual Training Division from Ottawa, accompanied by Inspector Barrie of the Bristish Columbia Inspectorate. I accompanied them to St. Paul School, where Mr Doucet put on his demonstrations, finishing at the R.C. School.

x x x

Anthony McMillan
Clerk in Charge.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

EXTRACT
ORIGINAL ON
78-103

Blood Indian Agency,
Cardston, June 2nd 1941.

Sir:

I have the honor to submit herewith Report for the month of May 1941 together with Copy of Diary for the same month.

x x x

Schools: Both Schools were visited during the month several times, Mr Doucet gave considerable instruction at both Schools, regarding Manual Training in the Schools and it is hoped will greatly assist in inaugarating Manual training in both Schools.

x x x

Anthony McMillan
Clerk in Charge.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Ottawa,
August 8, 1941.

Reverend Sir:

As I advised you in my letter of March 24 the Department attempted to emphasize the importance of manual training in Indian schools by having Mr. A.J. Doucet of this Branch visit your school during the past few months. At that time he outlined the policy of the Branch regarding manual training and endeavoured to explain the matter as fully as possible to your teachers.

Due to present conditions it will not be possible for the Department to allow any large amount in order to encourage the teaching of manual training in your school. However, it is hoped that you will co-operate with us in having this work commence during the academic year 1941-42.

To assist you in this regard Mr. Doucet is preparing a curriculum covering woodwork especially which it is hoped will be followed at your school during the coming academic term.

At the time of his visit Mr. Doucet made a careful check on the equipment that you have and has made definite recommendations to me regarding the additional equipment which he considers should be supplied in order to carry out the curriculum that you will receive. The cost of these tools will be borne by the Department and in addition you may expend an amount of $25.00 for necessary material.

Rev. Can. S. Middleton,
Principal,
St. Paul's Indian Residential School,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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You will realize that the Department's wishes in regard to manual training can only be carried out with the co-operation of yourself and I feel certain that you recognize the value of this training and that the school management will provide at their own expense the space required for the classes and arrange to have some member of the staff follow the curriculum that you will receive.

I understand that you have a small shop that is available for this work and I presume that you are quite willing to arrange for a member of the staff to teach the pupils.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.
Principal

Blood Reserve - Cardston, Alberta

Department of Mines & Resources
Indian Affairs Branch
AUG 23 1941
REGISTERED

August 16th, 1941

103-1-11

R.A.Hoey Esq.,
Superintendent of Welfare & Training,
Indian Affairs Branch,
Ottawa, Ont.

Dear Sir:-

I was pleased to receive your favour of the 8th inst, stating that a curriculm is in course of preparation covering woodwork for the ensuing academic year.

Owing to the importance of this branch of study, you may rest assured that all co-operation possible will be given, and I feel convinced the School authorities will do likewise by providing the necessary member of the staff for the instruction desired.

The small work-shop refered to, will be available for the classes.

Looking forward to receiving draft of the proposed curriculm.

Yours faithfully,

SHM/AD.

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.
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Department of Mines & Resources
Indian Affairs Branch
AUG 23 1941
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August 16th, 1941

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Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-12

LIST No. 2

Ordered for the St. Paul's School from the J.H. Ashdown Hardware Company on order No. 9037 dated September 11, 1941

3 Hammers #11½
3 Screw Drivers #4
3 Try Squares 6" #20
2 Pliers #D 27
3 Smooth Planes #1203 8"
2 Hand Saws cross cut #D 8 26" 8 pt.
1 Rip Saw #D 8 26" 5 pt.
6 Coping Saws #50
6 Doz. blades for #50 Coping Saw
6 Fret Saw Frames
1 Gross blades for above
2 Ratchet Braces #1251
1 Doz. Carriage Bolts & Winged Nuts

Copy sent to Principal Sept 9/41

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Interest at 7 per cent charged on all Overdue Accounts.
No Claim for Shortage will be allowed unless made within 5 Days after receipt of Goods.
GOODS IN TRANSIT AT RISK OF PURCHASER.

TRADE MARK — DIAMOND A BRAND — ASHDOWN'S GUARANTEE

RETURNED GOODS
No Goods may be returned without our permission. Goods returned by permission that have been furnished correctly on customer's order may be credited Less 10%.
ALL GOODS F.O.B. WAREHOUSE

THE
J. H. ASHDOWN HARDWARE CO. LIMITED

SOLD TO

DOM.GOVT. DEPT. OF MINES & RESOURCES,
PRINCIPAL, ST. PAUL'S INDIAN SCHOOL,
CARDSTON, ALBERTA.

GW
Order No. 9037 Invoice No. 31084
Terms NET 30 DAYS P.P.FRT. Shipped SEPT.23/41 Date
F.O.B. CARDSTON

KINDLY GIVE DATE AND INVOICE No. IF WRITING ABOUT GOODS HEREON.

EDMONTON, CANADA

QUANTITY	DESCRIPTION	PRICE	GROSS AMT. LIST	2% GOODS	NET GOODS
3	ONLY NAIL HAMMERS 111½				
3	ONLY SCREW DRIVERS 20 X 4				
3	ONLY TRY SQUARES 20 X 6				
2	PR. PLIERS D 27				
3	ONLY SMOOTH PLANES 1203				
2	ONLY HAND SAWS D8-26 X 8 PT.				
1	ONLY RIP SAW D8-26 X 5 PT.				
6	ONLY COPING SAWS 50				
6	Doz BLADES FOR 50 COPING SAW				
6	ONLY FRET SAW FRAMES 403				
1	GROSS FRET SAW BLADES 404				
2	ONLY BIT BRACES 1253				
1	Doz CARR. BOLTS ¼ X 2½				
	NET LUMP SUM	33 00			33 00
				TOTAL	33 00

RECEIVED
CERTIFIED CORRECT
ST. PAUL'S RESIDENTIAL SCHOOL
BLOOD RESERVE

5-11-41

TRIPLICATE FOR FILE
Voucher in duplicate detached for Accountant to pay.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.
Principal

Blood Reserve - Cardston, Alberta

October 31, 1941,

Department of Mines & Resources
Indian Affairs Branch
NOV 4 1941
REGISTERED

The Secretary ,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir,

I beg to enclose herewith the Ashdown Account in quadruplicate.

The goods arrived safely and in good condition.

We desire to express appreciation for this assistance.

Yours faithfully,

4 Encl.

S.H.M./MJ.

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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St. Paul's Residential School

Reb. Canon S. H. Middleton, B.Sc.
Principal

Blood Reserve - Cardston, Alberta

#11

November 20th, 1941.

R.A.Hoey Esq.,
Sup't. Welfare & Training,
Indian Affairs Branch,
Ottawa, Ont.

Dear Sir:-

In your letter of August 8th, 1941, you state -

"An amount of $25.00 for material may be expended."

Mr.Dowdle, the Manual Training Instructor, requested a larger supply of tools for the thirteen boys now taking the course. We are purchasing material as and when required. Owing to the additional tools needed, would you mind if we spent the $25.00 on tools and send you the certified account for payment, and we will supply all the material needed.

Thanking you for this favour.

Yours faithfully,

SHM/AD. — Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Ottawa,
November 25, 1941.

Reverend Sir:

With reference to your letter of the 20th instant requesting authority to expend $25.00 on tools for the vocational training class, we have reviewed the information that we have on file and it is considered that the tools which you have reported are at the school should be sufficient to handle the suggested manual training course for the current academic year. Under these circumstances it will be necessary for you to let me know the exact tools which you consider are necessary. When this information is received your request will have further consideration.

Yours truly,

Philip Phelan,
Chief, Training Division.

Rev. Can. S.H. Middleton,
Principal,
St. Paul's Residential School,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 F11

St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.
Principal
Blood Reserve - Cardston, Alberta

December 1st, 1941.

DEC 17 1941
REGISTERED

Phillip Phelan Esq.,
Chief Training Division,
Indian Affairs Branch,
Ottawa, Ont.

Dear Sir:-

Replying to yours of Nov.25th. We have thirteen boys in the Manual Training class. When Mr.Dowdle, Instructor,(who is also the Manual Training Instructor for the Cardston High School) saw the size of his class and the number of tools provided, he remarked there was not enough tools to keep the boys actively engaged.

Notice Mr. Phelan O/C

Enclosed is a list of tools he recommended as being essential for his needs. May I point out that the sum of twenty-five dollars had already been sanctioned for the purchase of material. It is now only a matter of changing the authority from Material to Tools and we will gladly buy all the material necessary.

Would strongly recommend this request, as Mr.Dowdle is a very efficient Instructor, and we are paying him at the rate of $7.50 per day. The present contract calls for his comming at 9.am and continuing until 4-pm. every Saturday.

We could obtain the tools mentioned at a specially reduced price from a Lethbridge Firm.

Yours faithfully,

Principal.

SHM/AD.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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½ doz - Hacksaws - 10"

1/12 doz Bench screws

1/6 " Marking Guages

1 only Draw-Knife

1 " 18" Half round File

1 " #110 Carbo stone

1 " #402 Keyball saw

2 " 6" clamps

2 " 4" "

1 " Augar M.F. bit ¼

1 " " " " " 5/16

1 " " " " " 3/8

1 " " " " " 7/16

1 * " " " " ½

1 " " " " " 5/8

1 " " " " " 7/8

1 " 8" Tee bevel steel Bdle.

1 " 2' rule #751.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.
Principal

Blood Reserve - Cardston, Alberta

December 2nd, 1941.

H.A.Hoey Esq.,
Sup't Welfare & Training,
Indian Affairs Branch,
Ottawa, Ont.

Dear Sir:-

I beg to enclose herewith the Monthly Report of our Manual Training Class.

We were fortunate in being able to secure the Services of Mr.Dowdle, Manual Training Instructor for the Cardston High School.

We have allocated an entirely separate building for this project, which has been fitted up at considerable expense. It is both heated and lighted from the main School plant.

The class offers great prospects for the future.

Yours faithfully,

Principal.

SHM/AD.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

Ottawa,
December 15, 1941.

Reverend Sir:

With reference to your letter of the 1st instant you may expend an amount of $25.00 in purchasing additional tools for the manual training class at the St. Paul's Residential School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. Can. S.H. Middleton,
Principal,
St. Paul's Indian Residential School,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

Ottawa, December 20th, 1941.

Rev. Sir:

Enclosed please find an outline on the use of the Analytical Sheet and Set of Plans. It is all-important that interest be created in this work. If any difficulty should arise for the instructor, please write direct to me and I will do all I can to make his efforts a complete success.

I am very much interested in the Dominion Youth Movement. In all probability you are familiar with this Movement. I think it would be conducive to very good results if this training were introduced in your school. This training is as beneficial to the girls as to the boys. I feel sure that if you would write to Mr. Ross, Director of the Dominion Youth Training Movement for Alberta, he would give you all the information and help required. They would probably also send an instructor to help you start this training. I would like to be advised of the possibilities of organising this for your boys and girls. Anything we could do to further this Movement, we would do with pleasure.

Please accept my personal regards, and the Compliments of the Season to yourself and to your staff.

Yours very truly,

A. J. Doucet,
Training Division.

Rev. Canon S. Middleton,
Principal,
St. Paul's Indian Res. School,
Cardston, Alta.

EMC.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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- C o p y -

HOYT HARDWARE LIMITED
Wholesale and Retail

606-608 Third Avenue South

LETHBRIDGE, Alberta, Dec. 23, 1941.

P O. Box 146

Shipped via - Called

Sold to St. Paul's Residential School,
% Indian Affairs Branch,
CARDSTON, Alberta.

Terms Net 30 days

1/2	Doz.	Hack Saws 10"	1.00 Ea.	6.00
1/12	"	Bench Screws		1.45
1/6	"	Marking Gauges	4.25 Doz.	.72
1	Only	Draw Knife		1.90
1	"	8" Half Round File		.27
1	"	#110 Carbo Stone		1.61
1	"	#402 Keyhole Saw		.45
2	"	6" Clamps		1.60
2	"	4" "		1.04
1	"	Auger Bit M.F. 1/4"		.50
1	"	" " " " 5/16"		.50
1	"	" " " " 3/8"		.50
1	"	" " " " 7/16"		.53
1	"	" " " " 5/8"		.72
1	"	" " " " 7/8"		.97
1	"	8" Tee Bevel		.73
3	"	1½ Bench Screws	1.45 Ea.	4.35
1	"	1" M.F. Auger Bit	1.09 Ea.	1.09
				24.93

TRIPLICATE FOR FILE

10-1-42:

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

St. Paul's Residential School

Rev. Canon S. H. Middleton, B.Sc.
Principal

Blood Reserve - Cardston, Alberta

Jan 3 1942.

Department of Mines & Resources
Indian Affairs Branch
JAN 9 1942
REGISTERED

R. A. Hoey, Esq.,
Superintendent , Welfare and Training,
Indian Affairs Branch,
Ottawa, Ont.

103 -1 -11

Dear Sir,

Many thanks for your authority to purchase a further supply of tools.

Am enclosing herewith certified accounts in Duplicate to the amount of $24.93, which I submit for your approval.

Yours faithfully,

2 Encl.

S.H.M./MJ.

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Extract for 103-1-11

Original on 103-1-6

1- Berry
2- Archives

Extract from Inspector Schmidt's report on the St. Paul's Indian Residential School dated February 10, 1942.

MANUAL TRAINING

I am pleased to report that a start has been made at this. A small outside building has been converted into a shop, work benches arranged, and a start made at wood-working, under the supervision of Mr. A. Dowdle. As time goes on and the work becomes organized, this building will have to be enlarged, or a new one arranged for. However, now that a start has been made at this work, let us hope that it will be kept up and extended.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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St. Paul's Residential School

Rev. Canon S. H. Middleton, E.D., B.Sc.
Principal

Cardston, Alberta

November 23rd., 1942

A. J. Doucet, Esq.,
Training Division,
Dept. Mines & Resources,
Indian Affairs Branch,
Ottawa, Ont.

Dear Sir:

The Manual Training Instructor spoke to me the other day, regarding a few additional tools he requires for the Workshop.

He suggests:-

1 - Steel Square.
4 - Cabinet Vises @ $ 3.50
1 - Spoke Shave.
1 - Rabbet Plane.
1/8 Coping Saw Blades Pin end.
2 - Jack Planes
1 pr. - Steel Bar Clamps.
(Attachments for iron pipe would serve well.)

Recalling your kind offer during your visit, I thought it advisable to place this request before you, in the hope that same might be favourably considered.

With many thanks,

Yours faithfully,

SHM/FMH.

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

Department of Mines & Resources
Indian Affairs Branch
RECEIVED
1942

Ottawa,
December 2, 1942.

Reverend Sir:

We have your requisition for supplementary tools dated the 23rd ultimo and you are hereby authorized to purchase these locally and submit the bill in duplicate. However, I would like to remark that it will probably be difficult for you to obtain the cabinet vises. We prefer the bench screw for the simple reason that this is the cheapest and the probable type that the young man will use on his reserve and the experience in making these is worth while.

Yours truly,

Philip Phelan,
Chief, Training Division.

Rev. Canon S.H. Middleton,
Principal,
St. Paul's Residential School,
Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Phones {3863 3860

HOYT HARDWARE LIMITED

P.O. Box 227

WHOLESALE DISTRIBUTORS

606-608 THIRD AVENUE SOUTH

LETHBRIDGE, ALBERTA

INVOICE NUMBER R23552

March 20, 1943.

YOUR ORDER No. Mail

SOLD TO

St. Pauls Residential School,
Cardston, Alberta.

SHIP VIA

DATE OF ORDER

TERMS Net 30 Days

SHIP TO

Same.

ALL GOODS F.O.B. WAREHOUSE
No Goods may be returned without our permission. Goods returned by permission that have been furnished correctly on customer's order may be credited Less 10%

7% per annum charged on overdue accounts

Goods in transit at risk of Purchaser. No claim entertained unless made on receipt of Goods.

1	Only #100 Steel Carpenters Square		3.00
1	Only Spoke Shave		.65
1	Only #85 Rabbit Plane		3.10
2	Only #14 Jack Planes	5.35 Ea.	10.70
1	Pair #500 Steel Clamps		2.50
4	Only #120 Bench Vises	3.35 Ea.	13.40
			33.35

Y.K.43

RECEIVED
CERTIFIED PAID CORRECT
ST. PAUL'S RESIDENTIAL SCHOOL
BLOOD RESERVE

SUNWORTHY WALLPAPERS—THE BACKGROUND FOR GRACIOUS LIVING

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 H''

St. Paul's Residential School

Rev. Canon S. H. Middleton, E.D., B.Sc.
Principal

Cardston, Alberta

APR 7 1943

Philip Phelan Esq,
Chief, Training Division,
Department of Mines and Resources,
OTTAWA.

Dear Sir,

Further to your letter of December 2nd. 1942, authorising the purchase of additional tools for the Manual Training Shop.

Much delay was experienced in obtaining these tools, but at last same have been procured, for which we desire to extend our appreciation.

The account of Hoyt Hardware Ltd., is herewith enclosed and duly certified.

Yours faithfully,

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Copy

Ottawa, April 28, 1944.

Rev. Canon S. Middleton, Principal, St. Paul's Indian
Residential School, Cardston, Alberta.

I have been following with a great deal of attention the good work that is being done by the Manual Training class at the St. Paul's School. On checking over our list of requisitioned badges, I notice that neither the boys nor the girls have as yet received any proficiency badges. I wonder if there is anything I can do in order to remedy this situation. Your comments on this matter would be appreciated.

(Sgd) A. J. Doucet.
Training Division.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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ESTIMATE OF SEWING MACHINE REPAIRS.

October 26/1944

St. Paul's Residential School,
Cardston, Alta.

127-3 J.A. 540202

Estimate on Parts	...	$ 5.00
" " Labour	...	4.50

127-3 J.A. 713713

Estimate on Parts	...	5.75
" " Labour	...	3.95

127-3 G. 9860642

Estimate on Parts	...	6.00
" " Labor	...	4.50

127-3 G.A. 710878

Estimate on Parts	...	3.50
" " Labor	...	3.95

127-3 G. 3579826

Estimate on Parts	...	8.00
" " Labor	...	4.50

127-3 G. 9861320

Estimate on Parts	...	7.50
" " Labor	...	4.50

127-3 G. 3064144

Estimate on Parts	...	9.00
" " Labor	...	5.25
		$75.90

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

Ottawa,
November 7, 1944.

Mr. J.E. Pugh, Indian Agent, Cardston, Alta.

With reference to your letter of the 30th ultimo, you may expend an amount of $75.90 in overhauling the seven sewing machines at the St. Paul's C.E. Residential School.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 402-11CE-2.

NOV 6 1944

Blood Indian Agency,
CARDSTON, Alberta,
30th., October, 1944.

Secretary, Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

I beg to state that the Principal of the St. Paul's (Ang.) Indian Residential School has requested authority to have 7 (Seven) "SINGER" Sewing Machines overhauled by the Singer Sewing Machine Company, at a cost of $75.90 (Seventy Five Dollars and Ninety Cents), inclusive of parts and labour.

List of Machines involved is attached herewith.

May authority be granted as early as possible if concurred in, please.

J. E. Pugh,
Indian Agent.

Encl.
/H.

Copy to:-

C. P. Schmidt, Esqr., Inspector of Indian Agencies, CALGARY, Alberta

For your information - please.

J. E. Pugh,
Indian Agent.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Form 550 (1039)
Printed in Canada

SHOP AT Lethbridge, Alberta. Mar. 16 19 45

M Blood Indian Agency,

CARDSTON, Alberta.

BOUGHT OF

SINGER SEWING MACHINE COMPANY

640 3rd Avenue South,
Lethbridge, Alberta.

No.

127-3	09860642	Parts $6.82	Labor $4.50	Total	11.32
127-3	J.A.710878	Parts $3.48	Labor $3.95	Total	7.43
127-3	J.A.540202	Parts $5.42	Labor $3.95	Total	9.37
127-3	G.9861320	Parts $7.58	Labor $4.50	Total	12.08
127-3	J.A.713713	Parts $7.00	Labor $3.95	Total	10.95
127-3	G.3064144	Parts $8.94	Labor $5.25	Total	14.19
127-3	G.3579826	Parts $8.39	Labor $4.50	Total	12.89
					$78.23

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to The Singer Sewing Machine Co.,

Address 620 - 3rd., Avenue South,

LETHBRIDGE, Alberta.

1945 DATE		SERVICE	AMOUNT	
March.	16th.	To:- To Labour & Parts neceasatyy to conlition		
		7 Sewing Machines from the St. Paul's		
		Anglican Ind. Res. School, in March, 1945,		
		as per Statement attached.	$ 78	23
		VOTE:- 76-09-615.		

DUPLICATE FOR FILE

H. K. K.

Voucher in duplicate detached

for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 103-1-11 dated 7/11/44.

Agent

VOUCHER No. 492.

DATE 27th., March, 1945.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Form 550 (1039)
Printed in Canada

SHOP AT Lethbridge, Alberta. Mar. 16 1945

M Blood Indian Agency,

CARDSTON, Alberta.

BOUGHT OF

SINGER SEWING MACHINE COMPANY

640 3rd Avenue South,
Lethbridge, Alberta.

No.

127-3	G9860642	Parts $6.82	Labor $4.50	Total	11.32
127-3	J.A.710878	Parts $3.48	Labor $3.95	Total	7.43
127-3	J.A.540202	Parts $5.42	Labor $3.95	Total	9.37
127-3	G.9861320	Parts $7.58	Labor $4.50	Total	12.08
127-3	J.A.713713	Parts $7.00	Labor $3.95	Total	10.95
127-3	G.3064144	Parts $8.94	Labor $5.25	Total	14.19
127-3	G.3579826	Parts $8.39	Labor $4.50	Total	12.89
					$78.23

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to The Singer Sewing Machine Co.,

Address 620 - 3rd., Avenue South,

LETHBRIDGE, Alberta.

DATE		SERVICE	AMOUNT	
1944 March.	16th.	To:- To Labour & Parts necessary to condition 7 Sewing Machines from the St. Paul's Anglican Ind. Res. School, in March, 1945, as per Statement attached.	$ 78	23
		VOTE:- 76-09-615.		

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 103-1-11 dated 7/ 11/ 44.

.....
Agent

VOUCHER No. 492.

DATE 27th., March, 1945.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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1-1-11

The Indian and Eskimo Residential School Commission

of the

Missionary Society of the Church of England in Canada

ADDRESS ALL COMMUNICATIONS TO THE
SECRETARY OF THE COMMISSION
REV. H. A. ALDERWOOD, D.D.

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE. EAST
WINNIPEG, MAN.

January 19, 1946.

JAN 23 1946
REGISTERED

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, ONTARIO.

Dear Sir: Attention: Mr. Philip Phelan
Re: Special Grant for Manual Training Instructor

You were good enough to include the Elkhorn School as one for which a special grant would be given by the Department to assist with the salary of a Manual Training Instructor. We have been most anxious to secure such a person at Elkhorn but have failed up to the present. A suitable man was ready to take the position but has been unable to secure his discharge from the Army. I wonder if you would feel disposed to transfer this offer to St. Paul's School, Cardston? We have regular instruction being given there by Mr. M. Dowdle. The Principal writes of him in these terms:

> "This man is very efficient, and is a good teacher. He has introduced several lines of Training--Woodwork--Painting--Weaving--Leatherwork. This branch has already received the commendation of the Department.
>
> As this is an 'extra' from the usual academic routine, would it be possible, as the Department requested this training be instituted, that they make a Grant, towards both equipment and the Salary of the Instructor."

Mr. Dowdle is engaged on a part-time service and receives a salary of $36.00 per month but I believe your Agent would testify as to the quality and variety of the instruction being given. As this school has been unable to secure a full quota of pupils owing to a number of the Blood families being absent in Montana, your assistance would be appreciated.

Thanking you, I remain,

Yours sincerely,

H. A. Alderwood.

Secretary.

HAA/MER

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A
R. 2147

INDIAN AFFAIRS BRANCH

(File 103-1-11)

TREASURY ONLY

CHEQUE NO. .....

DATE .....

Pay to Rev. Canon S. Middleton,
Principal,
Address St. Paul's Indian Residential School,
Cardston, Alberta.

DATE		SERVICE	AMOUNT	
~~1946~~ March	26	To Allowance towards salary of Vocational Training Teacher at the St. Paul's Indian Residential School for the period September 1, 1945, to March 31, 1946, 7 months at $36.00 per month	$252.	00
		Note:- The Department has agreed to allow part of the salary paid the Vocational Training Teacher at the above-mentioned school at the rate shown.		
			$252.	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No. ..... dated ....
Agent

VOUCHER NO. ..... DATE ....

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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FORM No. I.A. 506A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

(File 103-1-11).

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to Rev. Canon S. Middleton,

Address Principal, St. Paul's Indian Residential School,
Cardston, Alberta.

DATE		SERVICE	AMOUNT	
1946. July	23	To Allowance towards salary of Vocational Training Teacher at the St. Paul's Indian Residential School for the period April 1, 1946 to June 30th, 1946.		
		3 months at $36.00 per month	$108.	00
		Note:- The Department has agreed to allow part of the salary paid the Vocational Training Teacher at the above-mentioned school at the rate shown.		
		23/7/46		
			$108.	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

.....
Agent

VOUCHER No.....

DATE.....

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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#11

St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

April 5th., 1947.

Mr. A.J. Doucet,
Training Division,
Dept. Mines & Resources,
Ottawa, Ont.

T.C Richards
sent from
Alpha

Dear Sir:

Enclosed herewith please find Report of Manual Training and Handicraft for the month of March 1947.

Yours faithfully,

SHM)FMH.
Enc.

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (WT 1)

Ottawa, April 12th, 1947.

Dear Archdeacon Middleton:-

We received your letter of the 5th instant enclosing the report of the manual training teacher for the month of March. It is noted that this report is signed by "T.C. Richards".

We do not appear to have been notified regarding his appointment and I enclose one of our usual forms which we would appreciate if he would complete and return.

Yours sincerely,

Bernard F. Neary,
Supt. of Welfare & Training.

Ven. Archdeacon S.H. Middleton, B.Sc., D.D.,
Principal,
St. Paul's Indian Residential School,
CARDSTON, Alberta.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Application for Appointment as Manual Training Teacher

at ..ST.. PAUL'S ANGLICAN RESIDENTIAL .. Indian School
Cardston, Alta.

1. Name of Applicant . FRANK CHAPPELL RICHARDS .....

2. Home Address .....GLENSIDE, Sask. .....

3. Age .36. Single .Yes Married .--. No. of Dependents .Nil

4. Have you complete knowledge of English ? ....YES.....

:. Have you complete knowledge of French ? ....NO.....

5. What education have you received? . HIGH SCHOOL EDUCATION.
.....

6. What certificates have you obtained? .....
LONDON MATRICULATION. (England).....

7. What experience have you had in handling Boys? .....
ONE YEAR AT ST. PAUL'S SCHOOL. .....
.....

8. Give detailed statement of your experience in teaching:

(a) Woodwork ....NO PREVIOUS EXPERIENCE IN TEACHING.....
.....

(b) Metalwork .....
.....

(c) General Shop .....
.....

(d) Handicrafts .....
.....

9. What experience have you had in handling physical training and games for Boys? .....
THREE MONTHS WITH P.T. & TRAINING.....

10. If you wish to add anything further to your application, please use this space:

TWO YEARS INSTRUCTING IN MATHEMATICS & SURVEY IN CANADIAN ARMY.
I WAS SERGEANT IN CHARGE OF ## 40 MEN FOR TWO YEARS OVERSEAS.

Date ....April 17th... 1947.....

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

April 18th., 1947.

Bernard F. Neary,
Supt. of Welfare & Training,
Indian Affairs Branch,
Ottawa, Ont.

Dear Sir: 103-1-11 (W T I)

Referring to yours of the 12th. inst., may I say that Mr. F.C. Richards has been engaged at the School for the past year. He succeeded Mr. Dowdle as Manual Training Instructor last November, and has given splendid satisfaction. He has a working knowledge of Craftsmanship, in all its phases. He is a good Instructor and is producing good results. He is hoping to take a "Refresher Course" in Calgary shortly.

The application for appointment is herewith attached.

Yours faithfully,

SHM/FMH.
Enc.

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (WT 1)

Ottawa, May 22nd, 1947.

Dear Archdeacon Middleton:-

With reference to your letter of the 18th instant, we are forwarding a cheque for $720., being allowance of $90. a month for the manual training teacher at the St. Paul's School for the period September 1st, 1946 to April 30th, 1947.

At the end of June you should forward a request for an additional $90. for the months of May and June.

Yours sincerely,

Bernard F. Neary
Supt. of Welfare & Training.

PP/MGD

Ven. Archdeacon S.H.Middleton,
Principal,
St. Paul's Indian Res. School,
Cardston, Alberta.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

(File: 103-1-11)

Pay to Ven.Archdeacon S.H. Middleton,

Principal,

Address St.Paul's Indian Res. School,

Cardston, Alta.

DATE 1947		SERVICE	AMOUNT	
May	22	To allowance towards salary of manual training teacher at the St. Paul's Indian Residential School for the period September 1st,1946 to April 30th,1947. 8 months @ $90. per month	$720	.00
			$720	.00

AUDITED FOR PAYMENT MAY 23 1947 Treasury Office I. A. BRANCH

764

GIVE TRIPLICATE NUMBER. Voucher in duplicate to be sent to Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

FORM No. I.A. 506

Req. 2146

.....

Agent

VOUCHER No..... DATE.....

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

103-1-11

PLEASE QUOTE
FILE 103-18-11

Department of Mines & Resources
Indian Affairs Branch
SEP 12 1947
REGISTERED

Blood Indian Agency,
Cardston, Alberta.
September 10, 1947

AIR MAIL

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

At a recent inspection of the St. Pauls Anglican Residential School, this Reserve, the sewing machines were found to be very old and in very bad repair. The Singer Sewing Machine representative from Calgary was called in and upon inspection he advises replacement.

As you know, this Company make very attractive prices of machines to Government institutions and the prices quoted on the requirements for this school are as follows:

2 - Reverse Stitch Machines @ $69.85	-	$139.70
2 - New Type Long Shuttle " @ $56.65	-	$113.30
		$253.00
LESS $5.00 each for old machines		$ 20.00
		$233.00

These machines are badly needed and this office recommends that they be purchased as soon as possible rather than costly repairs on the old machines. May authority be given, please, for the purchase at the price quoted.

R.D. Regan,
A/Indian Agent.

R

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Form 37
R 2792

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No.

Order No.

September 16th, 1947

To the [redacted]ental Purchasing Agent, Ottawa, (File: 103-1-11)

PL[redacted]URNISH THE FOLLOWING SUPPLIES FOR USE OF

VOTE 516 ALLOTMENT 12-415 ALLOCATION SYMBOLS

SHIP TO Mr. R.D. Ragan, Acting Indian Agent,

Cardston, Alberta.

Purpose for which required St. Paul's Indian Residential School

QUANTITY		UNIT PRICE	TOTAL
2	Reverse stitch machines @ $69.85 - $139.70		
2	New Type Long Shuttle " @ $56.65 - $113.30		
	$253.00		
	Less $5.00 each for old machines 20.00		
	$233.00.		
	The sewing machines at present in use are old and in very bad repair. The prices quoted were obtained from the Singer Sewing Machine Co., representative in Calgary.		

P.O. 23055
Oct 2014
P.P. Singer Sewing Co.
Machines

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

NOTE:— 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios.
5. Orders for which purchase orders will issue should give as full details as possible for each item.
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Form 550 (1039)
Printed in Canada

SHOP AT _____ 19

M _____

BOUGHT OF

SINGER SEWING MACHINE COMPANY

No. _____

Purchase Order No 21055

2	15-88-404 Rotary [illegible]		139 70
2	24 Stands 201520 - 015017		
2	127-3-404 Rotary Blind Stitch		114 30
2	24 Stands 201520 - [illegible]		23 00
	[illegible]		20 00
			233 00

Original To Agent 17/18

Training Division
NOV 18 1947
Indian Affairs Br.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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No. 37a

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No. .....

Order No. .....

December 23, 1947

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF St. Paul's Indian Residential School, CARDSTON, Alta.

VOTE 716 ALLOTMENT # 02 ALLOCATION SYMBOLS 289

SHIP TO The Principal, St. Paul's Residential School, CARDSTON, Alta.

Purpose for which required Training purposes

QUANTITY		UNIT PRICE	TOTAL
1 ~~2~~	Jointer planes - Stanley		
~~2~~	Jack planes - Stanley		
2	Smooth planes - Stanley 3		
~~1~~	~~Glue Pot~~		
~~1~~	~~Mitre Clamp or Vise for picture frames~~		
1	Clamp Clamp for making doors or gluing boards total breadth about 36".		
6 ~~1~~	Cast Iron Clamp to open 7" C clamps		
2	Sets Birch Chisels - Sheffield ✓		
1	Brace		
1	Complete set of bits		
1	Set gauges up to 1" - inside guages.		
2	Steel squares		
3	Claw Hammers 3		
3	Hand Saws - crosscut		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— [signature]

APPROVED—

Director

NOTE:— 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios.
5. Orders for which purchase orders will issue should give as full details as possible for each item.
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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OFFICE OF THE INDIAN AGENT

103-1-11

CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 103-18-11

Blood Indian Agency,
Cardston, Alberta.
December 23, 1947.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA, Canada.

Attention: Training Division.

At a recent inspection of the St. Paul's Residential School on the Blood Reserve I found that the school had a nice building fixed up as a workshop, that the boys were keen to work in the shop and had a competent instructor, but that the shop had few tools to work with.

Accordingly, I asked the instructor to prepare me a list of essential tools needed to give initial instruction in manual training; I have made this list into a requistion and forward it herewith in three copies.

May consideration be given to the purchase of these very necessary tools, please.

Department of Mines & Resources Indian Affairs Branch. DEC 27 1947 REGISTERED

R. D? Ragen,
Superintendent.

R/enc.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (WT 1)

January 2, 1948.

Mr. R.D. Ragan, Superintendent,
Indian Agency, Cardston, Alberta.

With reference to your letter of the 23rd ultimo, the Department approves the purchase of the following items for the manual training class at the St. Paul's Residential School:

1 Jointer planes - Stanley
2 Jack planes - Stanley
2 Smooth planes - Stanley
1 Clamp for making doors or gluing boards, total breadth about 36"
6 Cast iron clamp to open 7"
2 Sets Birch Chisels - Sheffield
1 Brace
1 Complete set of bits
1 Set guages up to 1" - inside guages
2 Steel squares
3 Claw Hammers
3 Hand Saws - crosscut

We are not prepared to supply the mitre clamp or the glue pot.

Bernard F. Neary
Supt. of Welfare & Training.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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SAMPLE

(Name of Manual Training Instructor)

Pay to .....I..W.. MOULD.....

Address ....ST..PAUL'S SCHOOL,.....

Cardston, Alta.

DATE	SERVICE	AMOUNT.
Jan. 27/48	To Allowance towards salary of Manual Training Instructor at the ..ST..PAUL'S RESIDENTIAL.... Indian School for the ~~month of~~ ..... $xxxxxxx months of October, November, December 1947 ....$..... January 1948. ...$.....	

Note:

When requesting the above allowance submission must be made in duplicate on Voucher form No. 506A. File number and date of Departmental letter authorizing the above payment should also be shown.

38-503-29-9-47.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

January 27th., 1948.

R.F. Neary,
Supt. of Welfare & Training,
Indian Affairs Branch,
Ottawa, Ont.

Department of Mines & Resources
Indian Affairs Branch
FEB 2 1948
A.M.
REGISTERED

Dear Sir:

I am enclosing, herewith, the "Service" Sheet regarding the salary of J.W. Mould, Manual Training Instructor. He commenced duty as Instructor on October 1, 1947. He is a fully qualified mechanical Engineer, and served his apprenticeship and training in Newcastle, England.

Will you kindly inform me whether a monthly Salary return, on his behalf, must be submitted to your office, or otherwise.

Yours faithfully,

SHM/FMH.
Enc.

- Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (E.1)

February 3, 1948.

Dear Archdeacon Middleton:-

We have your letter of the 27th ultimo enclosing request for payment of grant towards the salary of the manual training instructor at the St. Paul's Residential School. It is noted from your letter that he commenced duty on October 1st, 1947, but we have not yet received the monthly reports from him as requested in a letter sent to you some weeks ago.

Before deciding what amount we can allow towards his salary, it will be necessary for him to complete and return the enclosed form.

Yours sincerely,

Philip Phelan
Chief, Training Division.

Ven. Archdeacon S.H. Middleton,
Principal,
St. Paul's Indian Residential School,
Cardston, Alberta.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (E2).

Ottawa, February 9, 1948.

Dear Archdeacon Middleton: -

The Department has received your January Monthly Report for Manual Training.

While checking over the list of pupils it is noted that only four of those were on your last Monthly Report. It is also noticed that you have an enrolment of sixty-six boys, twenty-nine of which are over the age of twelve. It is rather difficult for us to understand why these pupils are not receiving some training in Manual work.

Your comments on this would be appreciated.

Yours sincerely,

Philip Phelan,
Chief, Training Division.

Ven. Archdeacon S.H. Middleton,
Principal,
St. Paul's Indian Residential School,
Cardston, Alberta.

AJD/HM.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

PUBLIC ARCHIVES ARCHIVES PUBLIQUES
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Application for Appointment as Manual Training Teacher

at ...Saint Pauls.....Indian School.

1. Name of applicant ...Joseph L. W. Gould.....

2. Home Address.....Cardston.....

3. Age 60. Single Widower .... No. of Dependents ..None

4. Have you complete knowledge of English?.....Yes.....

Have you complete knowledge of French? .....

What education have you received ? .A. C. Church of England School...Durham...England.....

6. What certificates have you obtained?..Asst. Mechanics ...Machine Construction & Drawing...2nd

7. What experience have you had in handling Boys? .Apprentices ...in...work...shops...in...machine...shops.... ...also...wood working shops.....

8. Give detailed statement of your experience in teaching:

(a) Woodwork ...for...mines...construction.....
...also...joinery...making.....

(b) Metalwork .Fitting...shops.....
.....

(c) General Shop .....
.....

(d) Handicrafts .I have done quite a lot as a ...hobby...Furniture...making...etc.....

9. What experience have you had in handling physical training and games for Boys? .....
...Only...playing...football...with...them.....

10. If you wish to add anything further to your application, please use this space:

Date Feb 2nd 1948
No. 283.

ST. PAUL'S RESIDENTIAL SCHOOL
Blood Reserve, Cardston

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

E2

#11

February 3rd., 1948

Bernard F. Neary,
Supt. of Welfare & Training,
Dept. Mines & Resources,
Indian Affairs Branch,
Ottawa, Ont.

Dear Sir:

I beg to enclose, herewith, Application Form duly completed by J.W. Mould.

Have pleasure in recommending Mr. Mould. He has had versatile expreience, and is well qualified in all branches of woodwork.

Yours faithfully,

S. H. Middleton

Principal.

SHM/FMH.
Enc.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (E.1)

February 18, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Enclosed is an account covering the cost of tools purchased for the manual training division at the St. Paul's Indian Residential School.

Please issue purchase order so that the account may be paid. The coding is as follows: 764-516-02-289.

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal
Cardston, Alberta

February 16th., 1948

Philip Phelan,
Chief Training Division,
Dept. Mines & Resources,
Indian Affairs Branch,
Ottawa, ont.

Dear Sir: File 103-1-11(E2).

In reply to your letter of February 9, re/ number of boys taking Manual Training. May I say that due to the shortage of tools and equipment, we are unable to put more pupils in the class at the present time. However, we understand that more pupils will be arriving shortly, and we will then be able to double the present Manual Training Class.

Yours faithfully,

Department of Mines & Resources
Indian Affairs Branch
FEB 21 1948
A.M.
REGISTERED

C. S. Middleton

CSM/FMH.

Vice Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES AND RESOURCES

/GVB PURCHASE ORDER 103-1-11

NO. 27044
THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES.

OTTAWA 20 Feb 1948 FILE NO. 15-36-1

TO Sloan's Hardware,
CARDSTON, Alta.

0281

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO Received

F.O.B. QUOTATION OF

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND COPIES AFTER SHIPMENT

TO Received

QUANTITY	DESCRIPTION	UNIT	TOTAL
	Tools purchased by Indian Supt. R.D. Ragan for Manual Training Class at St. Paul's Indian Residential School, Blood Agency.		$ 118.45
	As per invoice dated 2 Feb 1948		
	Voucher No. 95		

Department of Mines & Resources Indian Affairs Branch FEB 26 1948 A.M. REGISTERED

Training Division MAR 1 1948 Indian Affairs Br.

VOTE	PRIMARY	OBJECT	ENCUMB. NO.
516	02	289	

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

DELIVERY REQUIRED BY

Already received

FOR COMPTROLLER OF THE TREASURY.

PURCHASING AGENT

R 2622

TO BE RETURNED TO HEAD OF BRANCH

SEE REVERSE SIDE

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (E.1)

February 18, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Enclosed is an account covering the cost of tools purchased for the manual training division at the St. Paul's Indian Residential School.

Please issue purchase order so that the account may be paid. The coding is as follows: 764-516-02-289.

pp

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Phone 272

Cardston, Alta., Feb 2 1945

M. [redacted] Maintain Dept

Tools for School

IN ACCOUNT WITH

Sloan's Hardware

C. I. L. Paints - Heavy Hardware - Builders' Hardware
China - Furniture

2	planes (Smaack)	15	50		
3	saws	10	40		
1	brace	10	50		
1	set auger bits	4	70		
3	hammers	3	55		
2	steel squares	4	90	51	55
2	sets wood chisels	20	40		
6	7" clamps	13	90		
1	36" clamp	3	50		
1	gauge		90		
2	jack planes	23	90	66	60
				#	115.45

Dept Letter 103-1-11 (WT1)
January 2, 1945

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (203)

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3187

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to "Sloan's" Hardware,

Address CARDSTON, Alberta.

1948. DATE		SERVICE	AMOUNT	
January,	31st.	To: Tools supplied for the Manual Training Div. at the St. Paul's Anglican Indian Residential School, in January, as per statement attached.	$ 118	45
		VOTE: 516-02-289		
		Authority: Branch File # 103-1-11(W.T.1.) dated; January, 2nd. 1948.		

Training Division
FEB 17 1948

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 12/2/48.

VOUCHER No. 95

DATE 12/2/48. .....

Agent

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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#11

St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

February 9th., 1948.

Philip Phelan,
Chief Training Division,
Indian Affairs Branch,
Ottawa, Ont.

Dear Sir: 103-1-11 (E.1)

Yours of the 3rd. inst. to hand. Form duly completed by J.W. Mould has already been sent forward.

The monthly reports of the Manual Training Instructor have been sent in regularly every month, and your office has sent an acknowledgement of each.

Yours faithfully,

SHM/FMH. Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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STATEMENT

COPY

Cardston, Alta. Jan. 31 19 48

M [redacted]COON LUMBER CO.

In a/c With St. Paul's School. Dr.
Cardston.

TERMS

Jan.	3	6 - 2x8-12 Select 96'	.78	7.49
		36 lin. ft. B.N. stp 36'	2¼	.81
		4 sand paper		.10
		1 cupboard catch		.20
		1½ pr. 6" lite hinges T	.35	.55
		3 pr. Butterfly "	.20	.60
		1 thumb latch		.30
		6-9x9½ glass S.D. glass	.17	1.02
		6-9x12 " "	.22	1.32
		4-2x4-12 select 32'	.83	2.66
		1-16x32 D.D. glass		1.68
		11-1x8-16 #1 com spc 117	.70	8.19
		1 gross ¾x8 screws		.55
	6	1-½lb.¾ Plastic wood		.40
	9	9-1x10-8 dim ship #1 60'	.70	4.20
		10-2x6-12 #dim fir 120'	.64	7.68
	14	6-6x6-8 #1 dim fir 144'	.74	10.65
	17	2 rolls #2 plain paper	1.40	2.80
		1 pkt. Tax		.10
		4# 2" com nails	.11	.44
	20	1 qt. plastic		2.1[illegible]
		1 brush 3" Red bird		1 [illegible]0
	23	5# Putty	.15	.75
		5# nails	.12	.60
		3-4x6-¼ fir ply 72'	.13½	.70
				65.89

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

(103.)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Cahoon Lumber Co., ...

Address ..... CARDSTON, Alberta. .....

DATE	SERVICE	AMOUNT	
1948.			
March, 31st.	To: Materials supplied to the St. Pauls' Anglican Indian Residential School for Woodworking projects at the Manual Training Classes, in January, 1948, as per statement attached....	$ 65	89
	VOTE: 516-02-289.		

Training Division
MAY 1 1948
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
APR 12
P.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1947-48.

..... Agent

VOUCHER No. 204.

DATE 31st. March, 1948.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

9975 PLEASE QUOTE
FILE 103-4-2 C.E.

Blood Indian Agency,
Cardston, Alta.
April 5, 1948.

Indian Affairs Branch, Department of Mines & Resources
Ottawa, Canada.

Attached hereto is a voucher in favor of the Cahoon Lumber Company in the amount of $65.89.

This voucher covers cost of material used in the Manual Training Shop at St. Pauls' Anglican Residential School on the Blood Reserve.

This material has been put to good use in training the older boys of this school in woodworking and many worthwhile pieces of equipment have been made for the school; payment is recommended.

R.

R.D. Ragan,
Superintendent.

Dept. of Mines & Resources
Indian Affairs Branch
APR 12 1948
P. M.
RECORDS

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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M.T. file

Colonel Neary:

Blood (C.E.) Indian Residential School:

Vocational Training

(a) Woodwork: This is centred in a small (12' by 16') room that was intended for a refrigerator. There are two work benches. The boys are instructed at the rate of two per half-day with one boy only on Saturday morning; none, apparently on Saturday afternoons or Sundays. According to a list made up on February 1st, twenty-one boys would, accordingly, receive the attention of the instructor for one half-day per week. But when the attached photos were taken on April 22nd, truancy had considerably reduced the number under instruction. (One boy not shown has gone to get the cows for milking.)





The instructor, Mr. J.W. Mould, is a carpenter of the old school, habituated to theapprentice system. It would be asking too much to expect him to conduct classes in the usual way, unless he were given more space, more equipment, and copies of the woodwork course designed by Mr. Doucet.
His present salary of $60 compares favourably with the $52 average of the academic subjects teachers.

(b) Handicrafts for Girls:



Each afternoon a group of about ten girls assemble for instruction in knitting loom-weaving, cut-work. The classes do not properly correspond with the grades, and thus do not afford a real lightening of the academic teachers' load. The room pictured is also used in the mornings by the smallest children for language lessons.

(c) Needlework: No garments are made. Patching, mending and darning are done by the girls (not on a class system) for the girls, and by the smaller boys for the boys. The product varies from good to pathetic, but it has to be worn.

(d) Other activities: (Page two follows).

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Blood (C.E.) Indian Residential School:

Vocational Training:

(d) Other Activities: Boys and girls perform many of the ordinary housekeeping duties and other work incidental to a home on a farm. Most of this work is done at other than class-room hours. Lists of duties are published from time to time showing the names of pupils assigned thereto. Below is shown the latest list of boys' duties with the number of boys employed and my notes in some cases:

Farm: Morning:	1	varying duties
Afternoon	1	
Engine room: Morning:	1	ashes
Bake-room: Morning:	4:	6.15-6.45 A.M. They each knead a big tub of dough, lacking a bread-mixer.
Cow stables:	6	
Piggery:	2	
Rectory:	1	-fetches fuel and milk for the Principal's wife.
"Cottage"	1	-fetches milk and eggs for the vice-principal's family.
Kitchen:	2	fetch-and-carry
Senior Dormitory:	2	tidying up
Intermediate "	2	" "
Junior dorms(2)	5	" "
Washroom	2	" "
Basins	1	
Stairs - scrub	1	
- sweep	1	
- dust	1	
Halls #2 & 3	1	
Main floor and basement	1	
Playroom	3	(they do the job with wet hand-cloths. Mops are said to be "on order".)
Backdoor and path	1	Not clear what this boy does. Not much evidence of his being on the job.

Duties above are for the boys' side and the outside. Girls perform similarly on their side, and in addition do the table-setting, dish-washing, tidying up the dining-room, paring vegetables, and waiting table for the staff.

Janitor work in the class-rooms is done by the pupils right after four o'clock.

It might improve morale if the farm and kitchen chores could be dealt with in the class-room and related to language, arithmetic, drawing and religious education.

The "half-day" system reaches into all four class-rooms in whole or in part. Even the beginners receive direction, mostly in language, in the mornings only.

C.A.F. Clark

C.A.F. Clark
May 1, 1948.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

(File: 103-1-11 (E.1)

TREASURY ONLY

CHEQUE NO.....

DATE.....

Pay to Missionary Society of the Church of England in Canada,

Address 102 Bank Street,

Ottawa, Ontario.

DATE		SERVICE	AMOUNT	
1948				
May	19	To allowance towards salary of manual training instructor at the St. Paul's Indian Residential School for the period October 1st, 1947 to April 30th, 1948.		
		7 months at $60.00 a month - - - - - -	$420	.00
			$420	.00

APPROVED:
Supt. of Welfare & Training

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

FORM No. I.A. 506
Req. 3524

.....
Agent

VOUCHER NO.....

DATE.....

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (E.1)

May 19, 1948.

Dear Archdeacon Middleton:

With reference to the letter with which you enclosed the application form of Mr. J.W. Mould, it has been decided to pay an allowance of $60.00 a month towards his salary effective from October 1st, 1947. We are, therefore, forwarding a cheque for $420.00 to the head office of the M.S.C.C., 102 Bank Street, Ottawa, covering the amount due for the period October 1st, 1947 to April 30th, 1948.

Yours sincerely,

Bernard F. Neary
Superintendent of Education.

Ven. Archdeacon S.H. Middleton,
Principal,
St. Paul's Residential School,
Cardston, Alberta.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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[redacted]NE 9
[redacted]hone 40

Cardston, Alta., Feb. 2[redacted]9 1948

M [redacted] St. Paul's School, Cardston.

(Manual Shop)

IN ACCOUNT WITH

Cahoon Lumber Co.

BUILDERS' HARDWARE PAINTS and GLASS

Feb.	2	1 - 3½x8 Cedar Veneer ¾ 28' @ 38½	10.78
		5 - 4x4' - ¼" veneer 80' @ 10	8.00
		24 lin. ft. 2½" casing @ 5½	1.32
"	24	10 - 2x4-12 #1 Dim Fir 80' @ 67	5.36
		200' #16 Shiplap - 200' @ 68	13.60
		5 - 1x2 16 #1 Com Spc 80' @ 1½	1.20
		4 - 2x2 6 #1 Dim. Fir 24' @ 2½	.85
		1 - 2x2 10 -do- 10' @ 2½	
		18 - 1x6-10 #1 Ship Spc 90' @ 68	11.01
		24 - 6 #1Ship Spc. 72' @ 68	
		5#-2" Com. Nails @ 11.	.55
			52.67

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

(103)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Calgary Lumber Co. .....

Address ..... Edmonton, Alberta .....

.....

DATE	SERVICE	AMOUNT	
1948.			
May 1st.	To Lumber supplied for the Annual Meeting		
	Class at the St. Paul's Anglican Indian		
	Residential School in February, 1948, as		
	per subsequent attached.	$ 52	67
	VOTE: 516-02289		

Department of Mines & Resources
Indian Affairs Branch
MAY 25 1948
A. M.
RECORDS

Training Division
MAY 25 1948
Indian Affairs Br.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No. ..... dated ..... 1948-49.

..... Agent

VOUCHER No. ..... 306 .....

DATE ..... 15th. May, 1948.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES & RESOURCES.

CLASS MONTHLY REPORT

TRAINING DIVISION.

ACTIVITY - Manual Training. MONTH. JUNE 1948 YEAR (1st., 2nd., 3rd.)

Registration No.	Pupils' Names.	Age.	Grade.	Operations Learned & Grade	Time Devoted.	Objects made - if any.
267	Clarence Tallow	14	5	A.	10 hrs.	Memorial Monument.
286	Gordon Davis	13	7	A.	10 "	Work in Office & Chapel
280	Beatty G. Boy	13	2	A.	12½ "	Repairing School doors, etc.
300	Cecil Tallow	13	2	A.	7½ "	Repairing furniture.
309	Oliver Oka	13	2	B.	7½ "	
275	Melvin Creighton	13	5	A.	7½ "	Making furniture.
297	Frederick Healy	11	2	A.	10 "	
296	George Healy	13	4	A.	10 "	Cement work on steps.
307	Wallace Delaney	12	2	A.	7½ "	Repairing gates
302	Donald N. Runner	12	2	A.	10 "	Picture Frames
298	Augustin C. Robe	13	2	A.	10 "	Cupboards
305	George G. Striker	11	2	A.	7½ "	New Shelves
315	Oliver S. Horse	11	2	B.	2½ "	
288	Richard Fox	13	6	A.	5 "	
290	Lewis P. Bone	14	5	A.	5 "	
292	Michael P. Bone	14	5	A.	10 "	
293	Laurence Eli	12	4	A.	5 "	
294	Evan Tallow	12	4	A.	5 "	
301	Laurence N. Runner	13	4	A.	2½ "	

SCHOOL ST. PAUL'S ANGLICAN, Cardston, Alta.

Principal.

Instructor

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Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

...RTMENT OF
...INES & RESOURCES

CLASS MONTHLY REPORT.

TRAINING DIVISION

Activity - Manual Training. MONTH -- MAY 1948. YEAR (1st., 2nd., or 3rd)----1111

Registration No.	Pupils' Name	Age.	Grade.	Operations Learned & Grade	Time Devoted	Objects made - if any.
293	Laurence Eli	12	4	A.	15 hrs.	Working in Bathroom
290	Lewis P. Bone	14	5	A.	7½ hrs.	School Furniture
296	George Healy	13	4	A.	12½ "	Memorial Stone
288	Richard Fox	13	6	A.	7½ "	
286	Gordon Davis	13	7	B.	10 "	
300	Cecil Tallow	13	2	B.	10 "	
297	Frederick Healy	11	2	A.	10 "	Repairing Pews & making new ones for Chapel.
275	Melvin Creighton	13	5	A.	7½ "	
301	Laurence N. Runner	13	4	A.	10 "	Framing & repairing Picture Frames
309	Oliver Oka	13	2	B.	7½ "	Repairing Steps
258	Andy Rides At the Door	13	2	B.	2½ "	Making Ladders
307	Wallace Delaney	12	2	A.	10 "	Window Frames
294	Evan Tallow	12	4	A.	12½ "	Door Jambs
305	George G. Striker	11	2	A.	7½ "	
302	Donald N. Runner	12	2	A.	7½ "	
291	Raymond P. Bone	13	5	A.	5 "	
298	Augustin C. Robe	13	2	B.	5 "	
280	Beatty G. Boy	13	2	B.	5 "	
267	Clarence Tallow	14	5	A.	5 "	

School: ST. PAUL'S ANGLICAN, Cardston, Alta.

Principal.

Instructor.

St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

June 30th., 1948

A.J. Doucet,
Training Division,
Dept. Mines & Resources,
Indian Affairs Branch,
Ottawa, Ont.

Dear Sir:

Enclosed, herewith, please find Manual Training Reports for the months of May and June 1948.

Very sincerely,

Principal.

SHM/FMH.
Encs.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (E.1)

July 16, 1948.

Dear Archdeacon Middleton:

We are in receipt of your letter of the 30th ultimo enclosing manual training reports for the months of May and June.

It is evident from the reports that very little systematic instruction in woodwork is being given to the boys. The column headed "Operations Learned and Grades" has not been completed.

The work performed seems to be in connection with urgent repairs only. Such work can have a definite educational value only if the worker is given definite instructions in the methods used in repairing, together with the reasons why this method is used.

Yours sincerely,

Bernard F. Neary
Superintendent of Education.

Ven. Archdeacon S.H. Middleton,
Principal,
St. Paul's Indian Residential School,
Cardston, Alberta.

PP/MGD

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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ORDER FORM

Bedford Fine Leathers Ltd.

578 Seymour Street, Vancouver, B.C.

Charge to
Mr., Mrs., Miss ST. PAUL'S RESIDENTIAL SCHOOL
Blood Reserve
CARDSTON, Alberta.

(Please Use Block Letters)

Date

Your Req. No. 502 May 7/45

Placed by

Charge X C.O.D.

Ship To

Post Express Pick-up

Is There An Agent At Your Station 14 May 45.

Quantity	Cat.No.	DESCRIPTION	Color	Footage	Price	Total
2		Pigtex gloving, Ladies (black, oatmeal)		12¼	.65	7.96
3		Tooling flanks 2 oz. (nat. black, brown)		10¾	.54	5.81
2		2 Tooling flanks 2 oz. (red. green)		7	.57	3.99
½		Cowhide sids 6-8 oz. (natural)		10¾	1.10	11.83
1		Goat Morocco, P.S. (black)		5½	.70	3.85
200 yds		Bedford thonging (100 ea. blk. brown)			8.00	16.00
100 yds.		Plastic thonging (brown)			2.25	2.25
1		Instruction sheet (Glove making)			.05	.05
5 doz.		Segma-snaps (blk, grn. red. brown.blue)			.15	.75
2		Background stamps (M-4, 37)			.50	1.00
1		Revolving Punch (Lodi)			2.35	2.35
1		Bevel Point Knife			.75	.75
1 pkg.		Needles (5 betweens)			.06	.06
1		"The Leathercraftsman" (Snyder)			2.30	2.30
2		Pearl Cotton (Black. beige)			.15	.30
						59.25

32092 011498

Currency Sent At Your Own Risk.
Please Do Not Send Stamps.
Remarks on Reverse Side.

No returns accepted unless accompanied by packing slip or invoice

Do you want Out-of-Stock items placed on Back-Order for future Delivery? Yes No

Cancel after Date 19

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

(103)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

FORM No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Bedford Fine Leathers Ltd., ...

Address ..... 325 - Howe Street, ...

..... VANCOUVER, B. C., ...

DATE	SERVICE	AMOUNT
1948. June, 30th	To: Leather & Tools supplied for the St. Paul's Anglican I. R. School, in May, 1948, as per statement attached.	$ 59 25
	VOTE: 515-02-289	

Training Division
AUG 5 1948
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
AUG 4 1948
R. A. M.
RECEIVED

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

Duncan Moore A/ Agent

VOUCHER No. 147.

DATE 26th. July, 1948.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Phone 272 Cardston, Alta., May 31 194 8

M St. Paul's School

Cardston.

IN ACCOUNT WITH

Sloan's Hardware

C. I. L. Paints - Heavy Hardware - Builders' Hardware
China - Furniture

Apr	2	Coaloil	.35
	5	2 prs. Hinges	1.20
		hooks	.45
	10	3 prs. Hinges @ 40¢	1.20
		hooks	.25
	12	7 lbs. nails @ 15¢	1.05
	13	hasp and screws	.45
		bolt	.20
		padlock	.95
		2 files @ 25¢	.50
		funnel	.65
		9" bolt	1.45
	17	4 drill bits @ 20¢	.80
	27	steel wool	.55
May	15	drawer lock	1.50
		1 doz. sand paper	.40
		10 lbs. 2" com. nails	.50
		10 lbs. 2½" com nails	.90
		plastic wood	.35
		1½ x 10 screen	1.00
		50 1/8 x ½ bolts	.40
		24 4½ x 3/8 "	.80
		12 3½ x 3/8 "	.55
			16.45

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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10-3-1-11

DEPARTMENT OF MINES AND RESOURCES (103)

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Sloan's Hardware,

Address CARDSTON, Alberta.

DATE 1948.	SERVICE	AMOUNT	
June 30th	To: Supplies to the St. Paul's Anglican Indian Residential School in April, May, June 1948, for the Manual Training Classes, as per statement attached.		
	VOTE: 516-02-289.	$ 16	45

Training Division
AUG 5 1948
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
AUG 4 1948
A.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

Bureau Moore
Agent

VOUCHER No. 435.

DATE 26th. July, 1948.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

June 11th., 1948

R.D. Ragan,
Superintendent,
Blood Reserve,
Cardston, Alta.

Dear Sir:

Further to our conversation of yesterday. Herewith the accounts in triplicate, as requested. All the items mentioned have been used in the Manual Training Shop.

Appreciating your endorsement,

Yours faithfully,

SHM/FMH.
Encs.

Principal.

BLOOD INDIAN AGENCY
SUPERINTENDENT'S
JUN 11 1948
OFFICE
CARDSTON, ALTA.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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www.collectionscanada.gc.ca

103-1-11 (E4

, August 31, 1948.

Mr. R.D. Ragan, Supt. Indian Agency, Cardston, Alta.,

Returned herewith is your voucher No. 436 dated July 26th in the amount of $78.10. You will note that under date of March 13th, there is an item of 84 board feet at $61. which amounts to $5.12 instead of $5.63 as shown.

Under date of April 28, one item is shown at two separate selling prices but with only one total.

Please scrutinize these invoices and re-submit for payment.

Bernard F. Neary,
Supt. of Indian Education.

KB/HM.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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PHONE 9
Phone 40

Cardston, Alta., May 31 194 5

M St. [redacted] ills School

Cardston.

IN ACCOUNT WITH

Cahoon Lumber Co.

BUILDERS' HARDWARE PAINTS and GLASS

Mar	4	Sizing Glue	.40
		½ pint #178 seper Sfar	.70
		1 p. & W. Remover	.50
		4-4" Barrel Bolts 30.	1.20
	13	2 - 20x32 1/8" Veneer Birch 80.	1.60
		2-4x8 ¾" Cedar Veneer 64' 38½	24.64
		3-2x4-14 #10tn Dim. 28' 67.	1.88
		3-1x10-16 Select Com. 40. 85.	3.40
		4-2x6-16 #1 com fir 64. 64	4.10
		3-2x12-14 #1 fir dim 84 61.	~~5.63~~ 5.12.
		6-1x12-16 #1 com cedar 96 71.	6.82
		1 hasp 6"	.30
		1 padlock	.30
Apr	26	12-8x10 S.D. Glass 16.	1.92
		4# putty 15.	.60
	15	2 - H.H. Cement 25	.50
	28	6 - 1¾x5-16 N.N.1 Base Stock 50 to 78 →	3 90
		4 - ½"-6-16 B.N. Base .08½-64	5.45
		1 qt. dark oak V. Stain	1.95
		Turpe	.50
May	5	12-9¾x7 S.D.Glass 16.	1.92
		3 - 12x14 " 32	.96
		6 - 9x12 " 22	1.32
		6 - 9x13 " 24	1.44
		10# putty	1.50
		Carried forward -	~~73.45~~ 72 92

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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PHONE 9
Phone 40

Cardston, Alta., May 31 1945

M St. Paul's School

Cardston.

IN ACCOUNT WITH

Cahoon Lumber Co.

BUILDERS' HARDWARE — PAINTS and GLASS

		Brought forward	72 92.
May	14	1 - 10x12 D.D. Glass	.35
	27	2 yds S. Screen 2.15	4.30
		TOTAL.	77 57

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

(103.)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

CHEQUE NO. .....

DATE .....

Pay to ..... The Cathcart Lumber Co., ...

Address ..... CARSTON, Alberta. .....

DATE	SERVICE	AMOUNT	
1948.			
June. 30th.	To: Lumber etc. supplied for the Manual Training Class of the St. Paul's Anglican I. A. School, in Mar. April & May, 1948, as per statement attached.		
	VOTE: 515-02-289	$ [redacted]	77 57

Training Division
AUG 5 1948
Indian Affairs

Department of Mines & Resources
Indian Affairs Branch
AUG 4 1948
R.A.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 19th July 19

Duncan Moore
A/ Agent

VOUCHER NO. 436.

DATE 26th. July, 1948.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11

CE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

17142

PLEASE QUOTE
FILE 103-11-17.

Blood Indian Agency,
CARDSTON, Alberta,
10th. September, 1948.

Indian Affairs Branch, Dept. Mines & Resources, OTTAWA.

Your File #103-1-11 (E4). Aug.31/48.
Re: Blood Agency Voucher #436 dated July, 13th. 1948 - in the amount of $78.10, Cahoon Lumber Co.

Acknowledgement is made of your above file and herewith corrected account, the item of March 13th. - formerly shown as $5.63 has been altered to $5.12.

For April 28th. read:

6-1¼ X 5-16 No.1 Spruce - 50 Lin Ft. @ 78.00 per M...$ 3.90(omitted)
4-½ X 6-16 Bull Nose Base - 64 Lin Ft. @.08½¢..... 5.45

The corrected total now being $77.57¢.

Department of Mines & Resources
Indian Affairs Branch
SEP 16 1948
A.M.
REGISTERED

R. D. Ragan,
Superintendent.

Encls.
/GH.

cc. Superintendent R. D. Ragan,
T O W N.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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PHONE [redacted] Cardston, Alta., June [redacted] 194[redacted]
Phone 40

M St[redacted]aul's School

Cardston.

IN ACCOUNT WITH

Cahoon Lumber Co.

BUILDERS' HARDWARE PAINTS and GLASS

June	10	2 - 48x96 Fir Veneer	9.60
		2 - 30x45 Birch Veneer	4.14
	15	100' - 12" Shelving	8.40
		100' - 12" Lim.	6.16
	30	½ pint Enamel	.70
		1 bottle Shellac	.65
			29.65

(Manual Training Shop)

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

103-1-11

Form No. I.A. 506A
R. 3524

(103.)

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Cahoon Lumber Co. .....

Address ..... CARBSTON, Alberta. .....

DATE	SERVICE	AMOUNT	
1948.			
August. 31st.	To: Materials supplied for the Manual Traing Class at the St. Paul's Anglican Indian Residential School, June, 1948, as per statement attached.		
	VOTE: 516-02-289	$ 29	65

Training Division SEP 22 1948 Indian Affairs Br.

Department of Mines & Resources Indian Affairs Branch SEP 21 1948 P. M. RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1948-49.

VOUCHER No. 524.

.....
Agent

DATE 16th. Sept., 1948.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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PHONE 272 Cardston, Alta., June 30. 194[illegible]

M St. Paul's School

Cardston.

IN ACCOUNT WITH

Sloan's Hardware

WM. K. SLOAN

C.I.L. Paints - Heavy Hardware - Builders' Hardware
China - Furniture

May	15	Drawer Lock	1.90
		1 doz. Sandpaper	.40
		15# coated Nails	2.40
		Plastic Wood	.35
		Assorted Wood Screws	1.40
		Assorted Bolts	.95
"	20	Emery Paper	.65
June	5	Screwdriver	1.10
	18	Paint	.75
		2 Paint removers	1.50
		1 Brush	.30
		Screws	1.65
		Turps	.60
		Bolts	.36
			13.92

see letter 19 Oct 48 DD

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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103-1-11 (E1)

, October 2, 1948.

Mr. R.D. Ragan, Supt. Indian Agency, Cardston, Alta.,

The Department finds it necessary to return your voucher 523.

It appears that the three items shown on the account for the purchases made on May 15th are duplications of charges appearing on Sloan's Hardware account which you forwarded to us under cover of your voucher No. 435.

Philip Phelan,
Chief, Education Division.

PP/HM.

Encl:

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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PHONE 9[redacted]
Phone 40

Cardston, Alta[redacted] 194[redacted]

M[redacted] St. Paul's School

Cardston, Alta.

IN ACCOUNT WITH

Cahoon Lumber Co.

BUILDERS' HARDWARE — PAINTS and GLASS

Aug.	13	16 - 2x4 - 12 Dim. Lumb. 128 ft. @ 80.	10.24
		10# - 3" Nails (Can.) @ 12	1.20
		10# - 4" Nails (U.S). @ 20	2.00
			13.44
		(MANUAL TRAINING)	

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

(103.)

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to ..... Cahoon Lumber Co., ...

Address ..... CARDSTON, Alberta, ...

.....

1948. DATE	SERVICE	AMOUNT
Sept. 30th.	To: Lumber & Nails supplied in August, 1948, for for the Manual Training Class at the St. Paul's Anglican Indian Residential School, as per statement attahed.	$ 13 44
	VOTE: 516-02-289	

Training Division
OCT 27 1948
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
OCT 21 1948
P.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated ..... 1948-49.

VOUCHER No. 598.

DATE 14th. Oct. 1948.

.....
Agent

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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~~758-11~~ 764-11

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
REV. CANON H. G. COOK, D.D.

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

12024

January 4, 1949.

Colonel B.F. Neary
Supt. of Education
Indian Affairs Branch
Dept. Mines & Resources
Ottawa, Ontario.

Dear Colonel Neary:

We have application from a Mr. Frederick Weiler who is manual training instructor on the Cardston (Alta.) Public School staff and desires employment at St. Paul's Residential School for Saturdays only. A salary of $10 is stipulated for the day each week.

Mr. Weiler is a first class certificated teacher with courses in wood-work, metal, automotives, electricity, handicrafts, qualifying him for his present work. If this arrangement meets with Departmental approval we shall forward his application on the usual form for your files.

Awaiting your advice,

Yours sincerely,

Inez Hopewell

IEH:MMA

for Superintendent

Department of Mines & Resources
Indian Affairs Branch
JAN 5 1949
A.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11 (E1)

, January 12, 1949.

Dear Canon Cook:

With reference to your letter of the 4th instant, please forward the usual application form for Mr. Frederick Weiler whom you recommend be employed as Manual Training Instructor at the St. Paul's Residential School. A copy of this application form is enclosed.

It is noted that he requests a salary of $10.00 a day each week he will give manual training instruction at the school. It is understood that he will provide his own transportation.

Sincerely yours,

Bernard F. Neary,
Supt. of Indian Education.

Rev. Canon H.G. Cook,
Superintendent,
M.S.C.C.,
102 Bank St.,
Ottawa.

Encl:

PP/HM.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Dec 20

Dec 2.

JAN 3 1947

Application for Appointment as Manual Training Teacher at St. Paul's Indian School

1. Name of Applicant Frederick Raymond Weiler
2. Home Address Cardston Alberta
3. Age 32. Single .... Married ... No. of Dependents 3.
4. Have you complete knowledge of English ? Yes
   Have you complete knowledge of French ? Fair
5. What education have you received? High School - Normal and credit towards 2 year's University - B.Ed. in Industrial Arts
6. What certificates have you obtained? Senior Shop Certificate 1st class permanent teachers
7. What experience have you had in handling Boys? Ten years teaching - plus Boy scout work
8. Give detailed statement of your experience in teaching:
   (a) Woodwork ..... General courses - Grades 7 to 12
   ..... 3½ years full time
   (b) Metalwork ..... 2 years part time
   ..... Wood - Metal - Automotives
   (c) General Shop ..... Electricity - Handicrafts
   .....
   (d) Handicrafts .....
   .....
9. What experience have you had in handling physical training and games for Boys? .....
   Boy Scout - Youth Training and Teaching regular school.
10. If you wish to add anything further to your application, please use this space:

RECEIVED
DEC 27
ST. PAUL'S RESIDENTIAL SCHOOL
BLOOD RESERVE

Date Dec. 27 1946 F R Weiler

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

14636

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
REV. CANON H. G. COOK, D.D.

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

File: ID

January 14th, 1949

Department of Mines & Resources
Indian Affairs Branch
JAN 15
A.M.
REGISTERED

Colonel B. F. Neary,
Supt. of Indian Education,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Colonel Neary:

Manual Training Instructor
St. Paul's Indian School
Cardston, Alta.

ok
$10 a teaching day

As requested in your 764-11 (E1) of 12th January, 1949, herewith is copy of application form completed by Mr. Frederick Weiler.

Yours truly,

for Henry G. Cook
Superintendent

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11 (E.1)

18th January, 1949.

Rev. Canon H.G. Cook, D.D.,
Indian School Administration,
M.S.C.C.,
102 Bank Street,
Ottawa, Ontario.

Dear Canon Cook:

With reference to your letter of the 14th instant regarding the Manual Training Instructor, Mr. Frederick Weiler, the Department is prepared to allow an amount of $10.00 for the day each week on which he will give manual training instruction at St. Paul's Indian Residential School.

We shall inform Indian Superintendent Ragan.

Yours truly,

Bernard F. Neary,
Supt. of Indian Education

PP/ST

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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12 Sent 19-1-49 EK Should we send supply report form to Ragan

764-11 (E.1)

18th January, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

Reverend Canon H.G. Cook, D.D., Superintendent of M.S.C.C. has recommended that the services of Mr. Frederick Weiler, who is Manual Training Instructor on the Cardston Public School staff, be employed one day a week at the St. Paul's Residential School in order to give manual training instruction to the Indian children.

Mr. Weiler is a first class certificated teacher with courses in woodwork, metal, automotives, electricity and handicrafts.

We have agreed to use the services of Mr. Weiler at the rate of $10.00 per day. The Voucher should be forwarded at the end of each month for payment of his services. Your Voucher should be issued in favour of the Principal of the school and should read, "To allowance towards salary of Manual Training Instructor at the St. Paul's Residential School - $10.00 a week".

We would appreciate it if you would forward the usual monthly report on the form provided for that purpose.

Bernard F. Neary,
Supt. of Indian Education

FF/ST

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

DEPARTMENT OF MINES & RESOURCES

CLASS MONTHLY REPORT

TRAINING DIVISION

ACTIVITY MANUAL TRAINING MONTH FEBRUARY 1949 YEAR (1st, 2nd or 3rd)

Registration No.	Pupils' Names	Age	Grade	Operations Learned & Grade	Time Devoted	Objects Made - If Any
275	Melvin Creighton	14	5	3 View Sketching - Use of Plane	5 hrs.	Mail Boxes - Shop Repairs.
297	Frederick Healy	12	4	" "	"	" "
296	George Healy	14	4	" "	"	" "
298	Augustin C. Robe	14	4	" "	"	" "
321	Emil S. Face	11	2	" "	2 hrs.	" "
300	Cecil Tallow	14	4	" "	5 hrs.	" "
307	Wallace Delaney	13	2	" "	"	" "
293	Laurence Eli	14	4	" "	2 hrs.	" "
301	Lawrence N. Runner	14	4	" "	5 hrs.	" "
305	George G. Striker	12	4	" "	"	" "
315	Oliver B.S. Horse	12	5	" "	"	" "
335	David Healy	10	2	" "	"	" "
327	Edward Soup	10	2	" "	"	" "
326	Kenneth T. Fethers	11	4	" "	"	" "
299	Clive F. Rider	14	2	" "	"	" "
341	Edward Fox	10	4	" "	"	" "

MAR 7 1949 DEPARTMENT OF MINES AND RESOURCES

486985

ST. PAUL'S RESIDENTIAL SCHOOL FEB 28 1949 CARDSTON, ALBERTA.

School ST. PAUL'S RESIDENTIAL SCHOOL
Cardston, Alta.

Principal

E. R. Wiebe
Instructor

February 21, 1949.

R.D. Ragan,
Superintendent Blood Reserve,
Cardston, Alta.

File 6-10CE

MONTH OF FEBRUARY.

To Allowance towards Salary of
Manual Training Instructor at
St. Paul's Residential School.
$10.00 per week.

12th. 19th. 26th. = $ 30.00

Mr. F. Weiler,
Manual Instructor,
Cardston, Alta.

ST. PAUL'S RESIDENTIAL SCHOOL
CERTIFIED CORR.
Blood Reserve, Cardston

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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February 21, 1949.

R.D. Ragan,
Superintendent Blood Reserve,
Cardston, Alta.

File 6-10CE

MONTH OF FEBRUARY.

To Allowance towards Salary of
Manual Training Instructor at
St. Paul's Residential School.
$10.00 per week.

12th. 19th. 26th. = $ 30.00

Mr. F. Weiler,
Manual Instructor,
Cardston, Alta.

ST. PAUL'S RESIDENTIAL SCHOOL
CERTIFIED CORRECT
Blood Reserve, Cardston, Alta.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to....Principal, St. Paul's Residential School,.....

Address....Blood Indian Reserve, CARDSTON, Alta.....

.....

DATE		SERVICE	AMOUNT	
Feb.	28	To: Allowance towards salary of Manual Training Instructor at St. Paul's Residential School - $10.00 a week. As per attached report	$ 30.	00
		Auth: 764-11 (R.1) d/18/Jan/49.		
		Vote: 516-01-102		

EDUCATION DIVISION
MAR 9 1949
FORWARDED TO TREASURY

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 764-11 (R.1) dated 18 Jan. 49

VOUCHER No. 155

DATE 4th March, 1949.

Agent

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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PHONE 9[redacted]
Phone 40

[redacted] Cardston, Alta., Feb[redacted]ry 17[redacted]4 9

M ST. PAUL'S SCHOOL

Cardston.

IN ACCOUNT WITH

Cahoon Lumber Co.

BUILDERS' HARDWARE PAINTS and GLASS

Supplied for Manual Training Class.

Feb.	16	1 - 3/8 Auger Bit	.70
		1 - 9/16 " "	.95
		1 - 5/8 " "	1.00
		6 - 1x6 - 16 Com. Spc. 48' @ 80¢	3.84
		4 - 1x12 - 16 Com. Spc. 64' @ 83¢	5.31
		4 - 1x10 - 16 Com. Spc. 53' @ 82¢	8.77
		5 - 1x8 - 16 Com. Spc. 53' @ 82¢	
			$ 20.57

ST. PAUL'S RESIDENTIAL SCHOOL
CERTIFIED CORRECT
Blood Reserve, Cardston

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to....CAHOON LUMBER COMPANY,.....

Address.....Cardston, Alberta.....

1949 DATE		SERVICE	AMOUNT	
February	28	To: Tools and lumber supplied for the Manual Training Class, at the St. Paul's Residential School (Anglican), Blood Reserve, Cardston, as per statement attached.....	20	57
		VOTE: 516 - 12 - 489		
			$ 20	57

EDUCATION DIVISION
MAR 29 1949
FORWARDED TO TREASURY

Department of Mines & Resources
Indian Affairs Branch
MAR 25 1949
P.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated 1948-49.....

VOUCHER No. 210

DATE 17th. March, 1949

.....
Agent

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

DEPARTMENT OF MINES & RESOURCES

CLASS MONTHLY REPORT

TRAINING DIVISIO

ACTIVITY WOODWORK MONTH MARCH 1949 YEAR (1st, 2nd or 3rd) 1st.

Registration No.	Pupils' Names	Age	Grade	Operations Learned & Grade	Time Devoted	Objects Made - If Any
330	John Old Shoes	12	3	Sawing. Planing. Rabbet Joints.	4½ hrs	Nail Box. Suit Case.
321	Emil Small Face	11	2	" " " "	4½ "	" " Tool Rack
296	George Healy	14	4	" " " " Assembly of	B.12"	" Nail Shelf. Tool Racks.
297	Frederick Healy	12	4	" "	1½ hrs.	Suit Case.
298	Augustin C. Robe.	14	4	" "	3 hrs.	Nail Box. Suit Case.
294	Evan Tallow	14	4	" " Assembly	6 "	" " Suit Case.
324	Louis Souper	12	3	" " Rabbit Joints	4½ hrs.	" " " "
275	Melvin Creighton	14	5	" " " "	4½ hrs.	Suit Case
293	Laurence Eli.	14	4	" " " " Assembly	6 hrs.	Nail Box. Suit Case.
311	Floyd Eli.	12	2	" " Rabbit Joints.	3 "	" " " "
308	Henry Standing Alone	13	3	" " " "	4½ "	" " " "
315	Oliver Big Sorel Horse	12	5	" " " " Assembly	6 hrs.	" " " "
305	George G. Striker	12	4	" " " " "	6 hrs.	" " " " Feed Boxes
333	Reggie Spear Chief	13	1	" " Rabbit Joints	4½ hrs.	" " " "
335	David Healy	10	2	" " " " Assembly	6 "	" " " " " "
332	Earl Healy	11	2	" " " " Assembly	3 "	" " " " Feed Boxes.
341	Edward Fox	10	4	" " " " Assembly	6 hrs.	" " " "
328	Melvin Wadsworth	10	2	" " " "	4½ "	" " " "
326	Kenneth Tail Feathers.	11	4	" " " " & Assembly	6 "	" " " "
327	Edward Souper	10	2	" " " "	6 "	" " " "
291	Raymond P. Bone	14	5	" "	3 "	" " " "
319	Max Wadsworth	11	1	" "	1½ hrs.	" "
302	Donald N. Runner	13	4	Sawing. Assembly. Jig-Saw	3	" " Tool Rack.
299	Clive First Rider	14	2	" "	1½ hrs.	" "
301	Lawrence N. Runner	14	4	" "	1½ "	" "

School ST. PAUL'S RESIDENTIAL

Principal (S.H.Middleton.)

F R Weiler
Instructor

St. Paul's Residential School

Ven. Archdeacon S. H. Middleton, B.Sc., D.D.
Principal

Cardston, Alberta

March 28th., 1949.

R.D. Ragan,
Superintendent Blood Agency,
Cardston, Alta.

MONTH OF MARCH 1949

TO CERTIFIED ALLOWANCE -

SALARY OF MANUAL TRAINING INSTRUCTOR

AT ST. PAUL'S RESIDENTIAL SCHOOL.

$10.00 per week.

5 - 12 - 19 - 26 = $40.00

Manual Instructor.

Principal.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11 (103.)

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to.....Principal S. H. Middleton,.....

Address.....St. Paul's Anglican Ind. Res. School,

.....CARDSTON, Alberta.

1942. DATE	SERVICE	AMOUNT	
March, 31st.	To: Payment of Manual Training Instructor (Mr. F. R. Weiler) at the St. Paul's Ang. Indian Residential School, Blood Indian Reserve, for the month of March, 1949, as statement and Class Monthly Report attached.	$ 40	00
	VOTE: 516-01-113.		
	Authority: Branch File #764-114(E.1.), Dated: 18/Jan/1949.		

EDUCATION DIVISION APR 26 1949 FORWARDED TO TREASURY

Department of Mines and Resources Indian Affairs Branch APR 19 1949 A.M. RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated...1948-49.

.....
Agent

VOUCHER No.....251.....

DATE.....8th. April, 1949.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11 (E.1)

27th April, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alta.

We have received your Voucher No. 251 dated March 31st covering the allowance towards the salary of the manual training instructor at the St. Paul's Indian Residential School. This particular Voucher was not prepared in the manner mentioned in the third paragraph of official letter of January 18th. Future Vouchers for this service should be worded as mentioned in that letter.

PP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11 (103.)

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to The Principal,

Address St. Paul's Anglican Indian Res. School,

CARDSTON, Alberta.

1949. DATE	SERVICE	AMOUNT
May, 31st.	To: Allowance towards Salary of Manual Training Instructor at the St. Paul's Anglican Indian Residential School, for the month of APRIL,	$ 40 00
	To: As above, for the month of May, 1949, as per statements and Monthly Reports attached.	$ 40 00
	VOTE: 516-01-113.	$ 80 00
	Authority: Branch File #764-11(E.1),	
	Dated: 18/1/49.	

EDUCATION DIVISION
JUL 28 1949
FORWARDED TO TREASURY

Department of Mines & Resources
Indian Affairs Branch
JUN 28 1949
P. M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1949-50.

R. S. Rogers
Agent

VOUCHER No. 391.

DATE 23rd. June, 1949.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

DEPARTMENT OF MINES & RESOURCES

CLASS MONTHLY REPORT

TRAINING DIVISION

ACTIVITY WOODWORK MONTH APRIL 1949 YEAR (1st, 2nd or 3rd)

Registration No.	Pupils' Names	Age	Grade	Operations Learned & Grade	Time Devoted	Objects Made - If Any
330	John Old Shoes	12	3	Assembly 70%	6 hrs.	Drawer, Suit Case
321	Emil Small Face	11	2	" 80%	6 "	" " "
296	George Healy	14	4	" 95%	12 "	Filing Cabinet Suit Case
297	Frederick Healy	12	4	" 60%	4½ "	Suit Case
298	Augustin G. Rabe	14	4	Sawing & Planing 40%	1½ "	
294	Evan Tallow	14	4	Assembly	3 "	Filing Cabinet.
324	Louis Souper	12	4	Assembly 60%	4½ "	Suit Case
275	Melvin Creighton	14	5	" 70%	6 "	Drawer Suit Case
293	Lawrence Eli	14	4	" 80%	6 "	Drawer Suit Case
311	Floyd Eli	12	2	Sawing & Planing	1½ "	
308	Henry S. Alone	13	3	Assembly 70%	6 "	Driver Suit Case
334	Fred J. Healy	11	2	Sawing & Planing	3 "	
349	Willie Hunt	12	4		1½ "	
343	Anthony V. Child	12	1		1½ "	
315	Oliver R.S. Horse	12	5	Assembly 70%	4½ hrs	Drawer Suit Case
332	Earl Healy	11	2	" 60%	3½ "	" " "
333	Reggie S. Chief	13	1	Sawing & Planing	3 "	
335	David Healy	10	2	Assembly 60%	3½ "	Drawer Suit Case
305	George G. Striker	12	4	" 80%	6 "	Road Sign " "
341	Edward Fox	10	4	80%	6	" " "
289	Melville P. Bone	13	4		1½ "	
328	Melvin Wadsworth	10	2		2½ "	
326	Kenneth T. Fethers	11	4	Rabbit Joints 50%	4½	Drawer "
327	Edward Sawyer	10	2	" " 60%	4½ "	
291	Raymond P. Bone	14	5	Assembly 70%	6 "	Road Sign Suit Case
329	Maxwell Wadsworth	11	1	Sawing 60%	4½ "	

ST. PAUL'S RESIDENTIAL SCHOOL
APR 30 1949
CARDSTON, ALBERTA

School ST. PAUL'S ANGLICAN

F R Weiler
Instructor

principal

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Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

DEPARTMENT OF MINES & RESOURCES

CLASS MONTHLY REPORT

TRAINING DIVISION

ACTIVITY WOODWORK MONTH APRIL 1949 YEAR (1st, 2nd or 3rd)

Registration No.	Pupils' Names	Age	Grade	Operations Learned & Grade		Time Devoted	Objects Made - If Any	
330	John Old Shoes	12	3	Assembly	70%	6 hrs.	Drawer.	Suit Case
321	Emil Small Face	11	2	"	80%	6 "	" " "	
296	George Healy	14	4	"	95%	12 "	Filing Cabinet	Suit Case
297	Frederick Healy	12	4	"	60%	4½ "	Suit Case	
298	Augustin C. Robe	14	4	Sawing & Planing	40%	1½ "		
294	Evan Tallow	14	4	Assembly		3 "	Filing Cabinet.	
324	Louis Souper	12	4	Assembly	60%	4½ "		Suit Case
275	Melvin Creighton	14	5	"	70%	6 "	Drawer	Suit Case
293	Laurence Eli	14	4	"	80%	6 "	Drawer	Suit Case
311	Floyd Eli	12	2	Sawing & Planing		1½ "		
308	Henry S. Alone	13	3	Assembly	70%	6 "	Drawer	Suit Case
334	Fred J. Healy	11	2	Sawing & Planing		3 "		
349	Willie Hunt	12	4			1½ "		
317	Anthony M. Child	12	1			1½ "		
315	Oliver B.S. Horse	12	5	Assembly	70%	4½ hrs	Drawer	Suit Case
332	Earl Healy	11	2	"	60%	4½ "	"	" "
333	Reggie S. Chief	13	1	Sawing & Planing		3 "		
335	David Healy	10	2	Assembly	60%	4½ "	Drawer	Suit Case
305	George G. Striker	12	4	"	80%	6 "	Road Sign	" "
341	Edward Fox	10	4		80%	6	" "	" "
289	Melville P. Bone	13	4			1½ "		
328	Melvin Wadsworth	10	2			1½ "		
326	Kenneth T. Fathers	11	4	Rabbit Joints	50%	4½	Drawer	
327	Edward Souper	10	2	" "	60%	4½ "	"	
291	Raymond P. Bone	14	5	Assembly	70%	6 "	Road Sign	Suit Case
339	Maxwell Wadsworth	11	1	Sawing	60%	4½ "		

School ST. PAUL'S ANGLICAN

principal

ST. PAUL'S RESIDENTIAL SCHOOL APR 30 1949 CARDSTON, ALBERTA.

F R Weiler
Instructor

INSTRUCTIONS.

1. This Report is to be sent to the Department of Mines and Resources, Training Division, at the end of each teaching month.

2. Operations Learned and Grade obtained is secured from the Student Record Sheet. Use the number of the operation - not the name. Example: John Jones 4A-6B-8C-10, etc. The 4 stands for the operation: the A for the standing obtained: 6 would stand for the operation: B for the grade or standing obtained, and so on (see Foreword for Job Sheets).

3. The Report is signed by the Instructor and the Principal.

Note: If no instruction has been given during the month, state so on the report and give the reason for not being able to give any instruction.

This Report is to be used for all manual training activities: Sewing, Cooking, Metal Work, Gardening, Woodwork, etc.

(a) Label the Report according to the activity on which you are reporting. Insert the activity just before the "Month".

(b) In the space provided for the year insert 1st, 2nd, or 3rd, representing the year on the Basic Chart on which the pupil is working.

(c) Write the number only of the basic operation satisfactorily mastered and the grade obtained. Example: IB, 8A, 12C, etc., as the case may be. A stands for excellent, very good; B for good, fair; and C for poor.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES & RESOURCES

CLASS MONTHLY REPORT

TRAINING DIVISION

ACTIVITY WOODWORK MONTH APRIL 1949 YEAR (1st, 2nd or 3rd)

Registration No.	Pupils' Names	Age	Grade	Operations Learned & Grade		Time Devoted	Objects Made - If Any	
330	John Old Shoes	12	3	Assembly	70%	6 hrs.	Drawer.	Suit Case
321	Emil Small Face	11	2	"	80%	6 "	" "	"
296	George Healy	14	4	"	95%	12 "	Filing Cabinet	Suit Case
297	Frederick Healy	12	4	"	60%	4½ "	Suit Case	
298	Augustin C. Robe	14	4	Sawing & Planing	40%	1½ "		
294	Evan Tallow	14	4	Assembly		3 "	Filing Cabinet.	
324	Louis Souper	12	4	Assembly	60%	4½ "		Suit Case
275	Melvin Creighton	14	5	"	70%	6 "	Drawer	Suit Case
293	Laurence Eli	14	4	"	80%	6 "	Drawer	Suit Case
311	Floyd Eli	12	2	Sawing & Planing		1½ "		
308	Henry S. Alone	13	3	Assembly	70%	6 "	Drawer	Suit Case
334	Fred J. Healy	11	2	Sawing & Planing		3 "		
349	Willie Hunt	12	4			1½ "		
313	Anthony W. Child	12	1			1½ "		
315	Oliver B.S. Horse	12	5	Assembly	70%	4½ hrs	Drawer	Suit Case
332	Earl Healy	11	2	"	60%	4½ "	"	" "
333	Reggie S. Chief	13	1	Sawing & Planing		3 "		
335	David Healy	10	2	Assembly	60%	4½ "	Drawer	Suit Case
305	George G. Striker	12	4	"	80%	6 "	Road Sign	" "
341	Edward Fox	10	4		80%	6 "	" "	" "
289	Melville P. Bone	13	4			1½ "		
328	Melvin Wadsworth	10	2			1½ "		
326	Kenneth T. Fethers	11	4	Rabbit Joints	50%	4½ "	Drawer	
327	Edward Souper	10	2	" "	60%	4½ "	"	
291	Raymond P. Bone	14	5	Assembly	70%	6 "	Road Sign	Suit Case
329	Maxwell Wadsworth	11	1	Sawing	60%	4½ "		

School ST. PAUL'S ANGLICAN

principal

BLOOD INDIAN AGENCY
SUPERINTENDENT'S
MAY 3 1949
OFFICE
CARDSTON, ALTA.

ST. PAUL'S RESIDENTIAL SCHOOL
APR 30 1949
CARDSTON, ALBERTA.

F R Weiler
Instructor

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DEPARTMENT OF
MINES & RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY WOODWORK MONTH MAY 1949 YEAR (1st, 2nd or 3rd)

Registration No.	Pupils' Names	Age	Grade	Operations Learned & Grade		Time Devoted	Objects Made - If Any	
330	John Old Shoes	12	3	Finishing	70%	4½ hrs.	Cattle Gate	Suit Case
321	Emil Small Face	11	2	Hinge Fitting	80	4½ "	"	"
296	George Healy	14	4	" " Finishing	90	5	"	"
294	Evan Tallow	14	4	"	70	5 "	"	"
324	Louis Souper	12	4	"	80	4½ "	"	"
275	Melvin Creighton	14	5		60	5 "	"	"
293	Laurence Eli	13	3	Rabbit Joints	90	5½ "	"	"
311	Floyd Eli	12	2	" "		1½ "	"	"
308	Henry S. Alone	13	3	Finishing	70	4½ "	"	"
249	Willie Hunt	12	4	Planing	60	1½ "	"	"
334	Fred J. Healy	11	2	Rabbit Joints	70	3 "	"	"
316	Wilfred Soup	12	4	Assembly		1½ "	"	"
332	Earl Healy	11	2	"	70	4½ "	"	"
335	David Healy	10	2	Finishing	70	4½ "	"	"
305	George G. Striker	12	4	Hinges	90	4½ "	"	"
341	Edward Fox	10	4	"	90	4½ "	"	"
326	Kenneth T. Feathers	11	4	Finishing	70	4½ "	"	"
327	Edward Souper	10	2	"	70	4½ "	"	"
291	Raymond P. Bone	14	5	"	60	3 "	"	"
319	Max Wadsworth	11	1	Planing & Assembly	70	4½ "	"	"
300	Arnold Quesnel	11	1	Assembly		1½ "		
304	Michael Steele	12	1	"		1½ "		

ST. PAUL'S RESIDENTIAL SCHOOL
MAY 31 1949
CARDSTON, ALBERTA

School ST. PAUL'S ANGLICAN

VEN. ARCHDEACON S.H. MIDDLETON
Principal
per J.M. Hatesic

Instructor

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DEPARTMENT OF MINES & RESOURCES

CLASS MONTHLY REPORT

TRAINING DIVISION

ACTIVITY WOODWORK MONTH MAY 1949 YEAR (1st, 2nd or 3rd)

Registration No.	Pupils' Names	Age	Grade	Operations Learned & Grade		Time Devoted	Objects Made - If Any	
330	John Old Shoes	12	3	Finishing	70%	4½ hrs.	Cattle Gate	Suit Case
321	Emil Small Face	11	2	Hinge Fitting	80	4½ "	"	"
296	George Healy	14	4	" " Finishing	90	3 "	"	"
294	Evan Tallow	14	4	"	70	3 "	"	"
324	Louis Souper	12	4	"	80	4½ "	"	"
275	Melvin Creighton	14	5		60	3 "	"	"
293	Laurence Eli	14	5	Rabbit Joints	90	4½ "	"	"
311	Floyd Eli	12	2	" "		1½ "	"	"
308	Henry S. Alone	13	3	Finishing	70	4½ "	"	"
249	Willie Hunt	12	4	Planing	60	1½ "	"	"
334	Fred J. Healy	11	2	Rabbit Joints	70	3 "	"	"
316	Wilfred Soup	12	4	Assembly		1½ "	"	"
332	Earl Healy	11	2	"	70	4½ "	"	"
335	David Healy	10	2	Finishing	70	4½ "	"	"
305	George G. Striker	12	4	Hinges	90	4½ "	"	"
341	Edward Fox	10	4	"	90	4½ "	"	"
326	Kenneth T. Feathers	11	4	Finishing	70	4½ "	"	"
327	Edward Souper	10	2	"	70	4½ "	"	"
291	Raymond P. Bone	14	5	"	60	3 "	"	"
319	Max Wadsworth	11	1	Planing & Assembly	70	4½ "	"	"
300	Arnold Quesnel	11	1	Assembly		1½ "		
304	Michael Steele	12	1	"		1½ "		

School ST. PAUL'S ANGLICAN

VEN. ARCHDEACON S.H. MIDDLETON
Principal
per J.M. Harris

ST. PAUL'S RESIDENTIAL SCHOOL
MAY 31 1949
CARDSTON, ALBERTA

Instructor

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DEPARTMENT OF MINES & RESOURCES

CLASS MONTHLY REPORT

TRAINING DIVISION

ACTIVITY WOODWORK

MONTH MAY 1949 YEAR (1st, 2nd or 3rd)

Registration No.	Pupils' Names	Age	Grade	Operations Learned & Grade		Time Devoted	Objects Made - If Any	
330	John Old Shoes	12	3	Finishing	70%	4½ hrs.	Cattle Gate	Suit Case
321	Emil Small Face	11	2	Hinge Fitting	80	4½ "	"	"
296	George Healy	14	4	" " Finishing	90	3 "	"	"
294	Evan Tallow	14	4	"	70	3 "	"	"
324	Louis Souper	12	4	"	80	4½ "	"	"
275	Melvin Creighton	14	5		60	3 "	"	"
293	Laurence Eli	14	5	Rabbit Joints	90	4½ "	"	"
311	Floyd Eli	12	2	" "		1½ "	"	"
308	Henry S. Alone	13	3	Finishing	70	4½ "	"	"
249	Willie Hunt	12	4	Planing	60	1½ "	"	"
334	Fred J. Healy	11	2	Rabbit Joints	70	3 "	"	"
316	Wilfred Soup	12	4	Assembly		1½ "	"	"
332	Earl Healy	11	2	"	70	4½ "	"	"
335	David Healy	10	2	Finishing	70	4½ "	"	"
305	George G. Striker	12	4	Hinges	90	4½ "	"	"
341	Edward Fox	10	4	"	90	4½ "	"	"
326	Kenneth T. Feathers	11	4	Finishing	70	4½ "	"	"
327	Edward Souper	10	2	"	70	4½ "	"	"
291	Raymond P. Bone	14	5	"	60	3 "	"	"
319	Max Wadsworth	11	1	Planing & Assembly	70	4½ "		
300	Arnold Quesnel	11	1	Assembly		1½ "		
304	Michael Steele	12	1	"		1½ "		

ST. PAUL'S RESIDENTIAL SCHOOL
MAY 31 1949
CARDSTON, ALBERTA

School ST. PAUL'S ANGLICAN

VEN. ARCHDEACON S.H. MIDDLETON
Principal

per J. M. Harvie

R R Wilson
Instructor

764-11 (103.)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

TREASURY ONLY

Cheque No. .....

Date .....

Pay to The Cahoon Lumber Co.,

Address CARDSTON, Alberta.

1949. DATE	SERVICE	AMOUNT	
May, 31st.	To: Supplies for Manual Training Class at the St. Paul's Ang. Ind. Res. School, in MAY, 1949, as per statement attached.	$ 48	56
	VOTE: 516-02-289		

EDUCATION DIVISION
JUL 8 1949
FORWARDED TO TREASURY

Department of Mines & Resources
Indian Affairs Branch
JUL 28 1949
P.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1949-50...

VOUCHER No. 403

DATE 24th. June, 1949.

Agent

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11 (103.)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to The Principal,

Address St. Paul's Ang. Ind. Res. School,
Blood Reserve, CARDSTON, Alta.

1949. DATE	SERVICE	AMOUNT
June 30th.	To: Allowance towards salary of Manual Training Instructor at St. Paul's Angliwan Indian Residential School, CARDSTON, Alta, for the month of JUNE, 1949, as per Report and Principal's invoice attached.	$ 40 00
	VOTE: 516-01-113.	
	Authority: 764-11 (El.),	
	Dated: 18/1/49.	

EDUCATION DIVISION
JUL 20 1949
FORWARDED TO TREASURY

Department of Mines & Resources
Indian Affairs Branch
JUL 19 1949
P. M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated 1949-50.

VOUCHER No. 422.

DATE 6th. July, 1949.

Agent

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES & RESOURCES

CLASS MONTHLY REPORT

TRAINING DIVISION

ACTIVITY Woodwork & Leather MONTH ~~JUNE~~ 1949 YEAR (1st, 2nd or 3rd)

Registration No.	Pupils' Names	Age	Grade	Operations Learned & Grade				Time Devoted	Objects Made - If Any	
239	Melville Panther Bone	13	4	Painting	- Hinges - Handle		65	12 hrs.	~~Suit Case~~	~~Leather Handle~~
324	Louis Soup	12	4	"	"	"	80	12 "	"	"
297	Fred Healy	12	4	"	"	"	70	12 "	"	"
321	Emil Small Face	11	2	"	"	"	80	12 "	"	"
330	John Old Shoes	12	3	"	"	"	70	12 "	"	"
334	Fred Healy (J)	11	2	"	"	"	60	12 "	"	"
293	Laurence Eli	14	4	"	"	"	90	12 "	"	"
308	Henry Standing Alone	13	3	"	"	"	70	12 "	"	"
314	Wilbert Davis	10	1	"			60	12 "	"	"
294	Evan Tallow	14	4	"	"	"	90	12 "	"	"
332	Earl Healy	11	2	"	"	"	70	12 "	"	"
305	George Good Striker	12	4	"	"	"	80	12 "	"	"
335	David Healy	10	2	"	"	"	70	12 "	"	"
306	Arnold Quesnel	11	1	"	--"--	"	60	12 "	"	"
352	George Rex Davis	9	1	"	--"--	"	60	12 "	"	"
326	Kenneth Tail Feathers	11	4	"	Hinges	"	70	12 "	"	"
323	Ralph Hoof	11	2	"	---"---	"	60	12 "	"	"
327	Edward Souper	10	2	"	~~Hinges~~	"	70	12 "	"	"
341	Edward Fox	10	4	"	Hinges	"	80	12 "	"	"
319	Maxwell Wadsworth	11	1	"	"	"	70	12 "	"	"
323	Joseph Rabbit	11	1	"	-----	"	60	9 "	"	"
354	~~Dale Cotton~~	11	1	"	-----	"	60	9 "	"	"
329	Alfred Standing Alone	11	2	"	-----	"	60	9 "	"	"
339	~~Alan Prairie Chicken~~	11	1	"	-----	"	60	9 "	"	"
302	~~Donald No Runner~~	13	4	"	Hinges	"	80	12 hours	"	"
291	~~Raymond Panther~~ Bone	14	5	"	"	"	50	6 "		

ST. PAUL'S RESIDENTIAL SCHOOL
JUN 30 1949
ST. CARLSTON, ALBERTA

School ST. PAUL'S ANGLICAN

~~principal~~

J R Weeks
Instructor

FIELD SERVICE

764-11

15536

PLEASE QUOTE 2-39

FILE 103/25-7

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

RECEIVED
SEP 14 1949
RECORDS
INDIAN
AFFAIRS

Cardston, Alta.,
September 12, 1949.

Department of Mines & Resources, Indian Affairs Branch, Ottawa.

Re: Manual Training Instructor, Blood Indian Reserve

Last academic year, as you know, Mr. F.R. Weiler of Cardston, a qualified manual training instructor, spent each Saturday at St. Paul's Residential School instructing pupils there in woodworking etc.. Mr. Weiler did a good job at St. Paul's and I have approached him with the idea of working at both residential schools on this Reserve this year.

It would be my idea that Mr. Weiler spend each Saturday at St. Paul's Residential School and two evenings each week at the Blood R.C. Residential School; Saturday's time would be from 9 a.m. until 5 p.m. and each evening from 5:30 p.m. to 9 p.m. which would give each school approximately the same instructional hours. Mr. Weiler has stated that he would be glad to do this work at a charge of $10.00 per school per week or $20.00 each week. Would the Department authorize the securing of Mr. Weiler's services under this arrangement?

In replying we would like to know whether or not any arrangements are being made for full time manual training instructor for the Blood Indian Reserve as I believe Mr. Weiler might be interested; he is a young man, well qualified and interested in his work and would be a distinct asset if we could secure his services.

I have asked Mr. Weiler to give me a list of the immediate requirements in woodworking tools which he considers necessary at each school and , if his services are authorized, we will forward a requisition for this equipment.

REGISTERED
SEP 14 1949
Department of Mines & Resources
Indian Affairs Branch

R.D. Ragen,
Superintendent,
Blood Indian Reserve.

RDR/MR

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11 (E3)

, September 21,1949.

Mr. R.D. Ragan,
Supt. of Indian Agency,
Cardston, Alta.

Manual Training Instructor - Blood Indian Reserve

Reference is to your letter of September 12.

The hours of instruction proposed should be further discussed with the school principals so that there may be some assurance that there will be classes large enough to justify the salary paid and that the individuals who compose the classes will attend consecutive sessions and work on a planned progressive programme.

During the last quarter of the previous school year a salary of forty dollars ($40) a month was paid in respect of St. Paul's school. Attendance statistics were:

Month	Number of Pupils	Sessions	Pupil Hours
April	26	4	114
May	22	4	76½
June	26	4	284

There is an unevenness about the figures in the last column which invites such questions as:

(1) Are all the older boys to attend regularly?
(2) Do the pupils go home for week-ends?
(3) Are Saturday afternoon sessions likely to compete with other activities?
(4) Does parent reaction to this programme seem favourable?

In regard to the commencement of classes at the Roman Catholic Residential School there are questions on which

.....2

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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further assurance is desired:

(5) Is the instructor acceptable to the Principal?
(6) How many pupils will receive this training?
(7) Are the evening hours suggested likely to be convenient and educationally productive?

You will understand that our purpose is to increase and improve the work in manual training which of late years on this reserve has not been all that is desired. All suggestions for the employment of Mr. Weiler are receiving the most sympathetic consideration, and we shall welcome the early receipt of the additional information requested above.

Philip Phelan,
Chief, Education Division.

CAFC:MWeN

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764 - 11

D SERVICE

[redacted]

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103/2-37

4005

Cardston, Alta.,
October 12, 1949.

Department of Mines & Resources, Indian Affairs Branch, Ottawa.

Re:Manual Training Instructor - Blood Indian Reserve

I have your letter of the 21st of September, file 764 - 11 (E 3) regarding the above.

Please be advised that before our letter of September 12th was written the subject of a manual training instructor for the Reserve was fully discussed between principals of both schools and myself. We are definitely of the opinion that with the present quarters, the increased pupilage and the enthusiasm of the pupils a full time manual training instructor should be obtained for this Reserve as soon as possible. However, as it seemed unlikely that this was to be a reality for this school year we felt that Mr. Weiler as a part-time instructor would be very valuable. As stated before hours of instruction, adequate classes and so forth was fully discussed with the principals before my letter of the 12th of September was written and the hours of instruction as set out met with the approval of both principals and there is no doubt that the classes will be large enough to justify the salary paid to Mr. Weiler.

In your letter you quote attendance statistics of the last quarter of the previous school year at St. Paul's School. It must be pointed out here that teaching was done last year in a small ice house where no more than six people could get into the building at one time, but even in these restricted quarters good results were shown and everyone was pleased. This year with rooms set aside in the basement of the new classroom block larger classes can be accommodated and better results are bound to occur.

In answer to your questions in the third paragraph of your letter of the 21st of September-

1. The older boys are all attending Manual Training classes regularly.
2. The pupils do not go home for weekends.
3. There is great interest in manual training and Saturday afternoon sessions are not likely to compete with other activities.
4. Parent reaction to this program is most favorable.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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In reply to your questions regarding the Roman Catholic Residential School-

5. The instructor is very acceptable to the Principal although, as s stated before, both principals and myself feel that this Reserve should have a fulltime instructor.
6. We plan on starting four classes of ten boys each at this school or a total of 40 pupils - more will be taken on as the work progresses.
7. The evening hours as suggested will certainly be educational productive; again, they are not as convenient as would be if this Reserve had a fulltime instructor, but at the moment if we are to have Manual Training at all this seems to be the only alternative.

We would like to state again here that principals, pupils and parents are most enthusiastic over manual training. We now have excellent quarters for the carrying out of this training and we would earnestly recommend that a fulltime instructor be employed for this Reserve as soon as possible. However, in the meantime and until a full time instructor can be employed we would recommend the temporary employment of Mr. Weiler to commence duties at the earliest possible moment.

R.F. Ragan,
Superintendent,
Blood Indian Reserve.

RDR/MR

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764-11 (E1)

October 20th, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alta.

Re: Manual Training Instructor -
Blood Indian Reserve,
Your File 103-2-33

We have your letter of the 12th instant with further reference to your letter of September 12th.

The Department approves the employment of Mr. F.R. Weiler at the rate of $20.00 a week to carry out the work outlined in both your letters of September 12th and October 12th.

Please let us know the date on which he begins duties.

Philip Phelan,
Chief, Education Division

PP/ST

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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FIELD SERVICE

764-11

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103/2-33

8060

Cardston, Alta.,
October 28, 1949.

Department of Mines & Resources, Indian Affairs Branch, Ottawa.

Re: Manual Training Instructor, Blood Indian Reserve.

We were pleased to get your letter of the 20th instant, file 764-11 (E.1) authorizing the employment of Mr. F.R. Weiler as temporary Manual Training Instructor on the Blood Indian Reserve. Please be advised that Mr. Weiler will begin duties at the Blood R.C. Residential School on October 29th and at the St. Paul's Anglican Residential School on November 1, 1949.

Both these residential schools have little or no basic woodworking tools and we estimate that $150.00 at each school would give them the tools necessary for basic instruction. Would it be possible to allow an expenditure of $150.00 for each school for tools for the manual training classes; it would be understood that Mr. Weiler would designate what tools were necessary and these would be purchased by this office wholesale not to exceed the amount allowed.

St Paul's Blood - Mr. Weiler

RDR/MR

RECEIVED
OCT 31 1949
RECORDS
INDIAN
AFFAIRS

R.D. Rag[illegible]
Superintendent,
Blood Indian Reserve.

Department of Mines & Resources
Indian Affairs Branch
OCT 31 1949
A.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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→ 764-11
750-11 (E1)

November 1st, 1949.

Mr. R.D. Ragan,
Superintendent, Indian Agency,
Cardston, Alberta.

Re: Manual Training - Blood Indian Reserve
Your File 103/2-33

With reference to your letter of October 28th, you should have Mr. Weiler prepare a list of the tools which he considers are necessary at both the Blood and St. Paul's Indian Residential Schools. A separate list should be forwarded for each school, as we maintain separate files.

It should be kept in mind that our records show that we have in the past supplied some tools to the St. Paul's School, but that we have not supplied any to the Blood School. When these lists are ready, you should forward them to this office so that the tools may be ordered through the Departmental Purchasing Agent.

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

764 - 11
BLOOD - 11
PLEASE QUOTE
→ ST PAULS - 11
November 9, 1949.

Superintendent of Education: 11028

Manual Training
Blood reserve schools:

You will now have Mr. Supt. Ragan's report on the arrangements that have been made.

This morning I discussed these arrangements with Rev. Fr LaFrance who expressed satisfaction with the Saturday sessions. I promised to visit his school later.

Last night I saw two groups working at St. Paul's School (6 - 7.30 and 7.30 - 9.00) Mr. F.R. Weiler, the instructor is pleased with the room. He has the pupils making five two-pupil work-benches.

He also does not favour power tools but he considers it necessary to have a power-grinder for sharpening tools. This seems to be an aid which we should supply.

New Bench
see letter belongs

May Mr. Supt. Ragan have your instructions, please.

O.A.F. Clark

Copy to Regional Supervisor
Supt., Blood Agency.

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No. .....

.....

Order No. .....

REQUISITION FOR SUPPLIES

CALGARY, November 10th 19 49

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF St. Paul's Indian Residential School, CARDSTON, Alberta.

VOTE 516 Allotment 12 - 415

SHIP TO Principal, St. Paul's Indian Residential School, CARDSTON, Alberta.

Purpose for which required MANUAL TRAINING

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
1	Crescent Wrench 10"				
1	Pr. Pliers combination 6" or 8"				
1	Hand Drill at least 1/4" capacity				
1	Set Straight Shank Drills 1/16" to 1/4"				
1	Oil Stone - Washita				
1	Oil Can - Plain 1 Pint Size				

DEPT. PUR. AGENT

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— C. H. Cooderham,
Regional Supervisor of Indian Agencies.
Per:

APPROVED—

Director

Form 37½—Req. 8038

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

CALGARY, November 10th, 1949

To The Departmental Purchasing Agent, Ottawa,

This space for use of Head Office only

Requisition No. .....

.....

Order No. .....

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF St. Paul's Indian Residential School, CARDSTON, Alberta.

VOTE 516 Allotment 12 - 415

SHIP TO Principal, St. Paul's Indian Residential School, CARDSTON, Alberta.

Purpose for which required MANUAL TRAINING

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
3 ✓	Hammers - Claw 16⅝				
4	Back Saws 12" X 3 (or larger)				
2	Cross Cut Band Saws 9 pt.				
1	Rip Saw 6 pt.				
2	Wood Chisels 1" Socket Firmer				
2	" " ¾" " "				
2	" " ½" " "				
2	" " ¼" " "				
2	Putty Knives				
4	Try Squares 8"				
2	Carpenters Framing Squares				
4	Screw Drivers 3/16",1/4",5/16",3/8"				
3	Jack Planes - Good quality (Stanley Preferred)				
2	Smooth Planes " " " "				
1	Block Plane				
1	Sliding Tee Bevel				
1	Set Auger Bits containing at least the following sizes 5/16",3/8",7/16",1/2", 5/8",3/4",1".				
1	Auger Bit Brace (with ratchet)				

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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FIELD SERVICE

764-11

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 103/13-5

507 Public Building,
Calgary, Alberta,
November 10, 1949.

AIR MAIL

Col. B. F. Neary,
Superintendent of Education,
Indian Affairs Branch,
OTTAWA.

11018

Attention: Mr. Phil Phelan

Re: Manual Training, Blood R.C. and St. Paul
Indian Residential Schools, Blood Reserve.
Your file 764-11
750-11 (E-1)

In your letter of November 1st addressed to Mr. Ragan you asked for separate requisitions covering the manual training tools required to operate classes at the above schools. I saw Mr. Ragan yesterday in Cardston and he was so busy and was faced with such a serious staff shortage that I undertook to complete these requisitions for him.

They are attached in triplicate with a duplicate copy of this letter for your separate files.

Forwarded and recommended.

Department of Mines & Resources
Indian Affairs Branch
NOV 12 1949
A.M.
REGISTERED

G. H. Gooderham,
Regional Supervisor of Indian Agencies
Per:

RFB:IDF

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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764 - 11 VOL 1

FILE NO.

DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH —

CLOSED FILE

FILE NUMBER 764-11 **VOLUME** 1

SUBJECT ST. PAUL - BLOOD C. OF E.
RESIDENTIAL SCHOOL
VOCATIONAL TRAINING

CORRESPONDENCE FROM FEB. 1938
TO NOV. 1949

NO FURTHER CORRESPONDENCE
TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject matter of this closed file see

FILE 2-33, 13-5, 25-7 **VOLUME** 1

Indian Affairs. (RG 10, Volume 6374, file 764-11, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6375)

File 765-2, part 1	Sturgeon Lake Residential School - Quarterly Returns. 1941 - 1952.
File 765-3, part 1	Sturgeon Lake Residential School Payments of Grants. 1907 - 1940.
File 765-5, part 1	Sturgeon Lake Residential School Supplies & Accounts. 1915 - 1936.
File 765-5, part 2	Sturgeon Lake Residential School Building Maintenance - Supplies - Accounts. 1936 - 1941.
File 765-5, part 3	Sturgeon Lake Residential School - Building Maintenance, Supplies & Accounts. 1941 - 1949.

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Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

No. 131-6-2c 765-2

Department of Indian Affairs

19.....

Slurgeon Lake

Residential School

Quarterly Returns

NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended March 31 19 41

Sturgeon Lake Alta.

Principal [signature]

Dated March 31 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

[signature]
Indian Agent

Dated at [Lesser Slave Lake Agency APR 9 AM -000-]

this 19

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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4

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended March 31 19 41

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		27	51	27		19	9	8	15	7	13	5			59	16	1					7020	4484	
0189	Christine Tchoomus	8		1	Cree of S. Lake										1									
0190	Julie Tchowis	8		1	"	1									1							90	59	
0191	Rachel Tchowis	8		1	"	1									1							90	59	
0193	M. Victoria Musus	8		1	"	1									1							90	59	
0194	Delphine M Tchowis	8		1	"	1									1							90	59	
0195	Irene Mustus	7		1	"	1									1						Sept. 1/40	90	59	
0196	Catherine Mitchell	7		1	"	1									1						Sept. 1/40	90	59	
0197	Marie Stoney	7		1	"	1									1						"	90	59	
0198	Mabel Mitchell	7		1	"	1									1						"	90	59	
0199	Gertrude Sunchine	7		1	"	1									1						"	90	59	
	TOTALS	37	51	37=88	TOTALS	19	8	15	7	13	5				59	16	1				TOTALS	7920	5074	

NOTE—Additions to be correctly made and entered at the foot of column.

TOTAL number of days in Quarter..... 90

AGGREGATE number of days pupils in residence during Quarter..... 7920

AVERAGE attendance of pupils during Quarter..... 88.00

AMOUNT of per capita grant due for Quarter..... $ 3960.00

Dm. Gn. 90 @ 45.00 = 4050.00

Pay at 92.24% = 3735.72

Less Adn. 2000

1735.72

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended March 31 19 41

Principal M. Fournier

Dated March 31 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the P.C. Indian Res. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended March 31 19 41

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY									STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	Very good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
			51			17	6	3	7	5	9	4			41	10			Household Science			4590	3009	
0152	Elsie Mitchell	15		1	Cree of S. Lake					1							1		"		Sept 1/32	90	59	
0154	Delphine Kiyawasew	14		1	"						1				1						"	90	59	
0155	Mabel Rabew	15		1	"							1			1						"	90	59	
0160	Virna Martineau	8		1	Sucker Creek	1										1					Sept. 1/33	90	59	
0162	Genevieve Mitchell	12		1	Cree of S. Lake						1				1						Sept. 1/34	90	59	
0163	Rosanna Kiyawasew	12		1	"						1				1						"	90	59	
0164	Anne Evina Thomas	12		1	"						1				1						"	90	59	
0165	M Delphine Janteu	12		1	"			1							1						Sept. 1/35	90	59	
0166	M. Louisa Mikustkum	"		1	"				1						1						"	90	59	
0167	Mary Goodswimmer	12		1	"					1					1						"	90	59	
0168	Mabel Kiyawasew	"		1	"				1							1					"	90	59	
0169	Lucy Kiyawasew	12		1	"				1							1					"	90	59	
0170	Angelle Williams	"		1	"				1						1						"	90	59	
0171	Lena Hamelin	12		1	"				1						1						"	90	59	
0172	Elsie Standing Rib	"		1	"			1							1						Sept. 1/36	90	59	
0173	Eliza Kiyawasew	"		1	"			1								1					Sept. 1/36	90	59	
0174	Mary Jane Rabew	10		1	"			1								1					"	90	59	
0175	Eliza Thomas	10		1	"				1							1					"	90	59	
0176	Mary Laroeque	10		1	"				1						1						"	90	59	
0178	Cecile Goodswimmer	9		1	"				1						1						Jan. 1/37	90	59	
0179	Bella Constance	10		1	"			1							1						Sept. 1/37	90	59	
0180	Ida Mitchell	9		1	"		1								1						"	90	59	
0182	Dorothy Kiyawasew	6		1	"																"	90	59	
0183	Louisa Kiyawasew	4		1	"																"	90	59	
0185	Sophie Kiyawasew	8		1	"	1									1						Sept. 1/38	90	59	
0186	Ida Thomas	8		1	"		1								1						"	90	59	
0187	Eve Standing Rib	8		1	"		1								1						"	90	59	
	TOTALS	27	51	27	TOTALS	19	9	8	15	7	13	5			59	16	1				TOTALS	7020	4484	

TOTAL number of days in Quarter..... 90

AGGREGATE number of days pupils in residence during Quarter..... 7920

Orphan

AVERAGE attendance of pupils during Quarter..... 88.00

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the P. C. Indian Res. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended March 31 19 41

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
			51			17	6	3	7	5	9	4			41	10			Household Science			4590	3009	
0152	Elsie Mitchell	15		1	Cree of S. Lake					1							1		"		Sept 1/32	90	59	
0154	Delphine Kiyawasew	14		1	"						1				1						"	90	59	
0155	Mabel Nabew	15		1	"							1			1						"	90	59	
0160	Virna Martineau	8		1	Sucker Creek	1										1					Nov. 1/33	90	59	
0162	Genevieve Mitchell	12		1	Cree of S. Lake						1				1						Sept. 1/34	90	59	
0163	Rosanna Kiyawasew	12		1	"						1				1						"	90	59	
0164	Anne Evina Thomas	12		1	"						1				1						"	90	59	
0165	M. Delphine Janteau	12		1	"			1							1						Sept. 1/35	90	59	
0166	M. Louisa Mikustikan	"		1	"				1						1						"	90	59	
0167	Mary Goodswimmer	12		1	"					1					1						"	90	59	
0168	Mabel Kiyawasew	"		1	"				1							1					"	90	59	
0169	Lucy Kiyawasew	12		1	"				1							1					"	90	59	
0170	Angelle Williams	"		1	"				1						1						"	90	59	
0171	Lena Hamelin	12		1	"				1						1						"	90	59	
0172	Elsie Standing Ribbon	"		1	"			1							1						Sept. 1/36	90	59	
0173	Eliza Kiyawasew	"		1	"			1								1					Sept. 1/36	90	59	
0174	Mary Jane Nabew	10		1	"			1								1					"	90	59	
0175	Eliza Thomas	10		1	"				1							1					"	90	59	
0176	Mary Laroeque	10		1	"				1						1						"	90	59	
0178	Cecile Goodswimmer	9		1	"				1						1						Jan. 1/37	90	59	
0179	Bella Constance	10		1	"			1							1						Sept. 1/37	90	59	
0180	Ida Mitchell	9		1	"		1								1						"	90	59	
0182	Dorothy Kiyawasew	6		1	"																"	90	59	
0183	Louisa Kiyawasew	4		1	"																"	90	59	
0185	Sophie Kiyawasew	8		1	"	1									1						Sept. 1/38	90	59	
0186	Eva Okimio	8		1	"		1								1						"	90	59	
0187	Eve Standing Ribbon	8		1	"		1								1						"	90	59	
	TOTALS	27	51	27	TOTALS	19	9	8	15	7	13	5			59	16	1				TOTALS	7020	4484	

TOTAL number of days in Quarter..... 90

AGGREGATE number of days pupils in residence during Quarter..... 7920

Orphan

AVERAGE attendance of pupils during Quarter..... 88.00

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended March 31 19 41

Principal A. Fournier

Dated March 31 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the P. C. Indian Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended March 31 19 40

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		27	27		Cree of S. Lake	1	2	6	5	9	4				2	3	4					2430	1593	
171	Henry George Mustus	9	1		"			1							1									
172	John Kijawasew	9	1		"	1									1						Sept. 1/37	90	59	
173	Cyprien Musus	12	1		"				1							1					"	90	59	
174	Louis Manitoe	7	1		"	1										1					"	90	59	
175	Callin Mitchell	8	1		"	1									1						Sept. 1/38	90	59	
176	Wm John Nabew	8	1		"	1									1						"	90	59	
177	Norman Susos	9	1		Driftpile		1								1						"	90	59	
178	Daniel Goodswimmer	7	1		Cree of S. Lake		1									1					"	90	59	
179	Gabriel Kijawasew	9	1		"		1									1					"	90	59	
180	Callin Santeux	9	1		"	1										1					"	90	59	
181	Julien Goodswimmer	8	1		"		1									1					"	90	59	
183	Jimmie Larocque	8	1		"	1									1						"	90	59	
184	Willie Musus	7	1		"			1							1						Jan 28/39	90	59	
185	Ramsay R. Thomas	8	1		"	1									1						Sept. 1/39	90	59	
186	John Baptist	7	1		"	1									1						"	90	59	
187	Felix Goodswimmer	8	1		"	1									1						"	90	59	
188	Dolphus Kijawasew	7	1		"	1									1						"	90	59	
189	Fred W. Susos	6	1		"	1									1						"	90	59	
190	Peter Rene Tchowis	8	1		"	1									1						"	90	59	
191	Philip Badger	8	1		"	1									1						"	90	59	
192	Max Papasteus	8	1		"	1									1						Sept. 1/39	90	59	
193	Edward Godswimmer	7	1		"	1									1						Sept. 1/40	90	59	
194	George Godswimmer	7	1		"	1									1						"	90	59	
195	David Nabew	7	1		"	1									1						"	90	59	
	TOTALS	51	51		TOTALS	17	6	3	7	5	9	4			41	10					TOTALS	4590	3009	

TOTAL number of days in Quarter..... 90

AGGREGATE number of days pupils in residence during Quarter..... 7920

AVERAGE attendance of pupils during Quarter..... 88.00

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended March 31 1941

Principal H. Fournier

Dated March 31 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended March 31 19 41

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
138	Peter Standing Ribbon	15	1		Cree of S. Lake							1				1					Sept. 1/32	90	59	
140	Modeste L'Hirondelle	15	1		"							1			1						"	90	59	
141	Georges Tchowis	15	1		"						1					1					"	90	59	
142	Joseph Tchowis	15	1		"							1			1						"	90	59	
143	Adolphe Goodswimmer	14	1		"						1				1						"	90	59	
145	Adam Standing Ribbon	13	1		"						1				1						"	90	59	
146	Magloire Papastesis	12	1		"						1				1						"	90	59	
148	Francois Charles Santeny	14	1		"						1				1						Sept. 1/33	90	59	
149	Georges Martineau	13	1		Sucker Creek						1				1						"	90	59	
150	John Goodswimmer	13	1		Cree of S. Lake						1				1						"	90	59	
152	Napoleon Mustus	13	1		"						1				1						"	90	59	
153	Albert Larocque	13	1		"							1			1						"	90	59	
155	William Galliot	13	1		"					1					1						Sept. 1/34	90	59	
156	Pierre Tchowis	13	1		"						1				1						"	90	59	
157	Patrick Musus	12	1		"					1					1						"	90	59	
158	Joseph Noskiye	12	1		"					1					1						"	90	59	
159	Norbert Constance	12	1		"				1							1					"	90	59	
160	Wm John Sunshine	12	1		"					1					1						Sept. 1/35	90	59	
161	John Tchowis	11	1		"				1							1					"	90	59	
162	Constant Mustus	11	1		"				1						1						"	90	59	
163	Peter Musus	10	1		"				1						1						Sept. 1/36	90	59	
164	Edward Thomas	10	1		"				1						1						"	90	59	
166	Jeremie Goodswimmer		1		"			1							1						"	90	59	
166	Edward Tchowis	11	1		"				1						1						"	90	59	
168	Albert Ministikwabiskaw	11	1		"					1					1						Jan 1/37	90	59	
169	Albert Noskiye	10	1		"		1								1						Sept. 1/37	90	59	
170	John Edward Sunshine	9	1		"			1							1						"	90	59	
	TOTALS		27	27	TOTALS	1	2	6	5	9	4				23	4					TOTALS	2430	1593	

TOTAL number of days in Quarter..... 90

AGGREGATE number of days pupils in residence during Quarter..... 7920

AVERAGE attendance of pupils during Quarter..... 88.00

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended June 30 1941 Sturgeon Lake Alta

Principal St. Fourniers OMI

Dated June 30 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

J.P. Thomas
Indian Agent

Dated at .....

this ..... 19 .....

Lesser Slave Lake Agency
JUL 10 1941

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res School at Calais, P.O on Sturgeon Lake Reserve for Quarter ended June 30 19 41

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		27	51	27		19	9	8	15	7	13	5			4	9	29					7098	4712	
0189	Christine Tchowmuse	9		/	Cree of S. Lake	/										/								
0190	Julie Tchowis	9		/	"	/										/					Sept. 1/39	91	62	
0191	Rachel Tchowis	9		/	"	/										/					"	91	62	
0193	M. Victoria Musus	8		/	"	/										/					"	91	62	
0194	Delphine M. Tchowis	8		/	"	/										/					"	91	62	
0195	Irene Mustus	8		/	"	/										/					"	91	62	
0196	Catherine Mitchell	8		/	"	/										/					Sept. 1/40	91	62	
0197	Mary Stoney	8		/	"	/										/					"	91	62	
0198	Mabel Mitchell	8		/	"	/										/					"	91	62	
0199	Gertrude Sunshine	7		/	"	/										/					"	91	62	

NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended June 30 19 41

Principal H Fourmond

Dated June 30 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Leasers Slave Lake Agency

REPORT of the R.C. Ind. Res School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended June 30 19 41

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
			51			17	6	3	7	5	9	4			31	20						46 41	3162	
0152	Elsie Mitchell	16		1	Cree of S. Lake					1					1									
0154	Delphine Kiyawaseew	15		1	"						1				1						Sept. 1/32	91	62	
0155	Mabel Nabew	16		1	"							1			1						"	91	62	
0160	Vierna Martineau	9		1	Sucker Creek	1									1						"	91	62	
0162	Genevieve Mitchell	13		1	Cree of S. Lake						1				1						Nov. 1/33	91	62	
0163	Rosanna Kiyawaseew	13		1	"						1				1						Sept. 1/34	91	62	
0164	Anne Evina Thomas	13		1	"						1				1						"	91	62	
0165	M. Delphine Sanderey	13		1	"			1							1						"	91	62	
0166	M. Louisa Mikustikwew	12		1	"				1						1						Sept. 1/35	91	62	
0167	Mary Goodenemmer	12		1	"					1						1					"	91	62	
0168	Mabel Kiyawaseew	12		1	"				1							1					"	91	62	
0169	Lucy "	13		1	"				1							1					"	91	62	
0170	Angelle Williams	12		1	"				1							1					"	91	62	
0171	Lena Hamelin	13		1	"				1							1					"	91	62	
0172	Elise Standing Ribbon	12		1	"			1							1						Sept. 1/36	91	62	
0173	Eliza Kiyawaseew	12		1	"			1							1						"	91	62	
0174	Mary Jane Nabew	11		1	"			1							1						"	91	62	
0175	Eliza Thomas	"		1	"				1						1						"	91	62	
0176	Mary Laroque	"		1	"				1							1					"	91	62	
0178	Cecile Goodenimmer	"		1	"				1						1						"	91	62	
0179	Bella Constance	"		1	"			1							1						Jan. 1/37	91	62	
0180	Ida Mitchell	10		1	"		1									1					Sept. 1/37	91	62	
0182	Dorothy Kiyawaseew	7		1	"											1					"	91	62	
0183	Louisa Kiyawaseew	6		1	"											1					"	91	62	
0185	Sopie Kiyawaseew	9		1	"	1									1						"	91	62	
0186	Ida Tchowis	9		1	"		1								1						Sept. 1/38	91	62	
0187	Eve Standing Ribbon	9		1	"		1								1						"	91	62	
	TOTALS	27	51	27	TOTALS	19	9	8	15	7	13	5			49	29					TOTALS	7098	4712	

TOTAL number of days in Quarter..... 91

AGGREGATE number of days pupils in residence during Quarter..... 8008

AVERAGE attendance of pupils during Quarter..... 88.00

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended June 30 19 41

Principal H Fournier

Dated June 30 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended June 30 19 41

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		27	27			1	2	6	5	9	4				19	8						2457	1674	
171	Henry George Mustus	11	1		Cree of S. Lake		1								1						Sept. 1/37	91	62	
172	John Kiyawasew	10	1		"	1									1						"	91	62	
173	Cyprien Musus	13	1		"				1						1						"	91	62	
174	Louis Manitos	9	1		"	1									1						Sept. 1/38	91	62	
175	Collin Mitchell	10	1		"	1									1						"	91	62	
176	Wm John Nabew	10	1		"	1										1					"	91	62	
177	Norman Susos	10	1		Driftpile		1									1					"	91	62	
178	Daniel Goodswimmer	10	1		Cree of S. Lake		1									1					"	91	62	
179	Gabriel Kiyawasew	10	1		"		1									1					"	91	62	
180	Collin Sauteux	10	1		"	1										1					"	91	62	
181	Julien Goodswimmer	10	1		"		1									1					"	91	62	
183	Jimmie Larocque	9	1		"	1										1					"	91	62	
184	Willie Musus	9	1		"		1								1						Jan. 28/39	91	63	
185	Ramsay R. Thomas	9	1		"	1										1					Sept. 1/39	91	62	
186	John Baptiste	9	1		"	1									1						"	91	62	
187	Felix Goodswimmer	9	1		"	1										1					"	91	62	
188	Delphus Kiyawasew	8	1		"	1									1						"	91	62	
189	Fred. W. Susos	8	1		"	1									1						"	91	62	
190	Peter René Tchowis	9	1		"	1									1						"	91	62	
191	Philippe Badger	9	1		"	1									1						"	91	62	
192	Max Papasteeis	9	1		"	1										1					Sept. 1/39	91	62	
193	Edward Goodswimmer	8	1		"	1										1					Sept. 1/40	91	62	
194	George Goodswimmer	8	1		"	1										1					"	91	62	
195	David Nabew	8	1		"	1									1						"	91	62	
	TOTALS	51	51		TOTALS	17	6	3	5	9	4				31	20					TOTALS	4641	3162	

TOTAL number of days in Quarter..... 91

AGGREGATE number of days pupils in residence during Quarter..... 8008

AVERAGE attendance of pupils during Quarter..... 88.00

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R. C. Indian Res. School for the Quarter ended June 30 19 41

Principal th Fournier

Dated June 30 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the P.C. Indian Res. School at Calais. P.O. on Sturgeon Lake Reserve for Quarter ended June 30 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
138-1	Peter Standing Ribbon	16	1		Cree of S. Lake							1			1						Sept. 1/32	91	62	
140-1	Modeste L'Hirondelle	16	1		"							1			1						"	91	62	
141	George Tchowis	16	1		"						1					1					"	91	62	
142	Joseph Tchowis	15	1		"							1			1						"	91	62	
143	Adolphe Goodswimmer	15	1		"						1					1					"	91	62	
145	Adam Standing Ribbon	14	1		"						1				1						"	91	62	
146	Magloire Papasteris	14	1		"						1				1						"	91	62	
148	Drancois Sauteur	15	1		"						1				1						Sept. 1/33	91	62	
149	Georges Martineau	15	1		Sucker Creek						1				1						"	91	62	
150	John Goodswimmer	15	1		Cree of S. Lake						1				1						"	91	62	
152	Napoleon Mustus	15	1		"						1				1						"	91	62	
153	Albert Larocque	14	1		"							1			1						"	91	62	
155	William Galliot	14	1		"					1						1					Sept. 1/34	91	62	
156	Pierre Tchowis	14	1		"						1					1					"	91	62	
157	Patrick Museus	14	1		"					1					1						"	91	62	
158	Joseph Noskiye	13	1		"					1					1						"	91	62	
159	Robert Constance	13	1		"				1							1					"	91	62	
160	Wm John Sunshine	13	1		"					1					1						Sept. 1/35	91	62	
161	John Tchowis	13	1		"				1						1						"	91	62	
162	Constant Mustus	13	1						1						1						"	91	62	
163	Peter Museus	12	1		"				1						1						Sept. 1/36	91	62	
164	Edward Thomas	12	1		"				1						1						"	91	62	
165	Jeremie Goodswimmer	12	1		"			1							1						"	91	62	
166	Edward Tchowis	12	1		"				1							1					"	91	62	
168	Albert Ministikwabiskaw	12	1		"					1						1					Jan. 1/37	91	62	
169	Albert Noskiye	11	1		"		1								1						Sept. 1/37	91	62	
170	John Edward Sunshine	10	1		"			1								1					"	91	62	
	TOTALS	27	27		TOTALS		1	2	6	5	9	4			1	9	8				TOTALS	2457	1674	

TOTAL number of days in Quarter..... 91

AGGREGATE number of days pupils in residence during Quarter..... 8008

AVERAGE attendance of pupils during Quarter..... 88.00

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter."

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the B.C. Indian Res. School for the Quarter ended September 30 1941

Slurgeon Lake Alta.

Principal A. Olar

Dated September 30 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

W. P. Thomson
Indian Agent

Dated at .....

this ..... 193.....

Lesser Slave Lake Agency
OCT 14 1941
-000-

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 8695

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res. School at Calais, P.O on Sturgeon Lake Reserve for Quarter ended September 30 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		78	57	21		23	3	6	6	15	4	15	1		49	33						6564	496	
0180	Ida Mitchell	10		1	Cree of S. Lake			1								1			Sept.		Sept. 1/37	92	7	
0182	Dorothy Kujawasew	7		1	"	1										1					"	92	7	
0183	Louisian Kujawasew	6		1	"	0										1					"	92	0	Orphan
0185	Sophie Kujawasew	9		1	"		1									1					Sept. 1/38	92	7	
0186	Iva Tchowis	9		1	"			1							1						"	92	7	
0187	Eve Standing Ribbon	9		1	"			1							1						"	92	7	
0189	Christine Tchowmme	9		1	"		1								1						Sept. 1/39	92	7	
0190	Julie Tchowis	9		1	"	1									1						"	92	7	
0191	Rachel Tchowis	8		1	"		1								1						"	92	7	
0193	M. Victoria Musus	8		1	"	1										1					"	92	7	
0194	Delphine M. Tchowis	8		1	"	1										1					"	92	7	
0195	Irene Mustus	8		1	"	1									1						Sept. 1/40	92	7	
0196	Catherine Mitchell	8		1	"	1									1						"	92	7	
0197	Marie Stoney	8		1	"	1									1						"	92	7	
0198	Mabel Mitchell	8		1	"	1									1						"	92	7	
0199	Gertrude Sunshine	7		1	"	1										1					"	92	0	Ill (Leave of Absence)
0200	Genevieve J. Mitchell	7		1	"	1										1					Sept 8/41	30	7	
0201	Eva Craty Baptiste	7		1	"	1										1					"	30	7	
0202	Ermine Manitou	7		1	"	1										1					"	30	7	
0203	Minnie M. Tchowis	7		1	"	1										1					"	30	7	
0204	Virginie Tchowis	7		1	"	1										1					"	30	7	
0205	Florestine Badger	7		1	"	1															"	30	7	
	TOTALS	900	57	42 100	TOTALS	39	6	9	6	15	9	15	1		54	45					TOTALS	8186	623	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... ~~8486~~ 8216

AVERAGE attendance of pupils during Quarter..... ~~88.58~~ 89.30

AMOUNT of per capita grant due for Quarter..... $ 4018.50

Dm. Cr. 40 @ $5.00 = 4050.00
Pay at 92-24/1 = 3735.72
Less Adv. 2000
1735.72

8216

NOTE--Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter."

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter."

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the A. C. Indian Res. School for the Quarter ended September 30 1941

Principal A. Ross

Dated September 30 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

.....
Indian Agent

Dated at.....

this.....193.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 8695

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res. School at Calais P.O on Sturgeon Lake Reserve for Quarter ended September 30 1937 41

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		54	54			20	2	5	2	7	7	10	1		29	25						4662	336	
199	Howard David Capot	7	1		Cree of S. Lake											1					Sept. 1/41	30	7	
200	Thomas L. Larocque	7	1		"	1										1					"	30	7	
201	Marcel Kiyawasew	7	1		"	1										1					"	30	7	
6152 D	Elsie Mitchell	16		1	"					1					1				Household Science		Sept. 1/32	62	6	Discharged
0154	Delphine Kiyawasew	15		1	"							1			1						"	92	7	
6155 D	Mabel Nabew	16		1	"							1			1						"	62	6	Discharged
0160	Vierna Martineau	9		1	Sucker Creek		1								1						Nov. 1/33	91	7	
0162	Genevieve Mitchell	13		1	Cree of S. Lake							1			1						Sept. 1/34	92	7	
0163	Rosanna Kiyawasew	13		1	"							1			1						"	92	7	
0164	Anne Evena Thomas	13		1	"							1			1						"	92	7	
0166	M. Delphine Santeny	13		1	"				1						1						Sept. 1/35	92	7	
0166	M. Louisa Mikustikwan	12		1	"					1					1						"	92	7	
0167	Mary Goodswimmer	12		1	"						1				1						"	92	7	
0168	Mabel Kiyawasew	12		1	"					1					1						"	92	7	
0169	Lucy Kiyawasew	13		1	"					1						1					"	92	7	
0170	Angelle Williams	12		1	"						1					1					"	92	7	
0171	Lena Hamelin	13		1	"					1						1					Sept 1/36	92	7	
0172	Elsie Standing Ribbon	12		1	"				1							1					"	92	7	
0173	Eliza Kiyawasew	12		1	"				1							1					"	92	7	
0174	Mary Jane Nabew	11		1	"			1							1						"	92	7	
0175	Eliza Thomas	11		1	"					1					1						"	92	7	
0176	Mary Larocque	11		1	"					1					1						"	92	7	
0178	Cecile Goodswimmer	11		1	"					1					1						Jan. 1/37	92	7	
0179	Bella Constance	11		1	"				1						1						Sept. 1/37	92	7	
	TOTALS	78	57	21	TOTALS	23	3	6	6	15	9	15	1		45	33					TOTALS	6564	490	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 8186

AVERAGE attendance of pupils during Quarter 20.50

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter."

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter."

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended September 30 1941

Principal O. Olaz

Dated September 30 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....193.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 8695

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R. C. Indian Res. School at Calais P. O. on Sturgeon Lake Reserve for Quarter ended September 30 1939

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		27	27					2	1	6	7	10	1		19	8						2334	154	
171	Henry George Muskus	11	1		Cree of S. Lake				1							1					Sept. 1/37	92	7	
172	John Kipawascew	10	1		"	1										1					"	92	7	
173	Cyprien Musus	13	1		"					1						1					"	92	7	
174	Louis Manitos	9	1		"	1									1						Sept. 1/38	92	7	
175	Collin Mitchell	10	1		"	1									1						"	92	7	
176	Wm John Nabew	10	1		"	1									1						"	92	7	
177	Norman Susos	10	1		Driftpile			1							1						"	92	7	
178	Daniel Goodswimmer	10	1		Cree of S. Lake		1								1						"	92	7	
179	Gabriel Kipawascew	10	1		"			1							1						"	92	7	
180	Collin Sanderey	10	1		"	1									1						"	92	7	
181	Julien Goodswimmer	10	1		"		1									1					"	92	7	
183	Tiway Jimmie Larocque (Halalapad)	9	1		"	1										1					"	62	0	Transferred from the Sturgeon Lake Ind. Res. School to the Fremont Ind. Res. School as approved by the Dept. by letter of September 6, 1941 No 131-1-10
184	Willie Musus	9	1		"			1								1					Jan. 28/39	92	7	
185	Ramsay B. Thomas	9	1		"		1									1					Sept. 1/39	92	7	
186	John Baptiste	9	1		"		1									1					"	92	7	
187	Felix Goodswimmer	9	1		"		1									1					"	92	7	
188	Dolphus Kipawascew	8	1		"		1								1						"	92	7	
189	Fred W. Susos	8	1		"		1								1						"	92	7	
190	Peter Rene Pechowis	9	1		"		1								1						"	92	7	
191	Philippe Badger	9	1		"		1									1					"	92	7	
192	Max Papastesis	9	1		"		1									1					Sept. 1/39	92	7	
193	Edward Goodswimmer	8	1		"		1									1					Sept. 1/40	92	7	
194	George Goodswimmer	8	1		"		1									1					"	92	7	
195	David Nabew	8	1		"		1									1					"	92	7	
196	Roger Pechowis	7	1		"		1									1					Sept. 2/41	20	7	
197	W. Donald Pechowis	7	1		"		1									1						36	7	
198	Wilfred Thomas	7	1		"		1									1						30	7	
	TOTALS	54	54		TOTALS	20	2	5	2	7	7	10	1		29	25					TOTALS	4602	336	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 8186

AVERAGE attendance of pupils during Quarter..... 50.50

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter."

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter."

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended September 30 1941

Principal O. Alan

Dated September 30 1941

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....193.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 8695

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended September 30 1934

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
138 D	Peter Standing Ribbon	16	1		Cree of S. Lake							1				1					Sept. 1/32	62	8	Discharged
140 D	Modeste L'Hirondelle	16	1		"							1			1						"	62	0	"
141 D	George Tchowis	16	1		"						1					1					"	62	0	"
142 D	Joseph Tchowis	16	1		"							1				1					"	62	0	"
143 D	Adolphe Goodswimmer	15	1		"						1					1					"	62	0	Discharged because of misbehavior
145	Adam Standing Ribbon	14	1		"							1			1						"	92	7	
146	Magloire Papastesis	14	1		"							1			1						"	92	7	
148	Francois C. Sauteuy	15	1		"							1			1						Sept. 1/33	92	7	
149	George Martineau	15	1		Sucker Creek							1			1						"	92	7	
150	John Goodswimmer	15	1		Cree of S. Lake							1			1						"	92	7	
152	Napoleon Mustus	15	1		"							1			1						"	92	7	
153	Albert Larocque	14	1		"								1		1						"	92	7	
155	William Gallist	14	1		"						1					1					Sept. 1/34	92	7	
156	Pierre Tchowie	14	1		"							1			1						"	92	7	
157	Patrick Musus	14	1		"						1				1						"	92	7	
158	Joseph Noskiye	13	1		"						1				1						"	92	7	
159	Robert Constaquee	13	1		"					1				1							"	92	7	
160	Wm John Sunshine	13	1		"						1				1						Sept. 1/35	92	7	
161	John Tchowis	13	1		"					1					1						"	92	7	
162	Constant Mustus	13	1		"					1					1						"	92	7	
163	Peter Musus	12	1		"					1					1						Sept. 1/36	92	7	
164	Edward Thomas	12	1		"					1					1						"	92	7	
165	Jeremie Goodswimmer	12	1		"				1						1						"	92	7	
166	Edward Tchowis	12	1		"					1					1						"	92	7	
168	Albert Miniatikwabiskaw	12			"						1					1					Jan. 1/37	92	7	
169	Albert Noskiye	11	1		"			1							1						Sept. 1/37	92	7	
170	John Edward Sunshine	10	1		"			1								1					"	92	7	
	TOTALS	27	27		TOTALS		2	1	6	7	10	1			14	8					TOTALS	2334	154	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 8186

AVERAGE attendance of pupils during Quarter..... 20.50

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended December 31 19 41

Sturgeon Lake Alta.

Principal W. Allan

Dated December 31 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

K.B. Thompson
Indian Agent

Dated at Lesser Slave Lake Agency JAN 8 1942 -000-

this ..... 19 .....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended December 31, 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
																						7096		
		77	51	26		22	7	9	6	14	7	12			24	52						6966	2548	
0190	Julie Tchowis	9		1	Cree of S. Lake	1										1					Sept. 1/37	92	34	
0191	Rachel Tchowis	8		1	"		1									1					"	92	34	
0193	M. Victoria Museus	8		1	"	1										1					"	92	34	
0194	Delphine M. Tchowis	8		1	"	1									1						"	92	34	
0195	Irene Mustus	8		1	"	1									1						Sept. 1/40	92	34	
0196	Catherine Mitchell	8		1	"	1									1						"	92	34	
0197	Mary Stoney	8		1	"	1									1						"	92	34	
0198	Mabel Mitchell	8		1	"	1										1					"	92	34	
0199	Gertrude Sunshine	7		1	"	1										1					"	6	8	Ill - Leave of Absence
0200*	Genevieve J. Mitchell	7		1	"	1										1					Sept. 23/41	92	34	
0201*	Eva Craty Baptiste	7		1	"	1										1					"	92	34	
0202*	Ermine Mantos	7		1	"	1										1					"	54	17	Ill - Leave of Absence
0203*	Minnie M. Tchowis	7		1	"	1										1					"	92	34	
0204*	Virginie Tchowis	7		1	"	1										1					"	92	34	
0205*	Florestine Badger	7		1	"	1										1					"	92	34	
0206*	Florestine Tchowis	7		1	"	1										1					Nov. 18/41	43	25	
	TOTALS	93	51	42	TOTALS	37	8	9	6	14	7	12		2865							TOTALS	8259	3032	
																						8369		

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 8369 8259

AVERAGE attendance of pupils during Quarter..... 90.96 89.78

Allowed 90 only

AMOUNT of per capita grant due for Quarter..... $

On Cir. 90 @ 45.00 = 4050.00

Pay at 92.24% = 3735.72

Less Adv. 2000

N 1735.72

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended December 31 19 41

Principal A. Allan

Dated December 31 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at .....

this ..... 19 .....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31, 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
			51	51		20	4	5	2	7	5	8			11	40						4692		
																						4582	1732	
0154	Delphine Kiyawasew	15		1	Cree of S. Lake							1			1									
0160	Vierna Martineau	9		1	Sucker Creek	1									1					Sept. 1/32	92	34		
0162	Genevieve Mitchell	13		1	Cree of S. Lake							1			1					Sept. 1/33	92	34		
0163	Rosanna Kiyawasew	13		1	"							1			1					Sept. 1/34	92	34		Out of class
0164	Anne Emma Thomas	13		1	"							1			1					"	92	34		
0165	M. Delphine Santeus	13		1	"				1						1					"	92	34		
0166	M. Louisa Makustikwan	12		1	"					1					1					Sept. 1/35	92	34		
0167	Mary Goodswimmer	12		1	"						1				1					"	92	34		
0168	Mabel Kiyawasew	12		1	"					1						1				"	92	34		
0169	Lucy Kiyawasew	13		1	"					1					1					"	84	6	Died Dec [redacted] 1941	
0170	Angelle Williams	12		1	"						1					1				"	92	34		
0171	Lena Hamelin	13		1	"					1					1					"	92	34		
0172	Elsie Standing Ribbon	12		1	"				1							1				Sept. 1/36	92	34		
0173	Eliza Kiyawasew	12		1	"				1						1					"	92	34		
0174	Mary Jane Nahew	11		1	"			1								1				"	92	34		
0175	Eliza Thomas	11		1	"					1					1					"	92	34		
0176	Mary Larocque	11		1	"					1					1					"	92	34		
0178	Cecile Goodswimmer	11		1	"					1					1					Jan. 1/37	92	34		
0179	Bella Constance	11		1	"				1							1				Sept. 1/37	92	34		
0180	Ida Mitchell	10		1	"			1								1				"	92	34		
0182	Dorothy Kiyawasew	7		1	"		1									1				"	92	34		
0183	Louisa "	6		1	"	1										1				"	92	0	Ill	
0185	Sophie "	9		1	"		1									1				Sept. 1/38	92	34		
0186	Iva Tchowis	9		1	"			1								1				"	92	34		
0187	Eva Standing Ribbon	9		1	"			1								1				"	92	34		
0189	Christine Tchowmus	9		1	"		1									1				Sept. 1/39	92	34		
	TOTALS	77	51	26	TOTALS	22	7	9	6	14	7	12		24	53					TOTALS	6966	2548		
																					7076			

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 8259

AVERAGE attendance of pupils during Quarter..... 89.78

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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SPECIAL NOTE

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the B. C. Indian Res. School for the Quarter ended December 31 19 4'

Principal A. Allan

Dated December 31 19 4'

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at .....

this ..... 19 .....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 194 /

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		27	27			3	2	2	7	5	8				9	18						2484		
																						2474	918	
176	Wm John Nabew	10	/		Cree of S.Lake	/										/					Sept. 1/38	92	34	
177	Norman Susus	10	/		Driftpile		/									/					"	92	34	
178	Daniel Goodswimmer	10	/		Cree of S.Lake	/										/					"	92	34	
179	Gabriel Kujawaseew	10	/		"		/								/						"	92	34	
180	Collin Sanctaux	10	/		"		/									/					"	92	34	
181	Julien Goodswimmer	10	/		"		/								/						"	92	34	
184	Willie Musus	9	/		"			/								/					Jan. 28/39	92	34	
185	Ramsay R. Thomas	9	/		"	/										/					Sept. 1/39	92	34	
186	John Baptiste	9	/		"	/										/					"	92	34	
187	Felix Goodswimmer	9	/		"	/										/					"	92	34	
188	Dolphus Kujawaseew	9	/		"	/										/					"	92	34	
189	Fred Wm Susos	9	/		"	/										/					"	92	34	
190	Peter René Tchowis	9	/		"	/										/					"	92	34	
191	Philippe Badger	9	/		"	/										/					"	92	34	
192	Max Papastesis	9	/		"	/										/					"	92	34	
193	Edward Goodswimmer	8	/		"	/										/					"	92	34	
194	George Goodswimmer	8	/		"	/										/					Sept. 1/40	92	34	
195	David Nabew	8	/		"	/										/					"	92	34	
196 *	Roger Tchowis	7	/		"	/										/					"	92	34	
197 *	R. Donald Tchowis	7	/		"	/										/					Sept. 22/41	92	34	
198 *	Wilfred Thomas	7	/		"	/										/					"	92	34	
199 *	Howard David Capot	7	/		"	/										/					"	92	34	
200 *	Thomas L. Laroque	7	/		"	/										/					"	92	34	
201 *	Marcel Kujawaseew	7	/		"	/										/					"	92	34	
	TOTALS	51	51		TOTALS	20	4	5	2	7	5	8			11	41					TOTALS	4582	1732	
																						4692		

Out of School because of Measles.

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter 82 59

AVERAGE attendance of pupils during Quarter 89.78

AMOUNT of per capita grant due for Quarter ..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the R.C. Indian Res. School for the Quarter ended December 31 19 41

Principal A. Allan

Dated December 31 19 41

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at .....

this ..... 19 .....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the R.C. Indian Res School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 194 1

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
145	Adam Standing Rabbit	14	1		Cree of S. Lake							1				1					Sept. 1/32	92	34	
146	Magloire Papasteas	14	1		"							1				1					"	92	34	
148	Francois C. Santeu	15	1		"							1				1					Sept. 1/33	92	34	
149	George Martineau	15	1		Sucker Creek							1			1						"	92	34	
150	John Goodswimmer	15	1		Cree of S. Lake							1			1						"	92	34	
152	Napoleon Mustus	15	1		"							1				1					"	92	34	
153	Gilbert Lazoque	14	1		"							1			1						"	92	34	
155	William Gellish	14	1		"						1					1					Sept. 1/34	92	34	
156	Pierre Tchowis	14	1		"							1			1						"	92	34	
157	Patrick Musus	14	1		"						1				1						"	92	34	
158	Joseph Noskiye	13	1		"						1				1						"	92	34	
159	Robert Constance	13	1		"					1						1					"	92	34	
160	Wm John Sunshine	13	1		"						1				1						Sept. 1/35	92	34	
161	John Tchowis	13	1		"					1						1					"	92	34	
162	Constant Mustus	13	1		"					1						1					"	92	34	
163	Peter Musus	12	1		"					1					1						Sept. 1/36	92	34	
164	Edward Thomas	12	1		"					1					1						"	92	34	
165	Jeremie Goodswimmer	12	1		"				1							1					"	92	34	
166	G. Edward Tchowis	12	1		"					1						1					"	92	34	
168	Albert Munskwabistes	12	1		"							1				1					Jan. 1/37	92	34	
169	Albert Noskiye	11	1		"				1							1					Sept. 1/37	92	34	
170	John Ed. Sunshine	10	1		"				1							1					"	92	34	
171	Henry George Mustus	11	1		"					1						1					"	92	34	
172	John Kiyawaseew	10	1		"		1									1					"	92	34	
173	Cyprien Musus	13	1		"						1					1					"	92	34	
174	Louis Manitoe	9	1		"		1									1					Sept. 1/38	92	34	
175	Collin Mitchell	10	1		"		1									1					"	92	34	
	TOTALS	27	27		TOTALS	3	2	2	3	5	8				9	18					TOTALS	2474	1918	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 8259

AVERAGE attendance of pupils during Quarter..... 87.78

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

2484

Out of class for the Winter.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

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6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended March 31 19 42

Alta.

Principal A. Blair

Dated March 31 19 42

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

H. P. Hanmer
Indian Agent

Dated at Lesser Slave Lake Agency APR 15 1942 -000-

this 19

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res. R.C. School at Calais on Alberta Reserve for Quarter ended March 31 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		77	51	26		23	7	9	6	13	7	12			24	53						6871	4512	
0191	Rachel Tchowis	10		1	Cree of S. Lake	1										1					Sept. 1/39	90	60	
0193	M. Victoria Musus	9		1	"	1										1						90	60	
0194	Delphine M. Tchowis	9		1	"	1									1							90	60	
0195	Irene Mustus	9		1	"	1									1						Sept. 1/40	90	60	
0196	Catherine Mitchell	8		1	"	1									1						Sept. 1/40	90	60	
0197	Mary Stoney	8		1	"	1									1							90	60	
0198	Mabel Mitchell	8		1	"	1										1						90	60	
0199	Gertrude Sunshine	8		1	"	1										1						0	0	Leave of Absence Illness Authorized
0200	Genevieve J. Mitchell	8		1	"	1										1					Sept 22/41	90	60	
0201	Eva Craty Baptiste	8		1	"	1										1					Sept. 22/41	90	60	
0202	Ermine Manitos	7		1	"	1										1						0	0	Absence Authorized (Illness)
0203	Minnie M. Tchowis	8		1	"	1										1						90	60	
0204	Virginie Tchowis	8		1	"	1										1						90	60	
0205	Florestine Badger	8		1	"	1										1						90	60	
0206	Florestine Tchowis	8		1	"	1										1					Nov. 18/41	90	60	
	TOTALS	92	51	41	=92 TOTALS	37	8	9	6	13	7	12		2	8	64					TOTALS	8041	5292	

TOTAL number of days in Quarter..... 90

AGGREGATE number of days pupils in residence during Quarter..... 8841

AVERAGE attendance of pupils during Quarter..... 89.34

AMOUNT of per capita grant due for Quarter..... $ 4020.30

Am Cor. 90 @ 45.00 = $ 4050.00

Pay at 92.24% = $ 3735.72

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended March 31 19 42

Principal A. Adam

Dated March 31 19 42

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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3

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind Res R.C. School at Calais on Alberta Reserve for Quarter ended March 31 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		51	51			20	4	5	2	7	5	8			11	40						4531	3012	
0154-1	Delphine Kiyawasew	16		1	Cree of S. Lake							1			1						Sept. 1/32	90	60	
0160	Vienna Martineau	10		1	Sucker Creek	1									1						Nov. 1/33	90	60	
0162	Genevieve Mitchel	14		1	Cree of S. Lake							1			1						Sept. 1/34	90	60	
0163	Rosanna Kiyawasew	14		1	"							1			1						"	90	60	
0164	Anne Eviind Thomas	14		1	"							1			1						"	90	60	
0165	M. Delphine Sauteny	14		1	"				1						1						Sept. 1/35	90	60	
0166	M. Louisa Mikushikwan	13		1	"					1					1						"	90	60	
0167	Mary Goodswimmer	13		1	"						1				1						"	90	60	
0169	Lucy Kiyawasew	14		1	"					1					1						"	90	60	
0170	Angele Williams	13		1	"						1					1					"	90	60	
0171	Lena Hamelin	14		1	"					1						1					Sept. 1/36	90	60	
0172	Elsie Standing Ribbon	13		1	"				1							1					"	90	60	
0173	Eliza Kiyawasew	13		1	"				1						1						"	90	60	
0174	Mary Jane Nahew	12		1	"			1								1					"	90	60	
0175	Eliza Thomas	12		1	"					1					1						"	90	60	
0176	Mary Larocque	12		1	"					1					1						"	90	60	
0178	Cecile Goodswimmer	11		1	"					1					1						Jan. 1/37	90	60	
0179	Bella Constance	12		1	"				1							1					Sept. 1/37	90	60	
0180	Ida Mitchell	11		1	"			1								1					"	90	60	
0182	Dorothy Kiyawasew	8		1	"	1										1					"	90	60	
0183	Louisa "	6		1	"	1										1					"	90	60	
0185	Sophie "	10		1	"		1									1					"	90	0	Orphan
0186	Iva Tchowis	10		1	"			1								1					Sept. 1/38	90	60	
0187	Eve Standing Ribbon	10		1	"			1								1					"	90	60	
0189	Christine Tchowmus	10		1	"		1									1					"	90	60	
0190	Julie Tchowis	10		1	"	1										1					Sept. 1/39	90	66	
																					"	90	60	
	TOTALS	77	51	26	TOTALS	23	7	9	6	13	7	12			24	53					TOTALS	6871	4512	

TOTAL number of days in Quarter..... 90

AGGREGATE number of days pupils in residence during Quarter..... 8041

AVERAGE attendance of pupils during Quarter..... 89.34

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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www.collectionscanada.gc.ca

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SPECIAL NOTE

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended March 31 19 42

Principal A. Allaire

Dated March 31 19 42

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at .....

this ..... 19 .....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res. R.C. School at Calais on Alberta Reserve for Quarter ended March 31 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		27	27			3		2	2	7	5	8			9	18						2371	1572	
176	Wm John Nahew	10	1		Cree of S. Lake	1										1					Sept. 1/38	90	60	
177	Norman Susoe	10	1		Dakotapile			1								1					"	90	60	
178	Daniel Goodswimmer	10	1		Cree of S. Lake	1										1					"	90	60	
179	Gabriel Kiyawasew	11	1		"			1							1						"	90	60	
180	Callin Santeux	11	1		"		1									1					"	90	60	
181	Julien Goodswimmer	10	1		"		1								1						"	90	60	
184	Willie Muscue	9	1		"			1								1					Jan. 28/39	90	60	
185	Ramsay R. Thomas	10	1		"	1										1					Sept. 1/39	90	60	
186	John Baptiste	9	1		"	1										1					"	90	60	
187	Felix Goodswimmer	10	1		"	1										1					"	90	60	
188	Dolphus Kiyawasew	8	1		"	1										1					"	90	60	
189	Fred Wm Susoe	8	1		"	1										1					"	90	60	
190	Peter Rene Tchowis	9	1		"	1										1					"	90	60	
191	Philippe Badger	10	1		"	1										1					"	90	60	
192	Max Papasteesis	9	1		"	1										1					"	90	60	
193	Edward Goodswimmer	9	1		"	1										1					Sept. 1/40	90	60	
194	George "	8	1		"	1										1					"	90	60	
195	David Nahew	8	1		"	1										1					"	90	60	
196	Roger Tchowis	7	1		"	1										1					Sept. 22/41	90	60	
197	H. Donald Tchowis	7	1		"	1										1					"	90	60	
198	Wilfred Thomas	7	1		"	1										1					"	90	60	
199	Howard David Capot	7	1		"	1										1					"	90	60	
200	Thomas L. Larocque	7	1		"	1										1					"	90	60	
201	Marcel Kiyawasew	7	1		"	1										1					"	90	60	
	TOTALS	51	51		TOTALS	20	4	5	2	7	5	8			11	40					TOTALS	4531	3612	

TOTAL number of days in Quarter..... 90

AGGREGATE number of days pupils in residence during Quarter 8041

AVERAGE attendance of pupils during Quarter..... 89.34

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended March 31 19 42

Principal A. Allaire

Dated March 31 19 42

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res. B.C. School at Calais on Alberta Reserve for Quarter ended March 31 194 4

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
145	Adam Standing Ribbon	15	1		Cree of S. Lake							1				1					Sept. 1/32	90	60	
146	Maghire Papasteese	14	1		"							1				1					"	90	60	
148	Francois C. Santeux	15	1		"							1				1					Sept. 1/33	90	60	
149	George Martineau	15	1		Sucker Creek							1			1						"	90	60	
150	John Goodswimmer	15	1		Cree of S. Lake							1			1						"	90	60	
152	Napoleon Mustus	15	1		"							1				1					"	90	60	
153	Albert Larocque	14	1		"							1			1						"	90	60	
155	William Gallot	15	1		"						1					1					Sept. 1/34	90	60	
156	Pierre Tchowis	14	1		"							1			1						"	90	60	
157	Patrick Musus	14	1		"						1				1						"	90	60	
158	Joseph Mackiye	14	1		"						1				1						"	90	60	
159	Norbert Constance	13	1		"					1						1					"	90	60	
160	Wm. John Sunshine	14	1		"						1				1						Sept. 1/35	90	60	
161	John Tchowis	13	1		"					1						1					"	90	60	
162	Constant Mustus	13	1		"					1						1					"	90	60	
163	Peter Musus	12	1		"					1					1						Sept. 1/36	90	60	
164	Edward Thomas	12	1		"					1					1						"	90	60	
165	Geremie Goodswimmer	13	1		"				1							1					"	90	60	
166	D. Edward Tchowis	12	1		"					1						1					"	90	60	
168	Albert Ministikwashiskas	13	1		"							1				1					Jan. 1/37	90	60	
169	Albert Mackiye	11	1		"				1							1					Sept. 1/37	90	60	
170	John Ed. Sunshine	11	1		"				1							1					"	31	12	
171	Henry George Mustus	11	1		"					1						1					"	90	60	
172	John Kiyawacew	11	1		"		1									1					"	90	60	
173	Cyprien Musus	14	1		"						1					1					"	90	60	
174	Louis Mandise	9	1		"		1									1					Sept. 1/38	90	60	
175	Collin Mitchell	10	1		"		1									1					"	98	60	
	TOTALS	27	27		TOTALS	3		2	2	7	5	8			9	18					TOTALS	2371	1572	

Left for Hospital on the 17th of Jan. Returned on the 15th of March.

TOTAL number of days in Quarter 90

AGGREGATE number of days pupils in residence during Quarter 8041

AVERAGE attendance of pupils during Quarter 89.34

AMOUNT of per capita grant due for Quarter ..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended June 30 19 42

A 11a

Principal R. Olaer

Dated June 30 19 42

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at .....

this ..... 19 .....

Lower Slave Lake Agency
JUL 20 19[illegible]
-000-

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res. R.C. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended June 30 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		77	51	26		23	7	9	6	13	7	12			24	53						7067	4484	
0191	Rachel Tchowis	10		1	Cree of S. Lake	1										1					Sept. 1/39	91	59	
0193	M. Victoria Musus	9		1	"	1										1					"	91	59	
0194	Delphine M. Tchowis	9		1	"	1									1						"	91	59	
0195	Irene Musus	9		1	"	1									1						Sept 1/40	91	59	
0196	Catherine Mitchell	8		1	"	1									1						"	91	59	
0197	Mary Stoney	8		1	"	1									1						"	91	59	
0198	Mabel Mitchell	8		1	"	1										1					"	91	59	
0199	Gertrude Sunshine	8		1	"	1										1					"	0	0	Absence Authorized
0200	Genevieve J. Mitchell	8		1	"	1										1					Sept. 22/41	91	59	
0201	Eva Cruby Baptiste	8		1	"	1										1					"	91	59	
0202	Ermine Manitos	7		1	"	1										1					"	0	0	Absence Authorized
0203	Minnie M. Tchowis	8		1	"	1										1					"	91	59	
0204	Virginia Tchowis	8		1	"	1										1					"	91	59	
0205	Florestine Badger	8		1	"	1										1					"	91	59	
0206	Florestine Tchowis	8		1	"	1										1					Nov. 18/41	91		
	TOTALS	92	51	41=92	TOTALS	37	8	9	6	13	7	12		2864							TOTALS	8281	5310	
																						8190		

TOTAL number of days in Quarter..... 91

AGGREGATE number of days pupils in residence during Quarter..... 8281 -190

AVERAGE attendance of pupils during Quarter..... 90.00

AMOUNT of per capita grant due for Quarter..... $

Dm. Qr. 90 @ 40.00 = 4050.00

Pg at 92.24% = 3735.72

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the ~~Sturgeon~~ Lake Ind. Res. R.C. School for the Quarter ended June 30 19 42

Principal A. Allan

Dated June 30 19 42

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at .....

this ..... 19 .....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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3.

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res. R.C. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended June 30 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		51	51			20	4	5	2	7	5	8			11	40						4641	3009	
0154	Delphine Kiyawaseew	16		1	Cree of S. Lake							1			1						Sept. 1/32	91	59	
0160	Vierna Martineau	16		1	Sucker Creek	1									1						" 1/33	91	59	
0162	Genevieve Mitchell	14		1	Cree of S. Lake							1			1						Sept. 1/34	91	59	
0163	Rosanna Kiyawaseew	14		1	"							1			1						"	91	59	
0164	Anne Evina Thomas	14		1	"							1			1						"	91	59	
0165	M. Delphine Santeny	14		1	"				1						1						Sept. 1/35	91	59	
0166	M. Louisa Makustikwaw	13		1	"					1					1						"	91	59	
0167	Mary Goodswimmer	13		1	"						1				1						"	91	59	
0169	Lucy Kiyawaseew	14		1	"					1					1						"	91	59	
0170	Angelle Williams	13		1	"						1					1					"	91	59	
0171	Lena Hamelin	14		1	"					1						1					Sept. 1/36	91	59	
0172	Elise Standing Ribbon	13		1	"				1							1					"	91	59	
0173	Eliza Kiyawaseew	13		1	"				1						1						"	91	59	
0174	Mary Jane Nabew	12		1	"			1								1					"	91	59	
0175	Eliza Thomas	12		1	"					1					1						"	91	59	
0176	Mary Lavoque	12		1	"					1					1						"	91	59	
0178	Cecile Goodswimmer	11		1	"					1					1						Jan. 1/37	91	59	
0179	Bella Constance	12		1	"				1							1					Sept. 1/37	91	59	
0180	Ida Mitchell	11		1	"			1								1					"	91	59	
0182	Dorothy Kiyawaseew	8		1	"	1										1					"	91	59	
0183	Louisa "	6		1	"	0										1					"	91	0	
0185	Sophie "	10		1	"		1									1					Sept. 1/38	91	59	
0186	Iva Tchowis	10		1	"			1								1					"	91	59	
0187	Eve Standing Ribbon	10		1	"			1								1					"	91	59	
0189	Christine Tchowmas	10		1	"		1									1					Sept. 1/39	91	59	
0190	Julie Tchowis	10		1	"	1										1					"	91	59	
		77																						
	TOTALS		51	26	TOTALS	23	7	9	6	13	7	12			24	53					TOTALS	7007	4484	

TOTAL number of days in Quarter..... 91

AGGREGATE number of days pupils in residence during Quarter..... 8281

AVERAGE attendance of pupils during Quarter..... 91.00

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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SPECIAL NOTE

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended June 30 19 42

Principal A. Allan

Dated June 30 19 42

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at .....

this ..... 19 .....

NOTE

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FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res. R.C. School at Calais, P. O on Sturgeon Lake Reserve for Quarter ended June 30 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		27	27			3		2	2	7	5	8			9	18						2457	1593	
176	Wm John Nabew	10	1		Cree of S. Lake	1										1					Sept. 1/38	91	59	
177	Norman Susos	11	1		Driftpile			1								1					"	91	59	
178	Daniel Goodswimmer	10	1		Cree of S. Lake	1										1					"	91	59	
179	Gabriel Kijawacew	11	1		"			1							1						"	91	59	
180	Collin Lanteux	11	1		"		1									1					"	91	59	
181	Julien Goodswimmer	10	1		"		1								1						"	91	59	
184	Willie Musus	9	1		"			1								1					Jan. 2/39	91	59	
185	Ramsay R. Thomas	10	1		"	1										1					Sept. 1/39	91	59	
186	John Baptiste	9	1		"	1										1					"	91	59	
187	Delix Goodswimmer	10	1		"	1										1					"	91	59	
188	Dolphus Kijawacew	8	1		"	1										1					"	91	59	
189	Fred Wm Susue	8	1		"	1										1					"	91	59	
190	Peter René Tchowis	9	1		"	1										1					"	91	59	
191	Philippe Badger	10	1		"	1										1					"	91	59	
192	Max Papasteris	9	1		"	1										1					"	91	59	
193	Edward Goodswimmer	9	1		"	1										1					Sept. 1/40	91	59	
194	George Goodswimmer	8	1		"	1										1					"	91	59	
195	David Nabew	8	1		"	1										1					"	91	59	
196	Roger Tchowis	7	1		"	1										1					Sept. 22/41	91	59	
197	H. Donald Tchowis	7	1		"	1										1					"	91	59	
198	Wilfred Thomas	7	1		"	1										1					"	91	59	
199	Howard David Capot	7	1		"	1										1					"	91	59	
200	Thomas L. Larocque	7	1		"	1										1					"	91	59	
201	Marcel Kijawacew	7	1		"	1										1					"	91	59	
	TOTALS	51	51		TOTALS	20	4	5	2	7	5	8			11	40					TOTALS	4641	3009	

TOTAL number of days in Quarter..... 91

AGGREGATE number of days pupils in residence during Quarter..... 8281

AVERAGE attendance of pupils during Quarter..... 91.00

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Ind Res R.C. School for the Quarter ended June 30 1942.

Principal A. Olac

Dated June 30 1942

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at .....

this ..... 19 .....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 288

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind Res B.C. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended June 30 1942.

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
145	Adam Standing Ribbon	15	1		Cree of S. Lake							1				1					Sept. 1/32	91	59	
146	Magloire Papasteese	14	1		"							1				1					"	91	59	
148-1	Francois Santeux	16	1		"							1				1					Sept. 1/33	91	59	
149-1	George Martineau	16	1		Sucker Creek							1			1						"	91	59	
150-1	John Goodswimmer	16	1		Cree of S. Lake							1			1						"	91	59	
152-1	Napoleon Mustus	16	1		"							1				1					"	91	59	
153	Albert Larocque	14	1		"							1			1						"	91	59	
155	William Gallist	15	1		"						1					1					Sept. 1/34	91	59	
156	Pierre Tchowis	14	1		"							1			1						"	91	59	
157	Patrick Musus	14	1		"						1				1						"	91	59	
158	Joseph Noskiye	14	1		"						1				1						"	91	59	
159	Norbert Congtance	13	1		"					1						1					"	91	59	
160	Wm John Sunshine	14	1		"						1				1						Sept. 1/35	91	59	
161	John Tchowis	13	1		"					1						1					"	91	59	
162	Constant Mustus	13	1		"					1						1					"	91	59	
163	Peter Musus	12	1		"					1					1						Sept. 1/36	91	59	
164	Edward Thomas	12	1		"					1					1						"	91	59	
165	Geremie Goodswimmer	13	1		"				1							1					"	91	59	
166	G. Edward Tchowis	12	1		"					1						1					"	91	59	
168	Albert Miniatikwabiskaw	13			"							1				1					Jan. 1/37	91	59	
169	Albert Noskiye	"	1		"				1							1					Sept. 1/37	91	59	
170	John Ed. Sunshine	"	1		"				1							1					"	91	59	
171	Henry George Mustus	"	1		"					1						1					"	91	59	
172	John Kiyawasew	"	1		"		1									1					"	91	59	
173	Cyprien Musus	14	1		"						1					1					"	91	59	
174	Louis Maintos	9	1		"		1									1					Sept. 1/38	91	59	
175	Collin Mitchell	10	1		"		1									1					"	91	59	
	TOTALS	27	27		TOTALS	3		2	2	7	5	8			9	18					TOTALS	2457	1593	

TOTAL number of days in Quarter 91

AGGREGATE number of days pupils in residence during Quarter 8281

AVERAGE attendance of pupils during Quarter 91.00

AMOUNT of per capita grant due for Quarter ..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended September 30 1942

Principal A. Allaire

Dated September 30 1942

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

J.P. Ingmundson
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

.....Agency

REPORT of the.....School at.....on.....Reserve for Quarter ended.....194.....

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		79	53	26		11	13	8	8	8	17	14			56	23						6634 6386	1281	
0191	Rachel Tchowis	10		1	Cree of S. Lake		1								1						Sept. 1/39	92	21	
0193	M. Victoria Musus	10		1	"	1									1						"	92	21	
0194	Delphine M. Tchowis	10		1	"		1								1						"	92	21	
0195	Irene Musus	9		1	"	1									1						Sept. 1/40	92	21	
0196	Catherine Mitchell	9		1	"		1								1						"	92	21	
0197	Mary Stoney	9		1	"	1									1						"	92	21	
0198	Mabel Mitchell	9		1	"		1								1						"	92	21	
0199	Gertrude Swoshine	9		1	"	1									1						"	92	21	Back to School- Health much better
0200	Genevieve J. Mitchell	8		1	"	1										1					Sept. 22/41	92	21	
0201	Eve Craig Baptiste	8		1	"	1										1					"	92	21	
0202	Ermine Manitos	8		1	"	1										1					"	92	21	Back to School- Health much better
0203	Minnie M. Tchowis	8		1	"	1										1					"	92	21	
0204	Virginia Tchowis	8		1	"	1										1					"	92	21	
0205	Florestine Badger	8		1	"	1										1					"	92	21	
0206	Florestine Tchowis	8		1	"	1										1					Nov. 16/41	92	21	
0207	Eliza E. Goodswimmer	6		1	"	1										1					Sept. 1/42	92 30	21	
0208	M. Madeleine Goodswimmer	7		1	"	1										1					"	92 30	21	
0209	Marguerite Hamelin	8		1	"	1										1					"	92 30	21	
0210	Olive Irene Tchowis	6		1	"	1										1					"	92 30	21	
0211	Delia Goodswimmer	8		1	"	1										1					"	92 30	21	
0212	Marie Musus	7		1	"	1										1					"	92 30	21	
0213	Victoria Pijewasew	7		1	"	1										1					"	92 30	21	
	TOTALS	101	53	48 = 10	TOTALS	29	16	9	8	8	17	14		6437							TOTALS	8410 8224	1743	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 8224 8410

AVERAGE attendance of pupils during Quarter..... 89.39 91.41

AMOUNT of per capita grant due for Quarter.....$ 4022.55

Am. Gr. 90 @ 45.00 = 4050.00

Pay at 92.24% = 3735.72

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

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5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended September 30 19 42

Principal A. Allaire

Dated September 30 19 42

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind Res School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended September 30 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		53	53			9	9	8	4	4	9	10			36	17						4422-4546	882	
0154½	Delphine Kijawasew	16		1	Cree of S. Lake							1			1						Sept. 1/32	62	0	Discharged (of age)
0160	Vierna Martineau	10		1	Sucker Creek	1									1						Nov. 1/33	92	21	
0162	Genevieve Mitchell	15		1	Cree of S. Lake							1			1						Sept. 1/34	62	0	Absence unauthorized
0163	Rosanna Kijawasew	15		1	"							1			1						"	92	21	
0164	Anne Evina Thomas	15		1	"							1			1						"	92	21	
0165	M. Delphine Santeux	14		1	"					1					1						Sept. 1/35	92	21	
0166	M. Louisa Mikustikwan	14		1	"						1				1						"	92	21	
0167	Mary Goodswimmer	14		1	"						1				1						"	92	21	
0169	Lucy Kijawasew	14		1	"						1				1						"	62	0	Sick at Home Absence Authorized
0170	Angelle William	14		1	"						1					1					"	62	0	Absence Unauthorized
0171	Lena Hamelin	14		1	"						1					1					Sept. 1/36	92	21	
0172	Elise Standing Ribbon	13		1	"					1						1					"	92	21	
0173	Eliza Kijawasew	13		1	"					1					1						"	92	21	
0174	Mary Jane Kabew	13		1	"				1						1						"	92	21	
0175	Eliza Thomas	13		1	"						1				1						"	92	21	
0176	Mary Larocque	13		1	"						1				1						"	62	0	Absence Unauthorized
0178	Cecile Goodswimmer	12		1	"						1				1						Jan. 1/37	92	21	
0179	Bella Constance	12		1	"					1					1						Sept. 1/37	62	0	Absence Unauthorized
0180	Ida Mitchell	12		1	"				1						1						"	92	21	
0182	Dorothy Kijawasew	8		1	"	1									1						"	92	21	
0183	Lauderian "	6		1	"	0									0						"	92	0	Orphan
0185	Sophie "	10		1	"		1									1					Sept. 1/38	92	21	
0186	Eva Tchowis	18		1	"					1						1					"	92	21	
0187	Eve Standing Ribbon	11		1	"					1						1					"	92	21	
0189	Christine Tchowmuc	10		1	"		1								1						Sept. 1/39	92	21	
0190	Julie Tchowis	18		1	"		1								1						"	92	21	
	TOTALS	79	53	26	TOTALS	11	13	8	8	8	17	14			56	23					TOTALS	6386 6634	1281	

TOTAL number of days in Quarter..... 92

ORPHAN 8410

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during Quarter..... 91.41

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended Septem ber 30 1941.

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		27	27			1	2	1	4	9	10				14	9						2154	336	
176	Wm John Nabew	11	1		Cree of S. Lake	1									1						Sept. 1/38	92	21	
177	Norman Susoc	11	1		Driftpile			1							1						"	92	21	
178	Daniel Goodswimmer	11	1		Cree of S.L.			1							1						"	92	21	
179	Gabriel Kipwasew	10	1		"				1						1						"	92	21	
180	Callin Sanleux	11	1		"			1								1					"	92	21	
181	Julien Goodswimmer	11	1		"			1							1						"	92	21	
184	Willie Masuse	10	1		"				1							1					Jan. 28/39	92	21	
185	Ramsay B. Thomas	10	1		"		1									1					Sept. 1/39	92	21	
186	John Baptiste	10	1		"		1								1						"	92	21	
187	Felix Goodswimmer	10	1		"			1								1					"	92	21	
188	Dolphus Kipawasew	9	1		"		1									1					"	92	21	
189	Jred Wm Susee	9	1		"		1								1						"	92	21	
190	Peter René Tchowis	10	1		"			1							1						"	92	21	
191	Philippe Badger	10	1		"			1								1					"	92	21	
192	Max Papastesis	10	1		"		1								1						"	92	21	
193	John Ed. Goodswimmer	9	1		"		1								1						Sept. 1/40	92	21	
194	George "	9	1		"		1								1						"	92	21	
195	David Nabew	9	1		"	1									1						"	92	21	
196	Roger Tchowis	7	1		"	1									1						Sept. 22/41	92	21	
197	H. Donald Tchowis	8	1		"	1									1						"	92	21	
198	Wilfred Thomas	8	1		"	1									1						"	92	21	
199	Howard D. Capot	8	1		"	1									1						"	92	21	
200	Thomas L. Larocque	8	1		"	1									1						"	92	21	
201	Marcel Kipawasew	8	1		"	1									1						"	92	21	
202	David Sanleux	8	1		"	1										1					Sept 1/42	72 30	21	
203	Joseph Michel Nabew	7	1		"	1										1					"	72 30	21	
	TOTALS	53	53		TOTALS	9	9	8	4	4	9	10			36	17					TOTALS	4546 4422	882	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 8410

AVERAGE attendance of pupils during Quarter..... 91.41

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended September 30 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
145 D	Adam Standing Ribbon	15	1		Cree of S. Lake							1				1					Sept. 1/32	62	0	Discharged - Ill Behaviour
146	Marjorie Papastesis	15	1		"							1			1						"	92	21	
148 D	Francois Santeny	16	1		"							1				1					Sept. 1/33	62	1	Discharged (of age)
149 D	George Martineau	16	1		Sucker Creek							1				1					"	62	0	" "
150 D	John Goodswimmer	16	1		Cree of S. Lake							1				1					"	62	0	" "
152 D	Napoleon Mustus	16	1		"							1				1					"	62	0	" "
153	Albert Larocque	15	1		"							1			1						"	62	0	Absence unauthorized
155	William Calliot	15	1		"							1			1						Sept. 1/34	92	21	
156	Pierre Tchowis	15	1		"							1			1						"	92	21	
157	Patrick Musus	15	1		"							1			1						"	92	21	
158	Joseph Noskuje	14	1		"						1				1						"	62	0	Absence unauthorized
159	Norbert Constance	14	1		"					1					1						"	62	0	" "
160	Wm John Sunshine	14	1		"						1				1						Sept 1/35	92	21	
161	John Tchowis	14	1		"						1				1						"	92	21	
162	Constant Mustus	13	1		"						1				1						"	92	21	
163	Peter Musus	13	1		"						1				1						Sept. 1/36	92	21	
164	J. Edward Thomas	13	1		"						1				1						"	92	21	
165	Jeremie Goodswimmer	13	1		"					1						1					"	62	0	Absence unauthorized
166	Gordon Ed. Tchowis	13	1		"						1					1					"	92	21	
168	Albert Ministikwabiskaw	14	1		"						1					1					Jan 1/37	62	0	Absences unauthorized
169	Albert Noskuje	12	1		"				1						1						Sept 1/37	62	0	Absence unauthorized
170	John Ed. Sunshine	11	1		"					1					1						"	92	21	
171	Henry George Musus	11	1		"					1					1						"	92	21	
172	John Kiyawaseew	11	1		"			1								1					"	92	21	
173	Cyprien Musus	14	1		"						1				1						"	92	21	
174	Louis Manitoo	9	1		"		1								1						Sept. 1/38	92	21	
175	Coklin Mitchell	10	1		"			1							1						"	92	21	
	TOTALS	27	27		TOTALS		1	2	1	4	9	10			18	9					TOTALS	2154	336	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 8410

AVERAGE attendance of pupils during Quarter..... 91.41

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

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6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended December 31 19 42

Principal A. Adac

Dated December 31 19 42

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at .....

this ..... 19 .....

Indian Agent Slave Lake Agency JAN 15 1943 -OOo-

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		74	48	26		11	13	9	8	8	17	8			56	18						5767	3101	
0193	M. Victoria Goodswimmer	10		1	Cree of S. Lake	1									1						Sept. 1/39	92	58	
0194	Delphine M. Tchowis	10		1	"		1								1						"	31	12	Fell ill on the 20th of Oct. Went home on the 12th of Nov.
0195	Irene Mustus	9		1	"	1									1						Sept. 1/40	92	58	
0196	Catherine Mitchell	9		1	"		1								1						"	92	58	
0197	Mary Stoney	9		1	"	1									1						"	92	58	
0198	Mabel Mitchell	9		1	"		1								1						"	92	58	
0199	Gertrude Sunshine	9		1	"	1									1						"	92	58	
0200	Genevieve Mitchell	8		1	"	1										1					Sept. 2/41	92		Ill Nov. 3rd to Nov. 20 –
0201	Eva Crate Baptiste			1	"	1										1					"	92	46	Relapse on the 25 of Dec.
0202	Ermine Mantos	8		1	"	1										1					"	92	58	
0203	Minnie M. Tchowis	8		1	"	1									1						"	92	58	
0204	Virginia Tchowis	8		1	"	1									1						"	92	58	
0205	Florestine Badger	8		1	"	1									1						"	92	58	
0206	Florestine Tchowis	8		1	"	1									1						Nov. 18/41	92	58	
0207	Eliza E. Goodswimmer	7		1	"	1									1						Sept. 1/42	92	58	
0208	M. Madeleine Goodswimmer	7		1	"	1									1						"	92	58	
0209	Marguerite Hamelin	8		1	"	1									1						"	92	58	
0210	Olive Irene Tchowis	7	1		"	1									1						"	92	58	
0211	Delia Goodswimmer	8		1	"	1									1						"	92	58	
0212	Marie Musus	7		1	"	1									1						"	92	58	
0213	Victoria Kijawasew	7		1	"	1									1						"	92	58	
	TOTALS	95	48	47	TOTALS	29	16	9	8	8	17	8			42	1					TOTALS	7638	4261	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 7638

AVERAGE attendance of pupils during Quarter..... 83.02

AMOUNT of per capita grant due for Quarter..... $ 3735.90

Dm. Cr. 90 @ 45.00 = 4050.00

Pay at 92.24/90 = 3735.72

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended December 31 19 42

Principal A. Allaire

Dated December 31 19 42

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

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FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind Res. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended December 31 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		48	48			9	9	8	4	4	9	5			34	14						3812	1884	
0160	Verina Martineau	10		1	Sucker Creek	1										1					Nov. 1/33	50	29	At hospital since Nov. 19th (T.B.
0162	Genevieve Mitchell	15		1	Cree of S. Lake							1			1						Sept. 1/34	92	58	
0163	Rosanna Kiyawasew	15		1	"							1			1						"	92	58	
0164	Anne Emma Thomas	15		1	"							1			1						"	92	58	
0165	M. Delphine Santeus	14		1	"					1					1						Sept 1/35	92	58	
0166	M. Louisa Mikuchkwan	14		1	"						1				1						"	92	58	
0167	Mary Goodswimmer	14		1	"						1				1						"	92	58	
0169 D	Lucy Kiyawasew	14		1	"						1				1						"	0	0	Sick at home. Died Oct 12th (T.B.
0170	Angelle Williams	14		1	"						1				1						"	0	0	Absence unauthorized
0171 D	Lena Hamelin	14		1	"						1				1						Sept. 1/36	65	46	Ill since the 4th Dec. Died 17th
0172	Elise Standing Ribbon	13		1	"					1						1					"	92	58	
0173	Eliza Kiyawasew	13		1	"					1					1						"	92	58	
0174	Mary Jane Nabew	13		1	"				1						1						"	92	40	Ill since the 27th But to school 7th Dec.
0175	Elyza Thomas	13		1	"						1				1						"	92	58	
0176	Mary Lavogue	13		1	"							1			1						"	0	0	Absence unauthorized.
0178	Cecile Goodswimmer	12		1	"							1			1						Jan. 1/37	92	58	
0179	Bella Constance	12		1	"						1				1						Sept. 1/37	0	0	Absence unauthorized
0180	Ida Mitchell	12		1	"					1					1						"	92	58	Ill since the 27th of Dec.
0182	Dorothy Kiyawasew	8		1	"		1								1						"	92	58	
0183	Louisa Kiyawasew	7		1	"		1								0						"	92	58	TOTAL number of days in Quarter..... 92
0185	Sophie Kiyawasew	10		1	"			1						1							Sept. 1/38	92	58	
0186	Isa Tchowis	10		1	"				1					1							"	92	58	AGGREGATE number of days pupils in residence during Quarter..... 7638
0187	Eve Standing Ribbon	11		1	"				1						1						"	92	58	
0189	Christine Tchowmus	10		1	"			1							1						Sept. 1/39	92	58	AVERAGE attendance of pupils during Quarter..... 83.25
0190	Julie Tchowis	10		1	"			1							1						"	92	58	
0191	Rachel Tchowis	10		1	"				1						1						"	92	58	AMOUNT of per capita grant due for Quarter..... $
	TOTALS	74	48	26	TOTALS	11	13	9	8	8	17	8			56	18					TOTALS	5767	3101	

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended December 31 19 43

Principal A. Allaire

Dated December 31 19 43

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

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FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind Res School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 1942

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		28	28				2	5	3	4	9	5			17	11						1984	1135	
184	Willie Mususe	10	1		Cree of S. Lake			1						1							Jan. 28/39	92	87	Ill from Nov. 14 to Dec. 14th
185	Ramsay R. Thomas	10	1		"		1									1					Sept. 1/39	92	36	" " Nov 2 to Nov. 30
186	John Baptiste	10	1		"		1								1						"	92	58	
187	Felix Goodswimmer	10	1		"			1							1						"	92	58	
188	Dolphus Kujawasew	9	1		"		1								1						"	92	39	Ill since Nov. 27th
189	Fred Wm Susoe	9	1		"		1									1					"	92	58	
190	Peter Rene Tchowis	10	1		"			1							1						"	92	58	
191	Philip Badger	10	1		"			1							1						"	92	58	
192	Max Papastesis	10	1		"		1									1					"	92	58	
193	John Ed. Goodswimmer	9	1		"		1								1						Sept. 1/40	92	14	Ill since Oct 23rd
194	George Goodswimmer	9	1		"		1								1						"	92	58	
195	David Nabew	9	1		"	1									1						"	92	21	Ill since Nov. 3rd.
196	Roger Tchowis	8	1		"	1									1						Sept. 23/41	92	12	" " Oct 21th
197	H. Donald Tchowis	8	1		"	1									1						"	92	25	" " Nov. 7th
198	Wilfred Thomas	8	1		"	1									1						"	92	23	" " Nov. 9th
199	Howard D. Capot	8	1		"		1								1						"	92	58	
200	Thomas L. Laroque	8	1		"		1								1						"	92	14	" " Oct 23rd
201	Marcel Kujawasew	8	1		"		1								1						"	92	21	" " Oct 30th
202	David Sauteux	8	1		"		1								1						Sept. 1/42	80	23	" " Nov. 2nd Died at home Dec. 30
203	Joseph Michel Nabew	7	1		"		1								1						"	92	20	Ill since Nov. 2nd.
	TOTALS	48	48		TOTALS	9	9	8	4	4	9	5			34	14					TOTALS	3812	1884	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 7638

AVERAGE attendance of pupils during Quarter..... 83.25

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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Principal A. Calac

Dated December 31 1942

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Indian Agent

Dated at.....

this.....19.....

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Reqn. No. 921

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 1942

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
146	Magloire Papasiseis	15		1	Cree of S. Lake							1			1						Sept. 1/32	92	58	
153	Albert Larocque	15		1	"							1			1						Sept. 1/33	0	0	Absence unauthorized
155	William Galliot	15		1	"							1				1					Sept. 1/34	92	58	
156	Pierre Tchowis	15		1	"							1			1						" "	92	58	
157	Patrick Musus	15		1	"							1			1						" "	92	58	
158	Joseph Noskuje	14		1	"						1				1						" "	0	0	Absence unauthorized
159	Norbert Constant	14		1	"					1						1					" "	0	0	" "
160	Wm John Sunshine	14		1	"						1					1					Sept. 1/35	92	58	
161 D	John Tchowis	14		1	"						1				1						" "	65	25	Went home Dec 4 (Ill since Oct 6 Died at his home Dec 8th
162	Constant Mustus	13		1	"						1					1					" "	92	58	
163	Peter Musus	13		1	"						1					1					Sept. 1/36	92	58	
164	John Ed. Thomas	13		1	"						1					1					" "	92	41	Ill since Nov. 16th
165	Jeremie Goodswimmer	13		1	"					1						1					" "	0	0	Ill at home
166	Gordon Ed. Thomas	13		1	"						1				1						" "	92	58	
168	Albert Minostikwaskus	14		1	"						1					1					Jan. 1/37	0	0	
169	Albert Noskuje	12		1	"				1						1						Sept. 1/37	0	0	Absence unauthorized
170	John Ed. Sunshine	11		1	"					1					1						" "	92	58	" "
171	Henry George Mustus	11		1	"					1					1						" "	92	58	
172	Johnny Kipawasew	11		1	"			1								1					" "	92	58	
173	Cyprien Musus	14		1	"						1				1						" "	92	58	
174	Louis Manitos	9		1	"		1									1					Sept. 1/38	92	58	
175 D	Colin Mitchell	10		1	"			1								1					" "	79	28	Ill since Nov. 11, Went home on Dec 4 Died at his home Dec. 23
176	Wm John Nahew	11		1	"		1									1					" "	92	35	Ill from Oct. 13 to Nov. 30
177	Norman Susoe	11		1	Driftpile				1							1					" "	92	20	Ill since Nov. 16th
178	Daniel Goodswimmer	11		1	Cree of S. Lake			1								1					" "	92	58	
179	Gabriel Kipawasew	11		1	"				1							1					" "	92	58	
180	Collin Santeny	11		1	"			1									1				" "	92	58	
181	Julien Goodswimmer	11		1	"			1									1				" "	92	58	
	TOTALS	28	28		TOTALS	2	5	3	4	9	5				17	11					TOTALS	1984	1135	

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 35

AVERAGE attendance of pupils during Quarter..... 83.25

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

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Principal D. Valac

Dated March 31 19 43

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent

Dated at ..... this ..... 19 .....

Lesser Slave Lake Agency APR 3 1943 -000-

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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4

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended March 31 19 43

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		71	45	26		11	14	8	8	8	14	8			52	19						5212 5302	4270	
0195	Irene Mustus	10		1	Cree of S. Lake										1						Sept. 1/40	90	56	
0196	Catherine Mitchell	9		1	"		1								1						"	90	56	
0197	Mary Stoney	9		1	"	1										1					"	90	0	
0198	Mabel Mitchell	9		1	"		1									1					"	90	56	
0199	Gertrude Sunshine	9		1	"	1										1					"	90	56	
0200	Genevieve Mitchell	9		1	"	1									1						Sept 22/41	90	56	
0201	Eva Craty Baptist	9		1	"	1									1						"	90	56	
0202	Ermine Manitos	8		1	"	1									1						"	90	56	
0203	Minnie M Tchowis	9		1	"		1									1					"	90	56	
0204	Virginia Tchowis	8		1	"	1										1					"	90	56	
0205	Florestine Badger	9		1	"	1										1					"	90	56	
0206	Florestine Tchowis	9		1	"		1									1					Nov. 18/41	90	56	
0207	Eliza Goodswimmer	7		1	"	1										1					Sept. 1/42	90	56	
0208	M. Madeleine Goodswimmer	7		1	"	1									1						"	90	56	
0209	Marguerite Hamelin	8		1	"	1									1						"	90	56	
0210	Oline Irene Tchowis	7		1	"	1									1						"	90	56	
0211	Delia Goodswimmer	8		1	"	1									1						"	90	56	
0212	Marie Musus	8		1	"	1									1						"	90	56	
0213	Victoria Fujarwasen	8		1	"	1									1						"	90	56	
TOTALS		90	45	45	90 TOTALS	28	16	8	8	8	14	8			63	27					TOTALS	7012 6922	5270	

TOTAL number of days in Quarter..... 90

AGGREGATE number of days pupils in residence during Quarter..... 6922 7012

AVERAGE attendance of pupils during Quarter..... 76.91 77.91

AMOUNT of per capita grant due for Quarter.....$ 3460.95 "

Dm. Gr. 90 @ 45.00 = 4050.00

92.24 % = 3735.72

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended March 31 19 43

Principal A. Allaire

Dated March 31 19 43

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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3

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Sch. & Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended March 31 19 43

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		45	45			8	9	7	4	4	8	5			32	13						3412	3156	
0160	Verina Martineau	10		1	Snakes Creek	1									1						Nov. 1/33	0 x 0		At the hospital since Nov 19 J.B
0162	Genevieve Mitchell	15 x		1	Cree of L. Lake							1			1						Sept. 1/34	0 x 0		Absence unauthorized
0163	Roseanna Kujawasew	15 x		1	"							1			1						"	90	56	
0164	Anne Emma Thomas	15 x		1	"							1			1						"	90	56	
0165	M. Delphine Santeny	14		1	"					1					1						Sept. 1/35	90	56	
0166	M Louisa Mikuetikwan	14		1	"						1				1						"	90	56	
0167	Mary Goodswimmer	14		1	"						1				1						"	90	56	
0170	Angelle Williams	14		1	"						1					1					"	0 x 0		Absence authorized
0172	Elsie Standing Ribbon	14		1	"					1						1					Sept. 1/36	90	56	
0173	Eliza Kujawasew	13		1	"					1					1						"	90	56	
0174	Mary Jane Nakew	13		1	"				1						1						"	90	56	
0175	Eliza Thomas	13		1	"						1				1						"	90	56	
0176	Mary Larocque	13		1	"						1				1						"	0 x 0		Absence unauthorized
0178	Cecile Goodswimmer	12		1	"						1				1						Jan. 1/37	90	56	
0179	Bella Constantine	13		1	"					1					1						Sept. 1/37	0 x 0		Absence unauthorized
0180	Ida Mitchell	12		1	"				1							1					"	90	0	
0182	Dorothy Kujawasew	9		1	"		1									1					"	90	56	
0183	Louisa "	7		1	"		0								0						"	90	56	
0185	Sophie "	11		1	"			1								1					Sept. 1/38	90	56	
0186	Ida Tchowis	11		1	"				1							1					"	90	56	
0187	Eve Standing Ribbon	11		1	"				1						1						"	90	56	
0189	Christine Tchowonis	11		1	"			1							1						Sept. 1/39	90	56	
0190	Julie Tchowis	10		1	"			1							1						"	90	56	
0191	Rachel Tchowis	10		1	"				1						1						"	90	56	
0193	M. Victoria Goodswimmer	10		1	"		1								1						"	90	56	
0194	Delphine M. Tchowis	10		1	"			1							1						"	0 x 0		
	TOTALS	71	45	26	TOTALS	11	14	8	8	8	14	8			52	19					TOTALS	5362	4270	
																						5212		

Total number of days in Quarter..... 90

Aggregate number of days pupils in residence during Quarter..... 7012

Average attendance of pupils during Quarter..... 77.90

Amount of per capita grant due for Quarter.....$

K Ill at home

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended March 31 19 43

Principal A. Alac

Dated March 31 19 43

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended March 31 19 43

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		28	28				3	4	4	4	8	5			19	9						1882	1710	
186	John Baptiste	10	1		Cree of S. Lake		1								1						Sept. 1/39	90	56	
187	Delix Goodswimmer	11	1		"			1								1					Sept 1/39	90	56	
188	Dalphus Kujawaseum	12	1		"		1								1						"	90	56	
189	Fred Wm Susos	9	1		"		1								1						"	90	56	
190	Peter René Tchowis	10	1		"			1							1						"	90	56	
191	Philip Badger	11	1		"			1								1					"	90	56	
192	Max Papasteesis	10	1		"		1									1					"	90	56	
193	John Ed. Goodswimmer	12	1		"		1								1						Sept 1/40	90	56	
194	George Goodswimmer	9	1		"		1								1						"	90	56	
195	David Nabew	9	1		"	1									1						"	90	56	
196	Roger Tchowis	8	1		"	1										1					Sept. 22/41	90	56	
197	W. Donald Tchowis	8	1		"	1									1						"	90	0	
198	Wilfred Thomas	9	1		"	1									1						"	90	56	
199	Howard D. Capat	8	1		"	1									1						"	90	56	
200	Thomas L. Larocque	9	1		"	1									1						"	90	56	
201	Marcel Kujawaseum	9	1		"	1									1						"	90	56	
203	Jos. Michel Nabess	7	1		"	1									1						Sept. 1/42	90	56	
	TOTALS		45	45		TOTALS	8	9	7	4	4	8	5		32	13					TOTALS	3412	3150	

TOTAL number of days in Quarter..... 90

AGGREGATE number of days pupils in residence during Quarter..... 7012

AVERAGE attendance of pupils during Quarter..... 77.91

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended March 31 19 43

Principal A. Adam

Dated March 31 19 43

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended March 31 19 43

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
146	Maglaire Papasteso	15	1		Cree of S. Lake							1			1						Sept. 1/32	90	56	
153	Albert Larocque	15	1		"							1			1						Sept. /33	0	0	Absence unauthorized
155	William Gallist	16	1		"							1				1					Sept 1/34	90	56	
156	Pierre Tchowis	15	1		"							1			1						"	90	56	
157	Patrick Musus	15	1		"							1			1						"	90	66	
158	Joseph Noskiye	15	1		"						1				1						"	0	0	Absence unauthorized
159	Norbert Congtame	14	1		"					1						1					"	0	0	" "
160	Wm John Sunshine	15	1		"						1					1					Sept. 1/35	90	56	
162	Constant Musetus	14	1		"						1					1					"	90	56	
163	Peter Musus	13	1		"						1					1					Sept. /36	90	56	
164	John Ed. Thomas	13	1		"						1					1					"	90	56	
165	Jeremie Goodswimmer	14	1		"					1						1					"	0	0	Ill at Home
166	Gordon Ed. Tchowis	13	1		"						1				1						"	90	56	
168	Albert Minstikwahiskas	15	1		"						1					1					Jan. /37	0	0	Absence unauthorized
169	Albert Noskiye	12	1		"				1						1						Sept. /37	0	0	" "
170	John Ed. Sunshine	12	1		"					1					1						"	90	56	
171	Henry George Musetus	12	1		"					1					1						"	90	56	
172	Johnny Kiyawascew	12	1		"			1						1				1			"	51	0	Sent to Hospital Feb 20
173	Cyprien Musus	15	1		"						1				1						"	90	56	
174	Louis Maintos	10	1		"		1								1						Sept. 1/38	90	56	
176	Wm John Nahew	11	1		"		1								1						"	90	56	
177	Norman Susus	11	1		Drift pile				1						1						"	31	0	
178	Daniel Goodswimmer	12	1		Cree of S. Lake		1								1						"	90	56	
179	Gabriel Kiyawascew	11	1		"				1						1						"	90	56	
180	Collin Santeny	11	1		"			1							1						"	90	56	
181	Julien Goodswimmer	11	1		"			1							1						"	90	0	
184	Willie Musus	10	1		"				1						1						Jan 28/39	90	56	
185	Robert R. Thomas	10	1		"		1								1						Sept. 1/39	90	56	
	TOTALS	28	28		TOTALS	3	4	4	4	8	5				19	9					TOTALS	1882	1710	

TOTAL number of days in Quarter..... 96

AGGREGATE number of days pupils in residence during Quarter..... 7012

AVERAGE attendance of pupils during Quarter..... 77.91

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Ind. Res. R.C. School for the Quarter ended June 30 19 43

Principal A. Allaire

Dated June 30 19 43

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

T. P. Thevenard
Indian Agent

Dated at Lesser Slave Lake Agency JUL 3 1943

this -000- 19

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res. R.C. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended June 30 1943

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		72	45	27		12	15	8	8	8	13	8			53	19						5369		
																						4459	3886	
0197	Mary Stoney	9		1	Cree of S. Lake										1									
0198	Mabel Mitchell	9		1	"		1								1						Sept. 1/40	91	67	
0199	Gertrude Sunshine	9		1	"	1															"	53	0	Went to the Hospital may 16 Returned June 22
0200	Genevieve Mitchell	9		1	"	1										1					"	91	67	
0202	Ermine Manitos	8		1	"	1										1					Sept. 1/41	91	67	
0203	Minnie M. Tchowis	9		1	"	1									1						Sept "	91	67	
0204	Virginia Tchowis	9		1	"	1									1						"	91	67	
0205	Florestine Badger	9		1	"	1									1						"	91	67	
0206	Florestine Tchowis	9		1	"	1										1					Nov. 18/41	91	67	
0207	Eliza Goodswimmer	7		1	"	1										1					Sept. 1/42	91	67	
0208	M. Madeleine "	7		1	"	1										1					"	91	67	
0209	Marguerite Hamelin	8		1	"	1										1					Sept. 1/42	91	67	
0210	Cline Irene Tchowis	7		1	"	1									1						"	91	67	
0211	Delia Goodswimmer	9		1	"	1									1						"	91	67	
0212	Marie Musus	8		1	"	1									1						"	91	67	
0213	Victoria Kiyawasew	8		1	"	1									1						"	91	67	
	TOTALS	~~88~~ 45	43	~~88~~	TOTALS	27	16	8	8	8	13	8		6	26						TOTALS	5877 6787	4891	

TOTAL number of days in Quarter..... 91

AGGREGATE number of days pupils in residence during Quarter..... ~~5877~~ 6787

AVERAGE attendance of pupils during Quarter..... ~~64.58~~ 74.58

AMOUNT of per capita grant due for Quarter..... $ 3356.10

Ch. Gr. 92 @ 40.00 = 4050.00

72.24% = 3735.72

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Ind Res R.C. School for the Quarter ended June 30 19 43

Principal A. Allaire

Dated June 30 19 43

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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3

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind Res R.C. School at Calais P.6 on Sturgeon Lake Reserve for Quarter ended June 30 1943

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		45	45			8	9	7	4	4	8	5			32	13						3367 2457	2412	
0160	Died Vierina Martineau	11		1	Sucker Creek	1									1						Nov. 1/33	0	0	Died at Hospital May 10, 1943
0162	Genevieve Mitchell	16		1	Cree of S. Lake							1			1						Sept./34	0	0	Discharged June 30, 1943
0163	Rosanna Kujawasew	16		1	"							1			1						"	91	67	
0164	Anne Evina Thomas	16		1	"							1			1						"	91	67	
0165	M. Delphine Santeny	15		1	"					1					1						"	91	67	
0166	M. Louisa Mikustikwun	17		1	"						1				1						Sept./35	91	67	
0167	Mary Goodswimmer	14		1	"						1				1						"	91	67	
0172	Elise Standing Ribbon	14		1	"					1						1					"	91	67	
0173	Eliza Kujawasew	14		1	"					1						1					Sept./36	91	67	
0174	Mary Jane Nabew	13		1	"				1						1						"	91	67	
0175	Eliza Thomas	13		1	"						1				1						"	91	67	
0176	Mary Lazocque	13		1	"						1				1						"	91	67	
0178	Cecile Goodswimmer	13		1	"						1				1						"	0	0	Absence Unauthorized
0179	Bella Constance	13		1	"					1					1						Jan. 1/37	91	67	
0180	Ida Mitchell	12		1	"				1						1						Sept./37	0	0	Absence Unauthorized
0182	Dorothy Kujawasew	9		1	"		1									1					"	91	67	
0183	Louisian "	7		1	"		0									0					"	91	67	
0185	Sophie "	11		1	"			1							1						"	91	67	
0186	Ira Tchawis	11		1	"					1						1					Sept./38	91	67	
0187	Eve Standing Ribbon	11		1	"					1						1					"	91	67	
0189	Christine Tchawmus	11		1	"			1							1						"	91	67	
0190	Julie Tchawis	11		1	"			1							1						Sept./39	91	67	
0191	Rachel Tchawis	11		1	"				1						1						"	91	67	
0193	M. Vitoria Goodswimmer	10		1	"		1								1						"	91	67	
0194	Delphine M. Tchawis	10		1	"			1							1						"	91	67	
0195	Irene Mustus	10		1	"		1								1						"	0	0	
0196	Catherine Mitchell	10		1	"			1							1						Sept./40	91	67	
																					"	91	67	
	TOTALS	72	45	27	TOTALS	12	15	8	8	8	13	8			53	17					TOTALS	4459 5369	3886	

TOTAL number of days in Quarter..... 91

AGGREGATE number of days pupils in residence during Quarter..... 5877

AVERAGE attendance of pupils during Quarter..... 64.58

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Ind Res P.S. School for the Quarter ended June 30 19 43

Principal C. A. Alex

Dated June 30 19 43

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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2

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res. R.C. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended June 30 194 2

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		28	28				3	4	4	4	8	5			19	9						1820	1340	
186	John Baptiste	11	1		Cree of S. Lake	1									1						Sept. 1/39	91	67	
187	Felix Goodswimmer	11	1		"			1								1					"	91	67	
188	Dolphus Kiyawasew	10	1		"		1								1						"	91	67	
189	Fred Wm Susoe	10	1		"		1								1						"	91	67	
190	Peter René Tchowis	11	1		"			1							1						"	91	67	
191	Philip Badger	11	1		"			1								1					"	91	67	
192	Max Papastesis	10	1		"		1									1					"	91	67	
193	John Ed. Goodswimmer	10	1		"		1								1						Sept. 1/40	91	67	
194	George "	10	1		"		1								1						"	91	67	
195	David Nabew	9	1		"	1									1						"	91	67	
196	Roger Tchowis	8	1		"	1										1					Sept. 22/41	91	67	
197	H. Donald Tchowis	9	1		"	1									1						"	91	67	
198	Wilfred Thomas	9	1		"	1									1						"	91	67	
199	Howard D. Capot	9	1		"	1									1						"	91	67	
200	Thomas L. Larocque	9	1		"	1									1						"	91	67	
201	Marcel Kiyawasew	9	1		"	1									1						"	91	67	
203	Jos. Michael Nabew	8	1		"	1									1						Sept. /42	91	67	
	TOTALS	4545			TOTALS	8	9	7	4	4	8	5			3213						TOTALS	2457 3367	2412	

TOTAL number of days in Quarter..... 91

AGGREGATE number of days pupils in residence during Quarter..... 5877

AVERAGE attendance of pupils during Quarter..... 64.58

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Ind. Res. R.C. School for the Quarter ended June 30 19 43

Principal A. Allan

Dated June 30 19 43

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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1

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake D.S. Res. R.C. School at Calais, P.Q. on Sturgeon Lake Reserve for Quarter ended June 30 1943

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
146-1	Magloire Papasteen	16	1		Cree of S. Lake							1			1						Sept. 1/32	91	67	
153 D	Albert Larocque	16	1		"							1			1						Sept. 1/33	0	0	Discharged June 30 '43
155-2	William Galliot	16	1		"							1				1					Sept. 1/34	91	67	
156-1	Pierre Tchowis	16	1		"							1			1						"	91	67	
157-1	Patrick Musus	16	1		"							1			1						"	91	67	
158	Joseph Noskiye	15	1		"						1				1						"	0	6	Absence unauthorized
159	Norbert Constant	15	1		"					1						1					"	0	0	" "
160	Wm John Sunshine	15	1		"						1					1					Sept. 1/35	91	67	
162	Constant Musties	15	1		"						1					1					"	91	67	
163	Peter Museus	14	1		"						1					1					Sept. 1/36	91	67	
164	John Ed. Thomas	14	1		"						1					1					"	91	67	
165	Jeremie Goodswimmer	14	1		"					1						1					"	0	0	Absence Authorized
166	Gordon Ed. Tchowis	14	1		"						1				1						"	91	67	
168	Albert Miniatikwabiskaw	16	1		"						1					1					Jan. 1/37	0	0	Discharged June 30 '43
169	Albert Noskiye	13	1		"				1						1						Sept. 1/37	0	0	Absence unauthorized
170	John Ed. Sunshine	12	1		"					1					1						"	91	67	
171	Henry George Musties	12	1		"					1					1						"	91	67	
172 D	Johnny Kijawasew	12	1		"			1								1					"	0	0	Died at Hospital April 8, '43
173	Cyprien Museus	15	1		"						1				1						"	91	67	
174	Louis Mamitos	10	1		"			1							1						Sept. 1/38	91	67	
176	Wm John Nabew	11	1		"			1							1						"	91	67	
177 D	Norman Susor	12	1		Driftpile				1						1						"	0	0	Discharged because of Illness
178	Daniel Goodswimmer	12	1		Cree of S. Lake			1							1						"	91	67	
179	Gabriel Kijawasew	12	1		"				1						1						"	91	67	
180	Collin Santeny	12	1		"			1							1						"	91	67	
181	Julien Goodswimmer	12	1		"			1							1						"	91	67	
184	Willie Museus	11	1		"				1						1						Jan. 28/39	91	67	
185	Robert R. Thomas	11	1		"		1								1						Sept. 1/39	91	67	
	TOTALS	28	28		TOTALS	3	4	4	4	8	5				19						TOTALS	1820	1340	

TOTAL number of days in Quarter..... 91

AGGREGATE number of days pupils in residence during Quarter..... 5877

AVERAGE attendance of pupils during Quarter..... 64.58

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

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6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind Res. School for the Quarter ended September 30, 1943.

Principal ..... W. Wells .....

Dated ..... 19 .....

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at .....

this ..... 19 .....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 921

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Stranger Lake, R.C. Ind. Res. School at Calais on Stranger Lake Reserve for Quarter ended September 30, 1943

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
																						5306		
0		72	46	26		10	7		13	7	8	15			28	21	17	1				5650	1006	
0198	Mabel Mitchell	9		1	Cree of S. Lake			1							1						Sept 1, 1940	62	0	Absence Unauthorized
0199	Gertrude Sunshine	9		1	"		1									1					"	92	20	
0200	Genevieve Mitchell	9		1	"	1										1					Sept 22, 1941	92	20	
0202	Hermine Manitas	8		1	"	1										1					"	92	20	
0203	Minnie M. Ichawis	9		1	"		1								1						"	92	20	
0204	Virginia Ichawis	9		1	"		1								1						"	92	20	
0205	Florestine Badger	9		1	"		1								1						"	92	20	
0206	Florestine Ichawis	9		1	"		1									1					Nov. 18, 1941	92	20	
0207	Elsa Goodswimmer	8		1	"	1										1					Sept 6, 1942	92	20	
0208	M. Madeline Goodswimmer	7		1	"	1										1					"	92	20	
0209	Margaret Hamelin	8		1	"	1										1					Sept 1, 1942	92	20	
0210	Alice Irene Ichawis	7		1	"	1									1						"	92	20	
0211	Delia Goodswimmer	9		1	"	1									1						"	92	20	
0212	Marie Muus	8		1	"	1										1					"	92	20	
0213	Victoria Kiyawasew	8		1	"	1											1				"	92	20	
0214	* Madeline Ichawis	7		1	"	1											1				Sept 1, 1943	92 30	20	
0215	* M. Lillian Ichawis	7		1	"	1											1				"	92 30	20	
0216	* Evelyn Capat	7		1	"	1											1				"	92 30	20	
0217	* Lucie Young	7		1	"	1											1				"	92 30	20	
0218	* Dorothy McLean	7		1	"	1											1				"	92 30	20	
0219	* Cecile Manitas	7		1	"	1											1				"	92 30	20	
0220	* Mary Jane Sasco	7		1	"	1											1				"	92 30	20	
0221	* Lucy Marteneau	7		1	Sucker Creek	1											1				"	92 30	20	
	TOTALS	45	46	49	TOTALS	29	12	11	13	7	8	15			36	28	26	1			TOTALS	7736	1466	
				95																		6896		

Total number of days in Quarter..... 92

Aggregate number of days pupils in residence during Quarter..... 7736 (6896)

Average attendance of pupils during Quarter..... 84.07 (74.95)

Amount of per capita grant due for Quarter..... £ $ 3372.75

Dn. Con. 90 @ 45.00 = 4050.00

92.24 % = 3735.72

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake, R.C. Ind. Res. School for the Quarter ended September 30, 1943.

Principal A. Adair

Dated September 30, 1943.

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind Res. School at Calais on Sturgeon Lake Reserve for Quarter ended September 30, 1943.

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
																						3250		
		46	46			8	4	8	9	5	8				17	10	14	1				3397	618	
0163½ D	Roxanna Kiyawasew	16		1	Cree of S. Lake						1				1						Sept. 1, 1934	62	0	Discharged, September 30, 1943
0164 D	Anne Evina Thomas	16		1	"						1				1						"	62	0	" " " "
0165	M. Delphine Sauteux	15		1	"						1				1						Sept. 1, 1935	92	20	
0166	M. Louisa Mekustikwan	15		1	"						1				1						"	92	20	
0167	Mary Goodswimmer	15		1	"						1				1						"	92	20	
0172	Elise Standing Ribbon	14		1	"						1					1					Sept. 1, 1936	92	7	
0173	Eliza Kiyawasew	14		1	"					1	1					1					"	92	20	
0174	Mary Jane Mabew	14		1	"					1					1						"	92	20	
0175	Eliza Thomas	14		1	"							1			1						"	92	20	
0176 D	Mary Laroque	14		1	"						1				1						"	0	0	Discharged, September 30, 1943.
0178	Cecile Goodswimmer	13		1	"							1			1						Jan. 1, 1937	92	14	
0179 D	Bella Constance	13		1	"					1					1						Sept. 1, 1937	0	0	Discharged, September 30, 1943
0180	Ida Mitchell	13		1	"				1						1						"	92	20	
0182	Dorothy Kiyawasew	9		1	"		1								1						"	92	20	
0183	Louiseanne "	7		1	"	1										1					"	92	20	
0185	Sophie "	11		1	"				1							1					Sept. 1, 1938	92	20	
0186	Iva Ichawis	12		1	"					1						1					"	92	20	
0187	Ese Standing Ribbon	12		1	"					1						1					Sept. 1, 1939	92	7	
0189	Christine Ichawmus	11		1	"				1							1					"	92	20	
0190	Julie Ichawis	11		1	"			1								1					"	92	20	
0191	Rachel Ichawis	11		1	"				1							1					"	92	20	
0193	M. Victoria Goodswimmer	10		1	"			1									1				"	92	20	
0194 D	Delphine M. Ichawis	10		1	"		1										1				"	0	0	Discharged, September 30, 1943
0195	Irene Mustus	10		1	"		1										1				Sept 1, 1940	92	20	
0196	Catherine Mitchell	10		1	"		1									1					"	92	20	
0197	Mary Stoney	9		1	"	1										1					"	92	20	
	TOTALS	72	46	26	TOTALS	10	7	10	13	7	8	15			29	21	17	1			TOTALS	5650	1004	
																						6306		

TOTAL number of days in Quarter..... 92

AGGREGATE number of days pupils in residence during Quarter..... 7736

AVERAGE attendance of pupils during Quarter..... 84.07

AMOUNT of per capita grant due for Quarter..... $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

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SPECIAL NOTE

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake, R.C. Ind. Res. School for the Quarter ended September 30 1943

Principal W. Allan

Dated September 30, 1943.

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

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FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake, R.C. Ind. Res. School at Calais on Sturgeon Lake Reserve for Quarter ended September 30 1943

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		28	28	49		0	0	5	7	3	5	8			11	9	7	1				1968	307	
189	Fred Wm. Lasso	10	1		Cree of S. Lake			1																
190	Peter R. Ichowis	11	1		"				1						1						Sept. 1, 1939	92	20	
191	Phillip Badger	11	1		"				1							1					"	92	20	
192	Max Papasteris	10	1		"			1							1						"	92	16	
193	John Ed. Goodswimmer	10	1		"		1								1						"	92	20	
194	Geo. Goodswimmer	10	1		"			1							1						Sept. 1, 1940	92	20	
195	David Mabew	10	1		"		1										1				"	92	20	
196	Roger Ichowis	9	1		"	1												1			"	92	20	
197	A. Donald Ichowis	9	1		"	1											1				Sept. 22, 1941	~~72~~	0	Absence Authorized - Sickness
198	Wilfred Thomas	9	1		"	1									1						"	92	20	
199	Howard Capat	9	1		"		1								1						"	92	20	
200	Thomas Laroque	9	1		"																"	92	20	
201	Marcel Kiyawasew	9	1		"		1										1				"	62	0	
203	J. Michel Mabew	8	1		"	1															"	92	20	
204	Miles Hamelin	7	1		"	1									1						Sept. 1, 1942	92	20	
205	Bert Mitchel	7	1		"	1									1						Sept. 2, 1943	~~92~~ 29	20	
206	Herman Kiyawasew	7	1		"	1									1						"	~~92~~ 29	20	
207	Albert Awasis	7	1		"	1									1						"	~~92~~ 29	20	
																					"	~~92~~ 29	20	
	TOTALS	46	46		TOTALS	8	4	8	9	3	5	8			17	10	14	1			TOTALS	3574	618	

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter 7736

AVERAGE attendance of pupils during Quarter 84.07

AMOUNT of per capita grant due for Quarter $

3250

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake, R.C. Ind. Res. School for the Quarter ended September 30, 1943.

Principal R. Allen

Dated September 30 1943.

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

.....
Indian Agent

Dated at.....

this.....19.....

NOTE

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FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais on Sturgeon Lake Reserve for Quarter ended September 30 1943

REGISTER NUMBER		NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY									STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
							Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
				4	48																				
146	D	Maglaire Papasteiss	16	1		Cree of S.Lake							1			1						Sept 1, 1932	62	0	Discharged, September 30, 1943
135	D	William Galliot	16	1		"							1			1						Sept 1, 1934	62	0	" " " "
136	D	Pierre Tchowis	16	1		"							1			1						"	62	0	" " " "
137	D	Patrick Musus	16	1		"							1			1						"	62	0	" " " "
138	D	Joseph Mackye	15	1		"						1										"	0	0	" " " "
139	D	Norbert Constance	15	1		"					1					1						"	0	0	" " " "
160		Wm. John Sunshine	15½	1		"							1									Sept. 1, 1935	92	13	
162		Constant Mustus	14	1		"							1				1					"	92	20	
163		Peter Musus	14	1		"						1					1					"	62 -1	0	Absence Unauthorized
164		John Ed. Thomas	14	1		"						1					1					"	62 -1	0	" "
165		Geremie Goodswimmer	14	1		"					1											"	62 -1	0	" "
166		Gordon Ed. Tchowis	14	1		"							1				1					Sept 1, 1937	92	20	
169	D	Albert Mackye	13	1		"				1												Sept 1, 1937	0	0	Discharged, September 30, 1943
170		Johnny Sunshine	12	1		"						1						1				"	92	20	
171		Henry Geo. Mustus	12	1		"						1						1				"	92	20	
173		Cyprien Musus	13½	1		"							1			1						Sept. 1, 1937	92	16	
174		Louis Manitas	10	1		"			1									1				Sept. 1, 1938	92	20	
176		Wm. John Rabew	11	1		"			1									1				"	92	20	
177		Norman Lacas	12	1		Driftpile				1								1				"	0 -1	0	Absent because of sickness.
178		Daniel Goodswimmer	12	1		Cree of S. Lake				1							1					"	92	20	
179		Gabriel Kyawasew	12	1		"					1						1					"	92	20	
180		Collin Sanctux	12	1		"				1						1						"	92	20	
181		Julien Goodswimmer	12	1		"				1							1					"	92	20	
184		Willie Musus	11	1		"				1							1					Jan. 28, 1939	62 -1	0	Absence Unauthorized
185		Robert R. Thomas	12	1		"			1									1				Sept. 1, 1939	92	20	
186		John Baptiste	11	1		"			1							1						"	92	20	
187		Felix Goodswimmer	11	1		"				1						1						"	92	20	
188		Dolphus Kyawasew	11			"			1									1				"	92 1	20	
		TOTALS	28	28		TOTALS	0	0	5	3	5	8	11	9	7	1						TOTALS	1968	309	

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter 7736

AVERAGE attendance of pupils during Quarter 84.07

AMOUNT of per capita grant due for Quarter $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

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5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake, R. C. Ind. Res. School for the Quarter ended December 31 19 43

Principal A. Alac

Dated December 31 19 43,

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile

this 11th January 19 44

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 1943.

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		67	40	27		12	12	12	11	5	6	9			17	38	12					5463		
0205	Florestine Badger	9		1			1								1						Sept. 20, 1941	92	58	
0206	Florestine Ichowis	9		1			1									1					Nov. 18, 1941	92	58	
0207	Eliza Goodswimmer	8		1		1										1					Sept. 6, 1942	92	58	
0208	M. Madeline Goodswimmer	8		1		1										1					" " "	92	58	
0209	Margaret Hamelin	8		1		1										1					Sept 1, 1942	92	58	
0210	Aline Irene Ichowis	8		1		1									1						" " "	92	58	
0211	Alice Goodswimmer	9		1		1									1						" " "	92	58	
0212	Mary Musqua	9		1		1										1					" " "	92	58	
0213	Victoria Keyawaew	8		1		1									1						" " "	92	58	
0214	Madeline Ichowis	8		1		1										1					Sept. 1, 1943	92	58	
0215	M. Lillian Ichowis	7		1		1										1					" " "	92	58	
0216	Evelyn Capot	7		1		1									1						" " "	92	58	
0217	Lucy Young	7		1		1											1				" " "	92	58	
0218	Dorothy Mc Lean	7		1		1									1						" " "	92	58	
0219	Cecile Manitou	7		1		1										1					" " "	92	58	
0220	Mary Jane Susco	8		1		1										1					" " "	92	58	
0221	Lucy Martineau	7		1		1										1					" " "	92	58	
	TOTALS	84	40	44 = 84	TOTALS	27	14	12	11	5	6	9	0	0	23	48	13				TOTALS	6964		

NOTE—Additions to be correctly made and entered at the foot of column.

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter 6964 6875

AVERAGE attendance of pupils during Quarter 75.72 74.73.

AMOUNT of per capita grant due for Quarter $ 3407.40

Am. Con. 90 @ 45.00 = 4050.00

92.24/90 = 3735.72.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake, Ind. Res. School for the Quarter ended December 31, 1943.

Principal A. Allan

Dated December 31, 1943.

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile

this 11th January 1944

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 1943

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
			40	40		8	6	9	7	2	4	4			10	23	7					2011		
0165	Mary Delphine Jantenia	15		1								1					1				Sept. 1, 1935	92	58	
0166	M Louisa Mikustekwan	15		1								1				1					" " "	92	58	
0167	Mary Goodswimmer	15		1								1				1					" " "	92	58	
0172	Elise Standing Ribbon	14		1							1						1				Sept. 1, 1936	92	58	
0173	Eliza Kiyawaseew	14		1							1					1					" " "	92	58	
0174	Mary Jane Nabew	13		1						1						1					" " "	92	58	
0175	Eliza Thomas	14		1								1			1						" " "	92	58	
0178	Cecile Goodswimmer	13		1								1			1						Jan. 1, 1937	92	58	
0180	Ida Mitchell	13		1					1							1					Sept. 1, 1937	92	58	
0182	Dorothy Kiyawaseew	9		1			1									1					" " "	92	58	
0183	Louiseanne Kiyawaseew	7		1		1									1						" " "	92	58	
0185	Sophie Kiyawaseew	12		1					1							1					Sept. 1, 1938	92	58	
0186	Iva Ichawis	13		1						1						1					" " "	92	58	
0187	Eve Standing Ribbon	12		1						1						1					" " "	92	58	
0189	Christine Ichowmus	11		1					1							1					Sept. 1, 1939	92	58	
0190	Julie Ichawis	11		1				1								1					" " "	92	58	
0191	Rachel Ichawis	11		1					1							1					" " "	92	58	
0193	M. Victoria Goodswimmer	10		1				1								1					" " "	92	58	
0195	Irene Mustus	10		1			1									1					Sept. 1, 1940	92	58	
0196	Katherine Mitchell	10		1			1									1					" " "	92	58	
0197	Mary Stony	9		1		1											1				" " "	92	58	
0198	Mabel Mitchell	9		1				1									1				" " "	0	20	
0199	Gertrude Sunshine	9		1			1								1						" " "	92	58	
0200	Genevieve Mitchell	9		1		1											1				Sept. 22, 1941	92	58	
0202	Hermine Manitas	8		1		1									1						" " "	92	58	
0203	Minnie Ichawis	9		1			1								1						" " "	92	58	
0204	Virginia Ichawis	9		1			1								1						" " "	92	58	
	TOTALS	67	40	27	TOTALS	12	12	12	11	5	6	9	0	0	17	38	12				TOTALS	5403		

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter 6873

AVERAGE attendance of pupils during Quarter 74.73

AMOUNT of per capita grant due for Quarter $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended December 31 1943.

Principal A. Allen

Dated December 31 1943.

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P.J. Demers
Indian Agent

Dated at Driftpile

this 11th January 1944

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lac La Ronge Lac La Ronge Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 1943

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		27	27			0	1	9	7	2	4	4			6	17	4					2024		
195	David Nabew	10			Cree of S. Lake		1								1						Sept. 1, 1940	92	58	Sickness — T.B.
196 D	Roger Schowis	10			"	1										1					Sept. 23, 1941	0	0	Absence Authorized. Died Dec 28/43.
197	H. Donald Schowis	9			"	1										1					" " "	92	58	
198	Wilfred Thomas	9			"		1								1						" " "	92	58	
199	Howard Capot	9			"		1								1						" " "	92	58	
200 D	Thomas Laroque	9			"		1									1					" " "	0	0	Sick at home - died of T.B. on October — 14 — 1943.
201	Marcel Kyanaseu	9			"		1									1					" " "	92	58	
203	J. Michael Nabew	8			"	1										1					Sept. 1, 1942	92	58	
204	Miles Hamelin	7			"	1									1						Sept. 2, 1943	92	58	
205	Bert Mitchell	7			"	1											1				" " "	92	58	
206	Herman Kyanaseu	7			"	1											1				" " "	92	58	
207	Albert Auasis	7			"	1										1					" " "	92	58	
208 A	René Storay	7			"	1											1				Oct. 25, 1943	67	58	
TOTALS		40	48		TOTALS	8	6	9	7	2	4	4	0	0	10	23	7				TOTALS	3011		

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter 6875

AVERAGE attendance of pupils during Quarter 74.73

AMOUNT of per capita grant due for Quarter $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the, Stuartgeon Lake, R.C. Ind. Res. School for the Quarter ended December 31 1943.

Principal A. Alar

Dated December 31 1943.

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P.J. Demers
Indian Agent

Dated at Driftpile
this 11th January 1944

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 1943

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY									STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
160	Wm. John Sunshine	15	1		Cree of S. Lake							1			1						Sept. 1, 1935	92	58	
162	Constant Mustus	15	1		"							1				1					" " "	92	58	
163	Peter Musus	14	1		"						1					1					" " "	0	2 0	Absence Unauthorized
164	John. Ed. Thomas	14	1		"						1					1					" " "	0	2 0	" " "
165	Geremie Goodswimmer	14	1		"					1						1					" " "	0	2 0	" "
166	Gordon Ichawis	14	1		"							1			1						" " "	92	58	
170	Johnny Sunshine	13	1		"					1						1					Sept. 1, 1937	92	58	
171	Henry Jos. Mustus	14	1		"					1						1					" " "	92	56	
173	Cyprien Musus	15	1		"							1			1						" " "	92	58	
174	Louis Monitos	11	1		"			1							1						Sept. 1, 1938	92	58	
176	Wm. John Nabew	12	1		"			1								1					Sept. 1, 1938	92	58	
177	Norman Susaw	12	1		Driftpile			1								1					" " "	0	2 0	Convalescing at home.
178	Dan Goodswimmer	12	1		Cree of S. Lake				1							1					" " "	92	58	
179	Gabriel Kyawasew	12	1		"					1						1					" " "	92	58	
180	Callen Santeux	12	1		"				1								1				" " "	92	58	
181	Julien Goodswimmer	12	1		"				1						1						" " "	92	58	
184	Willie Musus	11	1		"				1							1					Jan. 28, 1939	0	2 0	Absence Unauthorized.
185	Robert R. Thomas	11	1		"			1							1	1					Sept. 1, 1939	92	58	
186	John Baptiste	11	1		"			1								1					" " "	92	58	
187	Felix Goodswimmer	11	1		"				1						1						" " "	92	58	
188	Adolphus Kyawasew	11	1		"			1									1				" " "	92	58	
189	Fred Wm. Susaw	10	1		Driftpile			1								1					" " "	92	58	
190	Peter Ichawis	11	1		Cree of S. Lake				1							1					" " "	92	58	
191	Phillip Badger	11	1		"				1							1					" " "	92	58	
192	Max Papastiss	10	1		"			1									1				" " "	92	58	
193	John Ed. Goodswimmer	10	1		"		1									1					Sept. 1, 1940	92	58	
194	George Goodswimmer	10	1		"			1								1					" " "	92	58	
	TOTALS	27	27		TOTALS	0	1	9	7	2	4	4	0	0	6	17	4	0			TOTALS	2024		

Total number of days in Quarter 92

Aggregate number of days pupils in residence during Quarter 6875

Average attendance of pupils during Quarter 74.73

Amount of per capita grant due for Quarter $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended March 31 19 44

Principal C. Allan

Dated March 31 19 44

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

D.J. Demers
Indian Agent

Dated at Driftpile Alta.
this 11th April 19 44

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lacasse Island Lake Agency

REPORT of the Sturgeon Lake R.C. Ind Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended March 31 1944

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		65	38	27		11	11	12	11	7	4	9			17	37	11					5296	3484	
0205	Florentine Badger	10		1	Cree of L. Lake		1														Sept 2, 1941	91	60	
0206	Florentine Ichawis	10		1	" " " "		1									1					Nov. 18. 1941	91	60	
0207	Eliza Goodswimmer	8		1	" " " "	1										1					Sept. 6, 1942	91	60	
0208	M. Madeline Goodswimmer	8		1	" " " "	1										1					" " "	91	60	
0209	Margaret Hamelin	8			" " " "	1										1					Sept. 1, 1942	91	60	
0210	Alice Irene Ichawis	8			" " " "	1									1						" " "	91	60	
0211	Delia Goodswimmer	9			" " " "	1									1						" " "	91	60	
0212	Mary Menais	9			" " " "	1										1					" " "	91	60	
0213	Victoria Kiyawance	8			" " " "	1									1						" " "	91	60	
0214	Madeline Ichawis	8			" " " "	1										1					Sept. 1, 1943	91	60	
0215	M. Lillian Ichawis	7			" " " "	1										1					" " "	91	60	
0216	Evelyn Capat	8			" " " "	1									1						" " "	91	60	
0217	Lucy Young	7			" " " "	1											1				" " "	91	60	
0218	Dorothy McLean	7			" " " "	1									1						" " "	91	60	
0219	Cecile Monias	8			" " " "	1										1					" " "	91	60	
0220	Mary Jane Isaac	8			Driftpile	1										1					" " "	91	60	
0221	Lucy Martineau	7			Lucker Creek	1										1					" " "	91	60	
	TOTALS	82	38	44	TOTALS	26	13	12	11	7	4	9			23	47	12				TOTALS	6843	4504	

TOTAL number of days in Quarter 91

AGGREGATE number of days pupils in residence during Quarter 6843

AVERAGE attendance of pupils during Quarter 75.19

AMOUNT of per capita grant due for Quarter $ 3383.55

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

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5. No Quarterly Grant will be paid until Returns have been received by the Department.

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7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Stuartgrass Lake R.C. Ind Res. School for the Quarter ended March 31 19 44

Principal Q. Alas

Dated March 31 19 44

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.

this 11th April 19 44

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. School at Calais P.O on Sturgeon Lake Reserve for Quarter ended March 31 1944

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		38	38		Cree of Lake	7	5	9	7	4	2	4			10	22	6					3027	2000	
0165	Mary Delphine Santeux	15		1	" " " "							1					1				Sept. 1, 1935	91	60	
0166	M. Louisa Mikustekwan	15		1	" " " "							1				1					" " "	91	60	
0167	Mary Godswimmer	15		1	" " " "							1				1					" " "	91	60	
0172	Elsie Standing Ribbon	15		1	" " " "						1						1				Sept. 1, 1936	60	35	Absence Authorized Needed at Home.
0173	Eliza Kiyawasew	14		1	" " " "						1					1					" " "	91	60	
0174	Mary Jane Nabew	13		1	" " " "					1						1					" " "	91	60	
0175	Eliza Thomas	14		1	" " " "							1			1						" " "	91	60	
0178	Cecile Godswimmer	13		1	" " " "							1			1						Jan 1, 1937	91	60	
0180	Ida Mitchell	13		1	" " " "				1							1					Sept. 1, 1937	91	60	
0182	Dorothy Kiyawasew	10		1	" " " "		1									1					" " "	91	60	
0183	Louisanne Kiyawasew	8		1	" " " "	1									1						" " "	91	60	
0185	Sophie Kiyawasew	12		1	" " " "				1							1					Sept. 1, 1938	91	60	
0186	Ida Ichawis	13		1	" " " "					1						1					" " "	91	60	
0187	Eve Standing Ribbon	12		1	" " " "					1						1					" " "	91	60	
0189	Christine Ichowmus	12		1	" " " "				1							1					Sept. 1, 1937	91	60	
0190	Julie Ichawis	11		1	" " " "			1								1					" " "	91	60	
0191	Rachel Ichawis	11		1	" " " "				1							1					" " "	91	60	
0193	M. Victoria Godswimmer	10		1	" " " "			1								1					" " "	91	60	
0195	Irene Mustus	11		1	" " " "		1									1					Sept. 1, 1940	91	60	
0196	Katherine Mitchell	10		1	" " " "		1									1					" " "	91	60	
0197	Mary Stoney	9		1	" " " "	1											1				" " "	91	60	
0198	Mabel Mitchell	9		1	" " " "			1									1				" " "	91	60	
0199	Gertrude Sunshine	9		1	" " " "		1								1						" " "	91	60	
0200	Genevieve Mitchell	9		1	" " " "	1											1				Sept. 22, 1941	91	60	
0202	Hermine Manitos	8		1	" " " "	1									1						" " "	91	60	
0203	Minnie Ichawis	10		1	" " " "		1								1						" " "	91	60	
0204	Virginia Ichawis	9		1	" " " "		1								1						" " "	25	9	Died at home on January 30.
	TOTALS	65	38	27	TOTALS	11	11	12	11	7	4	9			17	37	11				TOTALS	5296	3484	

TOTAL number of days in Quarter 91

Absence Unauthorized.

AGGREGATE number of days pupils in residence during Quarter 6843

AVERAGE attendance of pupils during Quarter 75.19

AMOUNT of per capita grant due for Quarter $

Become ill on January 17.

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Lac La Nonne R.C. Ind. R. School for the Quarter ended March 31 19 44

Principal O. Alas

Dated March 31 19 44

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta

this 11th April 19 44

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lower Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lakes Reserve for Quarter ended March 31 1944

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
		26	26			0	1	8	7	4	2	4			6	17	3					1965	1300	
194	George Goodswimmer	10	1		Cree of S. Lake			1								1					Sept. 1, 1940	91	60	
195	David Makew	10	1		" " "		1								1						" " "	91	60	
197	Donald Schawis	9	1		" " " "	1										1					Sept. 22, 1941	91	60	
198	Wilfred Thomas	10	1		" " " "			1							1						" " "	91	60	
199	Howard Capot	9	1		" " " "			1							1						" " "	91	60	
201	Marcel Kiyawaisew	10	1		" " " "			1								1					" " "	91	60	
203	Michael Makew	8	1		" " " "	1										1					Sept. 1, 1942	91	60	
204	Miles Hamelin	7	1		" " " "	1									1						Sept. 2, 1943	91	60	
205	Bert Mitchell	7	1		" " " "	1											1				" " "	91	60	
206	Herman Kiyawasew	7	1		" " " "	1											1				" " "	61	40	Sick - went home on March 2nd
207	Albert Awasis	7	1		" " " "	1										1					" " "	91	60	
208	René Stoney	7	1		" " " "	1											1				Oct. 25, 1943	91	60	
	TOTALS	38	38	0	TOTALS	7	5	9	7	4	2	4			10	22	6				TOTALS	3027	2000	

TOTAL number of days in Quarter 91

AGGREGATE number of days pupils in residence during Quarter 6843

AVERAGE attendance of pupils during Quarter 75.19

AMOUNT of per capita grant due for Quarter $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Stoney Lake R.C. Ind. Res. School for the Quarter ended March 31 1944

Principal A. Allan

Dated March 31 1944

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P.J. Demers
Indian Agent

Dated at Driftpile Alta
this 11th April 1944

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended March 31, 1944

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY									STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	2	3	4	5	6	7	8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
						0																		
160	Wm. John Sunshine	16	1		Cree of S. Lake							1			1						Sept. 1, 1935	91	60	
162	Constant Mustus	16	1		" " " "							1				1					" " "	91	60	
163	Peter Musus	14	1		" " " "						1					1					" " "	0	30	Absence Unauthorized
164	John Ed. Thomas	14	1		" " " "					1	1					1					" " "	0	30	" "
165	Jeremie Goodswimmer	15	1		" " " "					1											" " "	54	40	
166	Gordon Ichawis	14	1		" " " "							1			1						" " "	91	60	
170	Johnny Sunshine	13	1		" " " "					1						1					Sept. 1, 1937	91	60	
171	Henry Geo. Mustus	14	1		" " " "					1						1					" " "	91	60	
173	Cyprien Musus	16	1		" " " "							1			1						" " "	91	60	
174	Louis Manitas	11	1		" " " "			1							1						Sept. 1, 1938	91	60	
176	Wm John Nabew	12	1		" " " "			1								1					" " "	91	60	
177	Norman Susas	12	1		Driftpile			1								1					" " "	0	0	Convalescing at home
178	David Goodswimmer	13	1		Cree of S. Lake				1							1					" " "	91	60	
179	Gabriel Kyawasew	12	1		" " " "					1						1					" " "	91	60	
180	Collen Sauteus	12	1		" " " "				1									1			" " "	91	60	
181	Julien Goodswimmer	12	1		" " " "				1						1						" " "	91	60	
184	Willie Musus	11	1		" " " "				1							1					Jan. 28, 1938	0	30	Absence Unauthorized
185	Robert R. Thomas	11	1		" " " "			1								1					Sept. 1, 1939	91	60	
186	John Baptiste	11	1		" " " "			1								1					" " "	91	60	
187	Felix Goodswimmer	12	1		" " " "				1						1						" " "	91	60	
188	Adolphus Kyawasew	11	1		" " " "			1									1				" " "	91	60	
189	Fred Wm Susas	10	1		Driftpile			1								1					" " "	91	60	
190	Peter Ichawis	11	1		Cree of S. Lake				1							1					" " "	91	60	
191	Phillip Badger	12	1		" " " "				1							1					" " "	91	60	
192	Mad Papastieus	10	1		" " " "			1									1				" " "	91	60	
193	John Ed. Goodswimmer	11	1		" " " "		1									1					Sept. 1, 1940	91	60	
	TOTALS	26	26	0	TOTALS	0	1	8	7	4	2	4			6	17	3				TOTALS	1965	1300	

TOTAL number of days in Quarter 91

AGGREGATE number of days pupils in residence during Quarter 6843

AVERAGE attendance of pupils during Quarter 73.19

AMOUNT of per capita grant due for Quarter $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Ind. Res. R. C. School for the Quarter ended June 30 19 44

Principal A. Blas

Dated June 30 19 44

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta

this 4th July 19 44

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended June 30 1947

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						11	10	12	11	7	4	9			16	37	11					5184		
																					Sept. 1941	5756	3401	
0205	Florestine Badger	10		1	Cree of S. Lake		1								1						Sept. 2, 1941	91	60	
0206	Florestine Ichawis	18		1	" " " "		1									1					Nov. 18, 1941	91	60	
0207	Eliza Goodeveinmew	8		1	" " " "	1										1					Sept. 6, 1942	3	0	Become ill - April 3rd, went to the hospital - died June 9.
0208	Mary Madeline Goodeveinmew	8		1	" " " "	1										1					" " "	91	60	
0209	Margaret Homeline	8		1	" " " "	1										1					Sept. 1, 1942	91	60	
0210	Alice Irene Ichawis	8		1	" " " "	1									1						" " "	91	60	
0211	Delia Goodeveinmew	10		1	" " " "	1									1						" " "	91	60	
0212	Mary Muguse	9		1	" " " "	1										1					" " "	91	60	
0213	Victoria Zigaweew	9		1	" " " "	1									1						" " "	91	60	
0214	Madeline Ichawis	8		1	" " " "	1										1					Sept. 1, 1943	91	60	
0215	M. Lillian Ichawis	8		1	" " " "	1										1					" " "	91	60	
0216	Evelyn Capat	8		1	" " " "	1									1						" " "	91	60	
0217	Lucy Young	8		1	" " " "	1											1				" " "	91	60	
0218	Dorothy McLean	8		1	" " " "	1									1						" " "	91	60	
0219	Cecile Mintos	8		1	" " " "	1										1					" " "	91	60	
0220	M. Jane Lucas	8		1	Driftpile	1									1						" " "	91	60	
0221	Lucy Martineau	8		1	Sucker Creek	1									1						" " "	91	60	
	TOTALS	38	43	81	TOTALS	26	12	12	11	7	4	9			22	47	12				TOTALS	6614	4361	
																						6646		

TOTAL number of days in Quarter 91

AGGREGATE number of days pupils in residence during Quarter ~~6644~~ 6646

AVERAGE attendance of pupils during Quarter ~~72.68~~ 73.03

AMOUNT of per capita grant due for Quarter $ ~~3286.35~~ 3296.35

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Ind. Res. R.C. School for the Quarter ended June 30 19 44

Principal C. A. Allan

Dated June 30 19 44.

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.
this 4th July 19 44

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lower Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended June 30 1944

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
0165	M. Delphine Santeux	16		1	Cree of St. Lake	7	5	9	7	4	2	4			10	22	6					300	3	1980	
0166	M Louisa Mekenstickum	15		1	" " " "							1					1				Sept 1, 1935	91		60	
0167	Mary Goodeswimmer	15		1	" " " "							1					1				" " "	91		60	
0172	Alice Standing Ribbon	15		1	" " " "						1						1				" " "	91		60	
0173	Eliza Kiyawasew	15		1	" " " "						1						1				Sept 1, 1936	0	1	0	Absence Authorized - needed at home
0174	Mary Jane Nabew	14		1	" " " "					1							1				" " "	91		60	
0175	Eliza Thomas	14		1	" " " "							1			1						" " "	91		60	
0178	Cecile Goodeswimmer	14		1	" " " "							1			1						" " "	91		60	
0180	Ida Mitchell	13		1	" " " "				1								1				Jan 1, 1937	91		60	
0182	Dorothy Kiyawasew	13		1	" " " "		1										1				Sept 1, 1937	91		60	
0183	Louisanne Ichawis	10		1	" " " "	1									1						" " "	91		60	
0185	Sophie Kiyawasew	8		1	" " " "				1								1				" " "	91		60	
0186	Ira Ichawis	12		1	" " " "					1							1				Sept 1, 1938	91		60	
0187	Eve Standing Ribbon	13		1	" " " "					1							1				" " "	91		60	
0189	Christine Ichawmus	12		1	" " " "				1								1				" " "	91		60	
0190	Julie Ichawis	12		1	" " " "		1										1				Sept 1, 1939	91		60	
0191	Rachel Ichawis	12		1	" " " "						1						1				" " "	91		60	
0193	M Victoria Goodeswimmer	12		1	" " " "						1						1				" " "	91		60	
0195	Irene Mustus	10		1	" " " "					1							1				" " "	0	1	0	Left for hospital. May 20. Convalescing
0196	Katherine Mitchell	11		1	" " " "						1						1				Sept 1, 1940	91		60	
0197	Mary Stoney	11		1	" " " "						1						1				" " "	91		60	
0198	Mabel Mitchell	9		1	" " " "							1					1				" " "	91		60	
0199	Gertrude Sunshine	9		1	" " " "						1						1				" " "	91		60	
0200	Genevieve Mitchell	9		1	" " " "						1						1				" " "	91		60	
0202	Hermine Moostoos	9		1	" " " "						1						1				Sept 22, 1941	91		60	
0203	Minnie Ichawis	8		1	" " " "						1						1				" " "	91		60	
0																					" " "	91		60	
	TOTALS				TOTALS	11	10	12	11	7	4	9			16	37	11				TOTALS	5156		3401	

5184

TOTAL number of days in Quarter .....

AGGREGATE number of days pupils in residence during Quarter ..... 91 .....

AVERAGE attendance of pupils during Quarter ..... 66.14 .....

AMOUNT of per capita grant due for Quarter ..... 72.68 $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Ind. Res. R.C. School for the Quarter ended June 30 19 44

Principal A. Allaire

Dated June 30 19 44

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta

this 4th July 19 44

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended June 30 1944

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY									STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
							1	8	7	4	2	4			6	17	3					2002	1320	
194	George Goodswimmer	11	1		Cree of S. Lake		1									1					Sept. 1, 1940	91	60	
195	David Nabew	10	1		" " " "		1								1						" " "	91	60	
197	Ronald Ichawis	10	1		" " " "	1										1					Sept. 22, 1941	91	60	
198	Wilfred Thomas	10	1		" " " "		1								1						" " "	91	60	
199	Howard Capat	10	1		" " " "		1								1						" " "	91	60	
201	Marcel Kiyawasew	10	1		" " " "		1									1					" " "	91	60	
203	Michael Nabew	9	1		" " " "	1										1					Sept. 1, 1942	91	60	
204	Miles Hamelin	8	1		" " " "	1									1						Sept. 2, 1943	91	60	
205	Bert Mitchell	8	1		" " " "	1											1				" " "	91	60	
206	Herman Kiyawasew	8	1		" " " "	1											1				" " "	0	0	Convalescing at home
207	Albert Awasis	8	1		" " " "	1										1					" " "	91	60	
208	Rene Stoney	8	1		" " " "	1											1				Oct. 25, 1943	91	60	
	TOTALS	38			TOTALS	7	5	9	7	4	2	4									TOTALS	3003	1980	

TOTAL number of days in Quarter 91

AGGREGATE number of days pupils in residence during Quarter 6614

AVERAGE attendance of pupils during Quarter 72.68

AMOUNT of per capita grant due for Quarter $

NOTE— Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Ind. Res. R.C. School for the Quarter ended June 30 1944.

Principal A. Allan

Dated June 3rd 1944

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P.J. Demers
Indian Agent

Dated at Driftpile Alta

this 4th July 1944

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Ind. Res School at Calais P.O on Sturgeon Lake Reserve for Quarter ended June 30 1944.

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
160-2	Wm. John Sunshine	14	1		Cree of St Lake							1			1						Sept. 1, 1935	91	60	
162-2	Constant Mustus	16	1		" " " "							1				1					" " "	91	60	
163	Peter Musus	15	1		" " " "						1					1					" " "	0	4 0	Absence Unauthorized
164	John E. Thomas	15	1		" " " "						1					1					" " "	0	4 0	" "
165	Jeremie Goodswimmer	15	1		" " " "					1						1					" " "	91	60	
166	Gordon Tchawis	15	1		" " " "								1		1						" " "	91	60	
170	Johnny Sunshine	13	1		" " " "				1							1					Sept. 1, 1937	91	60	
171	Henry Geo. Mustus	14	1		" " " "				1							1					" " "	91	60	
173-2	Cyprien Musus	16	1		" " " "				1						1						" " "	91	60	
174	Louis Monias	11	1		" " " "			1								1					Sept. 1, 1938	91	60	
176	Wm. John Nabew	12	1		" " " "			1								1					" " "	91	60	
177	Norman Susoo	13	1		Driftpile			1								1					" " "	0	1 0	Convalescing at home
178	Alex Goodswimmer	13	1		Cree of S. Lake				1							1					" " "	91	60	
179	Gabriel Fijawasew	13	1		" " " "					1						1					" " "	91	60	
180	Callen Santeux	13	1		" " " "				1								1				" " "	91	60	
181	Julien Goodswimmer	12	1		" " " "				1						1						" " "	91	60	
184	Willie Musus	11	1		" " " "				1							1					Jan. 28, 1937	0	4 0	Absence Unauthorized
185	Robert R Thomas	11	1		" " " "			1								1					Sept. 1, 1937	91	60	
186	John Baptiste	11	1		" " " "			1								1					" " "	91	60	
187	Felix Goodswimmer	12	1		" " " "				1						1						" " "	91	60	
188	Dolphis Fijawasew	12	1		" " " "			1										1			" " "	91	60	
189	Fred Wm Susoo	10	1		Driftpile			1								1					" " "	91	60	
190	Peter Tchawis	12	1		Cree of S. Lake				1							1					" " "	91	60	
191	Phillip Badger	12	1		" " " "				1							1					" " "	91	60	
192	Max Papastisis	10	1		" " " "			1										1			" " "	91	60	
193	John Ed. Goodswimmer	11	1		" " " "			1								1					Sept. 1, 1940	91	60	
	TOTALS		26		TOTALS			1	8	7	4	2	4		6	17	3				TOTALS	2002	1320	

TOTAL number of days in Quarter 91

AGGREGATE number of days pupils in residence during Quarter 6614

AVERAGE attendance of pupils during Quarter 72.68

AMOUNT of per capita grant due for Quarter $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended Sept. 30 19 44

Principal A. Alac

Dated Oct 1st. 19 44

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.

this 7th October 19 44

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake. Reserve for Quarter ended Sept 30 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
			39	26		8	5	9	12	11	11	9			16	38	11					4921 4977	898	
0205	Florestine Badger	10		1	Cree of S. Lake		1								1						Sept. 2, 1941	62	10	Absence Unauthorized
0206	Florestine Ichawis	10		1	" " " "			1								1					Nov. 18, 1941	92	20	
0208	Mary M. Godswimmer	8		1	" " " "	1										1					Sept. 6, 1942	92	20	
0209	Margaret Hamelin	8		1	" " " "	1										1					Sept. 1, 1942	92	20	
0210	Alice Irene Ichawis	8		1	" " " "		1								1						" " "	92	20	
0211	Delia Godswimmer (Harvey)	10		1	" " " "		1								1						" " "	92	20	
0212	Mary Muscus	9		1	" " " "		1									1					" " "	92	20	
0213	Victoria Kayawascew	9		1	" " " "		1								1						" " "	79	15	
0214	Madeline Ichawis	8		1	" " " "	1										1					Sept. 1, 1943	92	20	
0215	Mary L. Ichawis	8		1	" " " "	1										1					" " "	92	20	
0216	Evelyn Capat	8		1	" " " "	1									1						" " "	92	20	
0217	Lucy Young	8		1	" " " "	1											1				" " "	92	20	
0218	Dorothy McLean	8		1	" " " "	1											1				" " "	92	20	
0219	Cecile Manitou	8		1	" " " "	1										1					" " "	92	20	
0220	M. Jane Susco	8		1	Chipewyan	1									1						" " "	92	20	
0221	Lucy Martineau	8		1	Cree of L.L.	1									1						" " "	92	20	
0222	Julina Mitchell	9		1	Cree of S. Lake	1											1				Sept. 1-44	30	20	
0223	Elizabeth Godswimmer	7		1	" " " "	1									1						" "	30	20	
0224	Denise D. Sunshine	7		1	" " " "	1									1						" "	30	20	
0225	Nora Nabew	7		1	" " " "	1									1						" "	30	20	
0226	Mildred E. Moses	7		1	" " " "	1									1						" "	30	20	
	TOTALS		39	46	TOTALS	22	10	10	12	11	11	9			21	46	14				TOTALS	6556	1293	

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter ~~6556~~ 6500

AVERAGE attendance of pupils during Quarter ~~14.26~~ 70.65

AMOUNT of per capita grant due for Quarter $ 3179.25

6500

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

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6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

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9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Bnd. Res. School for the Quarter ended Sept 30 1944

Principal O. Allan

Dated Oct. 1st 1944

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.

this 7th October 1944

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 9702

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian Res. School at Calais, P.O. on Sturgeon Lake Reserve for Quarter ended Sept. 30 1944.

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						7	1	5	9	7	6	4			10	23	6					2931		
0165 D	M. Delphine Sauteax	16		1	Cree of S.Lake												1				Sept 1, 1935	62	0	Discharged Sept 30, 1944
0166 D	M. Louisa Nekustikum	16		1	"											1					" " "	62	0	" " " "
0167 D	Mary Goodswimmer	16		1	"											1					" " "	62	0	" " " "
0172	Elise Standing Ribbon	15		1	"						1						1				Sept 1, 1935	62	20 0	Absence Authorized - Needed at home
0173	Eliza Kiyawasew	15		1	"						1					1					" " "	92	20	
0174	Mary Jane Nabew	14		1	"						1					1					" " "	92	20	
0175	Eliza Thomas	14		1	"							1			1						" " "	62	0	Absence Unauthorized
0178	Cecile Goodswimmer	14		1	"							1			1						Jan 1, 1937	92	20	
0180	Ida Mitchell	13		1	"					1						1					Sept 1, 1937	62	0	Absence Unauthorized
0182	Dorothy Kiyawasew	10		1	"			1								1					" " "	62	0	" "
0183	Louisanne Kiyawasew	8		1	"	1									1						" " "	92	20	
0185	Sophie Kiyawasew	12		1	"					1						1					Sept 1, 1938	92	20	
0186	Iva Tchouis	13		1	"						1					1					" " "	92	20	
0187	Eva Standing Ribbon	12		1	"						1					1					" " "	92	20	
0189	Christine Tchowmuc	12		1	"					1						1					Sept 1, 1939	92	20	
0190	Julie Tchouis	12		1	"				1							1					" " "	62	14	
0191	Rachel Tchouis	12		1	"					1						1					" " "	92	20	
0193	M. Victoria Goodswimmer	10		1	"				1							1					" " "	30	20	Health improved. Back at school.
0195	Irene Mustus	11		1	"			1								1					Sept 1, 1940	92	20	
0196	Katherine Mitchell	11		1	"			1								1					" " "	92	20	
0197	Mary Stoney	9		1	"		1										1				" " "	92	20	
0198	Mabel Mitchell	9		1	"				1								1				" " "	92	20	
0199	Gertrude Sunshine	9		1	"			1							1						" " "	92	20	
0200	Genevieve Mitchell	9		1	"		1										1				Sept 22, 1941	92	20	
0202	Hermine Monitos	8		1	"		1								1						" " "	92	20	
0203	Minnie Tchouis	10		1	"		1								1						" " "	92	20	
	TOTALS		39	26	TOTALS	8	5	9	12	11	11	9			16	38	11				TOTALS	4921		

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during Quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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SPECIAL NOTE

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended Sept. 30 19 44

Principal A. Allard

Dated Oct. 1st. 19 44

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.
this 7th October 19 44

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended Sept 30 194 4

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY								STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8 High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
								1	8	7	6	4		6	17	3					1913	309	
194	George Goodswimmer	11	1		Cree of S.L.										1					Sept. 1-40	92	20	
195	David Nabew	10	1		"				1						1					"	92	20	
197	Donald Tchowis	10	1		"			1						1						Sept. 22-41	92	20	
198	Wilfred Thomas	10	1		"		1								1					"	84	15	
199	Howard Capot	10	1		"			1						1						"	92	20	
201	Marcel Kiyawasew	10	1		"			1						1						"	92	20	
203	Michael Nabew	9	1		"			1							1					Sept. 1-42	92	20	
204	Miles Hamelin	8	1		"	1									1					Sept. 2-43	92	20	
205	Bert Mitchell	8	1		"	1								1						"	92	20	
206	Herman Kiyawasew	8	1		"	1										1				"	90	20	Convalescing at home
207	Albert Awasis	8	1		"	1										1				"	62	10	Absence unauthorized.
208	René Stoney	8	1		"	1									1	1				"	92	20	
209	Howard R. Muens	7	1		"	1									1	1				Sept. 1,-44	30	20	
	TOTALS	39			TOTALS	7	1	5	9	7	6	4		10236						TOTALS	2887	524	

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during Quarter.....

AMOUNT of per capita grant due for Quarter.....$

2831

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake R.C. Ind. Res. School for the Quarter ended Sept. 30 19 44

Principal A. Allaer

Dated Oct. 1st. 19 44

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.
this 7th October 19 44

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1487

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake R.C. Ind. Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended Sept. 30 1944

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OF STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
160 D	Wm. John Sunshine	16	1		Clee of S.L.							1			1						Sept. 1-35	62	0	Discharged Sept. 30, 1944
162 D	Constant Mustus	16	1		"							1				1					"	62	0	" " "
163 D	Peter Musus	16	1		"						1					1					"	62	0	" " "
164 D	John Ed. Thomas	15	1		"						1					1					"	62	0	" " "
165	Geremie Goodswimmer	15	1		"						1					1					"	92	20	
166	Gordon Tchowis	15	1		"							1			1						"	92	20	
170	Johnny Sunshine	14	1		"						1					1					Sept. 1-37	92	20	
171	Henry Geo. Mustus	14	1		"						1					1					"	92	20	
173 D	Cyprien Musus	16	1		"							1			1						"	62	0	Discharged Sept. 30, 1944
174	Louis Manitos	11	1		"				1						1						Sept. 1-38	92	20	
176	Wm. J. Nadew	12	1		"				1							1					"	92	20	
177	Norman Susos	13	1		"				1							1					"	62	20	Convalescing at home
178	Dan Goodswimmer	13	1		"					1						1					"	92	20	
179	Gabriel Kiyawasew	13	1		"						1					1					"	83	14	
180	Collin Sauteuse	13	1		"					1							1				"	92	20	
181	Julien Goodswimmer	12	1		"					1					1						"	62	0	Absence unauthorized
184	Willie Musus	11	1		"					1						1					Jan. 28-39	62	0	" "
185	Robert R. Thomas	11	1		"				1							1					Sept. 1-39	84	15	
186	John Baptiste	12	1		"				1							1					"	92	20	
187	Felix Goodswimmer	12	1		"					1					1						"	92	20	
188	Dolphis Kiyawasew	12	1		"				1								1				"	0	0	Sick in the hospital
189	Fred Wm. Susos	10	1		Driftpile				1							1					"	92	20	
190	Peter Tchowis	12	1		Cree of S.L.					1						1					"	92	20	
191	Philip Badger	12	1		"					1						1					"	62	0	Absence unauthorized.
192	Mac Capostesis	11	1		"				1								1				Sept. 1-40	92	20	
193	John Ed. Goodswimmer	11	1		"			1								1					"	92	20	
	TOTALS		26		TOTALS			1	8	7	6	4			6	19	3				TOTALS	1913	309	

Total number of days in Quarter .....

Aggregate number of days pupils in residence during Quarter .....

Average attendance of pupils during Quarter .....

Amount of per capita grant due for Quarter ..... $

1827

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

4

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res School for the Quarter ended December 31 1944

Principal A. Adair

Dated Jan. 5 1945

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta

this 16th Jan. 1945

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1717

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 194

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
			28	44		16	11	10	12	11	9	3			17	45	10					5604	3415	
204	Miles Hamelin	8	1		Cree of L.L.	1									1						Sept. 2-43	92	57	
205	Burt Mitchell	8	1		"	1											1				"	92	57	
206	Herman Kiyawasew	8	1		"	1											1				"	0	3 0	Convalescing at home
207	Albert Awasis	8	1		"	1										1					"	0	2 0	Absence unauthorized
208	René Stoney	8	1		"	1											1				"	92	57	
209 *	Howard R. Muscus	7	1		"	1										1					Sept. 1-44	92	57	
210 *	Napoleon Kiyawasew	7	1		"	1										1					Oct. 8-44	84	52	
211 *	Malcom Mitchell	7	1		"	1											1				Nov. 8-44	53	32	
	TOTALS	36	44		TOTALS	24	11	10	12	11	9	3			18	48	14				TOTALS	6109	3727	

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter 6109

AVERAGE attendance of pupils during quarter 66.40

AMOUNT of per capita grant due for Quarter 2988.00 $

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

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5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

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9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the ~~Lutheran~~ Gleichen Lake Indian Res. School for the Quarter ended December 31 1944

Principal A. Adlar

Dated Jan. 5 1945

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.
this 16th Jan. 1945

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1717

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 194 4.

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						15	10	5	3	4	5	2			10	27	7					3404	2052	
165	Jeremie Goodswimmer	15	1		Cree of S.L.						1					1					Sept. 1-35	92	57	
166	Gordon Tehowis	15	1		"							1			1						"	92	57	
170	Johnny Sunchine	14	1		"						1					1					Sept. 1-37	92	57	
171	Henry Geo. Mustus	14	1		"						1					1					"	92	57	
174	Louis Manitos	11	1		"				1						1						Sept. 1-38	92	57	
176	Wm. J. Nabew	12	1		"				1							1					"	92	57	
177	Norman Isaac	13	1		"				1							1					"	0	2	0	Convalescing at home.
178	Dan Goodswimmer	13	1		"					1						1					"	92	57	
179	Gabriel Kiyawasew	13	1		"						1					1					"	92	57	
180	Collin Santeise	13	1		"					1							1				"	92	57	
181	Julien Goodswimmer	12	1		"					1					1						"	0	2	0	At home on sick leave
184	Willie Musus	11	1		"					1						1					Jan. 28-39	0	6	0	Absence unauthorized
185	Robert R. Thomas	11	1		"				1							1					Sept. 1-39	92	57	
186	John Baptiste	12	1		"				1							1					"	92	57	
187	Felix Goodswimmer	12	1		"					1					1						"	92	57	
188	Dalphus Kiyawasew	12	1		"				1								1				"	84	52	Returned Oct. 5.
189	Fred Wm. Isaac	10	1		Driftpile				1							1					"	92	57	
190	Peter Tehowis	12	1		Cree of S.L.					1						1					"	92	57	
191	Philip Badger	12	1		"					1						1					"	0	2	0	Absence unauthorized
192	Max Papastisis	11	1		"				1								1				Sept. 1-40	92	57	
193	John Ed. Goodswimmer	11	1		"			1								1					"	92	57	
194	George Goodswimmer	11	1		"				1							1					"	92	57	
195	David Nabew	10	1		"			1							1						"	92	57	
197	Donald Tehowis	10	1		"		1									1					"	92	57	
198	Wilfred Thomas	10	1		"			1							1						Sept. 22-41	92	57	
199	Howard Capot.	10	1		"			1							1						"	92	57	
201	Marcel Kiyawasew	10	1		"			1								1					"	92	57	
203	Michael Nabew	9	1		"		1									1					Sept. 1-42	92	57	
	TOTALS		28	44	TOTALS																TOTALS	5604	3415	

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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SPECIAL NOTE

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended December 31 19 44

Principal A. Calder

Dated Jan. 5 19 45

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta

this 16th Jan. 19 45

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1717

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 1944

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
				28		2	7	5	3	4	5	2			8	16	4					1932	1197	
0211	Delia Goodswimmer	10		1			1									1					Sept. 1-42	92	57	
0212	Mary Musqua	9		1			1									1					"	92	57	
0213	Victoria Kiyawasew	9		1			1								1						"	92	57	
0214	Madeline Tchowis	8		1		1										1					Sept. 1-43	92	57	
0215	Mary L. Tchowis	8		1		1										1					"	92	57	
0216	Evelyn Capot.	8		1		1									1						"	92	57	
0217	Lucy Young.	8		1		1											1				"	92	57	
0218	Dorothy McLean	8		1		1											1				"	92	57	
0219	Cecile Manitoo	8		1		1										1					"	92	57	
0220	M. Jane Susaa	8		1		1										1					"	92	57	
0221	Lucy Martineau	8		1		1										1					"	92	57	
#0222	Julina Mitchell	9		1		1											1				Sept. 1-44	92	57	
#0223	Elizabeth Goodswimmer	7		1		1										1					"	92	57	
#0224	Denise V. Sunshine	7		1		1										1					"	92	57	
#0225	Nora Nabew	7		1		1										1					"	92	57	
0226	Mildred E. Moses.	7		1		1										1					"	92	0	Child has been ill
	TOTALS		36	44 = 80	TOTALS	24	11	10	12	11	9	3							10277		TOTALS	3404	2052	
						15	10	5	3	4	5	2												

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended December 31 1944

Principal A. Blair

Dated Jan 5 1945

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.

this 16th Jan. 1945

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1717

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended December 31 1941

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
0172	Elsie Standing Ribbon	15		1	Cree of S.L.						1						1				Sept.1-36	0	3 0	Absence authorized - needed at home
0173	Eliza Kiyawasew	15		1	"						1					1					"	92	57	
0174	Mary Jane Nabew	14		1	"						1					1					"	92	57	
0175	Eliza Thomas	14		1	"							1			1						"	0	0	Absence unauthorized
0178	Cecile Goodswimmer	14		1	"							1			1						Jan.1-37	92	57	
0180	Ida Mitchell	13		1	"					1						1					Sept.1-37	0	1 0	Absence unauthorized
0182	Dorothy Kiyawasew	10		1	"			1								1					"	0	1 0	Absence unauthorized
0183	Louisanne Kiyawasew	8		1	"		1								1						"	92	57	
0185	Sophie Kiyawasew	12		1	"					1						1					Sept.1-38	92	57	
0186	Iva Tchowis	13		1	"						1					1					"	92	57	
0187	Eve Standing Ribbon	12		1	"						1					1					"	92	57	
0189	Christine Tchowmus	12		1	"					1						1					Sept.1-39.	92	57	
0190	Julie Tchowis	12		1	"				1							1					"	92	57	
0191	Rachel Tchowis	12		1	"					1						1					"	92	57	
0193	M. Victoria Goodswimmer	10		1	"				1							1					"	0	1 0	At home - Poor health.
0195	Irene Mustus	11		1	"			1								1					Sept.1-40	92	57	
0196	Katherine Mitchell	11		1	"			1								1					"	92	57	
0197	Mary Stoney	9		1	"		1										1				"	92	57	
0198	Mabel Mitchell	9		1	"				1								1				"	0	1 0	Absence unauthorized
0199	Gertrude Sunshine	9		1	"			1							1						"	92	57	
0200	Genevieve Mitchell	9		1	"			1									1				Sept.22-41	92	57	TOTAL number of days in Quarter.....
0202	Hermine Manitos	8		1	"			1							1						"	92	57	
0203	Minnie Tchowis	10		1	"			1							1						"	92	57	AGGREGATE number of days pupils in residence during Quarter.....
0205	Florestine Badger	10		1	"			1							1						Sept.21-41	0	1 0	Absence unauthorized
0206	Florestine Tchowis	10		1	"				1							1					Nov.18-41	92	57	AVERAGE attendance of pupils during quarter.....
0208	Mary M Goodswimmer	8		1	"		1									1					Sept.6-42	92	57	
0209	Margaret Hamelin	8		1	"		1									1					Sept.1-42	92	57	AMOUNT of per capita grant due for Quarter.....$
0210	Olive Irene Tchowis	8		1	"			1							1						"	92	57	
	TOTALS			28	TOTALS	2	7	5	3	4	5	2			8	16	4				TOTALS	1932	1197	

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

4

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended March 31 1945.

Principal L. J. Gigière, O. M. I.

Dated Apr. 15 1945.

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.

this 21st April 1945

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 1717

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian Res. School at Calais, P.O. alt. on Sturgeon Lake Reserve for Quarter ended March 31 1945

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
204	Miles Hamelin	8	1		Cree of S.L.	1	1	1	1	1	1	1				1					Sept. 2-1943	90	58	
205	Bert Mitchell	8	1		"	1											1				"	90	58	
206	Herman Kiyawasew	8	1		"	1											1				"	90	58	
207	Albert Awasis	8	1		"	1										1					"	0	40	Convalescing at home
208	Rene Stoney	8	1		"	1											1				"	0	30	Absence unauthorized
209	Howard R. Musus	7	1		"	1										1					"	90	58	
210	Napoleon Kiyawasew	7	1		"	1										1					Sept. 1-44	90	58	
211	Malcom Mitchell	7	1		"	1											1				Oct. 8-44	90	58	
																					Nov. 8-44	90	58	
TOTALS		36	45	81	TOTALS	25	11	10	12	11	9	3			18	48	15				TOTALS	5607	3924	
																						6093		

NOTE—Additions to be correctly made and entered at the foot of column.

TOTAL number of days in Quarter 90

AGGREGATE number of days pupils in residence during Quarter 5607 6093

AVERAGE attendance of pupils during quarter 62.3 67.7

AMOUNT of per capita grant due for Quarter

Sp. A. 30 x 6.50 = 253.87

Boar Adv. 1500

3300.37

1800.37

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

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9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

3

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended March 31 1945

Principal L J Giguere, o.m.i.

Dated Apr. 15 1945

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P.J. Demers
Indian Agent

Dated at Driftpile Alta.

this 21st April 1945

NOTE

Principals will please be guided by the instructions printed on the last page.

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian Res. School at Calais P.O. on Sturgeon Lake Reserve for Quarter ended March 31 1945

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours at Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE, DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
165	Jeremie Goodswimmer	15	1		Cree of S.L.	16	10	5	3	4	5	2			10	27	8					3393	2186	
166	Gordon Tchowis	15	1		" " "							1			1						Sept. 1-35	90	58	
170	Johnny Sunshine	14	1		" " "						1					1					"	90	58	
171	Henry Geo Mustus	14	1		" " "						1					1					Sept. 1-37	90	58	
174	Louis Manitos	11	1		"				1						1						"	90	58	
176	Wm. J. Nabew.	12	1		"				1							1					Sept. 1-38	90	58	
177	Norman Susos	13	1		"				1							1					"	90	58	
178	Dan Goodswimmer	13	1		"					1						1					"	0	3 0	At home on sick leave.
179	Gabriel Kiyawasew	13	1		"						1					1					"	90	58	
180	Collin Lanteux	13	1		"					1							1				"	90	58	
181 D	Julien Goodswimmer	12	1		"					1					1						"	90	58	
184 D	Willie Musus	11	1		"					1						1					"	0	0	To be discharged. At home on sick leave
185	Robert R. Thomas	11	1		"				1							1					Jan. 28-39	0	0	To be discharged
186	John Baptiste	12	1		"				1							1					Sept. 1-39	90	58	
187	Felix Goodswimmer	12	1		"					1					1						"	90	58	
188	Dolphus Kiyawasew	12	1		"				1								1				"	90	58	
189	Fred Wm. Susos	10	1		Driftpile				1							1					"	90	58	
190	Peter Tchowis	12	1		Cree of S.L.					1						1					"	90	58	
191	Philip Badger	12	1		"					1						1					"	90	58	
192	Max Papasteris	11	1		"				1								1				"	0	3 0	Absence unauthorized
193	John Ed Goodswimmer	11	1		"			1								1					Sept. 1-40	90	58	
194	George Goodswimmer	11	1		"				1							1					"	90	58	
195	David Nabew	10	1		"			1							1						"	90	58	
197	Donald Tchowis	10	1		"		1									1					"	90	58	
198	Wilfred Thomas	10	1		"			1							1						Sept. 22-41	90	58	
199	Howard Capot	10	1		"			1							1						"	90	58	
201	Marcel Kiyawasew	10	1		"			1								1					"	90	58	
203	Michael Nabew.	9	1		"		1									1					"	90	58	
	TOTALS		28	45	TOTALS	17	11	10	12	11	9	3			17	45	11				TOTALS	5553	3576	

NOTE—Additions to be correctly made and entered at the foot of column.

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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SPECIAL NOTE

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended March 31 1945.

Principal L. J. Giguère, O.M.I.

Dated Apr. 15 1945

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta
this 21st April 1945

NOTE

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

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0211	Delia Goodwinmer	10		28 / 1	Cree of S.L.	2	7 / 1	5	3	4	5	2			8	14 / 1	4				Sept. 1-42	1870	1201	
0212	Mary Musus	9		1	"		1									1					"	90	58	
0213	Victoria Kiyawasew	9		1	"		1								1						"	90	58	
0214	Madeleine Tchowis	8		1	"	1										1					Sept. 1-43	90	58	
0215	Mary L. Tchowis	8		1	"	1										1					"	90	58	
0216	Evelyn Capot	8		1	"	1									1						"	90	58	
0217	Lucy Young	8		1	"	1											1				"	90	58	
0218	Dorothy McLean	8		1	"	1											1				"	90	58	
0219	Cecile Manitos	8		1	"	1										1					"	90	58	
0220	M. J. Sosos	8		1	"	1										1					"	90	58	
0221	Lucy Martineau	8		1	"	1										1					"	90	58	
0222	Julina Mitchell	9		1	"	1											1				Sept. 1-44	90	58	
0223	Elizabeth Goodwinmer	7		1	"	1										1					"	90	58	
0224	Denise V. Sunshine	7		1	"	1										1					"	90	58	
0225	Nora Nabew	7		1	"	1										1					"	90	58	
0226	Mildred E. Moses	7		1	"	1										1					"	90	58	
0227	Edna R. McLean	7		1 / 1	"	1											1				Jan. 7-44	83	58	
	TOTALS			45	TOTALS	16	10	5	3	4	5	2			10	27	8				TOTALS	3393	2186	

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended March 31 1945.

Principal L.J. Giguère, O.M.I.

Dated Apr. 15 1945

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P.J. Demers
Indian Agent

Dated at Dieftpile Alta
this 21st April 1945

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P. J. Demers
Indian Agent

Dated at Driftpile Alta.
this 21st April 1945

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Lesser Slave Lake Agency

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0173	Eliza Kiyawasew	15		1	"						1					1					"	90	58	
0174	Mary J. Nahew	14		1	"						1					1					"	90	58	
0175	Eliza Thomas	14		1	"							1			1						"	0	2 0	Absence unauthorized
0178	Cecile Goodswimmer	14		1	"							1			1						June 1-37	90	58	
0180	Ida Mitchell	13		1	"					1						1					Sept. 1-37	0	2 0	Absence unauthorized
0182	Dorothy Kiyawasew	10		1	"			1								1					"	0	2 0	Absence unauthorized
0183	Louisanne Kiyawasew	8		1	"		1								1						"	90	58	
0185	Sophie Kiyawasew	12		1	"					1						1					Sept. 1-38	90	58	
0186	Iva Tehowis	13		1	"						1					1					"	90	58	
0187	Eve Standing Ribbon	12		1	"						1					1					"	70	41	
0189	Christine Tehowmus	12		1	"					1						1					Sept. 1-39	90	58	
0190	Julie Tehowis	12		1	"				1							1					"	90	58	
0191	Rachel Tehowis	12		1	"					1						1					"	90	58	
0193	M. Victoria Goodswimmer	10		1	"				1							1					"	0	2 0	At home - Poor health
0195	Irene Mustus	11		1	"			1								1					Sept. 1-40	90	58	
0196	Katherine Mitchell	11		1	"			1								1					"	90	58	
0197	Mary Stoney	9		1	"		1										1				"	90	58	
0198	Mabel Mitchell	9		1	"				1								1				"	0	2 0	Absence unauthorized
0199	Gertude Sunshine	9		1	"			1							1						"	90	58	
0200	Genevieve Mitchell	9		1	"			1									1				Sept. 22-41	90	58	
0202	Hermine Manitas	8		1	"			1							1						"	90	58	
0203	Minnie Tehowis	10		1	"			1							1						"	90	58	
0205	Florentine Badger	10		1	"			1							1						Sept. 21-41	0	2 0	Absence unauthorized.
0206	Florentine Tehowis	10		1	"				1							1					Nov. 15-41	90	58	
0208	Mary M. Goodswimmer	8		1	"		1									1					Sept. 6-42	90	58	
0209	Margaret Hamelin	8		1	"		1									1					Sept. 1-42	90	58	
0210	Olive I. Tehowis	8		1	"			1							1						"	90	58	
	TOTALS			28	TOTALS	2	7	5	3	4	5	2			8	16	4				TOTALS	1870	1201	

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

2

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended June 30 19 45

Principal O.M.I.

Dated July 10 19 45

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile, Alta.

this July 14 19 45

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 2147

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian Res. School at Calais Alta. on Sturgeon Lake Reserve for Quarter ended June 30 1945

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
																						5568	3078	
206	Herman Kiyawasew	8	1		Cree of S.L.	1											1				Sept. 2-43	0	5 0	Child is ill at home
207	Albert Awasis	8	1		"	1										1					"	0	4 0	Absence unauthorized
208	Rene Stoney	8	1		"	1											1				"	91	53	
209	Howard R. Musue	7	1		"	1										1					"	91	53	
210	Napoleon Kiyawasew	7	1		"	1										1					Sept. 1-44	91	53	
211	Malcom Mitchell	7	1		"	1											1				Oct. 8-44	91	53	
212	Lawrence Masue	5	1		"																Nov. 8-44	91	53	
																					June 15-45	15	0	Not of age.
TOTALS		35	46	81	TOTALS	25	11	13	11	7	9	3			17	43	13	1			TOTALS	6038	3343	

TOTAL number of days in Quarter 91

AGGREGATE number of days pupils in residence during Quarter 6038

AVERAGE attendance of pupils during quarter 66.35

AMOUNT of per capita grant due for Quarter $ 2985.75 + 248.81 = 3234.56

Sp. C.

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended June 30 1945

Principal L. J. Giguère, o.m.i.

Dated July 10 1945

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile, Alta.
this July 14 1945

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 2147

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lower Shoal Lake Agency

REPORT of the Sturgeon Lake Indian Res. School at Calais Alta on Sturgeon Lake Reserve for Quarter ended June 30 1945

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
				46		16	10	5	3	4	5	2			10	27	8					3387	1859	
165	Jeremie Goodwinnner	16	/		Cree of S.L.																Sept. 1-35	41	28	Absence authorized
166	Gordon Tchowis	16	/		"							1				1					"	47	31	" " "
170	Johnny Sunshine	15	/		"						1					1					Sept. 1-37	91	53	
171	Henry Geo. Mustus	14	/		"						1				1						"	91	53	
174	Louis Manitos	11	/		"				1							1					Sept. 1-38	91	53	
176	Wm. J. Nabew	12	/		"				1							1					"	91	53	
177	Norman Sasoo	13	/		"				1							1					"	0	40	
178	Dan Goodwinnner	13	/		"					1						1					"	91	53	
179	Gabriel Kiyawasew	13	/		"						1						1				"	91	53	
180	Collin Sauteaux	13	/		"					1						1					"	91	53	
185	Robert Thomas	11	/		"				1							1					Sept. 1-39	91	53	
186	John Baptiste	12	/		"			1							1						"	91	53	
187	Felix Goodwinnner	12	/		"					1							1				"	91	53	
188	Dolphus Kiyawasew	12	/		"			1								1					"	0	10	
189	Fred M. Sasoo	10	/		Driftpile			1								1					"	91	53	
190	Peter Tchowis	12	/		Cree of S.L.				1							1					"	91	53	
191	Philip Badger	12	/		"				1								1				"	0	40	
192	Max Papastesis	11	/		"				1							1					Sept. 1-40	91	53	
193	John E. Goodwinnner	11	/		"			1								1					"	91	53	
194	George Goodwinnner	11	/		"				1						1						"	91	53	
195	David Nabew	10	/		"			1								1					"	91	53	
197	Donald Tchowis	10	/		"										1						Sept 22-41	91	53	
198	Wilfred Thomas	10	/		"			1							1						"	91	53	
199	Howard Capot.	10	/		"			1							1						"	91	53	
201	Marcel Kiyawasew	10	/		"			1								1					"	91	53	
203	Michael Nabew.	9	/		"	1										1					Sept. 1-42	91	53	
204	Miles Hamelin	8	/			1											1				Sept. 2-43	91	53	
205	Bert Mitchell	8	/			1											1				"	91	53	
	TOTALS		28	46	TOTALS	19	11	13	11	7	9	3			17	43	13				TOTALS	5568	3078	

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

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9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the ~~Sturgeon Lake Indian Res.~~ School for the Quarter ended June 30 19 45

Principal J. J. Lajeunesse, o.m.i.

Dated July 10 19 45

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

J. J. Demers
Indian Agent

Dated at Driftpile, Alta.

this July 14 19 45

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 2147

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian School at Calais Alta. on Sturgeon Lake Reserve for Quarter ended June 30 1945

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY									STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
				28		2	7	5	3	4	5	2			8	16	4					1825	1064	
0211	Delia Goodswimmer	10		1	Cree of S.L.		1									1					Sept. 1-42	91	53	
0212	Mary Muswa	9		1	"		1									1					"	91	53	
0213	Victoria Kiyawasew	9		1	"		1								1						"	91	53	
0214	Madeline Tchowia	8		1	"	1										1					Sept. 1-43	91	53	
0215	Mary L. Tchowia	8		1	"	1										1					"	91	53	
0216	Evelyn Capot	8		1	"	1									1						"	91	53	
0217	Lucy Young	8		1	"	1											1				"	91	53	
0218	Dorothy McLean	8		1	"	1											1				"	91	53	
0219	Cecile Manitos	8		1	"	1										1					"	91	53	
0220	M. J. Sosos	8		1	"	1										1					"	91	53	
0221	Lucy Martineau	8		1	"	1										1					"	91	53	
0222	Julina Mitchell	9		1	"	1											1				Sept. 1-44	91	53	
0223	Elizabeth Goodswimmer	7		1	"	1										1					"	91	0	Child has poor health
0224	Denise Sunshine	7		1	"	1										1					"	91	53	
0225	Nora Nabew	7		1	"	1										1					"	91	53	
0226	Mildred Moses	7		1	"	1										1					"	91	0	Child has poor health
0227	Edna R. McLean	7		1	"	1											1				Jan. 7-45	91	53	
0228	Margaret R. Moses	2		1	"																June 15	15	0	Not of age
	TOTALS			46		TOTALS 16	10	5	3	4	5	2			10	27	8					TOTALS 3387	1854	

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended June 30 1945

Principal L. J. Guyiere o.m.i

Dated July 10 1945

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Dreaver
Indian Agent

Dated at Driftpile, Alta.
this July 14 1945

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 2147

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Leaser Slave Lake Agency

REPORT of the Sturgeon Lake Indian School at Calais, Alta on Driftpile Reserve for Quarter ended June 30 1945

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY									STANDING IN CLASS				TRADE OR OTHER INDUSTRY	Number of hours Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE		REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
						Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	Very Good	Good	Fair	Bad				Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	
0172	Elsie Standing Ribbon	16		1	Cree of S.L.						1						1				Sept 1-36	0	0	
0173	Eliza Kiyawascw	15		1	"						1					1					"	91	53	Needed at home
0174	Mary J. Natcw	15		1	"						1					1					"	91	53	
0175	Eliza Thomas	15		1	"							1			1						"	91	53	
0176	Cecile Goodswimmer	14		1	"							1			1						"	0	0	Absence unauthorized
0180	Ida Mitchell	15		1	"					1						1					June 1-37	91	53	
0182	Dorothy Kiyawascw	10		1	"			1								1					Sept. 1-37	24	0	
0183	Louisanna Kiyawascw	8		1	"		1								1						"	0	0	" "
0185	Sophie Kiyawascw	12		1	"					1						1					"	91	53	
0186	Eva Tchowis	13		1	"						1					1					Sept. 1-38	91	53	
0187	Eve Standing Ribbon	12		1	"						1					1					"	91	53	
0189	Christine Tchowmus	12		1	"					1						1					"	0	0	Died at home Apr. 11.
0190	Julie Tchowis	12		1	"				1							1					Sept. 1-39	91	53	
0191	Rachel Tchowis	12		1	"					1						1					"	91	53	
0193	M. Victoria Goodswimmer	10		1	"				1							1					"	91	53	
0195	Irene Mustus	11		1	"					1						1					"	0	0	
0196	Katherine Mitchell	11		1	"					1						1					Sept. 1-40	47	38	Absence authorized
0197	Mary Stoney	9		1	"			1						1				1			"	41	28	" "
0198	Mabel Mitchell	9		1	"				1					1				1			"	91	53	
0199	Gertrude Sunshine	9		1	"			1						1			1				"	0	0	Absence unauthorized
0200	Genevieve Mitchell	9		1	"			1						1				1			"	91	53	
0202	Hermine Manitos	8		1	"			1						1			1				Sept 22-41	91	53	
0203	Minnie Tchowis	10		1	"			1						1			1				"	91	53	
0205	Florentine Badget	10		1	"			1						1			1				"	91	53	
0206	Florentine Tchowis	10		1	"				1					1			1				Sept 21-41	75	44	
0208	Mary M. Goodswimmer	8		1	"		1							1			1				Nov. 18-41	91	53	
0209	Margaret Hamelin	8		1	"		1							1			1					91	53	
0210	Olive I. Tchowis	8		1	"			1						1			1					91	53	
	TOTALS			28	TOTALS	2	7	5	3	4	5	2			8	16	4					91	53	
																					TOTALS	1825	1064	

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

4

Corrected (E)

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended Sept. 30 19 45

Principal L. J. Gigière o.m.i.

Dated October 1st 19 45

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.
this Oct. 25 19 45

NOTE

Principals will please be guided by the instructions printed on the last page.

O.K

FORM No. I. A. 403
Reqn. No. 2147

64

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian Boys School at Calais, Alta on Sturgeon Lake Reserve for Quarter ended Sept. 30 1945

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	= 2	= 3	= 4	= 5	= 6	= 7	= 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
			28	47		13/1	12	16	14	5	11	3			21	39	14					5569	978	
206	Herman Kiyawasew	9			Cree of S.L.	1											1				Sept. 2-43			Child is ill at home
207	Albert Awasis	9	1		"	1									1						"	30	18	Sep 1
208	René Stoney	9	1		"	1										1					"	92✓	18	
209	Howard R. Moses	8	1		"	1											1				"	92✓	18	
210	Napoleon Kiyawasew	8	1		"	1										1					Sept. 1-44	92✓	18	
211	Malcom Mitchell	8	1		"	1											1				Oct. 8-44	62	0	Child has not returned
212	Lawrence Moses	4	1		"	1															Nov. 8-44	62	0	Child has returned
213	Henry Kiyawasew	7	1		"	1										1					June 15-45	80	0	home with step mother
214	Albert Thomas	7	1		"	1									1						Sept. 1-45	30	18	
215	Paul Manitos	7	1		"	1										1					"	30	18	
216	Felix Tehowis	7	1		"	1										1					"	30	18	
217	Ronald Goodswimmer	7	1		"	1										1					Sept. 10-45	20	15	
218	Frank Badger	10	1		"	1												1			Sept. 1-45	30	18	
219	Theodore Martineau	7	1		"	1										1					"	30	18	
220	Joseph Standing Ribbon	8	1		"	1										1					Sept. 11-45	18	13	
221	John Paul Mukwatikwan	9	1		"	1										1					Sept. 12-45	17	12	
222	Simon Mukwatikwan	7	1		"	1										1					"	17	12	
223	Willie Larocque	13	1		"			1								1					Sept. 1-45	30	18	
224	Isidore Larocque	7	1		"	1										1					"	30	18	
	TOTALS		47	47	(94)	TOTALS 32 29	12	16	15	5	11	3			23	51	17				TOTALS	6345	1328	

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter 67883

AVERAGE attendance of pupils during quarter 70.47

AMOUNT of per capita grant due for Quarter $

70.47 X 45.00 = 3,171.15
70.47 X 3.75 = 264.26
3,435.41

NOTE—Additions to be correctly made and entered at the foot of column.

KJB 10-11-45

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

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3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

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5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended Sept. 30 19 45

Principal L. J. Gigueire, o.m.i.

Dated October 1st 19 45

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta.
this Oct. 24 19 45

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 2147

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian School at Calais, Alta. on Sturgeon Lake Reserve for Quarter ended Sept. 30 1945.

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
				28			4	7	6	2	7	2			7	17	4					2101	370	
0212	Mary Musus	10			Cree of S.L.																Sept. 1-42	92	18	
0213	Victoria Kiyawasew	10		1	"			1									1				"	92	18	
0214	Madeline Tchowis	8		1	"		1								1						"	92	18	
0215	Mary L. Tchowis	9		1	"		1								1						Sept. 1-43	92	18	
0216	Evelyn Capot.	9		1	"		1								1						"	92	18	
0217	Lucy Young	9		1	"	1											1				"	92	18	
0218	Dorothy McLean.	9		1	"		1								1						"	85	15	
0219	Cecile Manitos	9		1	"		1								1						"	92	18	
0220	Mary J. Sasos	8		1	"		1								1						"	92	18	
0221	Lucy Martineau	9		1	"	1											1				"	92	18	
0222	Julina Mitchell	10		1	"	1											1				"	82	16	
0223	Elizabeth Goodswimmer	8		1	"	1											1				Sept. 1-44	0	0	Child is Discharged in poor health.
0224	Denise Sunshine	8		1	"	1										1					"	92	18	
0225	Nora Nabew	8		1	"	1									1						"	92	18	
0226	Mildred E. Moses	8		1	"	1											1				"	92	18	
0227	Edna R. McLean	8		1	"	1											1				Jan. 7-45	92	18	
0228	Margaret R. Moses	2		1	"	1											1				June 15-45	62	0	Child has returned home with step-mother
0229	Philomen Hamelin	7		1	"	1											1				Sept. 1-45	30	18	
0230	Annie Badger	7		1	"	1											1				Sept. 1-45	30	18	
	TOTALS			47	TOTALS	1	11	8	6	2	7	2			14	23	9					TOTALS	3587	640	
																							3649	

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

1. Fill in all the columns of this Return, giving full particulars in the case of each pupil, as called for under the various headings thereof.

2. The columns of the Return should be correctly added and the totals placed at the foot thereof.

3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

4. The Returns must embrace only the quarterly periods ending 31st March, 30th June, 30th September and 31st December, respectively, and should be prepared and forwarded immediately thereafter.

5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the St. Eurgeon's Lake Indian Res. School for the Quarter ended Sept. 30 19 45

Principal X L J Giguère o.m.i.

Dated October 1st 19 45

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Demers
Indian Agent

Dated at Driftpile Alta
this Oct. 24 19 45

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 2147

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lower Slave Lake Agency

REPORT of the Sturgeon Lake Indian School at Calais, Alta. on Sturgeon Lake Reserve for Quarter ended Sept. 30 1945

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
D 0172	Elise Standing Ribbon	16		1	Cree of S.L.						1						1				Sept. 1-36	0	0	To be discharged
D 0173	Eliza Kiyawasew	16		1	"						1					1					"	62 ✓	0	" " "
D 0174	Mary J. Nakew	16		1	"						1					1					"	62 ✓	0	" " "
D 0175	Eliza Thomas	16		1	"							1			1						"	0	0	" " "
0178	Cecile Goodswimmer	15		1	"							1			1						June 1-37	92	18	
0180	Ida Mitchell	15		1	"					1						1					Sept. 1-37	62 ✓	0	Absence authorized
0182	Dorothy Kiyawasew	11		1	"				1							1					"	92	18	
0183	Louisanne Kiyawasew	9		1	"			1							1						"	92	13	
0185	Sophie Kiyawasew	13		1	"						1					1					Sept. 1-38	92	18	
0186	Ina Tehowis	13		1	"						1					1					"	92	18	
0189	Christine Tehowimus	13		1	"						1					1					Sept. 1-39	92	18	
0190	Julie Tehowis	13		1	"					1						1					"	92	18	
0191	Rachel Tehowis	13		1	"						1					1					"	92	18	
0193	M. Victoria Goodswimmer	12		1	"				1							1					"	0	0	Discharged on Poor eyesight ?
0195	Irene Mustus	12		1	"				1							1					Sept. 1-40	92	18	
0196	Katherine Mitchell	12		1	"				1							1					"	82 ✓	16	
0197	Mary Stoney	12		1	"		1										1				"	92	18	
0198	Mabel Mitchell	11		1	"		1										1				"	86 ✓	17	
0199	Gertrude Sunshine	11		1	"					1					1						"	92	18	
0200	Genevieve Mitchell	11		1	"			1									1				Sept. 22-41	92	18	
0202	Hermine Manitos	11		1	"			1							1						"	92	18	
0203	Minnie Tehowis	11		1	"			1							1						"	92	18	
0205	Florestine Badger	11		1	"			1							1						Sept. 21-41	92	18	
0206	Florentie Tehowis	11		1	"				1							1					Nov. 18-41	92	18	
0208	Mary M Goodswimmer	10		1	"		1									1					Sept. 6-42	92	18	
0209	Margaret Hamelin	10		1	"		1									1					Sept. 1-42	62 ✓	0	Holiday for health. Poor
0210	Olive L. Tehowis	9		1	"			1								1					"	92	18	
0211	Celia Goodswimmer	11		1	"			1								1					"	92	18	
	TOTALS			28	TOTALS	4	7	6	2	7	2				7	17	4				TOTALS	2102	370	
																						2164		

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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5. No Quarterly Grant will be paid until Returns have been received by the Department.

6. *The total number of days in quarter* means every day in the quarter, including Saturdays, Sundays and holidays.

7. *The aggregate number of days pupils in residence during quarter* means the total number of days in residence of all pupils entered on the Return and is ascertained by adding the column under the heading "Total number of days pupils in residence during quarter".

8. *The average attendance of pupils during quarter* is ascertained by dividing the "Aggregate number of days pupils in residence during quarter" by the "Total number of days in quarter".

9. *The amount per capita grant due for quarter* is ascertained by multiplying the "Average attendance of pupils during quarter" by the amount of the quarterly per capita grant. In no case, however, will payment be made for any average attendance in excess of the number of pupils for which grant is allowed.

SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended September 30 19 45

Principal L. J. Gigniere o.m.i.

Dated October 1st 19 45

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

P. J. Drewery
Indian Agent

Dated at Driftpile Alta.
this Oct. 24 19 45

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 2147

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake Indian Res. School at Calais, Alta on Sturgeon Lake Reserve for Quarter ended Sept 30 1945.

	REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	" 2	" 3	" 4	" 5	" 6	" 7	" 8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
D	165	Jeremie Goodswimmer	16	1		Cree of S.L.							1				1					Sept. 1-35	62	0	To be discharged
D	166	Gordon Tskowis	16	1		"								1			1					"	62	0	" " "
	170	Johnny Sunshine	14	1		"						1					1					Sept. 1-37	62	0	Child has poor health
	171	Henry Gw. Mustus	14	1		"						1				1						"	62	0	Returned late.
	174	Louis Manitos	12	1		"				1							1					Sept. 1-38	92	18	
	176	Wm. J. Nabew	14	1		"				1							1					"	62	0	Absence authorized
	177	Norman Sasos	14	1		"				1							1					"	0	0	Child in poor health.
	178	Dan Goodswimmer	14	1		"					1						1					"	82	15	
	179	Gabriel Kiyawasew	14	1		"						1						1				"	75	10	
	180	Collin Santeuse	14	1		"					1						1					"	62	0	Has not returned
	185	Robert Thomas	13	1		"				1							1					Sept. 1-38	92	18	
	186	John Baptiste	13	1		"			1							1						"	92	18	
	187	Felix Goodswimmer	13	1		"					1							1				"	82	15	
	188	Dolphus Kiyawasew	12	1		"				1							1					"	0	0	Child is in poor health.
	189	Fred Wm. Soosa	12	1		Driftpile				1							1					"	92	18	
	190	Peter Tskowis	13	1		Cree of S.L.					1						1					"	86	13	
	191	Philip Badger	13	1		"					1							1				"	30	18	Sept 1.
	192	Max Papasteris	13	1		"					1						1					Sept. 1-40	92	18	
	193	John E. Goodswimmer	12	1		"				1							1					"	92	18	
	194	George Goodswimmer	12	1		"					1					1						"	92	18	
	195	David Nabew	12	1		"				1							1					"	92	18	
	197	Donald Tskowis	11	1		"			1							1						Sept. 22-41	92	18	
	198	Wilfred Thomas	11	1		"				1						1						"	92	18	
	199	Howard Capot	11	1		"				1						1						"	82	15	
	201	Marcel Kiyawasew	11	1		"				1							1					"	92	18	
	203	Michael Nabew	10	1		"		1									1					Sept. 1-42	92	18	
	204	Miles Hamelin	9	1		"		1										1				Sept. 2-43	92	18	
	205	Bert Mitchell	9	1		"		1										1				"	92	18	
		TOTALS		28	47	TOTALS	14	12	16	14	5	11	3			21	39	14				TOTALS	5569	978	

TOTAL number of days in Quarter.....

AGGREGATE number of days pupils in residence during Quarter.....

AVERAGE attendance of pupils during quarter.....

AMOUNT of per capita grant due for Quarter.....$

NOTE—Additions to be correctly made and entered at the foot of column.

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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NOTES ON THE PREPARATION OF THIS RETURN

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3. When, owing to the number of pupils, all the names cannot be included on one sheet of the Return, use another sheet, paging it No. 2, and carry forward all totals, placing them in the proper columns.

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SPECIAL NOTE

A new number must be given to each pupil upon entrance to the school. On this Return the names of the boys and the girls must be arranged consecutively according to numbers.

E

4

CANADA

INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Sturgeon Lake Indian Res. School for the Quarter ended Dec. 31 1945

Principal L. J. Gigniere, O.M.I.

Dated January 5th 1946

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

J. J. Demers
Indian Agent

Dated at Driftpile Alta

this 8th Jan. 1946

NOTE

Principals will please be guided by the instructions printed on the last page.

FORM No. I. A. 403
Reqn. No. 2330

Indian Affairs. (RG 10, Volume 6375, file 765-2, part 1)

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INDIAN RESIDENTIAL SCHOOL QUARTERLY RETURN

Lesser Slave Lake Agency

REPORT of the Sturgeon Lake School at Calais Alta on Sturgeon Lake Reserve for Quarter ended Dec. 31 1945

REGISTER NUMBER	NAMES OF PUPILS	AGE	BOY	GIRL	BAND OR RESERVE	CLASS OR STUDY: Grade 1	2	3	4	5	6	7	8	High School	STANDING IN CLASS: Very Good	Good	Fair	Bad	TRADE OR OTHER INDUSTRY	Number of hours Trade or Quarter	DATE OF ENTRANCE TO SCHOOL	ATTENDANCE: Total number of days pupil in residence during Quarter	Total number of days pupil attended in class-room during Quarter	REMARKS AS TO PROGRESS, ETC., REASON FOR ABSENCE DATE OF ABSENCE, WHETHER AUTHORIZED OR NOT
0216	Evelyn Capot	9	45	28	Cree of S.L.	21	9 1	12	17	6	3	2	1		17	29	20	1			Sept. 1-43	64 64	35 35	
0217	Lucy Young	9		1	" " "	1											1				"	92	56	
0218	Dorothy McLean	9		1	" " "		1								1						"	92	56	
0219	Cecile Manitos	9		1	" " "		1								1						"	92	56	
0220	Mary J. Soaos	8		1	" " "		1								1						"	92	56	
0221	Lucy Martineau	9		1	" " "	1											1				"	92	56	
0222	Julina Mitchell	10		1	" " "	1											1				"	92	56	
0223	Elizabeth Goodswimmer	8		1	" " "	1															Sept. 1-44	0	0	Sick Leave
0224	Denise Sunshine	8		1	" " "	1										1					"	92	56	
0225	Nora Nabew	8		1	" " "	1										1					"	92	56	
0226	Mildred E. Moses	8		1	" " "	1											1				"	92	56	
0227	Edna R. McLean	8			" " "	1												1			Jan. 7-45	92	56	
0228	Margaret R. Moses	3		1	" " "			1													June 15-45	0	0	Child has returned home
0229	Philomena Hamelin	7		1	" " "	1										1					Sept. 1-45	92	56	
0230	Annie Badger	8		1	" " "	1										1					"	92	56	
0231	Laverna Standing Ribbon	9		1	" " "		1									1					"	92	56	
	TOTALS		45	44	TOTALS	31	14						1	2134242							TOTALS	7372	4319	

NOTE—Additions to be correctly made and entered at the foot of column.

89

31 14 1 1 7 8 3 2 1

7353

TOTAL number of days in Quarter 92

AGGREGATE number of days pupils in residence during Quarter 7372 7353

AVERAGE attendance of pupils during Quarter 79.92 ~~80.19~~

AMOUNT of per capita grant due for Quarter $

79.92 × 45.00 = 3,596.40

79.92 × 3.75 = 299.70

3,896.10

23/1/46 KHD

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